

*Finance County San Diego Co. Auditor*

COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

PROPERTY VALUATIONS,  
TAX RATES,  
USEFUL INFORMATION FOR TAXPAYERS

FOR THE FISCAL YEAR  
ENDING JUNE 30, 1975

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Published by order of  
BOARD OF SUPERVISORS

Compiled Under the Direction of  
GERALD J. LONERGAN, Auditor and Controller



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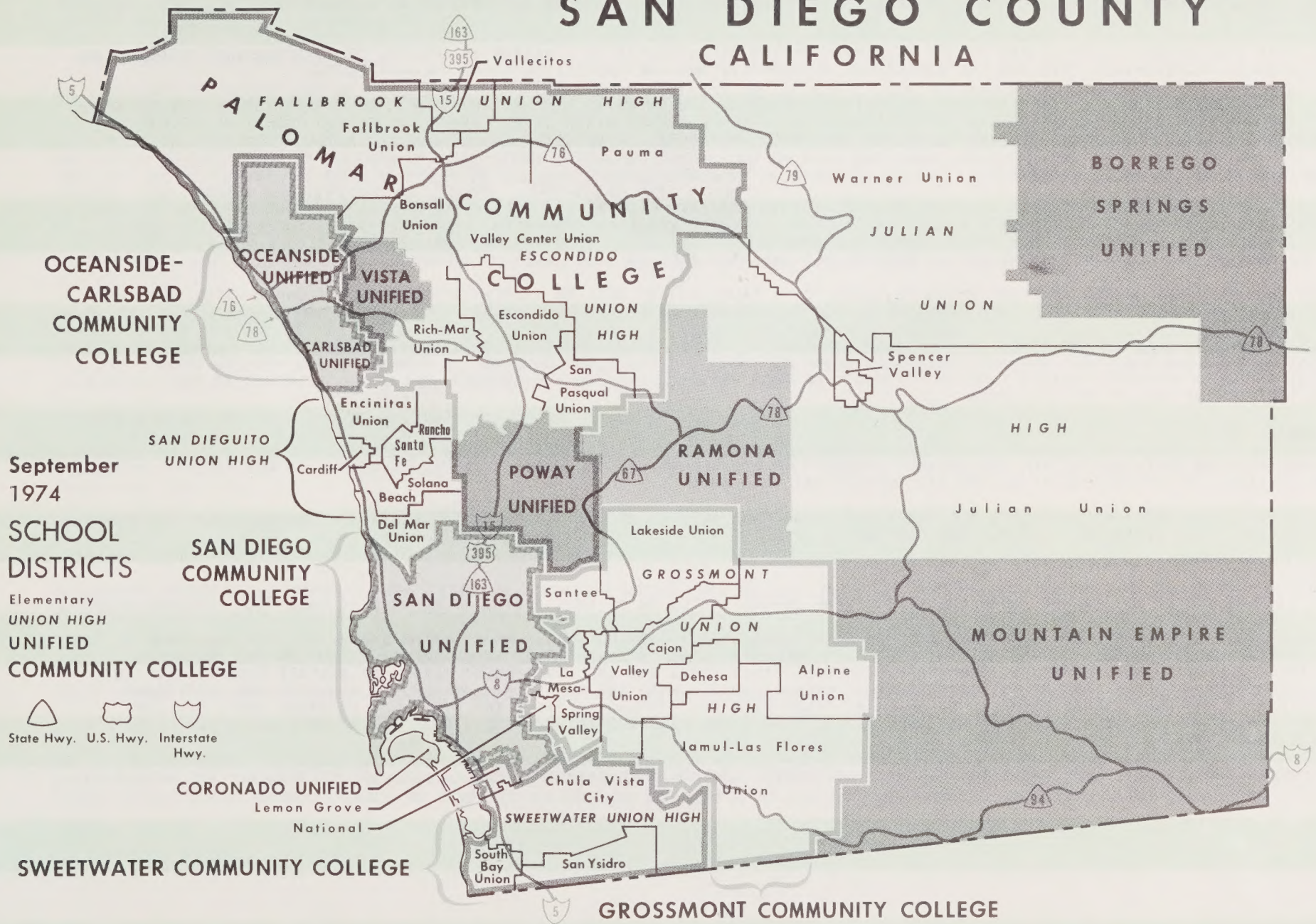


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# SAN DIEGO COUNTY CALIFORNIA





## 1974-1975 TAX INFORMATION

GENERAL INFORMATIONPREFACE

SECTION 25254 OF THE GOVERNMENT CODE PROVIDES THAT THE BOARD OF SUPERVISORS MAY CAUSE TO BE PREPARED AND PRINTED AN ANNUAL STATEMENT SHOWING VALUATIONS OF PROPERTY, TAXES LEVIED, TAX RATES, LEGAL REQUIREMENTS, AND OTHER INFORMATION ON ASSESSMENT OF PROPERTY AND COLLECTION OF TAXES.

ACCORDINGLY, THIS PUBLICATION IS PRESENTED TO THE TAXPAYERS OF SAN DIEGO COUNTY AS A MATTER OF GENERAL INFORMATION AND TO HELP THEM UNDERSTAND THE LEGAL REQUIREMENTS COVERING THE ASSESSMENT OF PROPERTY AND THE COLLECTION OF AD VALOREM TAXES.

THE PROPERTY TAX IS ONE OF THE PRINCIPAL SOURCES OF REVENUE FOR LOCAL GOVERNMENTS. THE AUTHORITY FOR THIS TAX IS FOUND IN THE CONSTITUTION OF THE STATE OF CALIFORNIA AND IS SUPPLEMENTED IN THE REVENUE AND TAXATION CODE. OTHER CALIFORNIA CODES AND STATUTES CONTAIN PROVISIONS PERTAINING TO THE LEVY AND COLLECTION OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES.

FILING OF PROPERTY STATEMENT BY TAXPAYERS

"EVERY PERSON...SHALL UPON REQUEST OF THE ASSESSOR FILE A WRITTEN PROPERTY STATEMENT...THE PROPERTY STATEMENT SHALL BE FILED UNDER OATH WITH THE ASSESSOR BETWEEN THE LIEN DATE AND 5 P.M. ON THE LAST FRIDAY IN MAY, ANNUALLY, OR WITHIN SUCH TIME AS THE ASSESSOR MAY APPOINT...AT ANY TIME, AS REQUIRED BY THE ASSESSOR FOR ASSESSMENT PURPOSES, EVERY PERSON SHALL MAKE AVAILABLE FOR EXAMINATION INFORMATION OR RECORDS REGARDING HIS PROPERTY..." REVENUE AND TAXATION CODE (RT CODE 441)

"EVERY PERSON WHO WILLFULLY STATES ANYTHING WHICH HE KNOWS TO BE FALSE IN ANY ORAL OR WRITTEN STATEMENT, NOT UNDER OATH, REQUIRED OR AUTHORIZED TO BE MADE AS THE BASIS OF IMPOSING ANY TAX OR ASSESSMENT, IS GUILTY OF A MISDEMEANOR..." (RT CODE 461)

"...IF, AFTER WRITTEN REQUEST BY THE ASSESSOR, ANY PERSON FAILS TO FILE AN ANNUAL PROPERTY STATEMENT WITHIN THE TIME LIMIT SPECIFIED BY SECTION 441 OR MAKE AND SUBSCRIBE THE AFFIDAVIT RESPECTING HIS NAME AND PLACE OF RESIDENCE, A PENALTY OF 10 PERCENT OF THE ASSESSED VALUE OF THE UNREPORTED TAXABLE TANGIBLE PROPERTY OF SUCH PERSON PLACED ON THE CURRENT ROLL SHALL BE ADDED TO THE ASSESSMENT MADE ON THE CURRENT ROLL." (RT CODE 463)

DATE OF ASSESSMENT

"ANNUALLY, THE ASSESSOR SHALL ASSESS ALL THE TAXABLE PROPERTY IN HIS COUNTY, EXCEPT STATE-ASSESSED PROPERTY, TO THE PERSONS OWNING, CLAIMING, POSSESSING, OR CONTROLLING IT ON THE LIEN DATE." (RT CODE 405)

"EXCEPT AS OTHERWISE SPECIFICALLY PROVIDED, ALL TAX LIENS ATTACH ANNUALLY AS OF 12:01 A.M. ON THE FIRST DAY OF MARCH PRECEDING THE FISCAL YEAR FOR WHICH THE TAXES ARE LEVIED." (RT CODE 2192)

EXEMPTIONS

ALL PROPERTY IN THIS STATE, NOT EXEMPT UNDER THE LAWS OF THE UNITED STATES OR OF THIS STATE, IS SUBJECT TO TAXATION. (RT CODE 201)

THE CONSTITUTION OF THE STATE OF CALIFORNIA AND CERTAIN CALIFORNIA CODES CONTAIN PROVISIONS GRANTING EXEMPTION FROM TAXATION TO CERTAIN INDIVIDUALS AND ENTITIES WHO CAN MEET THE LEGAL REQUIREMENTS. THE STATE BOARD OF EQUALIZATION IS AUTHORIZED TO CARRY INTO EFFECT THE VETERAN, CHURCH, CEMETERY, ORPHANAGE, COLLEGE, EXHIBITION, AND IMMATURE FOREST TREES, OR WELFARE EXEMPTIONS. TO RECEIVE THIS EXEMPTION, A CLAIM FOR THE EXEMPTION MUST BE FILED ANNUALLY WITH THE ASSESSOR. AFFIDAVITS REQUIRED FOR EXEMPTIONS, EXCEPT THE VETERANS' AND HOMEOWNERS' EXEMPTIONS, SHALL BE FILED WITH THE ASSESSOR BETWEEN THE FIRST DAY IN MARCH AND 5 P.M. ON MARCH 15. VETERANS' AND HOMEOWNERS' EXEMPTIONS SHALL BE FILED WITH THE ASSESSOR BETWEEN THE FIRST DAY IN MARCH AND 5 P.M. ON APRIL 15. (RT CODE 255)

ANY PERSON CLAIMING AN EXEMPTION WHO FAILS TO FOLLOW THE REQUIRED PROCEDURES IS DEEMED TO HAVE WAIVED THE EXEMPTION. (RT CODE 260)



A HOMEOWNERS' PROPERTY TAX EXEMPTION WAS PROVIDED FOR BY PROPOSITION 1A, APPROVED BY A STATEWIDE GENERAL ELECTION IN NOVEMBER, 1968. SECTIONS 218 OF THE REVENUE AND TAXATION CODE AND THE STATE CONSTITUTION WERE AMENDED ACCORDINGLY. "THERE IS EXEMPT FROM TAXATION THE AMOUNT OF \$1750 OF THE ASSESSED VALUE OF THE DWELLING AND THIS SHALL BE KNOWN AS THE HOMEOWNERS' PROPERTY TAX EXEMPTION." (SECT. 10 OF ARTICLE XIII OF THE CONSTITUTION OF THE STATE OF CALIFORNIA AND RT CODE 218)

A BUSINESS INVENTORY PROPERTY TAX EXEMPTION WAS ALSO PROVIDED FOR BY PROPOSITION 1A AND SECTION 219 WAS ADDED TO THE REVENUE AND TAXATION CODE. "BUSINESS INVENTORIES SHALL BE ASSESSED FOR TAXATION...50% OF THE ASSESSED VALUE OF SUCH PROPERTY SHALL BE EXEMPT FROM TAXATION..." (RT CODE 219)

#### WHERE EXEMPTION DOES NOT APPLY

NO VETERANS' EXEMPTION CAN BE ALLOWED ON THE PROPERTY OF A PERSON WHO IS NOT A LEGAL RESIDENT OF CALIFORNIA. (CALIFORNIA CONSTITUTION ART. XIII, SECT. 1 1/4)

EXEMPTION IS ALLOWED ONLY FOR TAXES WHICH APPLY TO ALL TAXABLE PROPERTY; THAT IS, LAND, IMPROVEMENTS AND PERSONAL. EXEMPTION DOES NOT APPLY TO THE TAXES OF CERTAIN SPECIAL DISTRICTS WHICH ARE LEVIED ONLY ON LAND AND IMPROVEMENTS, OR LAND ONLY, AND THE EXEMPTION DOES NOT APPLY TO CHARGES SUCH AS "WEED TAX, SEWER SERVICE CHARGES" OR SIMILAR SPECIAL ASSESSMENT CHARGES COLLECTED WITH PROPERTY TAXES. (CALIFORNIA CONSTITUTION ART. XIII, SECT. 1 AND 1A)

#### ASSESSMENT ROLL AND EQUALIZATION

ON OR BEFORE THE FIRST OF JULY, ANNUALLY, THE ASSESSOR MUST COMPLETE THE LOCAL ROLL AND DELIVER IT TO THE COUNTY AUDITOR. (RT CODE 616 AND 617)

ANNUALLY, ON THE THIRD MONDAY IN JULY, THE ASSESSMENT APPEALS BOARD MEETS AS THE COUNTY BOARD OF EQUALIZATION TO EQUALIZE THE ASSESSMENT OF PROPERTY ON THE LOCAL ROLL. IT CONTINUES IN SESSION FOR THAT PURPOSE FROM TIME TO TIME, UNTIL THE BUSINESS OF EQUALIZATION IS DISPOSED OF. PERSONS WHO WISH TO PETITION FOR A REDUCTION IN AN ASSESSMENT MUST FILE BETWEEN JULY 2 AND SEPTEMBER 15 WITH THE ASSESSMENT APPEALS BOARD A VERIFIED, WRITTEN APPLICATION SHOWING THE FACTS CLAIMED TO REQUIRE THE REDUCTION AND THE APPLICANT'S OPINION OF THE FULL CASH VALUE OF THE PROPERTY. (RT CODE 1603 AND 1607)

#### WHERE ASSESSMENT INFORMATION CAN BE OBTAINED

INFORMATION PERTAINING TO THE VALUATION OF PROPERTY, CHURCH EXEMPTION, VETERANS' EXEMPTION, CHANGES OF ASSESSMENT, ETC., SHOULD BE SECURED FROM THE COUNTY ASSESSOR, ROOM 103, COUNTY ADMINISTRATION CENTER, 1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101, TELEPHONE 236-3771.

#### UNSECURED PROPERTY TAXES

##### DEFINED

UNSECURED PROPERTY IS PROPERTY, THE TAXES ON WHICH ARE NOT A LIEN ON REAL PROPERTY SUFFICIENT, IN THE OPINION OF THE ASSESSOR, TO SECURE PAYMENT OF THE TAXES. (RT CODE 134)

THE TAX RATE USED IS THE RATE FOR PROPERTY OF THE SAME KIND ON THE SECURED ROLL LAST FIXED BEFORE THE LIEN DATE. UNSECURED TAX RATES, THEREFORE, ARE THE SECURED RATES LEVIED FOR THE PRECEDING TAX YEAR. (RT CODE 2905)

EXAMPLES OF UNSECURED PROPERTY INCLUDE BOATS, POSSESSORY INTEREST, LEASE-HOLD INTEREST, MINING CLAIMS AND BUSINESS INVENTORIES.

##### ESCAPED ASSESSMENT

IN COLLECTING TAXES ON UNSECURED PROPERTY THAT ESCAPED TAXATION IN ANY PRIOR YEAR OR YEARS THE RATE TO BE USED SHALL BE THE RATE TO WHICH THE PROPERTY WOULD HAVE BEEN SUBJECT IF IT APPEARED UPON THE ROLL IN THE YEAR WHEN IT SHOULD HAVE BEEN LAWFULLY ASSESSED. THE TAXES ON UNSECURED PROPERTY SHALL BE COMPUTED IN DOLLARS AND CENTS, REJECTING THE FRACTIONS OF A CENT. (RT CODE 2905)



WHEN DUE AND TO WHOM PAYABLE

TAXES ON UNSECURED PROPERTY ARE DUE ON THE LIEN DATE, THE FIRST DAY IN MARCH, OF EACH YEAR AND ARE PAYABLE ON DEMAND TO THE COUNTY TAX COLLECTOR, ROOM 162, COUNTY ADMINISTRATION CENTER, 1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101. (RT CODE 2901)

WHEN DELINQUENT

TAXES ON THE UNSECURED ROLL AS OF JULY 31, IF UNPAID AT 5 P.M. ON AUGUST 31, HAVE A DELINQUENT PENALTY OF SIX PERCENT APPLIED TO THEM. IF AUGUST 31 FALLS ON SATURDAY, SUNDAY OR A LEGAL HOLIDAY, THE PENALTY IS APPLIED AFTER 5 P.M. ON THE NEXT BUSINESS DAY. TAXES ADDED TO THE UNSECURED ROLL AFTER JULY 31, IF UNPAID AT 5 P.M. ON THE LAST DAY OF THE SUCCEEDING MONTH HAVE A SIX PERCENT PENALTY APPLIED TO THEM. (RT CODE 2922) TAXES DUE ON UNSECURED PROPERTY MAY BE COLLECTED BY SEIZURE AND SALE OF CERTAIN PROPERTY BELONGING OR ASSESSED TO THE ASSESSEE. (RT CODE 2914)

ADDITIONAL PENALTIES

IF UNSECURED TAXES ARE UNPAID AT 5 P.M. OF THE LAST DAY OF THE SECOND SUCCEEDING MONTH AFTER THE SIX PERCENT PENALTY ATTACHES, AN ADDITIONAL PENALTY OF ONE PERCENT ATTACHES TO THEM ON THE FIRST DAY OF EACH MONTH UNTIL PAID, OR UNTIL A COURT JUDGMENT IS ENTERED FOR THE AMOUNT OF THE UNPAID TAXES AND PENALTIES, WHICHEVER OCCURS FIRST. ALL COURT JUDGMENTS WILL INCUR JUDGMENT INTEREST. (RT CODE 2922)

TAXES FOR WHICH AN APPLICATION FOR REDUCTION IN ASSESSMENT HAS BEEN FILED WITH THE ASSESSMENT APPEALS BOARD SHALL BE CHARGED AN ADDITIONAL AMOUNT OF INTEREST AT THE RATE OF ONE HALF OF ONE PERCENT ON THE UNPAID TAX AT THE TIME THE SIX PERCENT PENALTY APPLIES. THIS INTEREST WILL BE APPLIED EACH MONTH TO THE DATE OF PAYMENT. ONE PERCENT PENALTY ALSO APPLIES TO THE UNPAID TAXES ON THE FIRST DAY OF THE SECOND SUCCEEDING MONTH AND EACH MONTH AFTER ATTACHING SIX PERCENT PENALTY TO THE UNPAID TAX. INTEREST IS NOT APPLICABLE TO ESCAPE ASSESSMENTS PURSUANT TO ARTICLES THREE AND FOUR OF THE RT CODE. (RT CODE 2922.5)

SECURED PROPERTY TAXDEFINED

SECURED PROPERTY IS PROPERTY, THE TAXES ON WHICH ARE A LIEN ON REAL PROPERTY SUFFICIENT, IN THE ASSESSOR'S OPINION, TO SECURE PAYMENT OF THE TAXES. THE MAJOR PORTION OF TAXABLE PROPERTY IN THE COUNTY IS ASSESSED ON THE SECURED ROLL. (RT CODE 109)

ESCAPED ASSESSMENT

IF ANY PROPERTY BELONGING ON THE LOCAL ROLL HAS ESCAPED ASSESSMENT, THE ASSESSOR SHALL ASSESS THE PROPERTY ON DISCOVERY AT ITS VALUE ON THE LIEN DATE FOR THE YEAR FOR WHICH IT ESCAPED ASSESSMENT. IT SHALL BE SUBJECT TO THE TAX RATE IN EFFECT IN THE YEAR OF ITS ESCAPE. (RT CODE 531)

WHEN BILLS ARE MAILED

TAX BILLS ARE MAILED ANNUALLY BY THE FIRST OF NOVEMBER. THE MAILING OF TAX BILLS IS FOR THE TAXPAYER'S CONVENIENCE. IT IS THE TAXPAYER'S RESPONSIBILITY TO OBTAIN AND PAY THE TAX BILL ON HIS PROPERTY. FAILURE TO RECEIVE OR OBTAIN A BILL DOES NOT PERMIT THE WAIVING OF DELINQUENT PENALTIES. IF TAX BILLS ARE NOT RECEIVED BY NOVEMBER 11, A REQUEST FOR THEM SHOULD BE MADE TO THE TAX COLLECTOR.

BILLS SHOULD BE CHECKED AGAINST REAL ESTATE HOLDINGS BEFORE PAYMENT TO BE SURE THAT ALL HAVE BEEN RECEIVED. IF ANY BILLS ARE RECEIVED WHICH ARE FOR PROPERTY NOT OWNED BY THE TAXPAYER, THEY SHOULD BE RETURNED TO THE TAX COLLECTOR WITH AN EXPLANATION.

ADDRESS CHANGES

THE TAX COLLECTOR SHOULD BE NOTIFIED OF ANY CHANGE OF ADDRESS TO INSURE ACCURACY FOR FUTURE MAILINGS.



### WHEN PAYABLE

TAXES ON REAL PROPERTY AND PERSONAL PROPERTY ASSESSED WITH REAL PROPERTY TOGETHER WITH ANY ASSESSMENT, FEE OR CHARGE TO BECOME A LIEN ON LAND AND TO BE COLLECTED WITH COUNTY TAXES OR OTHER TAXES OR ASSESSMENTS COLLECTED ON THE SECURED ROLL SHALL BE PAYABLE TO THE COUNTY TAX COLLECTOR IN TWO (2) EQUAL INSTALLMENTS. HALF THE TAXES ON REAL AND PERSONAL PROPERTY ON THE SECURED ROLL ARE DUE NOVEMBER 1 AND BECOME DELINQUENT AT 5 P.M. ON THE TENTH DAY OF DECEMBER. THE SECOND HALF OF TAXES ON REAL AND PERSONAL PROPERTY ON THE SECURED ROLL IS DUE FEBRUARY 1 AND BECOMES DELINQUENT AT 5 P.M. ON THE TENTH DAY OF APRIL. (RT CODE 2700.1 - 2703)

THE ENTIRE TAX ON THE SECURED ROLL MAY BE PAID WHEN THE FIRST HALF IS DUE. THE SECOND HALF MAY BE PAID SEPARATELY ONLY IF THE FIRST HALF HAS BEEN PAID. UNLESS ACCOMPANIED BY THE PAYMENT OF THE SECOND HALF, PAYMENT OF THE FIRST HALF WILL NOT BE ACCEPTED AFTER THE SECOND HALF HAS BECOME DELINQUENT. (RT CODE 2703)

### HOW PAYMENT IS MADE

TAX BILLS MAY BE PAID BY APPEARING AT THE OFFICE OF THE TAX COLLECTOR, ROOM 162, COUNTY ADMINISTRATION CENTER, 1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101, AND TENDERING PAYMENT IN CASH OR NEGOTIABLE PAPER OR BY MAILING TO THE TAX COLLECTOR AT THAT ADDRESS.

WHEN REMITTING PAYMENTS BY MAIL TO THE TAX COLLECTOR, ALL REMITTANCES MUST BE BY BANK CHECK, DRAFT, POST OFFICE, EXPRESS OR BANK MONEY ORDER. CHECKS, DRAFTS, AND MONEY ORDERS MUST BE DRAWN FOR THE EXACT AMOUNT OF TAXES. NO CHANGE IS GIVEN ON ANY NEGOTIABLE PAPER. THE CHECK SHOULD BE SIGNED AND IN GOOD ORDER. STAMPS WILL NOT BE ACCEPTED IN PAYMENT.

BEFORE REMITTING, ALL TAX BILLS SHOULD BE CAREFULLY EXAMINED TO SEE THAT ALL PROPERTY UPON WHICH YOU DESIRE TO PAY TAXES IS LISTED AND PROPERLY DESCRIBED.

THE TAX COLLECTOR ACTS ONLY AS THE TAXPAYER'S COLLECTING AGENT AND ASSUMES NO RESPONSIBILITY FOR THE LOSS IN TRANSIT OF ANY SUCH ITEMS OR THE PROCEEDS THEREOF OR FROM LOSSES RESULTING FROM THE FAILURE OF ANY BANK USED AS A COLLECTION AGENCY.

CREDITS MAY BE WITHHELD AND RECEIPTS RETAINED FOR A REASONABLE PERIOD FOLLOWING THE DEPOSIT OF CHECKS BY THE TAX COLLECTOR FOR COLLECTION. THEREFORE, PAYMENTS AFFECTING ESCROWS SHOULD BE MADE IN CASH. IF A CHECK OR DRAFT WAS GIVEN IN PAYMENT OF A TAX BILL, THE RECEIPT GIVEN SHALL BE VOIDED AND OF NO EFFECT SHOULD SAID CHECK OR DRAFT BE NOT PAID ON PRESENTATION.

IF A REMITTANCE TO COVER A PAYMENT REQUIRED BY LAW TO BE MADE TO A TAXING AGENCY ON OR BEFORE A SPECIFIED DATE IS SENT THROUGH THE UNITED STATES MAIL, PROPERLY ADDRESSED WITH POSTAGE PREPAID, IT SHALL BE DEEMED RECEIVED ON THE DATE SHOWN BY THE POST OFFICE CANCELLATION MARK STAMPED UPON THE ENVELOPE CONTAINING THE REMITTANCE.

THERE IS A TREMENDOUS RUSH OF MAIL AND WINDOW PAYMENTS AT THE TAX COLLECTOR'S OFFICE PRIOR TO DELINQUENT DATES. TO AVOID CONGESTION, REMITTANCE SHOULD BE SENT AS SOON AS POSSIBLE AFTER RECEIPT OF BILLS.

### PAYMENT REQUIRED WHEN BILL IS LOST

WHEN REQUESTING A DUPLICATE TAX BILL, REFERENCE SHOULD BE MADE IF POSSIBLE TO THE TAX RATE AREA AND PARCEL NUMBER SHOWN ON THE BILL FOR THE PREVIOUS YEAR. IF THIS INFORMATION IS NOT AVAILABLE, REFERENCE SHOULD BE MADE TO THE PROPERTY AS DESCRIBED IN THE DEED OR CERTIFICATE OF TITLE. PAYMENT SHOULD BE MADE EVEN THOUGH THE TAXPAYER DOES NOT HAVE A BILL, FROM INFORMATION OBTAINED FROM THE TAX COLLECTOR'S OFFICE, AND SUFFICIENT DATA MUST ACCOMPANY THE PAYMENT SO THAT THE PROPERTY CAN BE IDENTIFIED. IF THE TAXPAYER DOESN'T RECEIVE A TAX BILL BY A REASONABLE TIME, OR IS UNABLE TO LOCATE SAME, THE TAX COLLECTOR WILL, UPON REQUEST, PREPARE A DUPLICATE BILL.

### PENALTIES

ALL TAXES ON THE SECURED ROLL MAY BE PAID WHEN THE FIRST HALF IS DUE. THE FIRST HALF OF TAXES ON THE SECURED ROLL IS DUE NOVEMBER 1, AND IF UNPAID, IS DELINQUENT AT 5 P.M. ON DECEMBER 10 AND THEREAFTER A DELINQUENT PENALTY OF SIX PERCENT ATTACHES TO IT. THE SECOND HALF OF TAXES ON THE SECURED ROLL IS DUE FEBRUARY 1, AND IF UNPAID, IS DELINQUENT AT 5 P.M. ON APRIL 10 AND THEREAFTER A DELINQUENT PENALTY OF SIX PERCENT ATTACHES TO IT. IF DECEMBER 10 OR APRIL 10 FALLS ON SATURDAY, SUNDAY OR A LEGAL HOLIDAY, THE TIME OF DELINQUENCY IS 5 P.M. ON THE NEXT BUSINESS DAY. (RT CODE 2704 & 2705)

AFTER THE SECOND HALF OF TAXES ON THE SECURED ROLL IS DELINQUENT, THE TAX COLLECTOR SHALL COLLECT A COST OF THREE DOLLARS FOR PREPARING THE DELINQUENT ROLL AND PUBLISHING THE DELINQUENT LIST, ON EACH SEPARATE BILLING UNPAID ON APRIL 10 EACH YEAR. (RT CODE 2706)



DELINQUENT SECURED PROPERTY TAXESDELINQUENT LIST

THE DELINQUENT LIST IS PUBLISHED ON OR BEFORE THE EIGHTH DAY OF SEPTEMBER EACH YEAR IN A NEWSPAPER, OR NEWSPAPERS, AUTHORIZED BY THE BOARD OF SUPERVISORS. THE LIST SHOWS THE NAME OF THE ASSESSEE, THE DESCRIPTION OF THE PROPERTY AND THE TOTAL DUE ON THE PRECEDING 30TH OF JUNE. (RT CODE 3371, 3372 & 3373)

SALE TO STATE FOR TAXES ("STAMP" SALE)

ON OR BEFORE JUNE 30, (THE DATE VARIES FROM YEAR TO YEAR, FALLING BETWEEN JUNE 28 AND JUNE 30) THE REAL PROPERTY ON WHICH THE TAXES, ASSESSMENTS, PENALTIES AND COSTS HAVE NOT BEEN FULLY PAID SHALL BY OPERATION OF LAW AND THE DECLARATION OF THE TAX COLLECTOR BE SOLD TO THE STATE. (RT CODE 3436)

THE SALE TO THE STATE IS INDICATED ON THE ROLL AND ON THE FACE OF THE TAX BILL. IF A YEAR DATE APPEARS ON THE LINE READING "DATE FIRST SOLD TO THE STATE FOR TAXES" (A TERM ESTABLISHED BY STATE LAW) IT IS AN INDICATION THAT A TOTAL OR PARTIAL TAX WAS UNPAID FOR THE YEAR SHOWN AND FOR WHICH THE STATE ACQUIRED A LIEN ON JUNE 30, THE CLOSE OF THAT FISCAL YEAR.

THE SALE TO THE STATE DOES NOT DEPRIVE THE OWNER THEREOF OF TITLE OR POSSESSION BUT BY LAW HE IS PROHIBITED FROM DOING ANY ACT TENDING PERMANENTLY TO IMPAIR THE VALUE OF TAX-SOLD PROPERTY.

TAXPAYERS HAVE FIVE YEARS FROM THE DATE OF SALE IN WHICH TO PAY THE DELINQUENT TAXES AND IF THE DELINQUENT TAXES ARE NOT PAID THE PROPERTY WILL BE DEEDED TO THE STATE. A NOTICE OF INTENT TO DEED, WITH A LIST OF PROPERTIES TO BE DEEDED WILL BE PUBLISHED ON OR BEFORE JUNE 8TH EACH YEAR IN A NEWSPAPER AUTHORIZED BY THE BOARD OF SUPERVISORS. THE DEED CONVEYS TO THE STATE THE ABSOLUTE TITLE TO THE PROPERTY AND THE STATE MAY DEMAND POSSESSION OF THE PROPERTY, RENT IT OR SELL IT BY AUCTIONS CONDUCTED BY THE TAX COLLECTOR. ALL TAX-DEEDED PROPERTY IS AUTOMATICALLY BROUGHT TO AUCTION BY REGULARLY SCHEDULED TAX SALES.

REDEMPTION PENALTIES

IF TAXES ARE UNPAID AFTER SALE TO THE STATE, THE OWNER WILL BE OBLIGED TO PAY A REDEMPTION PENALTY THEREON BEGINNING JULY 1ST OF THE YEAR OF SALE TO THE STATE OF ONE PERCENT A MONTH TO THE TIME OF REDEMPTION, PLUS COSTS AND A REDEMPTION FEE OF \$2.00 ON EACH SEPARATELY VALUED PARCEL. (RT CODE 4102, 4103 & 4156)

REDEMPTION OF DELINQUENT PROPERTY

AFTER THE SALE TO THE STATE, TO ASCERTAIN THE AMOUNT NECESSARY TO REDEEM PROPERTY DELINQUENT IN THE PAYMENT OF TAXES, CONTACT THE TAX REDEMPTION OFFICE, ROOM 162, COUNTY ADMINISTRATION CENTER, 1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101. PROPERTY MAY BE REDEEMED BY INSTALLMENT PAYMENTS. THE FOLLOWING PARAGRAPHS DESCRIBE THE PARTIAL PAYMENT PLAN OF REDEMPTION.

A PERSON MAY ELECT TO PAY DELINQUENT TAXES IN INSTALLMENTS AT ANY TIME PRIOR TO THE DEED TO THE STATE. ELECTION TO PAY DELINQUENT TAXES IN INSTALLMENTS IS MADE BY PAYMENT, IN THE SAME MANNER AS A REDEMPTION, OF TWENTY PERCENT OR MORE OF THE REDEMPTION AMOUNT.

IN ADDITION TO THE PAYMENT PLAN AMOUNT OF TWENTY PERCENT OR MORE OF THE REDEMPTION AMOUNT, ALL CURRENT TAXES AND PENALTIES COMING DUE IN EACH FISCAL YEAR MUST BE PAID IN FULL NOT LATER THAN APRIL 10 TO KEEP THE PLAN IN EFFECT.

UPON FAILURE TO MAKE ANY OF THE PAYMENTS AS REQUIRED, THE RIGHT TO CONTINUE UNDER THE PLAN IS FORFEITED. CREDIT FOR PAYMENTS MADE EXCLUSIVE OF INTEREST, MAY BE HAD IF WITHIN FIVE YEARS A REDEMPTION IS MADE OR ANOTHER PARTIAL PAYMENT PLAN IS INSTITUTED. THIS LATTER, HOWEVER, CANNOT BE INSTITUTED UNTIL JULY 1 OF THE SECOND SUCCEEDING FISCAL YEAR AFTER THAT IN WHICH SUCH DEFAULT OCCURS.

AS LONG AS PAYMENTS ARE KEPT UP, THE PROPERTY WILL NOT BE SUBJECT TO BEING DEEDED TO THE STATE FOR TAXES.



PROPERTY DEEDED TO THE STATE  
AND SALE AFTER SUCH DEED

DEED TO STATE

A DEED COVERING THE PROPERTY WILL BE ISSUED TO THE STATE FIVE YEARS AFTER THE PROPERTY WAS SOLD TO THE STATE UNLESS IT IS REDEEMED OR AN INSTALLMENT PLAN OF REDEMPTION IS INITIATED PRIOR TO THAT TIME. (RT CODE 3511)

SALE OF PROPERTY DEEDED TO THE STATE

PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES MAY BE SOLD BY THE COUNTY TAX COLLECTOR AT ANY TIME UPON AUTHORIZATION OF THE BOARD OF SUPERVISORS AND THE STATE CONTROLLER.

FOR FURTHER INFORMATION IN REGARD TO TAX SALES CONTACT THE COUNTY TAX COLLECTOR, ROOM 162, COUNTY ADMINISTRATION CENTER, 1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101.

TAX RATE AREAS

THE BASIS FOR COMPILING THE TAX ROLL IS THE DIVISION OF PROPERTY INTO SCHOOL DISTRICTS. TAX RATES LEVIED VARY IN EACH OF SUCH DISTRICTS IN ACCORDANCE WITH THE VALUATIONS AND REQUIREMENTS OF THE DISTRICTS. IN ADDITION TO SCHOOL DISTRICTS, THERE ARE ALSO NUMEROUS SPECIAL DISTRICTS AND THIRTEEN INCORPORATED CITIES FOR WHICH TAX RATES ARE LEVIED ON THE PROPERTIES BENEFITED.

IN THE INTEREST OF EFFICIENCY IN EXTENDING THE TAX LEVIES, PROPERTIES ARE CLASSIFIED INTO GROUPS WHEREIN THE VARIOUS RATES ARE UNIFORM. THE AREA IN WHICH PROPERTY IS LOCATED DETERMINES THE TAXING AGENCIES (DISTRICTS) FOR WHICH TAXES ARE LEVIED. FOR IDENTIFICATION PURPOSES THESE AREAS ARE KNOWN AS 'TAX RATE AREAS'. THERE ARE APPROXIMATELY 2,009 SUCH TAX RATE AREAS IN THE COUNTY.

TAX RATE AREAS INCLUDE BOTH TAXES AND SPECIAL ASSESSMENTS AND THEREFORE DO NOT HAVE A COMMON BASE. LEGALLY, TAXES APPLY TO ALL PROPERTY (LAND, IMPROVEMENTS AND PERSONAL PROPERTY) WHEREAS SPECIAL ASSESSMENTS APPLY TO LAND ONLY OR LAND AND IMPROVEMENTS ONLY; ACCORDINGLY, SOME TAXING AGENCY RATES ARE APPLIED TO 'LAND' VALUATIONS ONLY, SOME ARE APPLIED TO BOTH 'LAND AND IMPROVEMENTS' VALUATIONS, AND OTHERS ARE APPLIED TO ALL PROPERTY VALUATIONS, 'LAND, IMPROVEMENTS, AND PERSONAL PROPERTY'. EXEMPTION ALLOWANCES APPLY TO TAXES AND ARE NOT APPLICABLE TO ASSESSMENTS ON LAND ONLY OR LAND AND IMPROVEMENTS ONLY.

THE BREAKDOWN OF TAX RATES BY FUND IN EACH RATE AREA AND THE RATE AREA TOTAL RATE ARE PRINTED FOR YOUR INFORMATION STARTING WITH PAGE NO. 67.

TO DETERMINE THE TOTAL TAX RATE OF SOME TAXING AGENCIES, IT WILL BE NECESSARY TO MAKE CERTAIN COMBINATIONS. THE COMBINATIONS ARE ALSO USED ON THE 1974-75 SECURED PROPERTY TAX BILLS.

TAX RATE COMPARISON

|         | <u>1973-74</u> |            |  | <u>1974-75</u> |            |
|---------|----------------|------------|--|----------------|------------|
|         | RATE           | AREA       |  | RATE           | AREA       |
| HIGH    | 18.946         | 94037 *    |  | 17.542         | 94037      |
| LOW     | 6.410          | 31015      |  | 6.442          | 81030      |
| AVERAGE | 10.107         | ALL COUNTY |  | 10.047         | ALL COUNTY |

\* THERE ARE THREE TAX RATE AREAS WITH HIGHER TAX RATES BUT THERE ARE VERY FEW PARCELS INVOLVED. THE INSTALLATION OF WATER AND SEWER MAINS WAS THE CAUSE OF THESE HIGH RATES.



BASES FOR TAX LEVIES

IN SAN DIEGO COUNTY, THE FOLLOWING TAXING AGENCIES' RATES ARE LEVIED ON 'LAND' VALUES ONLY AND TAXES ARE EXTENDED BEFORE ALLOWANCE FOR VETERANS' OR OTHER EXEMPTIONS:

CALIFORNIA WATER DISTRICTS  
IRRIGATION DISTRICTS  
MUNICIPAL LIGHTING MAINTENANCE DISTRICTS  
RESOURCE CONSERVATION DISTRICTS  
SEWER DISTRICTS

THE FOLLOWING SAN DIEGO COUNTY TAXING AGENCIES' RATES ARE LEVIED ON 'LAND AND IMPROVEMENT' VALUES ONLY AND TAXES ARE EXTENDED BEFORE ALLOWANCE FOR VETERANS' OR OTHER EXEMPTIONS:

DRAINAGE MAINTENANCE DISTRICTS  
LIGHTING MAINTENANCE DISTRICTS  
MAINTENANCE DISTRICTS  
PARK MAINTENANCE DISTRICTS  
PARKING DISTRICTS  
SANITATION DISTRICTS  
SEWER MAINTENANCE DISTRICTS  
WATER CONSERVATION DISTRICTS

ALL OTHER TAX RATES ARE LEVIED ON 'ALL' VALUES (LAND, IMPROVEMENTS, AND PERSONAL PROPERTY) AND TAXES ARE EXTENDED AFTER ALLOWANCE FOR VETERANS' OR OTHER EXEMPTIONS.

IN ADDITION TO LEVIES ON VALUATIONS, THERE MAY BE INCLUDED IN THE BILLING CERTAIN DIRECT SPECIAL ASSESSMENTS WHICH ARE A FLAT CHARGE FOR A PARTICULAR SERVICE. EXAMPLES OF SUCH ASSESSMENTS ARE SEWER SERVICE, WEED ABATEMENT AND WATER STANDBY OR AVAILABILITY CHARGES. EXEMPTIONS DO NOT APPLY TO SUCH ASSESSMENTS.

ONE OTHER ASSESSMENT ON A SPECIAL TYPE OF PROPERTY REQUIRED BY THE REVENUE AND TAXATION CODE IS AIRCRAFT ASSESSMENT. THE RATE FOR AIRCRAFT IS 1.5% OF MARKET VALUE OF THE AIRCRAFT. (RT CODE 5391)



OTHER INFORMATIONMISCELLANEOUS

THE COUNTY ASSESSOR ASSESSED PROPERTY AND THE COUNTY TAX COLLECTOR COLLECTS TAXES FOR ALL CITIES WITHIN THE COUNTY OF SAN DIEGO.

THE COUNTY TAX COLLECTOR DOES NOT COLLECT THE FOLLOWING CALIFORNIA WATER DISTRICT OR IRRIGATION DISTRICT TAXES: WATER - ALPINE HIGHLANDS, LAKESIDE FARMS, RIVERVIEW, IRRIGATION - LAKESIDE. IF YOUR PROPERTY LIES WITHIN ONE OF THESE DISTRICTS, REQUESTS FOR INFORMATION RELATIVE TO BILLS AND PAYMENTS THEREON SHOULD BE ADDRESSED TO THE PARTICULAR DISTRICT.

TAXING AGENCIES GOVERNED BY LOCAL BOARDS  
AT JULY 1, 1974

CEMETERY DISTRICTS

PHONE NO.

|                                       |                                       |       |          |
|---------------------------------------|---------------------------------------|-------|----------|
| 1. ESCONDIDO . . . . .                | .2640 GLEN RIDGE ROAD, ESCONDIDO, CA. | 92027 | 745-1781 |
| MEET THE THIRD MONDAY OF EACH MONTH   |                                       |       |          |
| 2. POMERADO . . . . .                 | .14361 TIERRA BONITA RD, POWAY, CA.   | 92064 | 748-5760 |
| MEET THE SECOND TUESDAY OF EACH MONTH |                                       |       |          |
| 3. RAMONA . . . . .                   | .P. O. BOX 251, RAMONA, CA.           | 92065 | 789-0136 |
| MEET THE FIRST TUESDAY OF EACH MONTH  |                                       |       |          |
| 4. SAN MARCOS . . . . .               | .P. O. BOX 217, SAN MARCOS, CA.       | 92069 | 744-0373 |
| MEET THE SECOND MONDAY OF EACH MONTH  |                                       |       |          |
| 5. VALLEY CENTER . . . . .            | P. O. BOX 688, VALLEY CENTER, CA.     | 92082 | 749-1186 |
| MEET THE SECOND FRIDAY OF EACH MONTH  |                                       |       |          |

CITIES

|                                                     |                                         |       |          |
|-----------------------------------------------------|-----------------------------------------|-------|----------|
| 1. CARLSBAD . . . . .                               | 1200 ELM AVE, CARLSBAD, CA.             | 92008 | 729-1181 |
| MEET THE FIRST AND THIRD TUESDAYS OF EACH MONTH     |                                         |       |          |
| 2. CHULA VISTA . . . . .                            | .276 FOURTH AVE, CHULA VISTA, CA.       | 92010 | 427-3300 |
| MEET EVERY TUESDAY                                  |                                         |       |          |
| 3. CORONADO . . . . .                               | .1825 STRAND WAY, CORONADO, CA.         | 92118 | 435-2211 |
| MEET THE FIRST AND THIRD TUESDAYS OF EACH MONTH     |                                         |       |          |
| 4. DEL MAR . . . . .                                | 201 FIFTEENTH ST., DEL MAR, CA.         | 92014 | 755-9313 |
| MEET THE FIRST AND THIRD MONDAY OF EACH MONTH       |                                         |       |          |
| 5. EL CAJON . . . . .                               | .150 E. LEXINGTON AVE., EL CAJON, CA.   | 92020 | 442-4441 |
| MEET EVERY TUESDAY                                  |                                         |       |          |
| 6. ESCONDIDO . . . . .                              | .100 VALLEY BLVD., ESCONDIDO, CA.       | 92025 | 745-2200 |
| MEET THE FIRST FOUR WEDNESDAYS OF EACH MONTH        |                                         |       |          |
| 7. IMPERIAL BEACH . . . . .                         | .825 CORONADO AVE., IMPERIAL BEACH, CA. | 92032 | 423-8300 |
| MEET THE FIRST AND THIRD TUESDAY OF EACH MONTH      |                                         |       |          |
| 8. LA MESA . . . . .                                | 8130 ALLISON AVE., LA MESA, CA.         | 92041 | 463-6611 |
| MEET THE SECOND AND FOURTH TUESDAYS OF EACH MONTH   |                                         |       |          |
| 9. NATIONAL CITY . . . . .                          | .1243 NATIONAL AVE., NATIONAL CITY, CA. | 92050 | 477-1181 |
| MEET THE FIRST FOUR TUESDAYS OF EACH MONTH          |                                         |       |          |
| 10. OCEANSIDE . . . . .                             | .7706 THIRD ST., OCEANSIDE, CA.         | 92054 | 722-8271 |
| MEET THE SECOND AND FOURTH WEDNESDAYS OF EACH MONTH |                                         |       |          |
| 11. SAN DIEGO . . . . .                             | .202 "C" STREET, SAN DIEGO, CA.         | 92101 | 236-5555 |
| MEET EVERY THURSDAY                                 |                                         |       |          |
| 12. SAN MARCOS . . . . .                            | .105 W. RICHMAR AVE., SAN MARCOS, CA.   | 92069 | 744-1050 |
| MEET THE SECOND AND FOURTH TUESDAY OF EACH MONTH    |                                         |       |          |
| 13. VISTA . . . . .                                 | 200 WEST BROADWAY, VISTA, CA.           | 92083 | 726-1340 |
| MEET THE SECOND AND FOURTH MONDAYS OF EACH MONTH    |                                         |       |          |

TAXING AGENCIES GOVERNED BY LOCAL BOARDS AT JULY 1, 1974 (CONTD)

| <u>COMMUNITY SERVICES DISTRICTS</u>                |                                         |       | PHONE NO. |
|----------------------------------------------------|-----------------------------------------|-------|-----------|
| 1. BORREGO SPRINGS PARK . . . . .                  | P. O. BOX 306, BORREGO SPRINGS, CA.     | 92004 | 767-5653  |
| MEET EVERY FRIDAY NIGHT                            |                                         |       |           |
| 2. JULIAN. . . . .                                 | P. O. BOX 681, JULIAN, CA.              | 92036 | 765-0414  |
| MEET THE SECOND WEDNESDAY OF EACH MONTH            |                                         |       |           |
| 3. MORRO HILLS . . . . .                           | 4857 SAN JACINTO CIRCLE, FALLBROOK, CA. | 92028 |           |
| MEET THE FIRST SATURDAY OF EACH MONTH              |                                         |       |           |
| 4. PAUMA VALLEY. . . . .                           | P. O. BOX 434, PAUMA VALLEY, CA.        | 92061 | 742-3721  |
| MEET THE SECOND TUESDAY OF EACH MONTH              |                                         |       |           |
| 5. RINCON RANCH. . . . .                           | P. O. BOX 177, PAUMA VALLEY, CA.        | 92061 | 742-3234  |
| DO NOT HOLD REGULAR MEETINGS                       |                                         |       |           |
| 6. VALLEY CENTER . . . . .                         | P. O. BOX 141, VALLEY CENTER, CA.       | 92082 |           |
| DO NOT HOLD REGULAR MEETINGS                       |                                         |       |           |
| <u>FIRE PROTECTION DISTRICTS</u>                   |                                         |       |           |
| 1. ALPINE. . . . .                                 | 1834 ALPINE BLVD., ALPINE, CA.          | 92001 | 445-2635  |
| MEET THE SECOND MONDAY OF EACH MONTH               |                                         |       |           |
| 2. BONITA-SUNNYSIDE. . . . .                       | P. O. BOX 8, BONITA, CA.                | 92002 | 479-2346  |
| MEET THE SECOND TUESDAY OF EACH MONTH              |                                         |       |           |
| 3. BORREGO SPRINGS . . . . .                       | P. O. BOX 117, BORREGO SPRINGS, CA.     | 92004 | 767-5436  |
| MEET THE SECOND THURSDAY OF EACH MONTH             |                                         |       |           |
| 4. BOSTONIA. . . . .                               | 1185 DAWNRIIDGE AVENUE, EL CAJON, CA.   | 92021 | 444-5881  |
| MEET EVERY TUESDAY                                 |                                         |       |           |
| 5. CREST . . . . .                                 | 1811 SUNCREST BOULEVARD, EL CAJON, CA.  | 92021 | 444-5011  |
| MEET THE SECOND AND FOURTH TUESDAY OF EACH MONTH   |                                         |       |           |
| 6. ENCINITAS . . . . .                             | 59 E. D STREET, ENCINITAS, CA.          | 92024 | 753-1193  |
| MEET THE SECOND AND FOURTH WEDNESDAY OF EACH MONTH |                                         |       |           |
| 7. FALLBROOK . . . . .                             | 315 EAST IVY, FALLBROOK, CA.            | 92028 | 728-1106  |
| MEET THE THIRD WEDNESDAY OF EACH MONTH             |                                         |       |           |
| 8. GROSSMONT-MT. HELIX . . . . .                   | 10105 VIVERA DRIVE, LA MESA, CA.        | 92041 | 466-4133  |
| MEET THE SECOND WEDNESDAY OF EACH MONTH            |                                         |       |           |
| 9. LAKESIDE. . . . .                               | P. O. BOX 346, LAKESIDE, CA.            | 92040 | 443-7112  |
| MEET THE SECOND TUESDAY OF EACH MONTH              |                                         |       |           |
| 10. LEMON GROVE . . . . .                          | P. O. BOX 65, LEMON GROVE, CA.          | 92045 | 466-0564  |
| MEET THE SECOND AND FOURTH MONDAYS OF EACH MONTH   |                                         |       |           |
| 11. LOWER SWEETWATER. . . . .                      | 2711 GRANGER AVE., NATIONAL CITY, CA.   | 92050 | 477-1168  |
| MEET THE SECOND AND FOURTH THURSDAYS OF EACH MONTH |                                         |       |           |
| 12. MONTGOMERY. . . . .                            | 391 OXFORD STREET, CHULA VISTA, CA.     | 92011 | 422-1102  |
| MEET THE FIRST TUESDAY OF EACH MONTH               |                                         |       |           |
| 13. PINE VALLEY . . . . .                          | P. O. BOX 108, PINE VALLEY, CA.         | 92062 | 473-8445  |
| MEET MONTHLY - VARIOUS NIGHTS                      |                                         |       |           |
| 14. RAMONA. . . . .                                | 222 NINTH, RAMONA, CA.                  | 92065 | 789-1050  |
| MEET THE SECOND THURSDAY OF EACH MONTH             |                                         |       |           |
| 15. RANCHO SANTA FE . . . . .                      | P. O. BOX 410, RANCHO SANTA FE, CA.     | 92067 | 756-1522  |
| MEET THE FIRST TUESDAY OF EACH MONTH               |                                         |       |           |
| 16. SAN MARCOS. . . . .                            | 333 FIREBIRD LANE, SAN MARCOS, CA.      | 92069 | 744-1235  |
| MEET THE SECOND TUESDAY OF EACH MONTH              |                                         |       |           |
| 17. SANTEE. . . . .                                | 8950 COTTONWOOD AVENUE, SANTEE, CA.     | 92071 | 448-3648  |
| MEET FIRST FOUR TUESDAYS OF EACH MONTH             |                                         |       |           |



## TAXING AGENCIES GOVERNED BY LOCAL BOARDS AT JULY 1, 1974 (CONTD)

PHONE NO.

|                                                   |                                                  |       |          |
|---------------------------------------------------|--------------------------------------------------|-------|----------|
| 18. SOLANA . . . . .                              | LOMAS SANTA FE DRIVE AT NARDO, SOLANA BEACH, CA. | 92075 | 755-1179 |
| MEET THE SECOND MONDAY OF EACH MONTH              |                                                  |       |          |
| 19. SPRING VALLEY . . . . .                       | 905 GILLESPIE DRIVE, SPRING VALLEY, CA.          | 92077 | 463-0209 |
| MEET THE SECOND AND FOURTH THURSDAY OF EACH MONTH |                                                  |       |          |
| 20. VISTA . . . . .                               | 1052 GLENMERE ROAD, VISTA, CA.                   | 92083 | 726-1781 |
| MEET THE SECOND WEDNESDAY OF EACH MONTH           |                                                  |       |          |

HOSPITAL DISTRICTS

|                                                   |                                                          |       |          |
|---------------------------------------------------|----------------------------------------------------------|-------|----------|
| 1. FALLBROOK . . . . .                            | 624 EAST ELDER STREET, FALLBROOK, CA.                    | 92028 | 728-1191 |
| MEET THE THIRD TUESDAY OF EACH MONTH              |                                                          |       |          |
| 2. GROSSMONT . . . . .                            | 5555 GROSSMONT CENTER DRIVE, P. O. BOX 158, LA MESA, CA. | 92041 | 465-0711 |
| MEET THE FIRST AND THIRD WEDNESDAYS OF EACH MONTH |                                                          |       |          |
| 3. NORTHERN SAN DIEGO . . . . .                   | 550 EAST GRAND AVENUE, ESCONDIDO, CA.                    | 92025 | 745-2300 |
| MEET THE SECOND MONDAY OF EACH MONTH              |                                                          |       |          |
| 4. TRI-CITY . . . . .                             | 4002 VISTA WAY, OCEANSIDE, CA.                           | 92054 | 722-1311 |
| MEET THE FOURTH THURSDAY OF EACH MONTH            |                                                          |       |          |

IRRIGATION DISTRICTS

|                                           |                                     |       |          |
|-------------------------------------------|-------------------------------------|-------|----------|
| 1. HELIX WATER . . . . .                  | 8111 UNIVERSITY AVE., LA MESA, CA.  | 92041 | 466-0585 |
| MEET FIRST THREE WEDNESDAYS OF EACH MONTH |                                     |       |          |
| 2. *LAKESIDE . . . . .                    | 9739 LOS COCHES ROAD, LAKESIDE, CA. | 92040 | 443-3805 |
| MEET THE FIRST TUESDAY OF EACH MONTH      |                                     |       |          |
| 3. SAN DIEGUITO . . . . .                 | 59 EAST "D", ENCINITAS, CA.         | 92024 | 753-1145 |
| MEET THE SECOND WEDNESDAY OF EACH MONTH   |                                     |       |          |
| 4. SANTA FE . . . . .                     | P. O. BOX 409, RANCHO SANTA FE, CA. | 92067 | 756-2424 |
| MEET THE THIRD MONDAY OF EACH MONTH       |                                     |       |          |
| 5. SOUTH BAY . . . . .                    | 371 "E" STREET, CHULA VISTA, CA.    | 92010 | 427-0868 |
| MEET THE FIRST TUESDAY OF EACH MONTH      |                                     |       |          |
| 6. VISTA . . . . .                        | P. O. BOX 1088, VISTA, CA.          | 92083 | 724-8811 |
| MEET FIRST TUESDAY OF EACH MONTH          |                                     |       |          |

LIGHTING MAINTENANCE DISTRICT

|                                                   |                                                        |       |          |
|---------------------------------------------------|--------------------------------------------------------|-------|----------|
| 1. ESCONDIDO HARDING STREET, NO. 1 . . . . .      | C/O CITY COUNCIL, 100 VALLEY, ESCONDIDO, CA.           | 92025 | 745-2200 |
| MEET THE FIRST FOUR WEDNESDAYS OF EACH MONTH      |                                                        |       |          |
| 2. SAN MARCOS MUNICIPAL . . . . .                 | C/O CITY COUNCIL, 105 W. RICHMAR AVE., SAN MARCOS, CA. | 92069 | 744-1050 |
| MEET THE SECOND AND FOURTH TUESDAYS OF EACH MONTH |                                                        |       |          |

MOSQUITO ABATEMENT DISTRICT

|                              |                                     |       |          |
|------------------------------|-------------------------------------|-------|----------|
| 1. BORREGO VALLEY . . . . .  | P. O. BOX 374, BORREGO SPRINGS, CA. | 92004 | 767-5539 |
| DO NOT HOLD REGULAR MEETINGS |                                     |       |          |

PARKING DISTRICT

|                                                   |                                                     |       |          |
|---------------------------------------------------|-----------------------------------------------------|-------|----------|
| 1. PARKING DISTRICT NO.1 - LA MESA . . . . .      | C/O CITY COUNCIL, 8130 ALLISON STREET, LA MESA, CA. | 92041 | 463-6611 |
| MEET THE SECOND AND FOURTH TUESDAYS OF EACH MONTH |                                                     |       |          |

\* AGENCIES WHO ASSESS AND COLLECT THEIR OWN TAXES-NOT ON COUNTY TAX ROLLS

# AXING AGENCIES GOVERNED BY LOCAL BOARDS AT JULY 1, 1974 (CONTD)

PHONE NO.

## PORT DISTRICT

- |                               |                                                        |       |          |
|-------------------------------|--------------------------------------------------------|-------|----------|
| 1. SAN DIEGO UNIFIED. . . . . | P. O. BOX 488, 3165 NORTH HARBOR DRIVE, SAN DIEGO, CA. | 92112 | 291-3900 |
| MEET EVERY TUESDAY            |                                                        |       |          |

## PUBLIC UTILITY DISTRICTS

- |                                                   |                                                                    |       |          |
|---------------------------------------------------|--------------------------------------------------------------------|-------|----------|
| 1. CREST . . . . .                                | .1809 SUNCREST BOULEVARD, EL CAJON, CA.                            | 92021 | 444-3500 |
| MEET THE FIRST AND THIRD WEDNESDAYS OF EACH MONTH |                                                                    |       |          |
| 2. FALLBROOK . . . . .                            | .990 EAST MISSION ROAD, FALLBROOK, CA.                             | 92028 | 728-1125 |
| MEET THE SECOND MONDAY OF EACH MONTH              |                                                                    |       |          |
| 3. GREEN VALLEY . . . . .                         | 2022 NORTH CAMINO DEL RIO, PALOMAR FINANCIAL BLDG., SAN DIEGO, CA. | 92108 | 291-0840 |
| MEET THE SECOND AND FOURTH TUESDAYS OF EACH MONTH |                                                                    |       |          |

## RECREATION AND PARK DISTRICT

- |                                       |                                         |       |          |
|---------------------------------------|-----------------------------------------|-------|----------|
| 1. LAKE CUYAMACA . . . . .            | .110 WEST A, SUITE 1050, SAN DIEGO, CA. | 92101 | 233-8565 |
| MEET THE SECOND TUESDAY OF EACH MONTH |                                         |       |          |

## REDEVELOPMENT AGENCIES

- |                                                           |                                         |       |          |
|-----------------------------------------------------------|-----------------------------------------|-------|----------|
| 1. EL CAJON. . . . .                                      | .P O BOX 427, EL CAJON, CA.             | 92020 | 442-4441 |
| CENTRAL BUSINESS DISTRICT                                 |                                         |       |          |
| 2. IMPERIAL BEACH. . . . .                                | .825 CORONADO AVE., IMPERIAL BEACH, CA. | 92032 | 423-8000 |
| BEACHFRONT PROJECT NO. 1                                  |                                         |       |          |
| 3. LA MESA . . . . .                                      | .8130 ALLISON AVE., LA MESA, CA.        | 92041 | 463-6611 |
| CENTRAL AREA                                              |                                         |       |          |
| 4. NATIONAL CITY . . . . .                                | .1243 NATIONAL AVE., NATIONAL CITY, CA. | 92050 | 477-1181 |
| E J CHRISTMAN BUSINESS & INDUSTRIAL PARK AND BONITA PLAZA |                                         |       |          |
| 5. SAN DIEGO . . . . .                                    | .202 "C" ST., SAN DIEGO, CA.            | 92101 | 236-5688 |
| CITY COLLEGE, HORTON PLAZA AND LINDA VISTA                |                                         |       |          |

## RESOURCE CONSERVATION DISTRICTS

- |                                         |                                                     |       |          |
|-----------------------------------------|-----------------------------------------------------|-------|----------|
| 1. BORREGO VALLEY . . . . .             | .P. O. BOX 67, BORREGO SPRINGS, CA.                 | 92004 | 767-5539 |
| NO SCHEDULED BOARD MEETINGS             |                                                     |       |          |
| 2. GREATER MOUNTAIN EMPIRE . . . . .    | .1249 DRAODWAY, EL CAJON CA.                        | 92016 | 449-2082 |
| MEET THE FIRST THURSDAY OF EACH MONTH   |                                                     |       |          |
| 3. MISSION . . . . .                    | P. O. 445, FALLBROOK, CA.                           | 92028 | 728-1332 |
| MEET THIRD THURSDAY OF EACH MONTH       |                                                     |       |          |
| 4. PALOMAR . . . . .                    | P. O. BOX 362, ESCONDIDO, CA.                       | 92025 | 745-2061 |
| MEET THE FOURTH WEDNESDAY OF EACH MONTH |                                                     |       |          |
| 5. PENASQUITOS . . . . .                | .13055 POWAY ROAD, POWAY, CA.                       | 92064 | 271-5565 |
| NO SCHEDULED BOARD MEETINGS             |                                                     |       |          |
| 6. RAMONA-JULIAN . . . . .              | P. O. BOX 251, RAMONA, CA.                          | 92065 | 789-1457 |
| MEET                                    |                                                     |       |          |
| 7. SAN LUIS REY. . . . .                | .C/O R. H. PANKEY, STAR ROUTE BOX 420, BONSALE, CA. | 92003 | 728-1434 |
| MEET                                    |                                                     |       |          |
| 8. UPPER SAN LUIS REY. . . . .          | .P. O. BOX 172, PAUMA VALLEY, CA.                   | 92061 | 742-3535 |
| MEET THE THIRD THURSDAY OF EACH QUARTER |                                                     |       |          |
| 9. VALLEY CENTER . . . . .              | P. O. BOX 341, VALLEY CENTER, CA.                   | 92082 |          |
| MEET                                    |                                                     |       |          |



## TAXING AGENCIES GOVERNED BY LOCAL BOARDS AT JULY 1, 1974 (CONT'D)

PHONE NO.

SANITARY DISTRICTS

1. ENCINITAS . . . . . P.O. BOX 99, ENCINITAS, CA. 92024 753-6639  
MEET THIRD THURSDAY OF EACH MONTH
2. FALLBROOK . . . . . P.O. BOX 697, 431 SOUTH MAIN, FALLBROOK, CA. 92028 728-1184  
MEET THE SECOND TUESDAY OF EACH MONTH

SANITATION DISTRICTS (COUNTY AUDITOR IS THE AUDITOR OF THE DISTRICT)

1. PALM CITY . . . . . C/O PWA FISCAL, 5555 OVERLAND AVENUE, BLDG. 2, SAN DIEGO, CA. 92123 565-5721
2. SAN YSIDRO . . . . . C/O PWA FISCAL, 5555 OVERLAND AVENUE, BLDG. 2, SAN DIEGO, CA. 92123 565-5721
3. VISTA . . . . . C/O CITY COUNCIL, P.O. BOX 188, VISTA, CA. 92083 726-1340  
MEET THE FIRST WEDNESDAY OF EACH MONTH

SEWER DISTRICTS

1. IMPERIAL BEACH MUNI NO. 1 . . . . . 825 CORONADO, IMPERIAL BEACH, CA. 92032 423-8300  
MEET
2. SAN DIEGO CITY PENASQUITOS . . . . . C/O CITY COUNCIL, 202 "C" STREET, SAN DIEGO, CA. 92101 236-5555  
MEET EVERY TUESDAY AND THURSDAY

SMALL CRAFT HARBOR DISTRICT

1. OCEANSIDE . . . . . C/O CITY COUNCIL 1540 HARBOR DRIVE NORTH, OCEANSIDE, CA. 92054 722-1418  
MEET THE SECOND AND FOURTH WEDNESDAYS OF EACH MONTH

WATER DISTRICTS (CALIFORNIA)

1. \*ALPINE HIGHLANDS . . . . . P.O. BOX 335, ALPINE, CA. 92001 445-2846  
NO SCHEDULED BOARD MEETINGS
2. BELLFORD VILLAGE . . . . . C/O JENNINGS, ENGSTRAND & HENRIKSON, 701 PAULMAR FINANCIAL BLDG.,  
2022 CAMINO DEL RIO NORTH, SAN DIEGO, CA. 92108 291-0840  
NO SCHEDULED BOARD MEETING
3. BONSALL HEIGHTS . . . . . P.O. BOX 89, BONSALL, CA. 92003 728-1427  
MEET
4. BORREGO . . . . . P.O. BOX 6, CHRISTMAS CIRCLE, BORREGO SPRINGS, CA. 92004
5. \*LAKESIDE FARMS . . . . . P.O. BOX 656, LAKESIDE, CA. 92040 443-3805  
MEET THE FIRST TUESDAY OF EACH MONTH
6. ORCHARD . . . . . C/O MR. HENRIKSON, 701 PAULMAR FINANCIAL BLDG.,  
2022 CAMINO DEL RIO NORTH, SAN DIEGO, CA. 92108 291-0840
7. \*RIVERVIEW . . . . . P.O. BOX 356, LAKESIDE, CA. 92040 561-3133  
MEET THE SECOND FRIDAY OF EACH MONTH
8. WYNOLA . . . . . C/O JENNINGS, ENGSTRAND & HENRIKSON, 701 PAULMAR FINANCIAL BLDG.,  
2022 CAMINO DEL RIO NORTH, SAN DIEGO, CA. 92108 291-0840

\* AGENCIES WHO ASSESS AND COLLECT THEIR OWN TAXES - NOT ON COUNTY TAX ROLLS.

## TAXING AGENCIES GOVERNED BY LOCAL BOARDS AT JULY 1, 1974 (CONTD)

PHONE NO.

WATER DISTRICTS (COUNTY)

|                                                    |                                                               |       |          |
|----------------------------------------------------|---------------------------------------------------------------|-------|----------|
| 1. BORREGO SPRINGS PARK. . . . .                   | P. O. BOX 306, BORREGO SPRINGS, CA.                           | 92004 | 767-5820 |
| MEET EVERY FRIDAY NIGHT                            |                                                               |       |          |
| 2. CANEBRAKE . . . . .                             | .C/O ELIZABETH K. CONSTANTZ, 2227 31ST STREET, SAN DIEGO, CA. | 92104 | 282-8341 |
| MEET THE SECOND FRIDAY OF EACH MONTH               |                                                               |       |          |
| 3. COACHELLA . . . . .                             | .P. O. BOX 1058, COACHELLA, CA.                               | 92236 | 398-2651 |
| MEET THE SECOND AND FOURTH TUESDAYS OF EACH MONTH  |                                                               |       |          |
| 4. LEUCADIA. . . . .                               | .1959 EL CAMINO REAL, LEUCADIA, CA.                           | 92024 | 753-0155 |
| MEET THE SECOND THURSDAY OF EACH MONTH             |                                                               |       |          |
| 5. POMERADO. . . . .                               | .13202 POWAY ROAD, POWAY, CA.                                 | 92064 | 748-3935 |
| MEET THE SECOND AND FOURTH WEDNESDAY OF EACH MONTH |                                                               |       |          |
| 6. SAN MARCOS. . . . .                             | .788 WEST ENCINITAS ROAD, SAN MARCOS, CA.                     | 92069 | 744-0460 |
| MEET THE FIRST AND THIRD MONDAYS OF EACH MONTH     |                                                               |       |          |
| 7. SANTEE. . . . .                                 | P. O. BOX 70, SANTEE, CA.                                     | 92071 | 448-3111 |
| MEET FIRST AND THIRD WEDNESDAY OF EACH MONTH       |                                                               |       |          |
| 8. TIA JUANA VALLEY. . . . .                       | P. O. BOX 102, NESTOR, CA.                                    | 92053 | 424-9494 |
| MEET THE SECOND THURSDAY OF EACH MONTH             |                                                               |       |          |

WATER DISTRICTS (MISCELLANEOUS)

|                                                                |                                         |       |              |
|----------------------------------------------------------------|-----------------------------------------|-------|--------------|
| 1. METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA. . . . . | 1111 SUNSET BOULEVARD, LOS ANGELES, CA. | 90054 | 213-626-4282 |
| 2. SAN DIEGO COUNTY WATER AUTHORITY. . . . .                   | .2750 FOURTH AVENUE, SAN DIEGO, CA.     | 92103 | 297-3218     |
| MEET THE SECOND THURSDAY OF EACH MONTH                         |                                         |       |              |

WATER DISTRICTS (MUNICIPAL)

|                                                   |                                                               |       |          |
|---------------------------------------------------|---------------------------------------------------------------|-------|----------|
| 1. BUENA COLORADO. . . . .                        | .P. O. BOX 1137, VISTA, CA.                                   | 92083 | 726-1535 |
| MEET THE FIRST TUESDAY OF EACH MONTH              |                                                               |       |          |
| 2. CARLSBAD. . . . .                              | .6480 EL CAMINO REAL, CARLSBAD, CA.                           | 92008 | 729-2348 |
| MEET THE FIRST AND THIRD WEDNESDAYS OF EACH MONTH |                                                               |       |          |
| 3. DE LUZ HEIGHTS. . . . .                        | ROUTE 3 DAILY RD., FALLBROOK, CA.                             | 92028 | 728-8491 |
| MEET SECOND TUESDAY OF EACH MONTH                 |                                                               |       |          |
| 4. MOOTAMAI. . . . .                              | C/O KENNETH J. CAWTHON, STAR ROUTE BOX 155, PAUMA VALLEY, CA. | 92061 | 742-3441 |
| NO SCHEDULED BOARD MEETINGS                       |                                                               |       |          |
| 5. OLIVENHAIN. . . . .                            | .1966 OLIVENHAIN ROAD, ENCINITAS, CA.                         | 92024 | 753-6466 |
| MEET THIRD THURSDAY OF EACH MONTH                 |                                                               |       |          |
| 6. OTAY. . . . .                                  | 10595 JAMACHA BOULEVARD, SPRING VALLEY, CA.                   | 92078 | 462-2222 |
| MEET THE FIRST AND THIRD MONDAYS OF EACH MONTH    |                                                               |       |          |
| 7. PAUMA . . . . .                                | .C/O MILLARD BEEMER, BOX 104, PAUMA VALLEY, CA.               | 92061 | 742-3316 |
| MEET                                              |                                                               |       |          |
| 8. POWAY. . . . .                                 | 12324 OAK KNOLL ROAD, P. O. 348, POWAY, CA.                   | 92064 | 748-1414 |
| MEET THE THIRD TUESDAY OF EACH MONTH              |                                                               |       |          |
| 9. QUESTHAVEN. . . . .                            | .ROUTE 5, BOX 206, ESCONDIDO, CA.                             | 92025 | 744-1501 |
| MEET                                              |                                                               |       |          |
| 10. RAINBOW . . . . .                             | 3108 HIGHWAY 76, FALLBROOK, CA.                               | 92028 | 728-1178 |
| MEET FOURTH MONDAY OF EACH MONTH                  |                                                               |       |          |
| 11. RAMONA. . . . .                               | 202 SIXTH STREET, RAMONA, CA.                                 | 92065 | 789-1330 |
| MEET THE SECOND TUESDAY OF EACH MONTH             |                                                               |       |          |
| 12. RINCON DEL DIABLO. . . . .                    | 1920 N. IRIS LANE, ESCONDIDO, CA.                             | 92025 | 745-5522 |
| MEET THE THIRD TUESDAY OF EACH MONTH              |                                                               |       |          |
| 13. RIO SAN DIEGO. . . . .                        | .10887 WOODSIDE AVE., SANTEE, CA.                             | 92071 | 448-3111 |
| MEET THE SECOND TUESDAY OF EACH MONTH             |                                                               |       |          |
| 14. SAN LUIS REY. . . . .                         | C/O ROBERT PANKEY, STAR ROUTE BOX 420, BONSALE, CA.           | 92003 | 728-1434 |
| MEET                                              |                                                               |       |          |
| 15. VALLEY CENTER . . . . .                       | P. O. BOX 67, VALLEY CENTER, CA.                              | 92082 | 749-1600 |
| MEET THE FIRST AND THIRD MONDAYS OF EACH MONTH    |                                                               |       |          |
| 16. YUIMA. . . . .                                | P. O. BOX 177, PAUMA VALLEY, CA.                              | 92061 | 742-3232 |
| MEET THE THIRD FRIDAY OF EACH MONTH               |                                                               |       |          |



TAXING AGENCIES UNDER CONTROL OF BOARD OF SUPERVISORS  
AT JULY 1, 1974

FOR INFORMATION CONCERNING THESE SPECIAL DISTRICTS CONTACT THE BOARD OF SUPERVISORS, ROOM 306, SAN DIEGO COUNTY ADMINISTRATION CENTER, 1600 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101.

AIR POLLUTION CONTROL DISTRICT (A)

COMMUNITY SERVICES DISTRICTS  
CARDIFF MARINA

COUNTY DRAINAGE DISTRICTS  
SAN DIEGO COUNTY DRAINAGE 1

COUNTY SERVICE AREAS

- 1- WHISPERING PALMS
- 4- MAJESTIC PINES, ZONES A, B, C AND D
- 5- HIGH VALLEY
- 6- PAUMA VALLEY
- 7- RAINBOW VALLEY
- 8- MAGEE ROAD, PALA
- 9- SANTA FE, ZONES A, B, C AND D
- 10- DAVIS DRIVE
- 11- BERNARDO ROAD, ZONES A, B, C AND D
- 12- LOMAIR
- 13- PALA MESA, ZONES A AND B
- 14- RANCHO DIEGO
- 15- VIA PUERTA DEL SOL
- 16- WYNOLA
- 17- SAN DIEGUITO
- 18- HARRISON PARK ZONE A
- 20- DAILY ROAD
- 21- PAUMA HEIGHTS
- 22- WEST DOUGHERTY STREET
- 23- ROCK TERRACE ROAD
- 24- MT WHITNEY ROAD
- 25- JACUMBA
- 26- RANCHO SAN DIEGO
- 27- GLASGOW AVENUE
- 28- DATE STREET
- 29- CORTEZ WAY
- 30- ROYAL OAKS DRIVE AND CARROL LANE
- 31- ELTINGE DRIVE
- 32- CARLTON HILLS
- 33- SOLANA BEACH
- 34- EIGHTH STREET IN OLIVENHAIN
- 36- VIA DEL ALBA
- 37- ARCADIA AVE
- 38- GAY RIO TERRACE
- 39- SUNBEAM LANE
- 40- MONTGOMERY STREET
- 41- KNOB HILL DRIVE
- 42- WOODLAWN PARK, ZONES A AND B
- 43- VISTA CIELO
- 44- HIDDEN MEADOWS
- 45- RINCON SPRINGS ROAD
- 46- ROCOSO ROAD
- 47- ALTA VISTA ACRES
- 48- POWAY

COUNTY SERVICE AREAS (CONTD)

- 49- SUNSET KNOLLS ROAD
- 50- KNOLL PARK LANE
- 51- SALTON VIEW DRIVE
- 52- LEMON GROVE
- 53- KNOLL PARK LANE EXTENT
- 54- MOUNT HELIX
- 55- RAINBOW CREST ROAD
- 56- ALTON PLACE
- 57- SINGING HILLS ESTATES
- 59- GOLDEN ROAD
- 60- RIVER DRIVE
- 61- GREEN MEADOW WAY
- 62- MONTGOMERY PARK
- 63- HILLVIEW ROAD ET AL

FLOOD CONTROL DISTRICTS

- SAN DIEGO ZONE 1
- SAN DIEGO ZONE 2
- SAN DIEGO ZONE 3
- SAN DIEGO ZONE 4
- SAN DIEGO ZONE 5
- SAN DIEGO ZONE 6

HIGHWAY LIGHTING DISTRICTS (B)

- BLACKTON
- CARDIFF PUBLIC
- EDEN GARDENS
- EL CAJON
- ENCINITAS
- FALLBROOK
- HARBORSIDE
- JULIAN PUBLIC
- LAKESIDE PUBLIC
- LEMON GROVE
- POWAY
- RAMONA PUBLIC
- RESMAR
- REXFORD
- SAN MARCOS
- SOLANA BEACH PUBLIC
- SPRING VALLEY
- SYCAMORE HILLS
- VISTA LA MESA

LIBRARY (C)

COUNTY LIBRARY

LIGHTING MAINTENANCE DISTRICTS (B)

- BROOKSIDE
- CARLTON OAKS
- DONALD WAY
- ENCINITAS 1
- JACUMBA
- LAKE SAN MARCOS
- LEMON GROVE
- LEUCADIA
- PEPPER DRIVE
- RANCHO SANTA FE
- ROYAL CREST
- SAN DIEGO COUNTY DISTRICT 1
- SAN DIEGO COUNTY DISTRICT 2
- SPRING VALLEY
- SUNSHINE PARK
- WINTER GARDENS
- WINTER GARDENS SEWER

RECREATION AND PARK DISTRICT  
SPRING VALLEY

SANITATION DISTRICTS

- ALPINE
- ALPINE-DEBT SERVICE
- BUENA
- CARDIFF
- JULIAN
- LAKESIDE
- LEMON GROVE
- MONTGOMERY
- PINE VALLEY
- RAMONA
- RANCHO SANTA FE
- ROLANDO
- SOLANA BEACH
- SPRING VALLEY
- WHISPERING PALMS

- (A) NO TAX RATE LEVIED, THE BOARD OF SUPERVISORS MAY APPROPRIATE FUNDS.
- (B) DUE TO SPACE LIMITATIONS TEMPORARY LIGHTING ZONES OF LIGHTING DISTRICTS ARE NOT SHOWN.
- (C) NOT A TAXING AGENCY AS SUCH BUT A SPECIAL TAX RATE IS LEVIED WITHIN ALL UNINCORPORATED AREAS AND THE CITIES OF DEL MAR, EL CAJON, IMPERIAL BEACH, LA MESA, SAN MARCOS, AND VISTA.

ASSESSED VALUATIONS FOR COUNTY OF SAN DIEGO - JULY 1, 1974

TOTAL COUNTY VALUATIONS FOR COUNTY-WIDE FUNDS

| ASSESSED VALUATION.....     |                    | LESS                   |                    | GROSS LESS              |                         | SPECIAL EXEMPTIONS (C)..... |                   | GROSS LESS                  |                    |
|-----------------------------|--------------------|------------------------|--------------------|-------------------------|-------------------------|-----------------------------|-------------------|-----------------------------|--------------------|
| LAND.....                   | IMPROVEMENTS.....  | PERSONAL PROPERTY..... | TOTAL GROSS.....   | REGULAR EXEMPTIONS..... | REGULAR EXEMPTIONS..... | BUSINESS INVENTORY          | HOME OWNERS.....  | GROSS LESS ALL EXEMPTS..... |                    |
| SECURED PROPERTY            |                    |                        |                    |                         |                         |                             |                   |                             |                    |
| LOCALLY ASSESSED            | \$1,955,200,122    | \$2,351,804,086        | \$ 97,264,575      | \$4,404,268,733         | \$119,447,021           | \$4,284,821,712             | \$ 21,448,184     | \$434,355,064               | \$3,829,018,464    |
| STATE ASSESSED (UTILITIES)  | <u>188,087,150</u> | <u>146,684,740</u>     | <u>119,258,770</u> | <u>284,030,660</u>      |                         | <u>284,030,660</u>          | <u>103,225</u>    |                             | <u>283,927,435</u> |
| TOTAL SECURED               |                    |                        |                    |                         |                         |                             |                   |                             |                    |
|                             | \$1,973,287,272    | \$2,498,488,776        | \$216,523,345      | \$4,688,299,393         | \$119,447,021           | (A)                         | \$ 21,551,409     | \$434,355,064               | \$4,112,945,899    |
| UNSECURED PROPERTY          |                    |                        |                    |                         |                         |                             |                   |                             |                    |
| LOCALLY ASSESSED            | <u>211,711,396</u> | <u>110,148,854</u>     | <u>387,130,195</u> | <u>468,980,445</u>      | <u>6,225,105</u>        | <u>462,765,340</u>          | <u>91,517,582</u> | <u>371,342</u>              | <u>370,876,416</u> |
| TOTAL SECURED AND UNSECURED |                    |                        |                    |                         |                         |                             |                   |                             |                    |
|                             | \$1,994,998,668    | \$2,608,637,630        | \$553,653,540      | \$5,157,289,838         | \$125,672,126           | \$5,031,617,712             | \$113,068,991     | \$434,726,406               | \$4,483,822,315    |

VALUATIONS FOR COUNTY LIBRARY

|                             |                  |                   |                   |                   |               |                   |               |               |                   |
|-----------------------------|------------------|-------------------|-------------------|-------------------|---------------|-------------------|---------------|---------------|-------------------|
| SECURED PROPERTY            |                  |                   |                   |                   |               |                   |               |               |                   |
| LOCALLY ASSESSED            | \$ 726,273,810   | \$ 767,382,768    | \$ 21,363,798     | \$1,515,020,316   | \$ 21,400,220 | \$1,493,620,096   | \$ 5,452,025  | \$153,398,220 | \$1,334,769,851   |
| STATE ASSESSED (UTILITIES)  | <u>3,684,010</u> | <u>37,062,680</u> | <u>44,583,800</u> | <u>85,339,490</u> |               | <u>85,339,490</u> | <u>130</u>    |               | <u>85,330,360</u> |
| TOTAL SECURED               |                  |                   |                   |                   |               |                   |               |               |                   |
|                             | \$ 729,957,820   | \$ 804,445,448    | \$ 65,947,598     | \$1,600,359,806   | \$ 21,400,220 | \$1,578,950,586   | \$ 5,452,155  | \$153,398,220 | \$1,420,100,211   |
| UNSECURED PROPERTY          |                  |                   |                   |                   |               |                   |               |               |                   |
| LOCALLY ASSESSED            | \$ 1,121,198     | \$ 15,759,408     | \$ 56,573,147     | \$ 73,453,753     | \$ 606,378    | \$ 72,847,375     | \$ 16,582,289 | \$ 66,800     | \$ 56,198,286     |
| TOTAL SECURED AND UNSECURED |                  |                   |                   |                   |               |                   |               |               |                   |
|                             | \$ 731,079,018   | \$ 820,204,856    | \$122,520,685     | \$1,673,813,559   | \$ 22,006,598 | \$1,651,797,961   | \$ 22,034,444 | \$153,465,020 | \$1,476,298,497   |

NOTES:

- (A) BASED FOR TAX RATE DETERMINATION AFTER DEDUCTION FOR USELINESS/INFLUENCY PERCENTAGE.
- (B) BASED FOR TAXES RECEIVED FROM TAXPAYERS.
- (C) TAXES APPLICABLE TO HOMEOWNERS' PROPERTY AND BUSINESS INVENTORIES EXEMPTIONS WILL BE RECEIVED FROM THE STATE.

COUNTY TAX RATES (21)

| COUNTY-WIDE RATES                   | SECURED         | UNSECURED       |
|-------------------------------------|-----------------|-----------------|
| GENERAL                             | \$ 2.635        | \$ 2.652        |
| DEBT SERVICE                        | <u>.056</u>     | <u>.059</u>     |
| TOTAL COUNTY-WIDE RATES             | \$ <u>2.691</u> | \$ <u>2.711</u> |
| "LESS-THAN" COUNTY-WIDE RATES       |                 |                 |
| SAN DIEGO COUNTY ROAD DISTRICTS     | \$ .000         | \$ .000         |
| COUNTY LIBRARY                      | <u>.159(1)</u>  | <u>.159(1)</u>  |
| TOTAL "LESS-THAN" COUNTY-WIDE RATES | \$ <u>.159</u>  | \$ <u>.159</u>  |

NOTES:

- 1. THE COUNTY LIBRARY TAX RATE INCLUDES ALL UNINCORPORATED AREAS AND THE CITIES OF JEL MAR, EL CAJON, IMPERIAL BEACH, LA MESA, SAN MARCOS AND VISTA.
- 2. TAX RATES FOR EDUCATIONAL PURPOSES WILL BE FOUND ON PAGES 56 THROUGH 63.



**TAXPAYERS NOTES**

## ASSESSED VALUATION FOR CITIES AT JULY 1, 1974

SECURED.....  
 ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS

| TOTAL ASSESSED VALUATIONS                | FUND<br>NUMBER | LOCALLY<br>ASSESSED    | STATE<br>ASSESSED  | TOTAL<br>SECURED     |
|------------------------------------------|----------------|------------------------|--------------------|----------------------|
| <u>CITIES</u>                            |                |                        |                    |                      |
| 1. CARLSBAD . . . . .                    | 6010-00        | 69,284,609             | 23,688,940         | 92,973,549           |
| - CARLSBAD 1973 ANNEX . . .              | 6010-06        | 29,030,447             | 448,810            | 29,479,257           |
| TOTAL CARLSBAD. . . . .                  |                | <u>98,315,056</u>      | <u>24,137,750</u>  | <u>122,452,806</u>   |
| 2. CHULA VISTA. . . . .                  | 6014-00        | 200,657,430            | 27,453,010         | 228,110,440          |
| 3. CORONADO . . . . .                    | 6017-00        | 71,957,199             | 2,519,890          | 74,477,089           |
| 4. DEL MAR . . . . .                     | 6022-00        | 23,726,909             | 1,035,610          | 24,762,519           |
| 5. EL CAJON - TAX DISTRICT NO. 1. . . .  | 6035-01        | 134,113,143            | 6,542,850          | 140,655,993          |
| - TAX DISTRICT NO. 2. . . .              | 6035-02        | 2,295,142              | 94,810             | 2,389,952            |
| - TAX DISTRICT NO. 3. . . .              | 6035-03        | 44,000                 | 34,710             | 78,710               |
| - TAX DISTRICT NO. 4. . . .              | 6035-04        | 1,782,550              | 44,280             | 1,826,830            |
| TOTAL EL CAJON. . . . .                  |                | <u>138,234,835</u>     | <u>6,716,650</u>   | <u>144,951,485</u>   |
| 6. ESCONDIDO . . . . .                   | 6038-00        | 131,766,876            | 6,461,860          | 138,228,736          |
| - MISSION ROAD ANNEX . . .               | 6038-06        | 2,850,722              | 1,207,700          | 4,058,422            |
| - PARK HILL DRIVE ANNEX. .               | 6038-07        | 635,880                | 25,380             | 661,260              |
| TOTAL ESCONDIDO . . . . .                |                | <u>135,253,478</u>     | <u>7,694,940</u>   | <u>142,948,418</u>   |
| 7. IMPERIAL BEACH . . . . .              | 6045-00        | 29,425,110             | 1,461,260          | 30,886,370           |
| 8. LA MESA . . . . .                     | 6050-00        | 117,616,336            | 5,603,920          | 123,220,256          |
| 9. NATIONAL CITY . . . . .               | 6065-00        | 62,014,829             | 4,945,590          | 66,960,419           |
| 10. OCEANSIDE - TAX DISTRICT NO. 1 . . . | 6070-01        | 128,047,413            | 7,958,740          | 136,006,153          |
| - TAX DISTRICT NO. 3 . . .               | 6070-03        | 15,477,453             | 456,840            | 15,934,293           |
| TOTAL OCEANSIDE . . . . .                |                | <u>143,524,866</u>     | <u>8,415,580</u>   | <u>151,940,446</u>   |
| 11. SAN DIEGO . . . . .                  | 6085-00        | 2,079,478,758          | 123,533,410        | 2,203,012,168        |
| 12. SAN MARCOS . . . . .                 | 6090-00        | 31,193,614             | 1,630,300          | 32,823,914           |
| 13. VISTA . . . . .                      | 6095-00        | 66,905,479             | 3,013,410          | 69,918,889           |
| TOTAL CITIES . . . . .                   |                | <u>3,198,303,899</u>   | <u>218,161,320</u> | <u>3,416,465,219</u> |
| <u>UNINCORPORATED AREA</u>               |                | <u>1,086,517,813</u>   | <u>65,869,340</u>  | <u>1,152,387,153</u> |
| TOTAL ASSESSED VALUATION                 |                | <u>\$4,284,821,712</u> | <u>284,030,660</u> | <u>4,568,852,372</u> |



| SECURED.....         |          | UNSECURED.....     |                   |       |
|----------------------|----------|--------------------|-------------------|-------|
| HOMEOWNER            |          | ASSESSED VALUATION | HOMEOWNER         |       |
| BUS-INVENTORY        |          | LESS               | BUS-INVENTORY     |       |
| EXEMPTIONS           | TAX RATE | REGULAR EXEMPTIONS | EXEMPTIONS        |       |
|                      |          |                    | TAX RATE          |       |
| 5,115,641            | 1.950    | 4,934,131          | 1,137,026         | 1.950 |
| <u>176,050</u>       | 1.840    | <u>119,305</u>     | <u>32,416</u>     | 1.840 |
| <u>5,291,691</u>     |          | <u>5,053,436</u>   | <u>1,169,442</u>  |       |
| 27,347,281           | 1.350    | 21,252,302         | 6,947,029         | 1.450 |
| 4,028,471            | 2.060    | 3,551,375          | 375,916           | 2.050 |
| 1,396,985            | 1.100    | 1,225,279          | 77,931            | 1.100 |
| 15,790,113           | 1.250    | 16,016,280         | 4,343,807         | 1.250 |
| 395,257              | 1.250    | 132,229            | 46,343            | 1.250 |
|                      | 1.227    | 4,663              | 2,199             | 1.220 |
| <u>169,750</u>       | 1.190    | <u>48,125</u>      | <u>12,913</u>     | 1.150 |
| <u>16,355,120</u>    |          | <u>16,201,297</u>  | <u>4,405,262</u>  |       |
| 12,888,405           | 1.250    | 11,773,265         | 3,095,101         | 1.250 |
| 211,516              | 1.250    | 904,699            | 290,128           | 1.397 |
| <u>105,128</u>       | 1.250    | <u>140</u>         |                   | 1.250 |
| <u>13,205,049</u>    |          | <u>12,678,104</u>  | <u>3,385,229</u>  |       |
| 3,826,822            | 2.239    | 848,948            | 169,447           | 2.176 |
| 14,321,334           | .900     | 8,697,010          | 2,207,745         | .900  |
| 8,018,436            | 1.570    | 20,285,776         | 4,763,544         | 1.580 |
| 13,457,730           | 2.040    | 10,695,161         | 2,043,446         | 2.040 |
| <u>1,582,224</u>     | 2.030    | <u>79,960</u>      | <u>14,591</u>     | 2.030 |
| <u>15,039,954</u>    |          | <u>10,775,121</u>  | <u>2,058,037</u>  |       |
| 224,125,216          | 1.753    | 316,321,851        | 56,540,638        | 1.753 |
| 2,890,563            | .700     | 2,488,971          | 633,644           | .700  |
| 8,985,845            | 1.140    | <u>3,003,352</u>   | <u>697,524</u>    | 1.140 |
| <u>344,832,767</u>   |          | <u>422,382,822</u> | <u>83,431,388</u> |       |
| <u>111,073,706</u>   |          | <u>40,382,518</u>  | <u>8,457,536</u>  |       |
| <u>\$455,906,473</u> |          | <u>462,765,340</u> | <u>91,888,924</u> |       |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO ALL PROPERTY VALUATIONS

| SECURED.....                                 |                |                     |                   |                  |
|----------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS  |                |                     |                   |                  |
|                                              | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>CEMETERY DISTRICTS</u>                    |                |                     |                   |                  |
| 1. ESCONDIDO . . . . .                       | 3616-00        | 185,580,621         | 9,179,480         | 194,760,101      |
| 2. POMERADO . . . . .                        | 3650-00        | 159,096,161         | 5,864,690         | 164,960,851      |
| 3. RAMONA . . . . .                          | 3658-00        | 35,228,318          | 1,296,120         | 36,524,438       |
| 4. SAN MARCOS . . . . .                      | 3661-00        | 66,718,986          | 2,912,840         | 69,631,826       |
| 5. VALLEY CENTER . . . . .                   | 3665-00        | 40,326,048          | 1,906,780         | 42,232,828       |
| <u>COMMUNITY SERVICES DISTRICTS</u>          |                |                     |                   |                  |
| 1. BORREGO SPRINGS PARK . . . . .            | 6810-00        | 984,750             | 24,010            | 1,008,760        |
| 2. CARJIFF MARINA . . . . .                  | 2606-00        | 1,757,214           | 51,290            | 1,808,504        |
| 3. JULIAN . . . . .                          | 6840-00        | 681,524             | 108,450           | 789,974          |
| 4. MORRO HILLS . . . . .                     | 6851-00        | 3,065,362           | 55,230            | 3,120,592        |
| 5. PAUMA VALLEY . . . . .                    | 6860-00        | 4,286,951           | 74,660            | 4,361,611        |
| 6. RINCON RANCH . . . . .                    | 6875-00        | 1,194,337           | 30,740            | 1,225,077        |
| 7. SANTA FE MOUNTAINS . . . . .              | 3550-00        | 1,309,217           | 25,200            | 1,334,417        |
| 8. VALLEY CENTER . . . . .                   | 6890-00        | 25,934,478          | 1,215,140         | 27,149,618       |
| <u>COUNTY SERVICE AREAS</u>                  |                |                     |                   |                  |
| 1. NO. 1 - WHISPERING PALMS . . . . .        | 2701-00        | 3,090,802           | 39,120            | 3,129,922        |
| 2. NO. 4 - MAJESTIC PINES . . . . .          | 2704-00        | 2,080,332           | 40,390            | 2,120,722        |
| 3. NO. 4 - MAJESTIC PINES - DEBT SERVICE     | 2704-50        | 2,080,332           | 40,390            | 2,120,722        |
| 4. NO. 5 - HIGH VALLEY . . . . .             | 2705-00        | 1,030,300           | 20,510            | 1,050,810        |
| 5. NO. 6 - PAUMA VALLEY . . . . .            | 2706-00        | 911,025             | 15,850            | 926,875          |
| 6. NO. 7 - RAINBOW VALLEY . . . . .          | 2707-00        | 2,826,612           | 396,250           | 3,222,862        |
| 7. NO. 8 - MAGEE ROAD, PALA . . . . .        | 2708-00        | 208,485             | 6,490             | 214,975          |
| 8. NO. 9 - SANTA FE - ZONE A . . . . .       | 2709-01        | 788,375             | 9,410             | 797,785          |
| 9. NO. 9 - SANTA FE - ZONE B . . . . .       | 2709-02        | 384,175             | 18,300            | 402,475          |
| 10. NO. 9 - SANTA FE - ZONE C . . . . .      | 2709-03        | 5,376,000           | 75,900            | 5,451,900        |
| 11. NO. 9 - SANTA FE - ZONE D . . . . .      | 2709-04        | 6,140,508           | 101,360           | 6,241,868        |
| 12. NO. 10- DAVIS DRIVE . . . . .            | 2710-00        | 120,150             | 1,700             | 121,850          |
| 13. NO. 11- BERNARDO ROAD - ZONE A . . . . . | 2711-01        | 275,750             | 3,980             | 279,730          |
| 14. NO. 11- BERNARDO ROAD - ZONE B . . . . . | 2711-02        | 259,250             | 5,110             | 264,360          |
| 15. NO. 11- BERNARDO ROAD - ZONE C . . . . . | 2711-03        | 257,125             | 4,870             | 261,995          |
| 16. NO. 11- BERNARDO ROAD - ZONE D . . . . . | 2711-04        | 153,500             | 3,280             | 156,780          |
| 17. NO. 12- LOMAIR . . . . .                 | 2712-00        | 79,825              | 3,480             | 83,305           |
| 18. NO. 13- PALA MESA - ZONE A . . . . .     | 2713-00        | 2,636,627           | 40,100            | 2,676,727        |
| 19. NO. 13- PALA MESA - ZONE B . . . . .     | 2713-01        | 962,515             | 14,330            | 976,845          |
| 20. NO. 14- RANCHO DIEGO . . . . .           | 2714-00        | 512,400             | 2,750             | 515,150          |
| 21. NO. 15- VIA PUERTA DEL SOL . . . . .     | 2715-00        | 787,687             | 26,150            | 813,837          |
| 22. NO. 16- WYNOLA . . . . .                 | 2716-00        | 229,650             | 4,190             | 233,840          |
| 23. NO. 17- SAN DIEGUITO . . . . .           | 2717-00        | 214,950,156         | 6,919,410         | 221,869,566      |
| 24. NO. 18- HARRISON PARK . . . . .          | 2718-00        | 633,074             | 13,180            | 646,254          |
| 25. NO. 18- HARRISON PARK - ZONE A . . . . . | 2718-01        | 316,550             | 8,150             | 324,700          |



SECURED.....  
 HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS DELINQUENCY  
 ALLOWANCE TAX RATE

|            |     |      |
|------------|-----|------|
| 18,394,009 | 2.6 | .040 |
| 18,343,645 | 2.9 | .040 |
| 2,696,442  | 5.8 | .063 |
| 6,995,165  | 3.1 | .065 |
| 1,496,436  | 5.3 | .015 |

|           |     |       |
|-----------|-----|-------|
| 17,500    | .0  | 1.000 |
| 41,399    | 5.0 | .000  |
| 89,430    | .0  | 1.150 |
| 178,411   | .0  | .620  |
| 69,733    | .0  | .500  |
| 14,000    | .0  | .500  |
| 20,642    | .0  | .000  |
| 1,267,743 | .0  | .033  |

|            |      |       |
|------------|------|-------|
| 170,892    | 8.7  | .746  |
| 179,352    | 5.0  | .000  |
| 179,352    | 2.8  | 1.380 |
| 71,050     | 2.1  | .119  |
| 40,250     | 2.6  | .983  |
| 262,254    | 2.0  | .175  |
| 5,250      | 16.9 | 2.125 |
| 45,150     | 5.0  | .000  |
| 24,500     | 2.9  | .000  |
| 345,450    | 5.0  | .000  |
| 843,150    | 5.0  | .000  |
| 22,750     | 4.7  | .107  |
| 31,500     | .1   | .075  |
| 35,000     | 5.0  | .000  |
| .33,250    | .5   | .360  |
| 21,000     | .1   | .000  |
| 3,500      | 3.2  | 3.043 |
| 99,750     | 2.5  | .305  |
| 19,250     | 13.5 | .000  |
|            | 11.4 | .284  |
| 22,750     | 5.0  | .000  |
| 5,250      | .1   | .720  |
| 15,309,438 | 2.8  | .060  |
| 24,875     | 1.8  | 1.141 |
| 14,375     | 1.6  | .301  |

UNSECURED.....  
 ASSESSED VALUATION  
 LESS  
 REGULAR EXEMPTIONS HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS TAX RATE

|            |           |      |
|------------|-----------|------|
| 12,187,418 | 3,185,369 | .040 |
| 17,064,793 | 5,180,344 | .040 |
| 1,184,690  | 281,276   | .080 |
| 3,668,001  | 942,455   | .052 |
| 617,840    | 93,851    | .025 |

|         |        |       |
|---------|--------|-------|
| 817     |        | 1.000 |
| 14,605  | 2,477  | .000  |
| 56,010  | 16,421 | 1.150 |
| 475     |        | .700  |
| 75,240  | 4,165  | .500  |
|         |        | .500  |
| 1,172   |        | .000  |
| 327,851 | 83,426 | .033  |

|           |           |       |
|-----------|-----------|-------|
| 10,280    |           | .626  |
| 7,819     | 231       | .000  |
| 7,819     | 231       | 1.491 |
|           |           | .161  |
|           |           | 1.070 |
| 143,973   | 52,083    | .150  |
|           |           | 1.591 |
|           |           | .000  |
|           |           | .259  |
| 2,941     |           | .000  |
| 6,420     |           | .000  |
|           |           | .606  |
|           |           | .393  |
| 125       |           | .000  |
|           |           | 1.414 |
|           |           | 1.679 |
|           |           | 1.761 |
| 1,550     |           | .234  |
|           |           | .225  |
| 87,181    | 39,967    | 1.314 |
|           |           | .000  |
| 6,555,155 | 1,207,170 | 1.710 |
| 780       | 346       | .051  |
|           |           | .684  |
|           |           | .559  |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO ALL PROPERTY VALUATIONS

|                                                |         | SECURED.....                                |           |            |
|------------------------------------------------|---------|---------------------------------------------|-----------|------------|
|                                                |         | ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |           |            |
|                                                | FUND    | LOCALLY                                     | STATE     | TOTAL      |
|                                                | NUMBER  | ASSESSED                                    | ASSESSED  | SECURED    |
| <u>COUNTY SERVICE AREAS (CONTD)</u>            |         |                                             |           |            |
| 26. NO. 20- DAILY ROAD . . . . .               | 2720-00 | 882,525                                     | 24,460    | 906,985    |
| 27. NO. 21- PAUMA HEIGHTS . . . . .            | 2721-00 | 299,000                                     | 7,090     | 306,090    |
| 28. NO. 22- WEST DOUGHERTY STREET . . . . .    | 2722-00 | 379,375                                     | 10,580    | 389,955    |
| 29. NO. 23- ROCK TERRACE ROAD . . . . .        | 2723-00 | 72,600                                      | 1,030     | 73,630     |
| 30. NO. 24- MT. WHITNEY ROAD . . . . .         | 2724-00 | 74,875                                      | 1,350     | 76,225     |
| 31. NO. 25- JACUMBA . . . . .                  | 2725-00 | 718,856                                     | 112,830   | 831,686    |
| 32. NO. 26- RANCHO SAN DIEGO . . . . .         | 2726-00 | 4,936,970                                   | 285,690   | 5,222,660  |
| 33. NO. 27- GLASGOW AVENUE . . . . .           | 2727-00 | 107,500                                     | 1,370     | 108,870    |
| 34. NO. 28- DATE STREET . . . . .              | 2728-00 | 89,165                                      | 1,960     | 91,125     |
| 35. NO. 29- CORTEZ WAY . . . . .               | 2729-00 | 87,500                                      | 2,700     | 90,200     |
| 36. NO. 30- ROYAL OAKS DR AND GARREL LN.       | 2730-00 | 370,875                                     | 3,960     | 374,835    |
| 37. NO. 31- ELTINGE DRIVE . . . . .            | 2731-00 | 127,300                                     | 1,000     | 128,300    |
| 38. NO. 32- CARLTON HILLS . . . . .            | 2732-00 | 19,989,259                                  | 476,810   | 20,466,069 |
| 39. NO. 33- SOLANA BEACH . . . . .             | 2733-00 | 25,235,187                                  | 669,910   | 25,905,097 |
| 40. NO. 34- 8TH STREET IN OLIVENHAIN . . . . . | 2734-00 | 103,500                                     | 1,670     | 105,170    |
| 41. NO. 36- VIA DEL ALBA . . . . .             | 2736-00 | 1,327,500                                   | 15,530    | 1,343,030  |
| 42. NO. 37- ARCADIA AVE . . . . .              | 2737-00 | 88,250                                      | 1,460     | 89,710     |
| 43. NO. 38- GAY RIO TERRACE . . . . .          | 2738-00 | 277,595                                     | 13,390    | 290,985    |
| 44. NO. 39- SUNBEAM LANE . . . . .             | 2739-00 | 39,550                                      | 540       | 40,090     |
| 45. NO. 40- MONTGOMERY STREET . . . . .        | 2740-00 | 91,625                                      | 2,590     | 94,215     |
| 46. NO. 41- KNOB HILL DRIVE . . . . .          | 2741-00 | 36,250                                      | 670       | 36,920     |
| 47. NO. 42- WOODLAWN PARK . . . . .            | 2742-00 | 609,250                                     | 17,870    | 627,120    |
| 48. NO. 42- WOODLAWN PARK - ZONE A . . . . .   | 2742-01 | 139,875                                     | 5,080     | 144,955    |
| 49. NO. 42- WOODLAWN PARK - ZONE B . . . . .   | 2742-02 | 469,375                                     | 12,790    | 482,165    |
| 50. NO. 43- VISTA CIELO . . . . .              | 2743-00 | 200,250                                     | 4,280     | 204,530    |
| 51. NO. 44- HIDDEN MEADOWS . . . . .           | 2744-00 | 2,411,740                                   | 89,020    | 2,500,760  |
| 52. NO. 45- RINCON SPRINGS ROAD . . . . .      | 2745-00 | 225,084                                     | 4,460     | 229,544    |
| 53. NO. 46- KUCOSO ROAD . . . . .              | 2746-00 | 311,656                                     | 4,030     | 315,686    |
| 54. NO. 47- ALTA VISTA ACRES . . . . .         | 2747-00 | 265,125                                     | 4,480     | 269,605    |
| 55. NO. 48- POWAY . . . . .                    | 2748-00 | 60,659,471                                  | 2,312,930 | 62,972,401 |
| 56. NO. 49- SUNSET KNOLLS ROAD . . . . .       | 2749-00 | 105,675                                     | 5,700     | 111,375    |
| 57. NO. 50- KNOLL PARK LANE . . . . .          | 2750-00 | 146,750                                     | 1,010     | 147,760    |
| 58. NO. 51- SALTON VIEW DRIVE . . . . .        | 2751-00 | 56,350                                      | 1,490     | 57,840     |
| 59. NO. 52- LEMON GROVE . . . . .              | 2752-00 | 51,665,334                                  | 2,033,050 | 53,698,384 |
| 60. NO. 53- KNOLL PARK LANE EXTENT . . . . .   | 2753-00 | 331,750                                     | 2,650     | 334,400    |
| 61. NO. 54- MOUNT HELIX . . . . .              | 2754-00 | 716,725                                     | 18,230    | 734,955    |
| 62. NO. 55- RAINBOW CREST ROAD . . . . .       | 2755-00 | 327,200                                     | 8,970     | 336,170    |
| 63. NO. 56- ALTON PLACE . . . . .              | 2756-00 | 112,750                                     | 2,090     | 114,840    |
| 64. NO. 57- SINGING HILLS ESTATES . . . . .    | 2757-00 | 418,100                                     | 9,630     | 427,730    |
| 65. NO. 59- GILDEN ROAD . . . . .              | 2759-00 | 186,000                                     | 8,720     | 194,720    |
| 66. NO. 60- RIVER DRIVE . . . . .              | 2760-00 | 247,787                                     | 5,020     | 252,807    |
| 67. NO. 61- GREEN MEADOW WAY . . . . .         | 2761-00 | 103,325                                     | 2,610     | 105,935    |
| 68. NO. 62- MONTGOMERY PARK . . . . .          | 2762-00 | 32,998,035                                  | 1,418,950 | 34,416,985 |
| 69. NO. 63- HILLVIEW ROAD ET AL. . . . .       | 2763-00 | 186,050                                     | 4,850     | 190,900    |



| SECURED.....                             |                          |          | UNSECURED.....                                   |                                          |          |
|------------------------------------------|--------------------------|----------|--------------------------------------------------|------------------------------------------|----------|
| HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | DELINQUENCY<br>ALLOWANCE | TAX RATE | ASSESSED VALUATION<br>LESS<br>REGULAR EXEMPTIONS | HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | TAX RATE |
| 21,000                                   | 1.2                      | 1.103    | 2,000                                            |                                          | 1.134    |
|                                          | 5.0                      | .000     |                                                  |                                          | .000     |
| 38,500                                   | 2.1                      | .120     | 11,566                                           | 4,908                                    | .150     |
| 12,250                                   | .1                       | .000     |                                                  |                                          | .899     |
| 17,500                                   | .1                       | .506     |                                                  |                                          | 2.957    |
| 114,179                                  | 3.5                      | .100     | 5,799                                            | 1,310                                    | .079     |
|                                          | 3.6                      | .692     | 875                                              |                                          | .747     |
| 20,650                                   | .1                       | .869     |                                                  |                                          | .891     |
| 22,750                                   | 12.6                     | 1.055    |                                                  |                                          | 1.771    |
| 17,500                                   | 13.3                     | .735     |                                                  |                                          | 1.033    |
| 43,750                                   | .1                       | .391     | 295                                              |                                          | 1.497    |
| 21,000                                   | .0                       | 1.015    | 1,579                                            | 426                                      | .952     |
| 5,147,443                                | 1.5                      | .018     | 165,397                                          | 36,937                                   | .030     |
| 2,149,405                                | 1.9                      | .030     | 1,290,213                                        | 323,624                                  | .038     |
| 12,250                                   | .0                       | .915     |                                                  |                                          | 1.111    |
| 53,900                                   | 6.5                      | .571     |                                                  |                                          | 1.220    |
| 7,000                                    | 5.0                      | 1.285    | 3,265                                            |                                          | .000     |
| 52,500                                   | 5.0                      | 2.076    | 4,730                                            |                                          | .000     |
| 10,500                                   | .2                       | .639     | 2,212                                            |                                          | 3.793    |
| 22,750                                   | 7.1                      | 1.211    | 2,020                                            |                                          | 1.587    |
| 5,250                                    | 10.9                     | 3.722    | 550                                              |                                          | 6.591    |
| 52,000                                   | 5.0                      | .000     | 175                                              |                                          | .000     |
| 22,250                                   | 3.5                      | 1.218    |                                                  |                                          | 2.900    |
| 29,750                                   | 7.2                      | .098     | 175                                              |                                          | 2.317    |
| 14,000                                   | 5.0                      | .000     |                                                  |                                          | .000     |
| 58,412                                   | 5.0                      | .008     | 175                                              |                                          | .000     |
| 15,937                                   | .0                       | .227     |                                                  |                                          | .856     |
| 52,500                                   | 6.8                      | .854     | 725                                              |                                          | 1.096    |
| 1,750                                    | 34.3                     | .956     |                                                  |                                          | 1.920    |
| 8,492,327                                | 5.2                      | .050     | 1,418,472                                        | 292,210                                  | .026     |
| 21,000                                   | 5.0                      | 5.560    |                                                  |                                          | .000     |
| 24,500                                   | 5.0                      | 2.896    |                                                  |                                          | .000     |
| 10,500                                   | 5.0                      | .180     |                                                  |                                          | .000     |
| 8,240,018                                | 5.0                      | .008     | 3,238,522                                        | 854,079                                  | .000     |
| 17,500                                   | 5.0                      | 1.768    |                                                  |                                          | .000     |
| 57,750                                   | 5.0                      | .491     |                                                  |                                          | .000     |
| 8,750                                    | 5.0                      | 2.322    |                                                  |                                          | .000     |
| 10,500                                   | 5.0                      | 1.277    |                                                  |                                          | .000     |
| 71,750                                   | 5.0                      | .374     |                                                  |                                          | .000     |
| 19,250                                   | 5.0                      | .054     |                                                  |                                          | .000     |
| 28,000                                   | 5.0                      | 3.216    |                                                  |                                          | .000     |
| 22,750                                   | 5.0                      | 3.328    |                                                  |                                          | .000     |
| 3,108,522                                | 5.0                      | .010     | 3,760,668                                        | 1,081,828                                | .000     |
| 22,750                                   | 5.0                      | 5.449    |                                                  |                                          | .000     |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO ALL PROPERTY VALUATIONS

| SECURED.....                                |                |                     |                   |                  |
|---------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                |                     |                   |                  |
|                                             | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>COUNTY WATER DISTRICTS</u>               |                |                     |                   |                  |
| 1. BORREGO SPRINGS PARK . . . . .           | 6505-00        | 984,750             | 24,010            | 1,008,760        |
| 2. CANEBRAKE . . . . .                      | 6508-00        | 109,235             | 9,570             | 118,805          |
| 3. COACHELLA VALLEY . . . . .               | 6510-00        |                     |                   |                  |
| 4. LEUCADIA . . . . .                       | 6535-00        | 65,943,168          | 1,452,370         | 67,395,538       |
| 5. LEUCADIA IMPROVEMENT DISTRICT NO. 1.     | 6535-01        | 730,012             | 24,640            | 754,652          |
| 6. POMERADO . . . . .                       | 6550-00        | 43,783,700          | 1,643,580         | 45,427,280       |
| 7. POMERADO-1967 SNYDER ANNEX . . . . .     | 6550-01        | 317,585             | 12,010            | 329,595          |
| 8. SAN MARCOS . . . . .                     | 6570-00        | 61,421,086          | 2,848,850         | 64,269,936       |
| 9. SAN MARCOS IMPROVEMENT DISTRICT NO. 1    | 6570-02        | 30,826,303          | 1,201,030         | 32,027,333       |
| 10. SAN MARCOS IMPROVEMENT DISTRICT NO. 2   | 6570-03        | 30,826,303          | 1,201,030         | 32,027,333       |
| 11. SAN MARCOS IMPROVEMENT DISTRICT NO. 5   | 6570-01        | 21,176,761          | 766,500           | 21,943,261       |
| 12. SAN MARCOS IMPROVEMENT DISTRICT NO. 6   | 6570-04        | 47,166,843          | 1,921,250         | 49,088,093       |
| 13. SAN MARCOS IMPROVEMENT DISTRICT A .     | 6570-05        | 943,075             | 22,060            | 965,135          |
| 14. SAN MARCOS SEWER . . . . .              | 6570-06        | 943,075             | 22,060            | 965,135          |
| 15. SANTEE . . . . .                        | 6575-00        | 70,349,009          | 3,348,330         | 73,697,339       |
| 16. TIA JUANA VALLEY . . . . .              | 6580-00        | 9,297,238           | 405,810           | 9,703,048        |
| <u>FIRE PROTECTION DISTRICTS</u>            |                |                     |                   |                  |
| 1. ALPINE . . . . .                         | 3101-00        | 13,734,314          | 700,310           | 14,434,624       |
| 2. ALPINE DEBT SERVICE . . . . .            | 3001-50        | 13,734,314          | 700,310           | 14,434,624       |
| 3. BONITA-SUNNYSIDE . . . . .               | 3102-00        | 23,583,987          | 550,580           | 24,134,567       |
| 4. BORREGO SPRINGS . . . . .                | 3145-00        | 16,620,128          | 844,370           | 17,464,498       |
| 5. BOSTONIA . . . . .                       | 3103-00        | 4,399,620           | 161,570           | 4,561,190        |
| 6. CREST . . . . .                          | 3104-00        | 3,724,240           | 121,220           | 3,845,460        |
| 7. ENCINITAS . . . . .                      | 3106-00        | 81,269,153          | 3,339,230         | 84,608,383       |
| 8. FALLBROOK . . . . .                      | 3107-00        | 66,315,684          | 2,151,660         | 68,467,344       |
| 9. FALLBROOK DEBT SERVICE . . . . .         | 3008-50        | 66,315,684          | 2,151,660         | 68,467,344       |
| 10. GROSSMONT-MT. HELIX . . . . .           | 3111-00        | 32,110,659          | 529,810           | 32,640,469       |
| 11. LAKESIDE . . . . .                      | 3119-00        | 50,825,917          | 2,865,360         | 53,691,277       |
| 12. LEMON GROVE . . . . .                   | 3120-00        | 47,707,942          | 1,784,090         | 49,492,032       |
| 13. LOWER SWEETWATER . . . . .              | 3121-00        | 2,335,568           | 112,680           | 2,448,248        |
| 14. MONTGOMERY . . . . .                    | 3130-00        | 32,744,962          | 1,361,410         | 34,106,372       |
| 15. PINE VALLEY . . . . .                   | 3146-00        | 3,487,515           | 142,430           | 3,629,945        |
| 16. RAMONA . . . . .                        | 3122-00        | 25,663,064          | 965,550           | 26,628,614       |
| 17. RAMONA-SAN DIEGO COUNTY ESTATES ANNEX   | 3122-01        | 6,619,100           | 20,980            | 6,640,080        |
| 18. RANCHO SANTA FE . . . . .               | 3123-00        | 62,812,573          | 1,105,960         | 63,918,533       |
| 19. SAN MARCOS . . . . .                    | 3124-00        | 56,306,366          | 2,418,030         | 58,724,396       |
| 20. SANTEE . . . . .                        | 3126-00        | 64,109,808          | 3,141,990         | 67,251,798       |
| 21. SANTEE-NEGOTIABLE PROMISSORY NOTE .     | 3015-80        | 64,109,808          | 3,141,990         | 67,251,798       |
| 22. SOLANA . . . . .                        | 3127-00        | 36,917,684          | 834,600           | 37,752,284       |
| 23. SPRING VALLEY . . . . .                 | 3128-00        | 77,516,779          | 2,000,790         | 79,517,569       |
| 24. SPRING VALLEY DEBT SERVICE . . . . .    | 3017-50        | 77,516,779          | 2,001,060         | 79,517,839       |
| 25. VISTA . . . . .                         | 3129-00        | 36,064,932          | 1,056,230         | 37,121,162       |



SECURED.....  
 HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS

DELINQUENCY  
 ALLOWANCE

TAX RATE

|            |      |       |
|------------|------|-------|
| 17,500     | .7   | .784  |
| 17,925     | .8   | 4.812 |
| 3,225,400  | 5.6  | .609  |
| 1,750      | 5.0  | 4.087 |
| 6,867,021  | 5.5  | .417  |
| 38,500     | 10.0 | .691  |
| 5,836,483  | 4.0  | .149  |
| 3,286,115  | 5.0  | .000  |
| 3,286,115  | 5.0  | .000  |
| 2,625,370  | 5.0  | .000  |
| 5,011,398  | 2.2  | .189  |
| 127,750    | 5.0  | .000  |
| 127,750    | 5.0  | .000  |
| 13,150,492 | 5.0  | .000  |
| 863,126    | 5.0  | .000  |

|            |     |       |
|------------|-----|-------|
| 1,135,268  | 4.3 | .840  |
| 1,135,268  | 4.4 | .008  |
| 2,940,032  | 2.3 | 1.030 |
| 250,359    | 3.8 | .597  |
| 533,598    | 7.3 | .766  |
| 829,783    | 6.8 | 1.258 |
| 7,927,052  | 1.9 | .840  |
| 4,910,473  | 7.1 | .686  |
| 4,910,473  | 7.2 | .006  |
| 3,779,190  | 1.5 | .523  |
| 8,011,385  | 4.4 | .949  |
| 7,366,811  | 1.2 | .832  |
| 555,162    | 1.7 | 1.874 |
| 3,108,269  | 2.6 | .954  |
| 241,532    | 3.2 | .472  |
| 2,379,494  | 4.7 | .356  |
| 1,750      | 5.0 | .000  |
| 3,077,714  | 2.6 | .337  |
| 5,722,939  | 3.5 | .335  |
| 12,461,412 | 3.0 | 1.177 |
| 12,461,412 | 3.0 | .081  |
| 2,830,505  | 1.5 | .476  |
| 12,912,606 | 2.5 | 1.077 |
| 12,912,606 | 2.5 | .010  |
| 4,396,729  | 2.0 | .638  |

UNSECURED.....  
 ASSESSED VALUATION  
 LESS  
 REGULAR EXEMPTIONS

HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS

TAX RATE

|           |         |       |     |
|-----------|---------|-------|-----|
| 817       |         | .808  | 1.  |
| 145       |         | 8.640 | 2.  |
| 567,301   | 142,780 | .784  | 3.  |
|           |         | .000  | 4.  |
| 1,264,670 | 276,939 | .486  | 5.  |
| 1,543     | 20      | .755  | 6.  |
| 2,996,268 | 745,334 | .248  | 7.  |
| 2,041,319 | 545,384 | .000  | 8.  |
| 2,041,319 | 545,384 | .000  | 9.  |
| 762,653   | 142,078 | .000  | 10. |
| 2,821,023 | 694,360 | .269  | 11. |
|           |         | .000  | 12. |
|           |         | .000  | 13. |
| 4,485,777 | 904,900 | .000  | 14. |
|           |         | .000  | 15. |
|           |         | .000  | 16. |

|           |           |       |     |
|-----------|-----------|-------|-----|
| 207,938   | 37,645    | .685  | 1.  |
| 207,938   | 37,645    | .007  | 2.  |
| 212,329   | 66,733    | .977  | 3.  |
| 168,119   | 39,150    | .603  | 4.  |
| 383,263   | 92,985    | .690  | 5.  |
| 12,198    | 1,599     | .517  | 6.  |
| 2,743,350 | 569,988   | .787  | 7.  |
| 1,673,656 | 389,665   | .933  | 8.  |
| 1,673,656 | 389,665   | .006  | 9.  |
| 64,744    | 6,782     | .532  | 10. |
| 1,379,043 | 266,231   | .936  | 11. |
| 3,159,631 | 839,425   | .798  | 12. |
| 87,618    | 12,893    | 1.686 | 13. |
| 3,760,668 | 1,081,828 | .880  | 14. |
| 700,722   | 5,602     | .348  | 15. |
| 818,248   | 212,728   | .380  | 16. |
|           |           | .000  | 17. |
| 348,196   | 77,241    | .376  | 18. |
| 3,008,707 | 744,443   | .321  | 19. |
| 4,942,934 | 972,596   | .754  | 20. |
| 4,942,934 | 972,596   | .087  | 21. |
| 1,759,619 | 425,385   | .506  | 22. |
| 3,542,180 | 1,070,982 | 1.064 | 23. |
| 3,542,180 | 1,070,982 | .013  | 24. |
| 268,082   | 58,005    | .911  | 25. |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO ALL PROPERTY VALUATIONS

| SECURED.....                                |                |                     |                   |                  |
|---------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                |                     |                   |                  |
|                                             | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>FLOOD CONTROL DISTRICTS</u>              |                |                     |                   |                  |
| 1. SAN DIEGO COUNTY ZONE NO. 1. . . . .     | 2801-00        | 417,379,089         | 14,057,590        | 431,436,679      |
| 2. SAN DIEGO COUNTY ZONE NO. 2. . . . .     | 2802-00        | 210,254,015         | 10,535,320        | 220,789,335      |
| 3. SAN DIEGO COUNTY ZONE NO. 3. . . . .     | 2803-00        | 245,769,689         | 8,211,300         | 253,980,989      |
| 4. SAN DIEGO COUNTY ZONE NO. 4. . . . .     | 2804-00        | 60,382,090          | 3,536,500         | 63,918,590       |
| 5. SAN DIEGO COUNTY ZONE NO. 5. . . . .     | 2805-00        | 25,903,504          | 2,863,210         | 28,766,714       |
| 6. SAN DIEGO COUNTY ZONE NO. 6. . . . .     | 2806-00        | 96,250              | 81,380            | 177,630          |
| <u>HOSPITAL DISTRICTS</u>                   |                |                     |                   |                  |
| 1. FALLBROOK . . . . .                      | 6136-00        | 55,799,180          | 2,166,110         | 57,965,290       |
| 2. FALLBROOK DEBT SERVICE . . . . .         | 3C72-50        | 55,799,180          | 2,166,110         | 57,965,290       |
| 3. GROSSMONT. . . . .                       | 6150-00        | 732,876,334         | 30,475,430        | 763,351,764      |
| 4. NORTHERN SAN DIEGO COUNTY . . . . .      | 6160-00        | 502,405,514         | 22,093,950        | 524,499,464      |
| 5. NORTHERN SAN DIEGO COUNTY DEBT SERVICE   | 6160-01        | 502,405,514         | 22,093,950        | 524,499,464      |
| 6. TRI-CITY . . . . .                       | 6180-00        | 315,385,693         | 18,787,190        | 334,172,883      |
| 7. TRI-CITY DEBT SERVICE . . . . .          | 3077-50        | 315,385,693         | 18,787,190        | 334,172,883      |
| <u>LIGHTING DISTRICTS</u>                   |                |                     |                   |                  |
| 1. BLACKTON HIGHWAY . . . . .               | 2C05-00        | 353,675             | 11,520            | 365,195          |
| 2. CARDIFF PUBLIC HIGHWAY . . . . .         | 2C10-00        | 16,132,766          | 388,500           | 16,521,266       |
| 3. EDEN GARDENS . . . . .                   | 2C13-00        | 993,617             | 47,160            | 1,040,777        |
| 4. EL CAJON HIGHWAY . . . . .               | 2C15-00        | 382,525             | 11,390            | 393,915          |
| 5. ENCINITAS. . . . .                       | 2C14-00        | 276,426             | 4,970             | 281,396          |
| 6. FALLBROOK HIGHWAY. . . . .               | 2020-00        | 7,042,699           | 480,260           | 7,522,959        |
| 7. HARBORSIDE . . . . .                     | 2C21-00        | 4,971,638           | 122,100           | 5,093,738        |
| 8. JULIAN PUBLIC HIGHWAY. . . . .           | 2030-00        | 474,834             | 91,610            | 566,444          |
| 9. LAKESIDE PUBLIC HIGHWAY. . . . .         | 2C40-00        | 8,521,513           | 407,740           | 8,929,253        |
| 10. LEMON GROVE. . . . .                    | 2C41-00        | 25,646,140          | 569,890           | 26,216,030       |
| 11. POWAY. . . . .                          | 2C43-00        | 2,585,325           | 408,440           | 2,993,765        |
| 12. RAMONA PUBLIC HIGHWAY. . . . .          | 2045-00        | 3,404,319           | 325,990           | 3,730,309        |
| 13. RESMAR . . . . .                        | 2C47-00        | 325,025             | 3,320             | 328,345          |
| 14. REXFORD. . . . .                        | 2C49-00        | 1,890,084           | 51,590            | 1,941,674        |
| 15. SAN MARCUS HIGHWAY . . . . .            | 2C52-00        | 840,345             | 12,170            | 852,515          |
| 16. SOLANA BEACH PUBLIC HIGHWAY. . . . .    | 2C60-00        | 13,441,675          | 385,870           | 13,827,545       |
| 17. SOLANA BEACH P H-WEIDNER TEMP ZONE .    | 2060-01        | 157,000             | 2,860             | 159,860          |
| 18. SPRING VALLEY. . . . .                  | 2C57-00        | 20,322,802          | 309,020           | 20,631,822       |
| 19. SPRING VALLEY-ALLRED TEMP. ZONE. . .    | 2057-30        | 222,100             | 3,740             | 225,840          |
| 20. SYCAMORE HILLS . . . . .                | 2061-00        | 12,413,319          | 883,630           | 13,296,949       |
| 21. SYCAMORE HILLS-MILLIKAN TEMP ZONE. .    | 2C61-01        | 238,225             | 623,050           | 861,275          |
| 22. VISTA LA MESA PUBLIC HIGHWAY . . . .    | 2C62-00        | 2,844,551           | 74,640            | 2,919,191        |



| SECURED.....  |             |          | UNSECURED.....     |               |          |
|---------------|-------------|----------|--------------------|---------------|----------|
| HOMEOWNER     |             |          | ASSESSED VALUATION | HOMEOWNER     |          |
| BUS-INVENTORY | DELINQUENCY |          | LESS               | BUS-INVENTORY |          |
| EXEMPTIONS    | ALLOWANCE   | TAX RATE | REGULAR EXEMPTIONS | EXEMPTIONS    | TAX RATE |
| 34,698,837    | 4.0         | .107     | 9,216,570          | 2,030,610     | .032     |
| 29,140,245    | 3.9         | .140     | 10,949,202         | 2,364,032     | .108     |
| 32,840,813    | 2.3         | .090     | 10,261,306         | 2,543,972     | .060     |
| 4 667,151     | 6.2         | .097     | 4,464,874          | 819,938       | .133     |
| 724.977       | 6.8         | .000     | 479,859            | 128,088       | .122     |
|               | 5.0         | .000     |                    |               | .000     |
| 4,403,197     | 3.7         | .200     | 1,646,839          | 396,117       | .200     |
| 4,403,197     | 3.7         | .247     | 1,646,839          | 396,117       | .283     |
| 99,717,088    | 2.4         | .200     | 45,694,483         | 11,334,983    | .200     |
| 46,149,518    | 3.5         | .250     | 35,662,062         | 9,942,008     | .039     |
| 46,149,518    | 3.5         | .095     | 35,662,062         | 9,942,008     | .109     |
| 32,355,306    | 2.8         | .200     | 20,640,558         | 4,015,937     | .094     |
| 32,355,306    | 2.8         | .083     | 20,640,558         | 4,015,937     | .095     |
| 101,500       | 0.1         | .290     | 445                |               | .196     |
| 2,118,700     | 0.8         | .184     | 366,018            | 90,462        | .125     |
| 135,956       | 0.9         | .168     | 8,212              | 1,153         | .104     |
| 125,300       | 1.8         | .555     |                    |               | .350     |
| 17,500        | 9.6         | .066     |                    |               | .041     |
| 838,726       | 0.8         | .226     | 615,143            | 152,402       | .087     |
| 676,251       | 1.1         | .152     | 177,233            | 60,125        | .115     |
| 59,680        | 2.4         | .132     | 55,326             | 16,421        | .087     |
| 1,231,126     | 1.8         | .190     | 881,898            | 160,958       | .130     |
| 5,065,939     | 0.6         | .239     | 166,522            | 36,644        | .214     |
| 700,700       | 0.1         | .264     | 370                |               | .197     |
| 494,476       | 2.6         | .187     | 247,345            | 67,089        | .110     |
| 42,000        | 5.0         | .000     | 778                | 11            | .000     |
| 519,050       | 0.3         | .474     | 2,540              |               | .231     |
| 152,250       | 0.1         | .254     |                    |               | .099     |
| 1,477,921     | 1.9         | .095     | 983,862            | 260,602       | .048     |
| 24,500        | 5.0         | .000     |                    |               | .000     |
| 4,368,306     | 0.6         | .224     | 113,754            | 26,205        | .186     |
| 57,750        | 5.0         | .000     |                    |               | .000     |
| 3,456,873     | 0.6         | .215     | 50,856             | 7,697         | .142     |
| 57,050        | 5.0         | .000     |                    |               | .000     |
| 654,150       | 0.3         | .138     | 55,252             | 11,445        | .088     |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO ALL PROPERTY VALUATIONS

| SECURED.....                                |                |                     |                   |                  |
|---------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                |                     |                   |                  |
|                                             | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>MUNICIPAL WATER DISTRICTS</u>            |                |                     |                   |                  |
| 1. BUENA COLORADO. . . . .                  | 6610-00        | 181,792,719         | 7,499,600         | 189,292,319      |
| 2. CARLSBAD. . . . .                        | 6620-00        | 97,631,557          | 24,572,620        | 122,204,177      |
| 3. CARLSBAD IMPROVEMENT DISTRICT NO. 1      | 6620-01        | 98,445,762          | 24,574,790        | 123,020,552      |
| 4. CARLSBAD IMPROVEMENT DISTRICT NO. 2      | 6620-02        | 28,714,481          | 861,490           | 29,575,971       |
| 5. CARLSBAD IMPROVEMENT DISTRICT NO. 3      | 6620-03        | 9,804,717           | 596,210           | 10,400,927       |
| 6. CARLSBAD IMPROVEMENT DISTRICT NO. 4      | 6620-04        | 96,330,377          | 24,476,270        | 120,806,647      |
| 7. DE LUZ HEIGHTS. . . . .                  | 6627-00        | 2,297,429           | 135,940           | 2,433,369        |
| 8. DE LUZ HEIGHTS IMP. DIST. NO. 1 . .      | 6627-01        | 1,971,620           | 110,800           | 2,082,420        |
| 9. DE LUZ HEIGHTS IMP. DIST. NO. 2 . .      | 6627-03        | 1,971,620           | 110,800           | 2,082,420        |
| 10. DE LUZ HEIGHTS ANNEX NO. 1. . . . .     | 6627-02        | 169,650             | 2,990             | 172,640          |
| 11. MOOTAMAI. . . . .                       | 6645-00        | 751,709             | 38,500            | 790,209          |
| 12. OLIVENHAIN. . . . .                     | 6650-00        | 46,874,539          | 2,234,650         | 49,109,189       |
| 13. OLIVENHAIN IMPROVEMENT DISTRICT A .     | 6650-01        | 2,933,416           | 160,020           | 3,093,436        |
| 14. OLIVENHAIN IMPROVEMENT DISTRICT NO. 1   | 6650-03        | 35,742,861          | 1,926,670         | 37,669,531       |
| 15. OLIVENHAIN IMPROVEMENT DISTRICT NO. 2   | 6650-04        | 1,049,142           | 18,360            | 1,067,502        |
| 16. OLIVENHAIN IMPROVEMENT DISTRICT NO. 3   | 6650-05        | 4,350,376           | 196,890           | 4,547,266        |
| 17. OLIVENHAIN IMPROVEMENT DISTRICT NO. 4   | 6650-11        | 5,427,660           | 84,150            | 5,511,810        |
| 18. OLIVENHAIN ANNEX NO. 1. . . . .         | 6650-12        | 5,572,205           | 91,580            | 5,663,785        |
| 19. OLIVENHAIN ANNEX NO. 4. . . . .         | 6650-15        | 292,225             | 1,350             | 293,575          |
| 20. OTAY. . . . .                           | 6655-00        | 97,030,350          | 3,061,470         | 100,091,820      |
| 21. OTAY IMPROVEMENT DISTRICT NO. 2 . .     | 6655-01        | 5,638,998           | 239,090           | 5,878,088        |
| 22. OTAY IMPROVEMENT DISTRICT NO. 3 . .     | 6655-02        | 8,034,382           | 236,440           | 8,270,822        |
| 23. OTAY IMPROVEMENT DISTRICT NO. 5 . .     | 6655-03        | 5,275,159           | 125,390           | 5,400,549        |
| 24. OTAY IMPROVEMENT DISTRICT NO. 6 . .     | 6655-04        | 5,275,159           | 114,040           | 5,389,199        |
| 25. OTAY IMPROVEMENT DISTRICT NO. 7 . .     | 6655-09        | 3,918,143           | 52,310            | 3,970,453        |
| 26. OTAY IMPROVEMENT DISTRICT NO. 9 . .     | 6655-10        | 6,078,264           | 147,050           | 6,225,314        |
| 27. OTAY IMPROVEMENT DISTRICT NO. 10. .     | 6655-13        | 22,563,863          | 545,380           | 23,109,243       |
| 28. OTAY IMPROVEMENT DISTRICT A . . . .     | 6655-17        | 1,373,589           | 67,760            | 1,441,349        |
| 29. OTAY IMPROVEMENT DISTRICT B . . . .     | 6655-18        | 95,546,450          | 3,009,740         | 98,556,190       |
| 30. OTAY IMPROVEMENT DISTRICT C . . . .     | 6655-19        | 42,197,557          | 1,674,160         | 43,871,717       |
| 31. OTAY IMPROVEMENT DISTRICT F (17). .     | 6655-34        | 19,598,794          | 615,940           | 20,214,734       |
| 32. OTAY IMPROVEMENT DISTRICT G (16). .     | 6655-33        | 19,598,794          | 615,940           | 20,214,734       |
| 33. OTAY IMPROVEMENT DISTRICT U (19). .     | 6655-32        | 379,250             | 6,630             | 385,880          |
| 34. OTAY IMPROVEMENT DISTRICT U (20). .     | 6655-35        | 4,935,225           | 291,710           | 5,226,935        |
| 35. OTAY IMPROVEMENT DISTRICT U (22) .      | 6655-36        | 3,734,186           | 210,780           | 3,944,966        |
| 36. OTAY IMPROVEMENT DISTRICT NO. 14 SEWER  | 6655-21        | 8,010,211           | 126,270           | 8,136,481        |
| 37. OTAY IMPROVEMENT DISTRICT NO. 15. .     | 6655-23        | 3,126,587           | 42,450            | 3,169,037        |
| 38. OTAY IMPROVEMENT DISTRICT NO. 18. .     | 6655-24        | 2,659,700           | 159,660           | 2,819,360        |
| 39. OTAY (LA PRESA COUNTY WATER). . . .     | 6655-45        | 29,159,397          | 726,100           | 29,885,497       |
| 40. OTAY I. D. 1-1 (LA PRESA IMP. DIST.#1)  | 6655-46        | 7,035,373           | 109,050           | 7,144,423        |
| 41. OTAY I. D. 1-2 (LA PRESA IMP. DIST.#2)  | 6655-47        | 7,035,373           | 109,050           | 7,144,423        |
| 42. OTAY I. D. 1-3 (LA PRESA IMP. DIST.#3)  | 6655-48        | 1,426,425           | 34,380            | 1,460,805        |
| 43. OTAY I. D. 1-4 (LA PRESA IMP. DIST.#4)  | 6655-49        | 1,426,425           | 34,380            | 1,460,805        |
| 44. PAUMA . . . . .                         | 6657-00        | 2,413,575           | 94,560            | 2,508,135        |
| 45. POWAY . . . . .                         | 6660-00        | 60,544,471          | 2,312,290         | 62,856,761       |
| 46. POWAY IMPROVEMENT DISTRICT NO. 1. .     | 6660-01        | 1,066,550           | 20,190            | 1,086,740        |
| 47. POWAY IMPROVEMENT DISTRICT NO. 2. .     | 6660-02        | 12,276,759          | 288,250           | 12,565,009       |
| 48. POWAY IMPROVEMENT DISTRICT NO. 3. .     | 6660-03        | 1,917,750           | 70,720            | 1,988,470        |
| 49. POWAY IMPROVEMENT DISTRICT NO. 4. .     | 6660-04        | 3,698,257           | 89,090            | 3,787,347        |
| 50. POWAY IMPROVEMENT DISTRICT U-3. . .     | 6660-06        | 1,059,777           | 24,300            | 1,084,077        |



| SECURED.....  |             |          | UNSECURED.....     |  |               |           |
|---------------|-------------|----------|--------------------|--|---------------|-----------|
| HOMEOOWNER    |             |          | ASSESSED VALUATION |  | HOMEOOWNER    |           |
| BUS-INVENTORY | DELINQUENCY |          | LESS               |  | BUS-INVENTORY |           |
| EXEMPTIONS    | ALLOWANCE   | TAX RATE | REGULAR EXEMPTIONS |  | EXEMPTIONS    | TAX RATE  |
| 21,841,999    | *           | .000     | 6,491,416          |  | 1,514,669     | .000 1.   |
| 5,342,091     | *           | .140     | 5,988,651          |  | 1,207,036     | .140 2.   |
| 5,347,341     | *           | .060     | 5,988,651          |  | 1,207,036     | .080 3.   |
| 341,950       | *           | .021     | 689,804            |  | 74,255        | .290 4.   |
| 430,518       | *           | .330     | 675,843            |  | 62,759        | .450 5.   |
| 5,294,660     | *           | .030     | 5,934,744          |  | 1,205,216     | .050 6.   |
| 38,513        | *           | .110     | 4,355              |  | 1,125         | .110 7.   |
| 29,750        | *           | 4.400    | 4,355              |  | 1,125         | 3.400 8.  |
| 29,750        | *           | .000     | 4,355              |  | 1,125         | .000 9.   |
| 3,500         | *           | 2.670    | 2,250              |  | 1,125         | 2.500 10. |
| 37,364        | *           | .350     | 4,176              |  |               | .350 11.  |
| 2,617,390     | *           | .200     | 535,247            |  | 67,482        | .200 12.  |
| 32,074        | *           | .000     | 32,843             |  | 15,571        | .000 13.  |
| 2,370,920     | *           | .600     | 321,499            |  | 41,489        | .860 14.  |
| 20,642        | *           | .400     | 697                |  |               | .410 15.  |
| 40,936        | *           | .750     | 32,843             |  | 15,571        | .860 16.  |
| 181,392       | *           | .780     | 47,157             |  | 146           | .800 17.  |
| 181,392       | *           | .120     | 47,282             |  | 146           | .150 18.  |
| 3,500         | *           | .370     | 2,646              |  |               | .400 19.  |
| 11,786,241    | *           | .000     | 3,218,279          |  | 987,369       | .000 20.  |
| 671,183       | *           | .790     | 52,094             |  | 16,051        | .790 21.  |
| 620,576       | *           | .600     | 108,323            |  | 6,198         | .600 22.  |
| 848,783       | *           | .420     | 34,634             |  | 2,403         | .420 23.  |
| 848,783       | *           | .330     | 34,634             |  | 2,403         | .330 24.  |
| 49,878        | *           | 2.100    | 18,624             |  | 345           | 2.100 25. |
| 541,290       | *           | .450     | 81,369             |  | 16,125        | .450 26.  |
| 3,770,432     | *           | .350     | 153,042            |  | 24,431        | .350 27.  |
| 34,511        | *           | .000     | 774                |  |               | .000 28.  |
| 11,788,907    | *           | .200     | 3,176,262          |  | 987,369       | .200 29.  |
| 2,880,195     | *           | .000     | 534,621            |  | 56,955        | .000 30.  |
| 1,822,549     | *           | .000     | 241,224            |  | 38,374        | .000 31.  |
| 1,822,549     | *           | .000     | 241,224            |  | 38,374        | .000 32.  |
| 22,750        | *           | 1.250    |                    |  |               | 1.000 33. |
| 1,750         | *           | 1.100    | 2,412              |  | 687           | 1.000 34. |
| 130,550       | *           | 2.750    | 150                |  |               | 2.750 35. |
| 1,198,748     | *           | 1.960    | 43,450             |  | 8,669         | 1.400 36. |
| 42,878        | *           | .250     | 18,624             |  | 345           | .250 37.  |
| 3,500         | *           | 2.250    | 2,412              |  | 687           | 2.000 38. |
| 4,881,004     | *           | .200     | 2,457,113          |  | 904,604       | .200 39.  |
| 1,362,278     | *           | .550     | 117,834            |  | 21,023        | .550 40.  |
| 1,362,278     | *           | .250     | 109,388            |  | 19,212        | .250 41.  |
| 99,050        | *           | 2.000    | 1,270              |  |               | 2.000 42. |
| 99,050        | *           | 1.500    | 1,270              |  |               | 1.500 43. |
| 10,500        | *           | .200     | 14,390             |  | 281           | .200 44.  |
| 8,492,327     | *           | 1.190    | 1,418,472          |  | 292,210       | 1.190 45. |
| 72,800        | *           | .500     |                    |  |               | .750 46.  |
| 2,511,950     | *           | .750     | 10,514             |  |               | .750 47.  |
| 167,650       | *           | .000     | 400                |  |               | .500 48.  |
| 219,038       | *           | .500     | 14,119             |  | 4,585         | .750 49.  |
| 7,000         | *           | .000     |                    |  |               | 1.000 50. |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULE APPLY TO ALL PROPERTY VALUATIONS

|                                                                               |         | SECURED.....                                |           |             |
|-------------------------------------------------------------------------------|---------|---------------------------------------------|-----------|-------------|
|                                                                               |         | ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |           |             |
|                                                                               | FUND    | LOCALLY                                     | STATE     | TOTAL       |
|                                                                               | NUMBER  | ASSESSED                                    | ASSESSED  | SECURED     |
| <u>MUNICIPAL WATER DISTRICTS (CONTD)</u>                                      |         |                                             |           |             |
| 51. QUESTHAVEN. . . . .                                                       | 6665-00 | 21,449                                      | 3,700     | 25,149      |
| 52. RAINBOW . . . . .                                                         | 6670-00 | 48,650,930                                  | 1,633,070 | 50,284,000  |
| 53. RAINBOW IMPROVEMENT DISTRICT NO. 1. . . . .                               | 6670-01 | 1,520,070                                   | 86,000    | 1,606,070   |
| 54. RAINBOW IMPROVEMENT DISTRICT NO. 3. . . . .                               | 6670-05 | 3,463,507                                   | 214,200   | 3,677,707   |
| 55. RAINBOW IMPROVEMENT DISTRICT NO. 4. . . . .                               | 6670-25 | 2,931,984                                   | 50,290    | 2,982,274   |
| 56. RAINBOW IMPROVEMENT DISTRICT NO. 5. . . . .                               | 6670-30 | 1,411,532                                   | 15,140    | 1,426,672   |
| 57. RAINBOW IMPROVEMENT DISTRICT A. . . . .                                   | 6670-07 | 1,659,075                                   | 30,810    | 1,689,885   |
| 58. RAINBOW IMPROVEMENT DISTRICT B. . . . .                                   | 6670-12 | 2,581,988                                   | 43,500    | 2,625,488   |
| 59. RAINBOW IMPROVEMENT DISTRICT C. . . . .                                   | 6670-15 | 2,931,984                                   | 50,290    | 2,982,274   |
| 60. RAINBOW IMPROVEMENT DISTRICT D. . . . .                                   | 6670-03 | 2,990,536                                   | 134,010   | 3,124,546   |
| 61. RAINBOW IMPROVEMENT DISTRICT U-1. . . . .                                 | 6670-04 | 358,800                                     | 3,940     | 362,740     |
| 62. RAINBOW IMPROVEMENT DISTRICT U-3. . . . .                                 | 6670-08 | 2,581,988                                   | 43,500    | 2,625,488   |
| 63. RAINBOW IMPROVEMENT DISTRICT U-4. . . . .                                 | 6670-09 | 1,355,800                                   | 28,840    | 1,384,640   |
| 64. RAINBOW IMPROVEMENT DISTRICT U-5. . . . .                                 | 6670-11 | 1,659,075                                   | 30,810    | 1,689,885   |
| 65. RAINBOW IMPROVEMENT DISTRICT U-6. . . . .                                 | 6670-21 | 3,326,734                                   | 58,520    | 3,385,254   |
| 66. RAINBOW IMPROVEMENT DISTRICT U-7. . . . .                                 | 6670-10 | 1,209,762                                   | 76,850    | 1,286,612   |
| 67. RAINBOW ANNEX NO. 1 . . . . .                                             | 6670-02 | 2,476,132                                   | 127,960   | 2,604,092   |
| 68. RAINBOW ANNEX NO. 3 . . . . .                                             | 6670-20 | 1,209,762                                   | 76,850    | 1,286,612   |
| 69. RAINBOW ANNEX NO. 5 . . . . .                                             | 6670-31 | 23,750                                      | 300       | 24,050      |
| 70. RAINBOW 1966 EXCLUSION. . . . .                                           | 6670-16 | 7,750                                       | 60        | 7,810       |
| 71. RAINBOW-MORROW EXCLUSION. . . . .                                         | 6670-18 | 1,182,225                                   | 14,670    | 1,196,895   |
| 72. RAINBOW ANNEX NO. 1-MORRO EXCLUSION                                       | 6670-19 | 103,500                                     | 450       | 103,950     |
| 73. RAMONA. . . . .                                                           | 6673-00 | 32,860,529                                  | 1,204,640 | 34,065,169  |
| 74. RAMONA IMPROVEMENT DISTRICT NO. 2 . . . . .                               | 6673-02 | 1,074,224                                   | 19,000    | 1,093,224   |
| 75. RAMONA IMPROVEMENT DISTRICT NO. 4 . . . . .                               | 6673-03 | 522,395                                     | 25,080    | 547,475     |
| 76. RAMONA IMPROVEMENT DISTRICT NO. 5 . . . . .                               | 6673-08 | 410,116                                     | 11,650    | 421,766     |
| 77. RAMONA IMPROVEMENT DISTRICT NO. 6 . . . . .                               | 6673-10 | 1,207,512                                   | 21,280    | 1,228,792   |
| 78. RAMONA ANNEX NO. 1. . . . .                                               | 6673-04 | 2,743,481                                   | 118,450   | 2,861,931   |
| 79. RAMONA ANNEX NO. 2. . . . .                                               | 6673-05 | 1,224,078                                   | 53,390    | 1,277,468   |
| 80. RAMONA ANNEX NO. 3. . . . .                                               | 6673-06 | 584,391                                     | 14,390    | 598,781     |
| 81. RAMONA ANNEX NO. 4. . . . .                                               | 6673-07 | 1,186,688                                   | 23,230    | 1,209,918   |
| 82. RAMONA ANNEX NO. 5. . . . .                                               | 6673-13 | 6,669,775                                   | 21,830    | 6,691,605   |
| 83. RAMONA-BOYD ANNEX . . . . .                                               | 6673-11 | 106,250                                     | 620       | 106,870     |
| 84. RAMONA-RICHARDSON ANNEX . . . . .                                         | 6673-12 | 8,750                                       | 20        | 8,770       |
| 85. RINCON DEL DIABLO . . . . .                                               | 6675-00 | 137,802,636                                 | 5,133,430 | 142,936,066 |
| 86. RINCON DEL DIABLO IMP. DIST. NO. 1. . . . .                               | 6675-01 | 27,640,476                                  | 1,714,370 | 29,354,846  |
| 87. RINCON DEL DIABLO IMP. DISTRICT A . . . . .                               | 6675-04 | 3,433,608                                   | 68,590    | 3,502,198   |
| 88. RINCON DEL DIABLO 1962 CON. ANNEX 2                                       | 6675-03 | 1,966,075                                   | 26,320    | 1,992,395   |
| 89. RINCON DEL DIABLO CONC ANNEX NO. 4. . . . .                               | 6675-07 | 22,500                                      | 560       | 23,060      |
| 90. RIO SAN DIEGO . . . . .                                                   | 6677-00 | 125,813,859                                 | 6,866,450 | 132,680,309 |
| 91. RIO SAN DIEGO IMPROVEMENT DISTRICT<br>NO. 1-1963 EXCLUSION NO. 1. . . . . | 6677-10 | 279,050                                     | 5,730     | 284,780     |
| 92. RIO SAN DIEGO IMP. DIST. NO. 1. . . . .                                   | 6677-06 | 26,793,074                                  | 1,465,820 | 28,258,894  |
| 93. RIO SAN DIEGO IMP. DIST. NO. 2. . . . .                                   | 6677-12 | 337,287                                     | 8,990     | 346,277     |
| 94. RIO SAN DIEGO IMP. DIST. U-1. . . . .                                     | 6677-15 | 202,375                                     | 7,300     | 209,675     |
| 95. RIO SAN DIEGO 1971 ANNEX NO. 4. . . . .                                   | 6677-16 | 823,025                                     | 10,480    | 833,505     |
| 96. RIO SAN DIEGO 1972 DETACHMENT . . . . .                                   | 6677-17 | 25,456                                      | 15,620    | 41,076      |
| 97. RIO SAN DIEGO 1974 DETACHMENT . . . . .                                   | 6677-18 | 146,500                                     | 4,540     | 151,040     |



SECURED.....  
 HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS  
 DELINQUENCY  
 ALLOWANCE  
 TAX RATE

UNSECURED.....  
 ASSESSED VALUATION  
 LESS  
 REGULAR EXEMPTIONS  
 HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS  
 TAX RATE

|            |   |        |           |           |        |    |
|------------|---|--------|-----------|-----------|--------|----|
| 1,824      | * | 0      | 59,633    | 24        | 0      | 51 |
| 1,875,613  | * | 1.520  | 722,927   | 159,024   | 1.480  | 52 |
| 36,037     | * | .500   | 98,696    | 2--       | .750   | 53 |
| 189,225    | * | .800   | 128,036   | 49,583    | .950   | 54 |
| 71,144     | * | 1.800  |           |           | 0      | 55 |
| 6,053      | * | 0      |           |           | 0      | 56 |
| 138,250    | * | .500   | 1,275     |           | .500   | 57 |
| 129,752    | * | 0      | 97,665    | 4,171     | 0      | 58 |
| 71,144     | * | .100   | 36,976    |           | .200   | 59 |
| 174,300    | * | 0      | 2,233     |           | 0      | 60 |
| 5,250      | * | 1.500  | 280       |           | 1.500  | 61 |
| 129,752    | * | .670   | 97,665    | 4,171     | .900   | 62 |
| 120,750    | * | .600   | 5,114     |           | .700   | 63 |
| 138,250    | * | .530   | 1,275     |           | .700   | 64 |
| 71,144     | * | 0      | 36,976    |           | 1.200  | 65 |
| 18,375     | * | 0      |           |           | 0      | 66 |
| 45,487     | * | .250   | 98,976    | 277       | .250   | 67 |
| 18,375     | * | .250   |           |           | .250   | 68 |
|            | * | 0      |           |           | 0      | 69 |
| 1,750      | * | .350   |           |           | .400   | 70 |
| 3,500      | * | .350   | 235       |           | .400   | 71 |
| 1,750      | * | .500   |           |           | .750   | 72 |
| 2,599,473  | * | 1.200  | 994,140   | 269,497   | 1.250  | 73 |
| 22,400     | * | .650   |           |           | .700   | 74 |
| 48,175     | * | 1.570  | 1,422     | 406       | 1.790  | 75 |
| 8,400      | * | 2.270  | 137,310   | 55,353    | 2.270  | 76 |
| 31,500     | * | 0      | 6,341     |           | 0      | 77 |
| 131,267    | * | .090   | 12,741    | 669       | .100   | 78 |
| 25,825     | * | .100   | 3,550     | 747       | .110   | 79 |
| 8,400      | * | .170   | 137,310   | 55,353    | .180   | 80 |
| 33,250     | * | .330   | 6,341     |           | .330   | 81 |
| 2,687      | * | .290   |           |           | .510   | 82 |
|            | * | 11.520 |           |           | 22.440 | 83 |
|            | * | 18.180 |           |           | 18.180 | 84 |
| 14,688,494 | * | 0      | 5,508,793 | 1,600,774 | 0      | 85 |
| 2,169,727  | * | .389   | 1,902,232 | 571,696   | .550   | 86 |
| 178,779    | * | .200   | 775       |           | .200   | 87 |
| 87,500     | * | 0      |           |           | 0      | 88 |
|            | * | 0      |           |           | 0      | 89 |
| 20,053,539 | * | .200   | 5,457,713 | 1,076,610 | .200   | 90 |
| 38,500     | * | 0      | 2,200     |           | 0      | 91 |
|            | * |        |           |           |        |    |
| 2,468,814  | * | 1.350  | 447,358   | 75,732    | .350   | 92 |
| 43,075     | * | 0      | 750       |           | 0      | 93 |
|            | * | 0      |           |           | 0      | 94 |
| 10,150     | * | 0      | 275       |           | 0      | 95 |
| 15         | * | 0      |           |           | 0      | 96 |
|            | * | 0      |           |           | 0      | 97 |

\* Under Local Board

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO ALL PROPERTY VALUATIONS

| SECURED.....                                                      |                |                     |                   |                  |
|-------------------------------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS                       |                |                     |                   |                  |
|                                                                   | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>MUNICIPAL WATER DISTRICTS (CNTD)</u>                           |                |                     |                   |                  |
| 98. SAN LUIS REY. . . . .                                         | 6680-00        | 2,732,794           | 91,020            | 2,823,814        |
| 99. VALLEY CENTER . . . . .                                       | 6690-00        | 38,967,456          | 1,705,580         | 40,673,036       |
| 100. VALLEY CENTER ANNEX NO. 2 . . . . .                          | 6690-19        | 49,250              | 400               | 49,650           |
| 101. VALLEY CENTER ANNEX NO. 3 . . . . .                          | 6690-20        | 780,275             | 22,390            | 802,665          |
| 102. VALLEY CENTER ANNEX NO. 4 . . . . .                          | 6690-30        | 5,550               | 40                | 5,590            |
| 103. VALLEY CENTER IMPROVEMENT DIST. U-1                          | 6690-02        | 270,250             | 22,600            | 292,850          |
| 104. VALLEY CENTER IMPROVEMENT DIST. U-2                          | 6690-03        | 585,622             | 17,430            | 603,052          |
| 105. VALLEY CENTER IMPROVEMENT DIST. U-3                          | 6690-04        | 600,257             | 55,000            | 655,257          |
| 106. VALLEY CENTER IMPROVEMENT DIST. U-4                          | 6690-05        | 535,515             | 10,960            | 546,475          |
| 107. VALLEY CENTER IMPROVEMENT DIST. U-5                          | 6690-06        | 2,411,740           | 89,020            | 2,500,760        |
| 108. VALLEY CENTER IMPROVEMENT DIST. U-6                          | 6690-07        | 2,411,740           | 89,020            | 2,500,760        |
| 109. VALLEY CENTER IMPROVEMENT DIST. U-7                          | 6690-12        | 810,067             | 5,970             | 816,037          |
| 110. VALLEY CENTER IMPROVEMENT DIST. U-8                          | 6690-13        | 960,050             | 51,680            | 1,011,730        |
| 111. VALLEY CENTER IMPROVEMENT DIST. U-9                          | 6690-14        | 388,000             | 13,080            | 401,080          |
| 112. VALLEY CENTER IMP. DISTRICT U-10. .                          | 6690-15        | 948,674             | 52,060            | 1,000,734        |
| 113. VALLEY CENTER IMP. DISTRICT U-11. .                          | 6690-18        | 320,595             | 5,520             | 326,115          |
| 114. VALLEY CENTER IMP. DISTRICT U-12. .                          | 6690-25        | 778,150             | 22,390            | 800,540          |
| 115. YUIMA . . . . .                                              | 6698-00        | 9,140,198           | 345,520           | 9,485,718        |
| 116. YUIMA-ANNEX NO. 1 . . . . .                                  | 6698-01        | 1,046,300           | 21,040            | 1,067,340        |
| 117. YUIMA-ANNEX NO. 2 . . . . .                                  | 6698-04        | 48,200              | 4,220             | 52,420           |
| 118. YUIMA IMPROVEMENT DISTRICT A. . . . .                        | 6698-02        | 1,919,386           | 45,460            | 1,964,846        |
| <u>PUBLIC UTILITY DISTRICTS</u>                                   |                |                     |                   |                  |
| 1. CREST . . . . .                                                | 6214-00        | 2,261,411           | 53,280            | 2,314,691        |
| 2. FALLBROOK . . . . .                                            | 6240-00        | 39,125,832          | 1,480,490         | 40,606,322       |
| 3. GREEN VALLEY. . . . .                                          | 6245-00        | 5,840,147           | 107,460           | 5,947,607        |
| <u>SANITARY DISTRICTS</u>                                         |                |                     |                   |                  |
| 1. ENCINITAS . . . . .                                            | 6570-00        | 19,118,226          | 1,486,220         | 20,604,446       |
| 2. ENCINITAS DEBT SERVICE. . . . .                                | 6570-50        | 19,118,226          | 1,486,220         | 20,604,446       |
| 3. FALLBROOK MAINTENANCE . . . . .                                | 6575-00        | 24,755,223          | 1,083,440         | 25,838,663       |
| 4. FALLBROOK DEBT SERVICE. . . . .                                | 3033-50        | 24,755,223          | 1,083,440         | 25,838,663       |
| <u>MISCELLANEOUS DISTRICTS</u>                                    |                |                     |                   |                  |
| 1. BORREGO VALLEY MOSQUITO ABATEMENT .                            | 3810-00        | 17,480,754          | 844,650           | 18,325,404       |
| 2. OCEANSIDE SMALL CRAFT HARBOR. . . .                            | 6340-00        | 143,524,866         | 8,415,250         | 151,940,116      |
| 3. SAN DIEGO UNIFIED PORT. . . . .                                | 6990-00        | 2,443,533,326       | 159,913,160       | 2,603,446,486    |
| 4. LAKE CUYAMACA RECREATION AND PARK .                            | 3860-00        | 1,612,721           | 33,590            | 1,646,311        |
| 5. LAKE CUYAMACA RECREATION AND PARK<br>LEASE AGREEMENT . . . . . | 3860-01        | 1,612,721           | 33,590            | 1,646,311        |
| 6. SPRING VALLEY RECREATION AND PARK .                            | 2280-00        | 29,713,272          | 603,570           | 30,316,842       |



| SECURED.....                             |                          |          | UNSECURED.....                                   |                                          |          |      |
|------------------------------------------|--------------------------|----------|--------------------------------------------------|------------------------------------------|----------|------|
| HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | DELINQUENCY<br>ALLOWANCE | TAX RATE | ASSESSED VALUATION<br>LESS<br>REGULAR EXEMPTIONS | HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | TAX RATE |      |
| 357,222                                  | *                        | .050     | 1,447                                            |                                          | .050     | 98.  |
| 1,985,662                                | *                        | 1.600    | 508,216                                          | 120,336                                  | 1.600    | 99.  |
| 1,750                                    | *                        | .500     |                                                  |                                          | .500     | 100. |
| 21,900                                   | *                        | .500     | 53,281                                           |                                          | .500     | 101. |
|                                          | *                        | .000     |                                                  |                                          | .000     | 102. |
| 3,500                                    | *                        | .000     | 200                                              |                                          | .000     | 103. |
| 3,597                                    | *                        | .000     | 700                                              | 300                                      | .550     | 104. |
| 24,952                                   | *                        | .850     | 7,855                                            |                                          | 1.050    | 105. |
| 7,000                                    | *                        | 1.950    |                                                  |                                          | 2.100    | 106. |
| 58,412                                   | *                        | 1.320    | 175                                              |                                          | 1.170    | 107. |
| 58,412                                   | *                        | 1.510    | 175                                              |                                          | 1.170    | 108. |
| 3,500                                    | *                        | .000     | 5,139                                            |                                          | 1.200    | 109. |
| 29,500                                   | *                        | 3.100    |                                                  |                                          | 4.120    | 110. |
|                                          | *                        | 5.300    |                                                  |                                          | 5.500    | 111. |
| 29,400                                   | *                        | 3.150    |                                                  |                                          | 4.250    | 112. |
| 5,250                                    | *                        | 5.500    |                                                  |                                          | 5.500    | 113. |
| 21,900                                   | *                        | 5.900    | 53,281                                           |                                          | 6.900    | 114. |
| 174,920                                  | *                        | 1.880    | 150,703                                          | 23,492                                   | 1.880    | 115. |
| 43,400                                   | *                        | .432     |                                                  |                                          | .444     | 116. |
|                                          | *                        | 4.125    |                                                  |                                          | 3.735    | 117. |
| 42,187                                   | *                        | 1.627    |                                                  |                                          | .651     | 118. |
| 632,356                                  | *                        | .000     | 9,953                                            | 1,599                                    | .000     | 1.   |
| 3,621,164                                | *                        | .450     | 1,561,919                                        | 378,627                                  | .468     | 2.   |
| 760,622                                  | *                        | .060     | 6,440                                            | 200                                      | .060     | 3.   |
| 2,049,709                                | 2.1                      | .104     | 1,075,074                                        | 211,323                                  | .203     | 1.   |
| 2,049,709                                | 2.1                      | .240     | 1,075,074                                        | 211,323                                  | .290     | 2.   |
| 2,793,387                                | 1.9                      | .332     | 1,316,974                                        | 303,678                                  | .325     | 3.   |
| 2,793,387                                | 1.9                      | .206     | 1,316,974                                        | 303,678                                  | .222     | 4.   |
| 266,867                                  | 4.0                      | .074     | 172,470                                          | 39,675                                   | .084     | 1.   |
| 15,039,954                               | 2.4                      | .098     | 10,775,121                                       | 2,058,037                                | .198     | 2.   |
| 267,346,226                              | 5.0                      | .000     | 362,260,252                                      | 68,796,574                               | .000     | 3.   |
| 29,750                                   | 1.8                      | .500     | 7,811                                            | 471                                      | .500     | 4.   |
| 29,750                                   | 1.8                      | .150     | 7,811                                            | 471                                      | .227     | 5.   |
| 5,298,038                                | 2.7                      | .140     | 2,560,305                                        | 913,191                                  | .164     | 6.   |

## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO LAND AND IMPROVEMENT VALUATIONS ONLY

| SECURED.....                                    |                |                     |                   |                  |
|-------------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATION                              |                |                     |                   |                  |
|                                                 | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>MAINTENANCE DISTRICTS</u>                    |                |                     |                   |                  |
| 1. BROOKSIDE LIGHTING . . . . .                 | 2C70-00        | 2,683,600           | 13,040            | 2,696,640        |
| 2. CARLTON OAKS LIGHTING . . . . .              | 2C75-00        | 192,625             | 1,610             | 194,285          |
| 3. DONALD WAY LIGHTING . . . . .                | 2C76-00        | 45,000              | 250               | 45,250           |
| 4. ENCINITAS LIGHTING NO. 1 . . . . .           | 2C80-00        | 1,587,545           | 131,470           | 1,719,015        |
| 5. HARDING STREET DISTRICT NO. 1 . . . . .      | 6C38-01        | 1,638,150           | 8,740             | 1,646,890        |
| 6. JACUMBA LIGHTING . . . . .                   | 2C86-00        | 306,807             |                   | 306,807          |
| 7. LAKE SAN MARCOS LIGHTING . . . . .           | 2087-00        | 11,446,724          | 24,690            | 11,471,414       |
| 8. LEMON GROVE LIGHTING . . . . .               | 2C89-00        | 774,662             | 480               | 775,142          |
| 9. LEUCADIA LIGHTING . . . . .                  | 2C91-00        | 157,270             |                   | 157,270          |
| 10. PEPPER DRIVE LIGHTING . . . . .             | 2C90-00        | 529,460             | 2,680             | 532,140          |
| 11. RANCHO SANTA FE . . . . .                   | 2430-00        | 46,957,152          | 216,710           | 47,173,862       |
| 12. ROYAL CREST LIGHTING . . . . .              | 2C88-00        | 389,750             | 2,080             | 391,830          |
| 13. SAN DIEGO COUNTY DRAINAGE NO. 1 . . . . .   | 2432-00        | 6,698,865           | 11,470            | 6,710,335        |
| 14. SAN DIEGO COUNTY LIGHTING NO. 1 . . . . .   | 2C92-00        | 106,298,234         | 574,850           | 106,873,084      |
| 15. SAN DIEGO COUNTY LIGHTING NO. 2 . . . . .   | 2C93-00        | 28,627,770          | 77,150            | 28,704,920       |
| 16. SPRING VALLEY LIGHTING . . . . .            | 2C98-00        | 8,217,334           | 97,770            | 8,315,104        |
| 17. SUNSHINE PARK LIGHTING . . . . .            | 2C99-00        | 246,200             | 1,540             | 247,740          |
| 18. WINTER GARDENS LIGHTING . . . . .           | 2C97-00        | 895,831             | 4,530             | 900,361          |
| 19. WINTER GARDENS SEWER . . . . .              | 2460-00        | 11,552,406          | 64,490            | 11,616,896       |
| <u>PARKING DISTRICT</u>                         |                |                     |                   |                  |
| 1. LA MESA NO. 1. . . . .                       | 6C50-01        | 1,459,027           | 1,732,750         | 3,191,777        |
| <u>SANITATION DISTRICTS</u>                     |                |                     |                   |                  |
| 1. ALPINE . . . . .                             | 2102-00        | 2,747,764           | 185,400           | 2,933,164        |
| 2. ALPINE EXCLUSION (DEBT SERV. 115M) . . . . . | 2102-50        | 2,776,514           | 185,400           | 2,961,914        |
| 3. ALPINE DEBT SERVICE (5M) . . . . .           | 2102-51        | 2,747,764           | 185,400           | 2,933,164        |
| 4. BUENA . . . . .                              | 2103-00        | 16,075,205          | 77,490            | 16,152,695       |
| 5. BUENA 1974 DETACHMENT . . . . .              | 2103-02        | 14,000              |                   | 14,000           |
| 6. BUENA DEBT SERVICE . . . . .                 | 2103-50        | 16,075,205          | 77,490            | 16,152,695       |
| 7. CARDIFF . . . . .                            | 2130-00        | 28,357,181          | 131,310           | 28,488,491       |
| 8. CARDIFF DEBT SERVICE . . . . .               | 2130-50        | 28,357,181          | 131,310           | 28,488,491       |
| 9. JULIAN . . . . .                             | 2104-00        | 469,311             | 79,140            | 548,451          |
| 10. JULIAN DEBT SERVICE . . . . .               | 2104-50        | 469,311             | 79,140            | 548,451          |
| 11. LAKESIDE . . . . .                          | 2105-00        | 31,325,250          | 644,100           | 31,969,350       |
| 12. LAKESIDE DEBT SERVICE . . . . .             | 2105-50        | 32,270,415          | 649,220           | 32,919,635       |
| 13. LEMON GROVE . . . . .                       | 2106-00        | 48,041,528          | 434,890           | 48,476,418       |
| 14. MONTGOMERY . . . . .                        | 2107-00        | 32,802,988          | 431,430           | 33,234,418       |
| 15. PALM CITY . . . . .                         | 3C90-00        | 24,777,970          | 883,380           | 25,661,350       |
| 16. PALM CITY DEBT SERVICE . . . . .            | 3090-50        | 24,777,970          | 883,380           | 25,661,350       |
| 17. PINE VALLEY . . . . .                       | 2109-00        | 259,299             | 56,460            | 315,759          |
| 18. RAMONA . . . . .                            | 2108-00        | 6,339,100           | 197,800           | 6,536,900        |
| 19. RAMONA DEBT SERVICE . . . . .               | 2108-50        | 6,339,100           | 197,800           | 6,536,900        |
| 20. RANCHO SANTA FE . . . . .                   | 2110-00        | 11,036,259          | 144,900           | 11,181,159       |
| 21. RANCHO SANTA FE DEBT SERVICE . . . . .      | 2110-50        | 11,036,259          | 144,900           | 11,181,159       |
| 22. ROLANDO . . . . .                           | 2120-00        | 5,841,680           | 23,270            | 5,864,950        |
| 23. SAN YSIDRO DEBT SERVICE . . . . .           | 3C95-50        | 3,444,742           | 203,450           | 3,648,192        |
| 24. SOLANA BEACH . . . . .                      | 2123-00        | 32,052,942          | 232,860           | 32,285,802       |
| 25. SPRING VALLEY . . . . .                     | 2125-00        | 95,605,395          | 615,730           | 96,221,125       |



SECURED.....  
 HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS

DELINQUENCY  
 ALLOWANCE

TAX RATE

.2 .194  
 .8 .265  
 .0 .329  
 1.0 .445  
 \* .232  
 3.1 .642  
 .1 .064  
 .0 .369  
 .0 .388  
 1.0 .439  
 2.0 .106  
 .0 .132  
 .9 .068  
 2.3 .252  
 5.5 .093  
 1.9 .165  
 2.1 .400  
 1.0 .338  
 5.0 .000

\* .500

3.1 .201  
 3.1 .180  
 3.1 .665  
 5.0 .000  
 5.0 .000  
 2.1 .849  
 2.2 .000  
 2.2 .054  
 5.9 .667  
 6.0 .510  
 5.0 .000  
 3.6 .052  
 5.0 .000  
 5.0 .000  
 5.0 .000  
 .7 .054  
 5.0 .000  
 5.0 .219  
 2.8 .425  
 .9 .500  
 .9 .308  
 5.0 .000  
 .6 .200  
 1.5 .194  
 2.4 .000

UNSECURED.....  
 ASSESSED VALUATION  
 LESS  
 REGULAR EXEMPTIONS

HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS

TAX RATE

12,345

92,047

610

48,940

29,166

63,017

142,959

2,451

20,636

5,831

28,990

14,509

65,286

65,286

65,286

36,004

36,004

154,772

154,772

9,875

9,875

202,740

215,798

491,106

788,290

266,969

266,969

1,250

74,668

74,668

42,567

42,567

12,107

66,821

315,882

577,586

.153

.261

.298

.395

.298

.491

.052

.177

.152

.219

.124

.140

.035

.327

.046

.139

.342

.222

.000

.000

.656

.174

.535

.000

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.811

.107

.070

.134

.609

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## SPECIAL TAX DISTRICTS FOR TAX YEAR 1974-75

TAX RATES IN THE FOLLOWING SCHEDULES APPLY TO LAND AND IMPROVEMENT VALUATIONS ONLY

| SECURED.....                             |                |                     |                   |                  |
|------------------------------------------|----------------|---------------------|-------------------|------------------|
| ASSESSED VALUATION                       |                |                     |                   |                  |
|                                          | FUND<br>NUMBER | LOCALLY<br>ASSESSED | STATE<br>ASSESSED | TOTAL<br>SECURED |
| <u>SANITATION DISTRICTS (CONTD)</u>      |                |                     |                   |                  |
| 26. SPRING VALLEY DEBT SERVICE . . . . . | 2125-50        | 96,269,770          | 617,420           | 96,887,190       |
| 27. VISTA . . . . .                      | 3097-00        | 62,954,910          | 1,166,950         | 64,121,860       |
| 28. VISTA DEBT SERVICE . . . . .         | 3097-50        | 62,954,910          | 1,166,950         | 64,121,860       |
| 29. WHISPERING PALMS . . . . .           | 2128-00        | 3,077,368           | 7,320             | 3,084,688        |

WATER CONSERVATION DISTRICTS

|                           |         |            |         |            |
|---------------------------|---------|------------|---------|------------|
| 1. SAN LUIS REY . . . . . | 3418-00 | 10,175,906 | 153,890 | 10,329,796 |
|---------------------------|---------|------------|---------|------------|

TAX RATES IN THE FOLLOWING DISTRICTS APPLY TO LAND VALUATIONS ONLY

CALIFORNIA WATER DISTRICTS

|                               |         |           |        |           |
|-------------------------------|---------|-----------|--------|-----------|
| 1. BELLFORD VILLAGE . . . . . | 6405-00 | 6,318,100 | 12,600 | 6,330,770 |
| 2. BONSALL HEIGHTS . . . . .  | 6410-00 | 3,518,762 |        | 3,518,762 |
| 3. BORREGO . . . . .          | 6415-00 | 3,908,902 | 2,000  | 3,910,902 |
| 4. ORCHARD . . . . .          | 6450-00 | 1,929,155 |        | 1,929,155 |
| 5. WYNOLA . . . . .           | 6490-00 | 173,775   |        | 173,775   |

IRRIGATION DISTRICTS

|                                    |         |             |           |             |
|------------------------------------|---------|-------------|-----------|-------------|
| 1. HELIX . . . . .                 | 6350-00 | 160,478,447 | 560,930   | 161,039,377 |
| 2. HELIX-EL CAJON ANNEX . . . . .  | 6350-01 | 37,267,744  | 221,960   | 37,489,704  |
| 3. HELIX-SPECIAL AREA . . . . .    | 6350-02 | 812,600     |           | 812,600     |
| 4. SAN DIEGUITO . . . . .          | 6362-00 | 33,976,124  | 92,940    | 34,069,064  |
| 5. SAN DIEGUITO-RAILROAD . . . . . | 6362-01 |             | 181,320   | 181,320     |
| 6. SANTA FE . . . . .              | 6363-00 | 43,445,617  | 168,930   | 43,614,547  |
| 7. SANTA FE ANNEX NO. 2 . . . . .  | 6363-02 | 105,370     |           | 105,370     |
| 8. SOUTH BAY . . . . .             | 6364-00 | 86,070,992  | 1,928,890 | 87,999,882  |
| 9. VISTA . . . . .                 | 6368-00 | 46,003,995  | 226,500   | 46,230,495  |
| 10. VISTA CONTRACT NO. 4 . . . . . | 6368-04 | 150,825     |           | 150,825     |

LIGHTING MAINTENANCE DISTRICT

|                                   |         |           |       |           |
|-----------------------------------|---------|-----------|-------|-----------|
| 1. SAN MARCOS MUNICIPAL . . . . . | 6090-03 | 1,711,141 | 7,250 | 1,718,391 |
|-----------------------------------|---------|-----------|-------|-----------|

RESOURCE CONSERVATION DISTRICTS

|                                      |         |             |           |             |
|--------------------------------------|---------|-------------|-----------|-------------|
| 1. BORREGO VALLEY . . . . .          | 3503-00 | 11,058,715  | 2,250     | 11,060,965  |
| 2. GREATER MOUNTAIN EMPIRE . . . . . | 3530-00 | 139,707,723 | 294,920   | 140,002,643 |
| 3. MISSION . . . . .                 | 3546-00 | 82,355,345  | 334,050   | 82,689,395  |
| 4. PALOMAR . . . . .                 | 3552-00 | 207,797,453 | 1,044,260 | 208,841,713 |
| 5. PENASQUITOS . . . . .             | 3550-00 | 194,851,279 | 1,471,660 | 196,322,939 |
| 6. RAMONA JULIAN . . . . .           | 3537-00 | 34,852,483  | 30,050    | 34,882,533  |
| 7. UPPER SAN LUIS REY . . . . .      | 3571-00 | 20,857,592  | 158,120   | 21,015,712  |
| 8. VALLEY CENTER . . . . .           | 3576-00 | 10,307,023  | 4,570     | 10,311,593  |

SEWER

|                                         |         |            |         |            |
|-----------------------------------------|---------|------------|---------|------------|
| 1. SAN DIEGO CITY PENASQUITOS ZONE A. . | 6085-06 | 51,231,182 | 612,280 | 51,843,462 |
| 2. SAN DIEGO CITY PENASQUITOS ZONE B. . | 6085-07 | 2,946,950  | 15,890  | 2,962,840  |

| SECURED.....  |             |          | UNSECURED.....     |               |          |
|---------------|-------------|----------|--------------------|---------------|----------|
| HOMEOWNER     |             |          | ASSESSED VALUATION | HOMEOWNER     |          |
| BUS-INVENTORY | DELINQUENCY |          | LESS               | BUS-INVENTORY |          |
| EXEMPTIONS    | ALLOWANCE   | TAX RATE | REGULAR EXEMPTIONS | EXEMPTIONS    | TAX RATE |
|               | 2.4         | .046     |                    |               |          |
|               | 5.0         | .000     | 577,586            |               | .063 26. |
|               | 2.1         | .202     | 705,945            |               | .000 27. |
|               | 8.3         | .465     | 705,945            |               | .202 28. |
|               |             |          | 10,000             |               | .396 29. |
|               | 5.0         | .000     | 34,034             |               | .000 1.  |
|               | 10.5        | .053     |                    |               | .066 1.  |
|               | 7.1         | .306     |                    |               | .330 2.  |
|               | 5.0         | .000     | 997                |               | .000 3.  |
|               | 0.8         | 1.072    |                    |               | .919 4.  |
|               | 0.1         | 1.267    |                    |               | 1.293 5. |
|               | *           | .000     | 40,750             |               | .000 1.  |
|               | *           | .260     | 3,830              |               | .000 2.  |
|               | *           | .000     | 752                |               | .000 3.  |
|               | *           | .730     | 10,164             |               | .810 4.  |
|               | *           | .000     |                    |               | .085 5.  |
|               | *           | .490     | 490                |               | .680 6.  |
|               | *           | .000     |                    |               | .000 7.  |
|               | *           | .000     | 472,836            |               | .000 8.  |
|               | *           | .620     | 10,085             |               | .520 9.  |
|               | *           | .596     |                    |               | .733 10. |
|               | *           | .100     |                    |               | .000 1.  |
|               | 5.0         | .000     | 997                |               | .000 1.  |
|               | 5.0         | .008     | 420,375            |               | .000 2.  |
|               | 8.2         | .006     | 8,388              |               | .002 3.  |
|               | 4.8         | .003     | 114,386            |               | .009 4.  |
|               | 4.0         | .003     | 2,754              |               | .002 5.  |
|               | 10.0        | .010     | 249,059            |               | .020 6.  |
|               | 8.0         | .011     | 241,359            |               | .006 7.  |
|               | 4.3         | .020     | 100                |               | .020 8.  |
|               | *           | 1.420    |                    |               | .000 1.  |
|               | *           | .284     |                    |               | .000 2.  |



ASSESSED VALUATIONS AND TAX RATES - THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR THE YEAR 1974-75

| DISTRICTS                                            | MWD OF<br>SC CODE | FUND<br>NUMBER | SECURED.....<br>ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                   |                  |
|------------------------------------------------------|-------------------|----------------|-------------------------------------------------------------|-------------------|------------------|
|                                                      |                   |                | LOCALLY<br>ASSESSED                                         | STATE<br>ASSESSED | TOTAL<br>SECURED |
| 1. EXCLUSIVE ANNEX NO. 1 . . . . .                   | 15010019          | 6725-01        | 603,548,305                                                 | 48,319,450        | 651,867,755      |
| 2. FALLBROOK 1950 ANNEX . . . . .                    | 1501005           | 6725-02        | 6,382,518                                                   | 178,360           | 6,560,878        |
| 3. FALLBROOK 1959 ANNEX . . . . .                    | 1501018           | 6725-03        | 5,819,254                                                   | 180,870           | 6,000,124        |
| 4. CREST PUBLIC UTILITY . . . . .                    | 1501002           | 6725-05        | 2,261,411                                                   | 53,280            | 2,314,691        |
| 5. EXCLUSIVE ANNEX NO. 2 . . . . .                   | 15019999          | 6725-06        | 17,828,527                                                  | 1,850,070         | 19,678,597       |
| 6. HELIX 1960 ANNEX A . . . . .                      | 1501019           | 6725-07        | 3,644,019                                                   | 88,080            | 3,732,099        |
| 7. RIO SAN DIEGO-HELIX ANNEX . . . . .               | 1501013           | 6725-09        | 148,329,460                                                 | 4,011,770         | 152,341,230      |
| 8. HELIX 54 RE-ANNEX . . . . .                       | 15010013          | 6725-10        | 3,821,155                                                   | 51,020            | 3,872,175        |
| 9. HELIX-OTAY SOUTH BAY ANNEX. . . . .               | 15010169          | 6725-12        | 107,386,290                                                 | 3,216,470         | 110,602,760      |
| 10. HELIX 1960 ANNEX C . . . . .                     | 1501023           | 6725-13        | 1,553,026                                                   | 56,200            | 1,609,226        |
| 11. HELIX RIO SAN DIEGO ANNEX . . . . .              | 15010159          | 6725-15        | 89,917,537                                                  | 4,415,820         | 94,333,357       |
| 12. OCEANSIDE-CARLSBAD 1956 EXCLUSION . . . . .      | 15010121          | 6725-17        | 3,752,098                                                   | 127,960           | 3,880,058        |
| 13. SAN DIEGO . . . . .                              | 15010011          | 6725-18        | 2,050,078,454                                               | 122,058,300       | 2,172,136,754    |
| 14. RAMONA . . . . .                                 | 1501017           | 6725-19        | 20,337,116                                                  | 971,130           | 21,308,246       |
| 15. RAMONA 1962 ANNEX NO. 2 . . . . .                | 1501030           | 6725-20        | 1,224,078                                                   | 53,390            | 1,277,468        |
| 16. RAMONA 1960 ANNEX NO. 1 . . . . .                | 1501021           | 6725-21        | 2,743,481                                                   | 118,450           | 2,861,931        |
| 17. SANTA FE IRRIGATION . . . . .                    | 15010049          | 6725-22        | 81,512,074                                                  | 1,487,120         | 82,999,194       |
| 18. SAN DIEGUITO AND OLIVENHAIN ANNEX . . . . .      | 15010039          | 6725-24        | 64,434,341                                                  | 1,772,740         | 66,207,081       |
| 19. YUIMA 1968 CONCURRENT ANNEX NO. 1 . . . . .      | 1501037           | 6725-26        | 1,046,300                                                   | 21,040            | 1,067,340        |
| 20. SAN DIEGUITO AND OLIVENHAIN ANNEX . . . . .      | 1501022           | 6725-27        | 6,028,751                                                   | 475,760           | 6,504,511        |
| 21. RAINBOW 1968 CONCURRENT ANNEX NO. 3 . . . . .    | 1501041           | 6725-28        | 1,209,762                                                   | 76,850            | 1,286,612        |
| 22. ESCONDIDO . . . . .                              | 1501006           | 6725-29        | 45,270,835                                                  | 3,657,450         | 48,928,285       |
| 23. RINCON DEL DIABLO & ANNEX . . . . .              | 15010119          | 6725-30        | 134,473,536                                                 | 5,022,790         | 139,496,326      |
| 24. SOUTH BAY I.D. . . . .                           | 15010072          | 6725-31        | 100,148,052                                                 | 6,753,630         | 106,901,682      |
| 25. FALLBROOK RAINBOW ANNEX . . . . .                | 15010089          | 6725-37        | 44,838,286                                                  | 1,420,780         | 46,259,066       |
| 26. BUENO COLORADO AND ANNEX . . . . .               | 1501010           | 6725-38        | 173,382,069                                                 | 7,315,360         | 180,697,429      |
| 27. RAINBOW 1960 ANNEX NO. 1 . . . . .               | 15010209          | 6725-39        | 2,476,132                                                   | 127,960           | 2,604,092        |
| 28. POWAY . . . . .                                  | 1501009           | 6725-40        | 53,395,401                                                  | 2,140,590         | 55,535,991       |
| 29. POWAY 1960 ANNEX NO. 1 . . . . .                 | 1501024           | 6725-41        | 7,264,070                                                   | 172,340           | 7,436,410        |
| 30. CARLSBAD MUNICIPAL WATER . . . . .               | 15010129          | 6725-48        | 97,482,532                                                  | 24,555,270        | 122,037,802      |
| 31. VALLEY CENTER MUNICIPAL WATER . . . . .          | 1501014           | 6725-49        | 36,779,066                                                  | 1,635,480         | 38,414,546       |
| 32. VALLEY CENTER 1961 ANNEX NO. 1 . . . . .         | 1501029           | 6725-50        | 1,353,315                                                   | 47,270            | 1,400,585        |
| 33. HELIX RIO ANNEX NO. 2 . . . . .                  | 1501025           | 6725-58        | 6,829,033                                                   | 411,560           | 7,240,593        |
| 34. HELIX RIO ANNEX NO. 3 . . . . .                  | 1501027           | 6725-59        | 21,946,189                                                  | 1,170,960         | 23,117,149       |
| 35. OTAY-HELIX 1953 EXCLUSION . . . . .              | 15010014          | 6725-61        | 11,150                                                      | 120               | 11,270           |
| 36. OTAY 1961 ANNEX NO. 1 . . . . .                  | 1501028           | 6725-63        | 8,642,855                                                   | 228,400           | 8,871,255        |
| 37. SANTA FE OLIVENHAIN ANNEX . . . . .              | 15010269          | 6725-64        | 40,218,559                                                  | 2,130,200         | 42,348,759       |
| 38. OLIVENHAIN-SAN DIEGUITO 1954 EXCLUSION . . . . . | 15010031          | 6725-65        | 6,900                                                       | 40                | 6,940            |
| 39. OLIVENHAIN-SANTA FE 1958 EXCLUSION. . . . .      | 15010042          | 6725-66        | 25,000                                                      | 10                | 25,010           |
| 40. DEL MAR . . . . .                                | 1501031           | 6725-71        | 23,726,909                                                  | 1,035,610         | 24,762,519       |
| 41. YUIMA MUNICIPAL WATER . . . . .                  | 1501033           | 6725-75        | 8,045,698                                                   | 320,260           | 8,365,958        |
| 42. RAMONA 1964 CONCURRENT ANNEX NO. 3 . . . . .     | 1501032           | 6725-77        | 584,391                                                     | 14,390            | 598,781          |
| 43. SANTA FE OLIVENHAIN ANNEX . . . . .              | 1501034           | 6725-81        | 5,837,080                                                   | 98,480            | 5,935,560        |
| 44. SAN DIEGO-OTAY ANNEX . . . . .                   | 15010163          | 6725-83        | 23,268,442                                                  | 700,290           | 23,968,732       |
| 45. SANTA FE-SAN DIEGO ANNEX. . . . .                | 15010041          | 6725-89        |                                                             | 270               | 270              |

SECURED.....  
 HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS DELINQUENCY  
 ALLOWANCE TAX RATE

|             |   |      |
|-------------|---|------|
| 77,536,446  | * | .150 |
| 465,764     | * | .150 |
| 265,976     | * | .170 |
| 632,356     | * | .150 |
| 1,056,100   | * | .140 |
| 817,723     | * | .150 |
| 16,381,375  | * | .140 |
| 845,250     | * | .150 |
| 14,820,616  | * | .150 |
| 532,228     | * | .220 |
| 15,822,030  | * | .150 |
| 477,585     | * | .160 |
| 219,595,874 | * | .000 |
| 2,398,044   | * | .190 |
| 25,825      | * | .180 |
| 131,267     | * | .190 |
| 4,435,759   | * | .150 |
| 6,276,679   | * | .150 |
| 43,400      | * | .550 |
| 706,390     | * | .180 |
| 18,375      | * | .890 |
| 3,143,366   | * | .160 |
| 14,553,044  | * | .160 |
| 11,957,727  | * | .160 |
| 1,810,001   | * | .150 |
| 21,465,749  | * | .160 |
| 45,487      | * | .170 |
| 8,026,839   | * | .150 |
| 465,488     | * | .150 |
| 5,345,591   | * | .150 |
| 1,902,653   | * | .150 |
| 59,359      | * | .190 |
| 772,560     | * | .190 |
| 2,005,365   | * | .180 |
|             | * | .160 |
| 583,691     | * | .180 |
| 2,299,848   | * | .150 |
|             | * | .160 |
|             | * | .160 |
| 1,396,985   | * | .210 |
| 131,520     | * | .430 |
| 8,400       | * | .190 |
| 191,892     | * | .420 |
| 3,837,194   | * | .000 |
|             | * | .000 |

UNSECURED.....  
 ASSESSED VALUATION  
 LESS  
 REGULAR EXEMPTIONS HOMEOWNER  
 BUS-INVENTORY  
 EXEMPTIONS TAX RATE

|             |            |      |
|-------------|------------|------|
| 62,145,708  | 15,753,939 | .160 |
| 48,264      | 12,566     | .160 |
| 139,499     | 55,529     | .170 |
| 9,953       | 1,599      | .160 |
| 1,807,087   | 289,470    | .140 |
| 536,647     | 5,718      | .150 |
| 15,943,359  | 4,553,361  | .150 |
| 104,595     | 28,310     | .170 |
| 3,000,011   | 963,326    | .150 |
| 2,150       |            | .220 |
| 4,782,256   | 965,071    | .160 |
| 9,280       | 421        | .180 |
| 315,882,947 | 56,510,114 | .000 |
| 834,198     | 212,728    | .200 |
| 3,550       | 747        | .190 |
| 12,741      | 669        | .190 |
| 2,049,147   | 507,122    | .150 |
| 2,346,499   | 543,259    | .160 |
|             |            | .560 |
| 213,004     | 10,442     | .200 |
|             |            | .890 |
| 7,405,553   | 1,813,801  | .170 |
| 5,508,828   | 1,600,724  | .170 |
| 8,429,743   | 2,744,736  | .075 |
| 623,951     | 158,747    | .160 |
| 6,350,918   | 1,463,812  | .170 |
| 98,976      | 277        | .180 |
| 1,407,971   | 290,338    | .140 |
| 10,501      | 1,872      | .150 |
| 5,972,901   | 1,207,036  | .160 |
| 383,548     | 87,995     | .160 |
| 71,387      | 32,341     | .200 |
| 190,951     | 53,601     | .190 |
| 305,415     | 42,615     | .190 |
|             |            | .170 |
| 231,245     | 30,607     | .180 |
| 501,069     | 67,336     | .150 |
|             |            | .170 |
|             |            | .160 |
| 1,225,279   | 77,931     | .230 |
| 150,703     | 23,492     | .440 |
| 137,310     | 55,353     | .190 |
| 48,682      | 146        | .450 |
| 367,501     | 21,578     | .000 |
|             |            | .000 |

\* Under Local Board

ASSESSED VALUATIONS AND TAX RATES - THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR THE YEAR 1974-75

| METROPOLITAN WATER DISTRICTS (CONTD)                                              | MWD OF<br>SC CODE | FUND<br>NUMBER | SECURED.....<br>ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                   |                  |
|-----------------------------------------------------------------------------------|-------------------|----------------|-------------------------------------------------------------|-------------------|------------------|
|                                                                                   |                   |                | LOCALLY<br>ASSESSED                                         | STATE<br>ASSESSED | TOTAL<br>SECURED |
| 46. SOUTH BAY-SAN DIEGO ANNEX . . . . .                                           | 15010071          | 6725-90        | 1,272,937                                                   | 606,260           | 1,879,197        |
| 47. RINCON DEL DIABLO-SAN DIEGO ANNEX . . . . .                                   | 15010111          | 6725-91        |                                                             |                   |                  |
| 48. OLIVENHAIN-SAN DIEGO ANNEX . . . . .                                          | 15010261          | 6725-93        |                                                             |                   |                  |
| 49. OCEANSIDE-RAINBOW-MORRO EXCLUSION . . . . .                                   | 15010081          | 6725-94        | 1,182,225                                                   | 14,670            | 1,196,895        |
| 50. OCEANSIDE-RAINBOW 1960 ANNEX NO. 1<br>MORRO EXCLUSION . . . . .               | 15010201          | 6725-95        | 103,500                                                     | 450               | 103,950          |
| 51. VALLEY CENTER 1968 CONCURRENT<br>ANNEX NO. 2 . . . . .                        | 1501039           | 6725-96        | 49,250                                                      | 400               | 49,650           |
| 52. VALLEY CENTER 1968 CONCURRENT<br>ANNEX NO. 3 . . . . .                        | 1501040           | 6725-97        | 780,275                                                     | 22,390            | 802,665          |
| 53. RAMONA 1968 CONCURRENT ANNEX NO. 4 . . . . .                                  | 1501038           | 6725-99        | 1,186,688                                                   | 23,230            | 1,209,918        |
| 54. DE LUZ HEIGHTS METRO WATER DISTRICT . . . . .                                 | 1501035           | 6726-01        | 2,127,779                                                   | 132,950           | 2,260,729        |
| 55. OLIVENHAIN 1968 CONCURRENT ANNEX NO. 4 . . . . .                              | 1501036           | 6726-02        | 292,225                                                     | 1,350             | 293,575          |
| 56. FALLBROOK PUBLIC UTILITY 1970 ANNEX . . . . .                                 | 1501044           | 6726-05        |                                                             | 17,890            | 17,890           |
| 57. SAN DIEGO CITY 1970 EXCLUSION . . . . .                                       | 15010015          | 6726-06        |                                                             |                   |                  |
| 58. SAN DIEGO CITY-OTAY 1970 EXCLUSION . . . . .                                  | 15010161          | 6726-07        | 4,124,975                                                   | 142,680           | 4,267,655        |
| 59. YUIMA METRO WATER DISTRICT 1970 . . . . .<br>CONCURRENT ANNEX NO. 2 . . . . . | 1501043           | 6726-08        | 48,200                                                      | 4,220             | 52,420           |
| 60. DE LUZ HEIGHTS 1970 CONCURRENT<br>ANNEX NO. 1 . . . . .                       | 1501042           | 6726-09        | 169,650                                                     | 2,990             | 172,640          |
| 61. SAN DIEGO-RIO SAN DIEGO ANNEX . . . . .                                       | 15010151          | 6726-10        |                                                             |                   |                  |
| 62. RIO SAN DIEGO NO. 4 ANNEX . . . . .                                           | 1501045           | 6726-14        | 823,025                                                     | 10,480            | 833,505          |
| 63. SAN DIEGUITO ANNEX NO. 2 . . . . .                                            | 1501048           | 6726-15        | 129,325                                                     | 9,230             | 138,555          |
| 64. RINCON DEL DIABLO ANNEX NO. 4 . . . . .                                       | 1501047           | 6726-16        | 22,500                                                      | 560               | 23,060           |
| 65. RAMONA ANNEX NO. 5 . . . . .                                                  | 1501046           | 6726-17        | 6,669,775                                                   | 21,830            | 6,691,605        |
| 66. RAINBOW ANNEX NO. 5 . . . . .                                                 | 1501050           | 6726-18        | 23,750                                                      | 300               | 24,050           |
| 67. SANTA FE ANNEX NO. 2 . . . . .                                                | 1501049           | 6726-19        | 434,844                                                     | 7,410             | 442,254          |
| 68. VALLEY CENTER ANNEX NO. 4 . . . . .                                           | 1501051           | 6726-20        | 5,550                                                       | 40                | 5,590            |



| SECURED.....  |             |          | UNSECURED.....     |               |          |
|---------------|-------------|----------|--------------------|---------------|----------|
| HOMEOWNER     |             |          | ASSESSED VALUATION | HOMEOWNER     |          |
| BUS-INVENTORY | DELINQUENCY |          | LESS               | BUS-INVENTORY |          |
| EXEMPTIONS    | ALLOWANCE   | TAX RATE | REGULAR EXEMPTIONS | EXEMPTIONS    | TAX RATE |
| 191,998       | *           | .000     | 70,303             | 8,946         | .000     |
|               | *           | .000     |                    |               | .000     |
|               | *           | .000     |                    |               | .000     |
| 3,500         | *           | .160     | 235                |               | .180     |
| 1,750         | *           | .180     |                    |               | .200     |
| 1,750         | *           | .890     |                    |               | .890     |
| 21,900        | *           | .890     | 53,281             |               | .890     |
| 33,250        | *           | .890     | 6,341              |               | .890     |
| 35,013        | *           | .890     | 2,105              |               | .890     |
| 3,500         | *           | .890     | 2,646              |               | .890     |
|               | *           | .890     | 47,980             | 37            | .890     |
|               | *           | .170     |                    |               | .190     |
| 401,100       | *           | .000     | 1,100              |               | .000     |
|               | *           | .890     |                    |               | .890     |
| 3,500         | *           | .890     | 2,250              | 1,125         | .890     |
|               | *           | .000     |                    |               | .000     |
| 10,150        | *           | .890     | 275                |               | .890     |
|               | *           | .890     |                    |               | .890     |
|               | *           | .890     |                    |               | .890     |
| 2,687         | *           | .890     |                    |               | .890     |
|               | *           | .890     |                    |               | .000     |
| 259           | *           | .140     |                    |               | .000     |
|               | *           | .140     |                    |               | .000     |

\* Under Local Board

## ASSESSED VALUATIONS AND TAX RATES - SAN DIEGO COUNTY WATER AUTHORITY OF SOUTHERN CALIFORNIA FOR TAX YEAR 1974-75

| DISTRICTS                                      | FUND<br>NUMBER | SECURED.....<br>ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                   |                  |
|------------------------------------------------|----------------|-------------------------------------------------------------|-------------------|------------------|
|                                                |                | LOCALLY<br>ASSESSED                                         | STATE<br>ASSESSED | TOTAL<br>SECURED |
| 1. FALLBROOK PUBLIC UTILITY . . . . .          | 6750-01        | 39,125,832                                                  | 1,480,490         | 40,606,322       |
| 2. HELIX IRRIGATION . . . . .                  | 6750-04        | 444,362,633                                                 | 17,768,480        | 462,131,113      |
| 3. CITY OF NATIONAL CITY . . . . .             | 6750-14        | 55,619,282                                                  | 4,577,970         | 60,197,252       |
| 4. CITY OF OCEANSIDE . . . . .                 | 6750-16        | 125,703,304                                                 | 7,909,730         | 133,613,034      |
| 5. CITY OF SAN DIEGO . . . . .                 | 6750-18        | 2,076,854,992                                               | 122,893,930       | 2,199,748,922    |
| 6. RAMONA MUNICIPAL WATER . . . . .            | 6750-19        | 25,004,066                                                  | 1,159,580         | 26,163,646       |
| 7. SANTA FE IRRIGATION . . . . .               | 6750-22        | 81,488,649                                                  | 1,670,910         | 83,159,559       |
| 8. SANTA FE IRRIGATION ANNEX NO. 2 . . . .     | 6750-23        | 434,844                                                     | 7,410             | 442,254          |
| 9. SAN DIEGUITO IRRIGATION . . . . .           | 6750-24        | 70,657,217                                                  | 2,256,470         | 72,913,687       |
| 10. YUIMA MUNICIPAL WATER CONC. ANN. NO. 1     | 6750-26        | 1,046,300                                                   | 21,040            | 1,067,340        |
| 11. RAINBOW MUNICIPAL WATER ANNEX NO. 3 .      | 6750-28        | 1,209,762                                                   | 76,850            | 1,286,612        |
| 12. CITY OF ESCONDIDO . . . . .                | 6750-29        | 115,906,768                                                 | 5,940,700         | 121,847,468      |
| 13. SOUTH BAY IRRIGATION . . . . .             | 6750-31        | 237,688,840                                                 | 29,667,250        | 267,356,090      |
| 14. RAINBOW MUNICIPAL WATER . . . . .          | 6750-37        | 47,350,668                                                  | 1,552,220         | 48,902,888       |
| 15. RAINBOW MUNICIPAL WATER ANNEX NO. 5 .      | 6750-38        | 23,750                                                      | 300               | 24,050           |
| 16. POWAY MUNICIPAL WATER . . . . .            | 6750-40        | 60,544,471                                                  | 2,312,290         | 62,856,761       |
| 17. BUENO COLORADO MUNICIPAL WATER . . .       | 6750-42        | 178,812,623                                                 | 7,436,700         | 186,249,323      |
| 18. RINCUN DEL DIABLO MUNICIPAL WATER . .      | 6750-45        | 70,102,799                                                  | 2,909,540         | 73,012,339       |
| 19. CARLSBAD MUNICIPAL WATER . . . . .         | 6750-48        | 97,251,182                                                  | 24,567,920        | 121,819,102      |
| 20. VALLEY CENTER MUNICIPAL WATER . . . .      | 6750-49        | 38,132,381                                                  | 1,682,750         | 39,815,131       |
| 21. RIO SAN DIEGO MUNICIPAL WATER . . . .      | 6750-51        | 124,980,459                                                 | 6,855,010         | 131,835,469      |
| 22. OTAY MUNICIPAL WATER . . . . .             | 6750-60        | 95,547,645                                                  | 3,009,730         | 98,557,375       |
| 23. OLIVENHAIN MUNICIPAL WATER . . . . .       | 6750-64        | 40,964,234                                                  | 2,138,370         | 43,102,604       |
| 24. CITY OF DEL MAR . . . . .                  | 6750-71        | 23,726,909                                                  | 1,035,610         | 24,762,519       |
| 25. YUIMA MUNICIPAL WATER . . . . .            | 6750-75        | 8,045,698                                                   | 320,260           | 8,365,958        |
| 26. OLIVENHAIN MUNICIPAL WATER ANNEX NO. 1     | 6750-81        | 5,572,205                                                   | 91,580            | 5,663,785        |
| 27. VALLEY CENTER ANNEX NO. 2 . . . . .        | 6750-96        | 49,250                                                      | 400               | 49,650           |
| 28. VALLEY CENTER ANNEX NO. 3 . . . . .        | 6750-97        | 780,275                                                     | 22,390            | 802,665          |
| 29. VALLEY CENTER ANNEX NO. 4 . . . . .        | 6750-98        | 5,550                                                       | 40                | 5,590            |
| 30. RAMONA MUNICIPAL WATER ANNEX NO. 4 .       | 6750-99        | 1,186,688                                                   | 23,230            | 1,209,918        |
| 31. DE LUZ HEIGHTS MUNICIPAL WATER . . .       | 6751-01        | 2,127,779                                                   | 132,950           | 2,260,729        |
| 32. OLIVENHAIN MUNICIPAL WATER ANNEX NO. 4     | 6751-02        | 292,225                                                     | 1,950             | 293,575          |
| 33. YUIMA MWD 1970 CONCURRENT ANNEX NO. 2      | 6751-08        | 48,200                                                      | 4,220             | 52,420           |
| 34. DE LUZ HEIGHTS 1970 CONCURRENT ANNEX NO. 1 | 6751-09        | 169,650                                                     | 2,990             | 172,640          |
| 35. RIO SAN DIEGO 71 ANNEX NO. 4 . . . .       | 6751-14        | 823,025                                                     | 10,480            | 833,505          |
| 36. RAMONA CONC. ANNEX NO. 5 . . . . .         | 6751-20        | 6,669,775                                                   | 21,830            | 6,691,605        |

| SECURED.....                             |                          |          | UNSECURED.....                                   |                                          |          |     |
|------------------------------------------|--------------------------|----------|--------------------------------------------------|------------------------------------------|----------|-----|
| HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | DELINQUENCY<br>ALLOWANCE | TAX RATE | ASSESSED VALUATION<br>LESS<br>REGULAR EXEMPTIONS | HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | TAX RATE |     |
| 3,621,164                                | *                        | .110     | 1,561,919                                        | 378,627                                  | .110     | 1.  |
| 59,401,497                               | *                        | .110     | 31,307,036                                       | 8,093,979                                | .110     | 2.  |
| 7,478,574                                | *                        | .110     | 19,365,425                                       | 4,468,142                                | .110     | 3.  |
| 12,481,804                               | *                        | .110     | 10,624,505                                       | 2,054,705                                | .110     | 4.  |
| 223,832,418                              | *                        | .000     | 316,251,548                                      | 56,531,692                               | .000     | 5.  |
| 2,563,536                                | *                        | .110     | 987,799                                          | 269,497                                  | .110     | 6.  |
| 4,443,109                                | *                        | .110     | 2,058,372                                        | 507,122                                  | .110     | 7.  |
| 259                                      | *                        | .000     |                                                  |                                          | .000     | 8.  |
| 6,892,069                                | *                        | .110     | 2,559,503                                        | 553,701                                  | .110     | 9.  |
| 43,400                                   | *                        | .160     |                                                  |                                          | .160     | 10. |
| 18,375                                   | *                        | .180     |                                                  |                                          | .180     | 11. |
| 11,544,820                               | *                        | .110     | 11,233,447                                       | 2,901,530                                | .110     | 12. |
| 29,830,755                               | *                        | .110     | 26,158,815                                       | 8,399,166                                | .110     | 13. |
| 1,855,488                                | *                        | .110     | 722,927                                          | 159,024                                  | .110     | 14. |
|                                          | *                        | .000     |                                                  |                                          | .000     | 15. |
| 8,492,327                                | *                        | .110     | 1,418,472                                        | 292,210                                  | .110     | 16. |
| 21,401,386                               | *                        | .110     | 6,490,006                                        | 1,514,669                                | .110     | 17. |
| 6,725,903                                | *                        | .110     | 1,682,309                                        | 513,045                                  | .110     | 18. |
| 5,342,091                                | *                        | .110     | 5,988,651                                        | 1,207,036                                | .110     | 19. |
| 1,962,012                                | *                        | .110     | 454,935                                          | 120,336                                  | .110     | 20. |
| 20,043,389                               | *                        | .110     | 5,457,438                                        | 1,076,610                                | .110     | 21. |
| 11,771,407                               | *                        | .110     | 3,176,262                                        | 987,369                                  | .110     | 22. |
| 2,430,748                                | *                        | .110     | 485,319                                          | 67,336                                   | .110     | 23. |
| 1,396,985                                | *                        | .110     | 1,225,279                                        | 77,931                                   | .110     | 24. |
| 131,520                                  | *                        | .110     | 150,703                                          | 23,492                                   | .150     | 25. |
| 181,392                                  | *                        | .130     | 47,282                                           | 146                                      | .140     | 26. |
| 1,750                                    | *                        | .390     |                                                  |                                          | .400     | 27. |
| 21,900                                   | *                        | .140     | 53,281                                           |                                          | .140     | 28. |
|                                          | *                        | .000     |                                                  |                                          | .000     | 29. |
| 33,250                                   | *                        | .160     | 6,341                                            |                                          | .160     | 30. |
| 35,013                                   | *                        | .140     | 2,105                                            |                                          | .140     | 31. |
| 3,500                                    | *                        | .210     | 2,646                                            |                                          | .220     | 32. |
|                                          | *                        | .560     |                                                  |                                          | .560     | 33. |
| 3,500                                    | *                        | .330     | 2,250                                            | 1,125                                    | .320     | 34. |
| 10,150                                   | *                        | .150     | 275                                              |                                          | .140     | 35. |
| 2,687                                    | *                        | .140     |                                                  |                                          | .160     | 36. |

\* Under Local Board



## SCHOOL DISTRICT VALUATIONS AT JULY 1, 1974

| DIST.<br>CODE            | ELEMENTARY SCHOOLS     | HIGH<br>SCHOOL<br>DIST. | COMM.<br>COLL.<br>DIST. | FUND<br>NUMBER | SECURED.....<br>ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS |                   |                  |
|--------------------------|------------------------|-------------------------|-------------------------|----------------|-------------------------------------------------------------|-------------------|------------------|
|                          |                        |                         |                         |                | LOCALLY<br>ASSESSED                                         | STATE<br>ASSESSED | TOTAL<br>SECURED |
| 1.                       | ALPINE UNION           | N                       | A                       | 4103-01        | 21,058,292                                                  | 1,042,210         | 22,100,502       |
| 2.                       | BONSALL UNION          | M                       | B                       | 4109-01        | 34,896,888                                                  | 921,250           | 35,818,138       |
| 3.                       | CAJON VALLEY           | N                       | A                       | 4112-01        | 197,746,494                                                 | 9,080,620         | 206,827,114.     |
| 4.                       | CARDIFF                | P                       | F                       | 4115-01        | 21,318,639                                                  | 533,270           | 21,851,909       |
| 5.                       | CHULA VISTA CITY       | Q                       | E                       | 4117-01        | 293,297,904                                                 | 31,215,370        | 324,513,274      |
| 6.                       | DEHESA                 | N                       | A                       | 4120-01        | 3,039,615                                                   | 160,280           | 3,199,895        |
| 7.                       | DEL MAR UNION          | P                       | F                       | 4121-01        | 55,634,877                                                  | 2,646,580         | 58,281,457       |
| 8.                       | ENCINITAS              | P                       | F                       | 4126-01        | 86,904,600                                                  | 3,532,930         | 90,437,530       |
| 9.                       | ESCONDIDO              | L                       | B                       | 4127-01        | 194,707,849                                                 | 9,701,350         | 204,409,199      |
| 10.                      | FALLBROOK UNION        | M                       | B                       | 4130-01        | 60,090,757                                                  | 22,462,020        | 82,552,777       |
| 11.                      | JAMUL-LAS FLORES UNION | N                       | A                       | 4141-01        | 15,022,853                                                  | 594,990           | 15,617,843       |
| 12.                      | JULIAN UNION           | O                       | F                       | 4143-01        | 16,073,375                                                  | 893,240           | 16,966,615       |
| 13.                      | LAKE SIDE UNION        | N                       | A                       | 4148-01        | 49,073,714                                                  | 2,795,040         | 51,868,754       |
| 14.                      | LA MESA-SPRING VALLEY  | N                       | A                       | 4149-01        | 235,006,124                                                 | 8,592,640         | 243,598,764      |
| 15.                      | LEMON GROVE            | N                       | A                       | 4151-01        | 57,973,356                                                  | 2,092,920         | 60,066,276       |
| 16.                      | NATIONAL               | Q                       | E                       | 4160-01        | 62,896,555                                                  | 5,063,170         | 67,959,725       |
| 17.                      | PAUMA                  | M                       | B                       | 4168-01        | 16,710,550                                                  | 763,350           | 17,473,900       |
| 18.                      | RANCHO SANTA FE        | P                       | F                       | 4176-01        | 46,193,226                                                  | 947,220           | 47,140,446       |
| 19.                      | RICH-MAR UNION         | L                       | B                       | 4178-01        | 78,605,091                                                  | 3,107,920         | 81,713,011       |
| 20.                      | SAN PASQUAL UNION      | L                       | B                       | 4185-01        | 4,228,776                                                   | 220,540           | 4,449,316        |
| 21.                      | SANTEE                 | N                       | A                       | 4187-01        | 64,828,153                                                  | 3,349,620         | 68,177,773       |
| 22.                      | SAN YSIDRO             | Q                       | E                       | 4188-01        | 19,133,845                                                  | 1,374,090         | 20,507,935       |
| 23.                      | SOLANA BEACH           | P                       | F                       | 4181-01        | 53,547,172                                                  | 1,650,530         | 55,197,702       |
| 24.                      | SOUTH BAY UNION        | Q                       | E                       | 4190-01        | 59,096,431                                                  | 3,420,900         | 62,517,331       |
| 25.                      | SPENCER VALLEY         | O                       | F                       | 4191-01        | 1,602,973                                                   | 55,950            | 1,658,923        |
| 26.                      | VALLECITOS             | M                       | B                       | 4197-01        | 6,076,139                                                   | 494,070           | 6,570,209        |
| 27.                      | VALLEY CENTER UNION    | L                       | B                       | 4198-01        | 30,007,616                                                  | 1,372,140         | 31,379,756       |
| 28.                      | WARNER UNION           | O                       | F                       | 4199-01        | 7,035,934                                                   | 2,039,730         | 9,075,664        |
| TOTAL ELEMENTARY SCHOOLS |                        |                         |                         |                | 1,791,807,798                                               | 120,123,940       | 1,911,931,738    |

## SECURED.....

HOMEOWNER

BUS-INVENTORY  
EXEMPTIONSDELINQUENCY  
ALLOWANCE

TAX RATE

|            |      |       |
|------------|------|-------|
| 1,734,222  | 3.7  | 1.681 |
| 1,258,954  | 8.1  | .691  |
| 23,486,415 | 2.0  | 1.488 |
| 2,474,827  | 1.7  | 1.945 |
| 38,481,195 | 1.4  | 1.717 |
| 141,058    | 4.3  | 2.134 |
| 3,517,772  | 2.4  | 1.253 |
| 6,774,296  | 3.1  | 1.480 |
| 19,016,455 | 2.5  | 1.869 |
| 4,490,599  | 2.8  | 1.010 |
| 936,224    | 6.9  | 1.475 |
| 587,081    | 10.4 | .349  |
| 7,384,037  | 4.5  | 1.351 |
| 32,596,678 | 1.4  | 1.633 |
| 9,005,118  | 1.0  | 1.618 |
| 8,209,701  | 1.3  | 1.663 |
| 299,091    | 5.2  | .763  |
| 1,413,765  | 2.1  | .919  |
| 6,768,643  | 3.9  | 1.418 |
| 117,373    | 2.4  | 1.468 |
| 12,456,162 | 2.1  | 1.388 |
| 848,904    | 5.0  | 2.062 |
| 3,298,565  | 2.9  | 1.145 |
| 7,818,669  | 3.0  | 1.753 |
| 56,230     | 8.2  | 1.216 |
| 327,004    | 6.0  | 1.364 |
| 1,372,203  | 5.2  | 1.219 |
| 188,085    | 14.5 | .761  |

195,059,326

## UNSECURED.....

ASSESSED VALUATION  
LESS

REGULAR EXEMPTIONS

HOMEOWNER  
BUS-INVENTORY  
EXEMPTIONS

TAX RATE

|            |           |       |     |
|------------|-----------|-------|-----|
| 420,061    | 73,794    | 1.572 | 1.  |
| 938,702    | 156,471   | .668  | 2.  |
| 17,755,815 | 4,590,196 | 1.502 | 3.  |
| 823,914    | 199,461   | 1.872 | 4.  |
| 25,007,199 | 7,963,784 | 1.685 | 5.  |
| 1,117,822  | 17,195    | 1.586 | 6.  |
| 1,319,196  | 90,940    | 1.551 | 7.  |
| 2,202,643  | 406,005   | 1.599 | 8.  |
| 12,324,347 | 3,197,415 | 2.103 | 9.  |
| 2,084,600  | 412,113   | .744  | 10. |
| 205,717    | 37,074    | 1.422 | 11. |
| 313,542    | 97,544    | .507  | 12. |
| 1,394,395  | 261,036   | 1.255 | 13. |
| 12,953,828 | 3,462,230 | 1.672 | 14. |
| 4,718,530  | 1,425,391 | 1.642 | 15. |
| 20,821,609 | 4,942,631 | 1.748 | 16. |
| 251,560    | 23,919    | .702  | 17. |
| 388,444    | 92,246    | 1.266 | 18. |
| 3,807,748  | 993,126   | 1.541 | 19. |
| 932,683    | 227,044   | 1.215 | 20. |
| 4,278,290  | 915,807   | 1.151 | 21. |
| 1,264,982  | 183,695   | 1.635 | 22. |
| 1,956,326  | 432,742   | 1.395 | 23. |
| 1,446,091  | 306,457   | 1.739 | 24. |
| 13,340     | 5,345     | .627  | 25. |
| 144,798    | 52,083    | 1.073 | 26. |
| 485,460    | 117,159   | 1.683 | 27. |
| 232,941    | 18,318    | .739  | 28. |

119,604,583

30,701,221

## SCHOOL DISTRICT VALUATIONS AT JULY 1, 1974

| DIST<br>CODE              | HIGH<br>SCHOOL<br>DIST.  | COMM.<br>COLL.<br>DIST. | FUND<br>NUMBER | SECURED .....                                                      |                   | TOTAL<br>SECURED |
|---------------------------|--------------------------|-------------------------|----------------|--------------------------------------------------------------------|-------------------|------------------|
|                           |                          |                         |                | ASSESSED VALUATIONS LESS REGULAR EXEMPTIONS<br>LOCALLY<br>ASSESSED | STATE<br>ASSESSED |                  |
| <u>UNIFIED SCHOOLS</u>    |                          |                         |                |                                                                    |                   |                  |
| 1.                        | BORREGO                  | F                       | 4310-01        | 17,480,754                                                         | 844,650           | 18,325,404       |
| 2.                        | CARLSBAD                 | C                       | 4312-01        | 85,794,617                                                         | 24,330,020        | 110,124,637      |
| 3.                        | CORNADO                  | F                       | 4311-01        | 71,978,199                                                         | 2,566,710         | 74,544,909       |
| 4.                        | MOUNTAIN EMPIRE          | F                       | 4315-01        | 19,625,216                                                         | 2,209,150         | 21,834,366       |
| 5.                        | OCEANSIDE                | C                       | 4317-01        | 123,668,651                                                        | 8,427,690         | 132,096,341      |
| 6.                        | POWAY                    | B                       | 4320-01        | 159,044,061                                                        | 5,816,230         | 164,860,291      |
| 7.                        | RAMONA                   | F                       | 4325-01        | 35,298,818                                                         | 1,300,940         | 36,599,758       |
| 8.                        | SAN DIEGO                | D                       | 4328-01        | 1,873,503,429                                                      | 114,209,190       | 1,987,712,619    |
| 9.                        | VISTA                    | B                       | 4338-01        | 106,620,169                                                        | 4,202,140         | 110,822,309      |
| TOTAL UNIFIED SCHOOLS     |                          |                         |                | 2,493,013,914                                                      | 163,906,720       | 2,656,920,634    |
| <u>HIGH SCHOOLS</u>       |                          |                         |                |                                                                    |                   |                  |
| 1.                        | L ESCONDIDO              | B                       | 4219-01        | 307,549,332                                                        | 14,401,950        | 321,951,282      |
| 2.                        | M FALLBROOK UNION        | B                       | 4225-01        | 117,774,334                                                        | 24,640,690        | 142,415,024      |
| 3.                        | N GROSSMONT UNION        | A                       | 4231-01        | 643,748,601                                                        | 27,708,320        | 671,456,921      |
| 4.                        | O JULIAN UNION           | F                       | 4235-01        | 24,712,282                                                         | 2,988,920         | 27,701,202       |
| 5.                        | P SAN DIEGUITO           | F                       | 4255-01        | 263,598,514                                                        | 9,310,530         | 272,909,044      |
| 6.                        | Q SWEETWATER UNION       | E                       | 4259-01        | 434,424,735                                                        | 41,073,530        | 475,498,265      |
| TOTAL HIGH SCHOOLS        |                          |                         |                | 1,791,807,798                                                      | 120,123,940       | 1,911,931,738    |
| <u>COMMUNITY COLLEGES</u> |                          |                         |                |                                                                    |                   |                  |
| 1.                        | A GROSSMONT              |                         | 4430-01        | 643,748,601                                                        | 27,708,320        | 671,456,921      |
| 2.                        | B PALOMAR                |                         | 4440-01        | 690,987,896                                                        | 49,061,010        | 740,048,906      |
| 3.                        | C OCEANSIDE-CARLSBAD     |                         | 4450-01        | 209,463,268                                                        | 32,757,710        | 242,220,978      |
| 4.                        | D SAN DIEGO              |                         | 4455-01        | 1,873,503,429                                                      | 114,209,190       | 1,987,712,619    |
| 5.                        | E SWEETWATER             |                         | 4460-01        | 434,424,735                                                        | 41,073,530        | 475,498,265      |
| TOTAL COMMUNITY COLLEGES  |                          |                         |                | 3,852,127,929                                                      | 264,809,760       | 4,116,937,689    |
| 1.                        | F JUNIOR COLLEGE TUITION |                         | 4530-01        | 432,693,783                                                        | 19,220,900        | 451,914,683      |



## SECURED.....

| HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | DELINQUENCY<br>ALLOWANCE | TAX RATE |
|------------------------------------------|--------------------------|----------|
|------------------------------------------|--------------------------|----------|

|             |     |       |
|-------------|-----|-------|
| 266,867     | 3.9 | 3.408 |
| 5,689,991   | 2.2 | 3.976 |
| 4,028,471   | .6  | 3.342 |
| 1,241,360   | 7.3 | 3.944 |
| 12,831,757  | 1.8 | 4.163 |
| 18,343,645  | 2.2 | 4.079 |
| 2,698,192   | 5.8 | 4.399 |
| 201,938,860 | 1.3 | 4.283 |
| 13,808,004  | 2.2 | 5.032 |

260,847,147

|            |      |       |
|------------|------|-------|
| 27,274,674 | 3.2  | 1.810 |
| 6,375,648  | 4.4  | 1.088 |
| 87,739,914 | 2.1  | 2.567 |
| 831,396    | 11.6 | 1.478 |
| 17,479,225 | 2.6  | 1.482 |
| 55,358,469 | 1.8  | 1.738 |

195,059,326

|             |     |      |
|-------------|-----|------|
| 87,739,914  | 2.1 | .854 |
| 65,801,971  | 3.1 | .486 |
| 18,521,748  | 2.0 | .702 |
| 201,938,860 | 1.3 | .672 |
| 55,358,469  | 1.8 | .579 |

429,360,962

|            |     |      |
|------------|-----|------|
| 26,545,511 | 3.7 | .447 |
|------------|-----|------|

## UNSECURED.....

| ASSESSED VALUATION<br>LESS<br>REGULAR EXEMPTIONS | HOMEOWNER<br>BUS-INVENTORY<br>EXEMPTIONS | TAX RATE |
|--------------------------------------------------|------------------------------------------|----------|
|--------------------------------------------------|------------------------------------------|----------|

|             |            |       |    |
|-------------|------------|-------|----|
| 172,470     | 39,675     | 3.308 | 1. |
| 5,971,540   | 1,208,005  | 4.662 | 2. |
| 3,539,475   | 375,916    | 3.533 | 3. |
| 1,864,825   | 119,188    | 4.339 | 4. |
| 11,328,357  | 2,060,633  | 3.677 | 5. |
| 17,057,416  | 5,180,112  | 4.134 | 6. |
| 1,184,690   | 281,276    | 4.239 | 7. |
| 298,698,649 | 51,175,697 | 4.343 | 8. |
| 3,343,335   | 747,201    | 4.254 | 9. |

343,160,757

61,187,703

|            |            |       |    |
|------------|------------|-------|----|
| 17,550,238 | 4,534,744  | 1.790 | 1. |
| 3,419,660  | 644,586    | 1.088 | 2. |
| 42,844,458 | 10,782,723 | 2.550 | 3. |
| 559,823    | 121,207    | 1.267 | 4. |
| 6,690,523  | 1,221,394  | 1.659 | 5. |
| 48,539,881 | 13,396,567 | 1.609 | 6. |

119,604,583

30,701,221

|             |            |      |    |
|-------------|------------|------|----|
| 42,844,458  | 10,782,723 | .847 | 1. |
| 41,370,649  | 11,106,643 | .478 | 2. |
| 17,299,897  | 3,268,638  | .668 | 3. |
| 298,698,649 | 51,175,697 | .654 | 4. |
| 48,539,881  | 13,396,567 | .627 | 5. |

448,753,534

89,730,268

|            |           |      |    |
|------------|-----------|------|----|
| 14,011,806 | 2,158,656 | .477 | 1. |
|------------|-----------|------|----|

## SCHOOL DISTRICTS

PARTICIPATION IN BOND DEBT OF OTHER SCHOOL DISTRICTS AT JULY 1, 1974

SCHOOL DISTRICTS PARTICIPATES IN BOND DEBT OF

ASSESSED VALUATION LESS REGULAR EXEMPTIONS

SECURED PROPERTY

UNSECURED PROPERTY

BONSALL UNION-FALLBROOK ANNEX . . . . .

1,159,710

14,902

1. FALLBROOK UNION ELEMENTARY THROUGH 1950 ISSUE

BONSALL UNION-VISTA UNIFIED 1965 ANNEX . . . . .

1,741,195

7,568

1. VISTA UNIFIED THROUGH 1961 SERIES B ISSUE

2. BONSALL UNION AFTER 1956 ISSUE

3. FALLBROOK UNION HIGH AFTER 1961 SERIES C ISSUE

CAJON VALLEY UNION 1970 DEHESA ANNEX . . . . .

151,460

1. DEHESA 1959 SERIES B ISSUE

2. CAJON VALLEY UNION AFTER 1970 SERIES A ISSUE

CAJON VALLEY UNION-LA MESA-SPRING VALLEY 1961 ANNEX . . . . .

71,435

1. LA MESA-SPRING VALLEY THROUGH 1959 SERIES B ISSUE

2. CAJON VALLEY UNION AFTER 1959 SERIES A ISSUE

CAJON VALLEY-LA MESA-SPRING VALLEY 1968 ANNEX . . . . .

26,780

1. LA MESA-SPRING VALLEY THROUGH 1964 SERIES C ISSUE

2. CAJON VALLEY AFTER 1964 SERIES C ISSUE

CARLSBAD UNIFIED-RICH-MAR ENCINITAS ANNEX . . . . .

16,200

1. ENCINITAS THROUGH 1957 SERIES B ISSUE

2. RICH-MAR UNION 1959 SERIES C ISSUE THROUGH 1964 SERIES B ISSUE

3. ESCONDIDO UNION HIGH 1959 ESCONDIDO PORTION ISSUE

4. ESCONDIDO UNION HIGH 1963 SERIES A AND 1963 SERIES B ISSUES

5. SAN DIEGUITO UNION HIGH THROUGH 1959 ISSUE

6. PALOMAR COMMUNITY COLLEGE 1960 ISSUE THROUGH 1963 SERIES B ISSUE

CARLSBAD UNIFIED 1970 VISTA UNIFIED ANNEX . . . . .

18,590

1. VISTA UNIFIED THROUGH 1968 SERIES A ISSUE

2. CARLSBAD UNION AFTER 1966 SERIES C ISSUE

3. CARLSBAD UNIFIED AFTER 1969 ISSUE

4. OCEANSIDE-CARLSBAD COMMUNITY COLLEGE AFTER 1961 ISSUE

5. PALOMAR COMMUNITY COLLEGE THROUGH 1963 SERIES B ISSUE

CHULA VISTA CITY SCHOOL-NATIONAL 1960 ANNEX. . . . .

513,416

87,439

1. NATIONAL THROUGH 1956 ISSUE

2. CHULA VISTA CITY SCHOOL AFTER 1958 SERIES C ISSUE

CHULA VISTA CITY SCHOOL-NATIONAL 1963 ANNEX . . . . .

631,986

2,387

1. CHULA VISTA CITY SCHOOL AFTER 1960 SERIES C ISSUE

CHULA VISTA CITY SCHOOL-SWEETWATER DELTA AREA DETACHMENT . . . . .

431,880

1. CHULA VISTA CITY SCHOOL AFTER 1952 ISSUE

## ASSESSED VALUATION LESS REGULAR EXEMPTIONS

SECURED PROPERTY                      UNSECURED PROPERTY

SCHOOL DISTRICT PARTICIPATES IN BOND DEBT OF (CONTD)

|                                                                          |            |         |
|--------------------------------------------------------------------------|------------|---------|
| DEHESA-EL CAPITAN ANNEX. . . . .                                         | 228,781    |         |
| 1. ALPINE UNION FOR 1950 ISSUE ONLY                                      |            |         |
| DEL MAR UNION-SOLANA BEACH 1968 ANNEX. . . . .                           | 627,390    | 19,497  |
| 1. SOLANA BEACH THROUGH 1961 SERIES A ISSUE                              |            |         |
| ESCONDIDO UNION-VALLEY CENTER ANNEX. . . . .                             | 108,925    |         |
| 1. ESCONDIDO UNION ELEMENTARY AFTER 1956 SERIES A ISSUE                  |            |         |
| ESCONDIDO UNION 1970 REORGANIZATION. . . . .                             | 25,544,332 | 324,616 |
| 1. ESCONDIDO UNION AFTER 1965 D ISSUE                                    |            |         |
| 2. ASSUMES ALL ORANGE GLEN ISSUES                                        |            |         |
| FALLBROOK UNION-BONSALL ANNEX. . . . .                                   | 270,870    | 200     |
| 1. FALLBROOK UNION ELEMENTARY AFTER 1950 ISSUE                           |            |         |
| FALLBROOK UNION 1970 DELUZ ANNEX . . . . .                               | 2,894,665  | 20,555  |
| 1. FALLBROOK UNION AFTER 1968 B ISSUE                                    |            |         |
| JAMUL-LAS FLORES UNION-BARRETT DIVISION. . . . .                         | 602,578    | 9,825   |
| 1. JAMUL-LAS FLORES UNION AFTER 1957 SERIES B ISSUE                      |            |         |
| LA MESA-SPRING VALLEY-CAJON VALLEY 1962 ANNEX. . . . .                   | 2,801,945  | 4,783   |
| 1. CAJON VALLEY UNION THROUGH 1959 SERIES B ISSUE                        |            |         |
| 2. LA MESA-SPRING VALLEY AFTER 1959 SERIES D ISSUE                       |            |         |
| LA MESA-SPRING VALLEY-CAJON VALLEY 1965 ANNEX. . . . .                   | 121,230    |         |
| 1. CAJON VALLEY UNION THROUGH 1964 SERIES A ISSUE                        |            |         |
| 2. LA MESA-SPRING VALLEY AFTER 1959 SERIES D ISSUE                       |            |         |
| LA MESA-SPRING VALLEY-CAJON VALLEY 1968 ANNEX. . . . .                   | 171,185    | 700     |
| 1. LA MESA-SPRING VALLEY AFTER 1964 SERIES C ISSUE                       |            |         |
| 2. CAJON VALLEY THROUGH 1964 SERIES C ISSUE                              |            |         |
| LA MESA-SPRING VALLEY 1968 ANNEX-CAJON VALLEY 1961 ANNEX . . . .         | 31,090     |         |
| 1. LA MESA-SPRING VALLEY THROUGH 1959 SERIES B ISSUE                     |            |         |
| 2. LA MESA-SPRING VALLEY AFTER 1964 SERIES C ISSUE                       |            |         |
| 3. CAJON VALLEY AFTER 1959 SERIES A ISSUE THROUGH<br>1964 SERIES C ISSUE |            |         |
| LA MESA-SPRING VALLEY-CHULA VISTA 1959 ANNEX . . . . .                   | 3,261,202  | 6,554   |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1958 SERIES B ISSUE                   |            |         |
| 2. SWEETWATER UNION HIGH THROUGH 1958 SERIES A ISSUE                     |            |         |
| 3. LA MESA-SPRING VALLEY AFTER 1956 SERIES D ISSUE                       |            |         |
| 4. GROSSMONT UNION HIGH AFTER 1958 SERIES B ISSUE                        |            |         |
| LA MESA-SPRING VALLEY-CHULA VISTA 1962 ANNEX . . . . .                   | 1,722,062  | 46,671  |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1960 SERIES C ISSUE                   |            |         |
| 2. SWEETWATER UNION HIGH THROUGH 1960 SERIES B ISSUE                     |            |         |
| 3. SWEETWATER COMMUNITY COLLEGE 1961 SERIES A ISSUE                      |            |         |
| 4. LA MESA-SPRING VALLEY AFTER 1959 SERIES D ISSUE                       |            |         |
| 5. GROSSMONT UNION HIGH AFTER 1960 SERIES C ISSUE                        |            |         |



| SCHOOL DISTRICT PARTICIPATES IN BOND DEBT OF (CONTD)             | ASSESSED VALUATION LESS REGULAR EXEMPTIONS |                    |
|------------------------------------------------------------------|--------------------------------------------|--------------------|
|                                                                  | SECURED PROPERTY                           | UNSECURED PROPERTY |
| LA MESA-SPRING VALLEY-LEMON GROVE ANNEX . . . . .                | 798,765                                    | 1,190              |
| 1. LEMON GROVE THROUGH 1951 ISSUE                                |                                            |                    |
| 2. LA MESA-SPRING VALLEY AFTER 1951 ISSUE                        |                                            |                    |
| LA MESA-SPRING VALLEY-LEMON GROVE 1962 ANNEX. . . . .            | 41,305                                     |                    |
| 1. LEMON GROVE THROUGH 1960 SERIES A ISSUE                       |                                            |                    |
| 2. LA MESA-SPRING VALLEY AFTER 1959 SERIES D ISSUE               |                                            |                    |
| LA MESA-SPRING VALLEY-SAN DIEGO UNIFIED 1959 ANNEX. . . . .      | 1,650,850                                  | 400                |
| 1. LA MESA-SPRING VALLEY AFTER 1956 SERIES D ISSUE               |                                            |                    |
| 2. GROSSMONT UNION HIGH AFTER 1958 SERIES B ISSUE                |                                            |                    |
| 3. SAN DIEGO UNIFIED THROUGH 1957 SERIES B ISSUE                 |                                            |                    |
| 4. SAN DIEGO COMMUNITY COLLEGE THROUGH 1957 SERIES A ISSUE       |                                            |                    |
| NATIONAL-PRIOR TO 1953 EXCLUSION SAN DIEGO UNIFIED 1961 ANNEX    | 95,365                                     |                    |
| 1. SAN DIEGO UNIFIED THROUGH 1960 SERIES A ISSUE                 |                                            |                    |
| 2. NATIONAL AFTER 1956 ISSUE                                     |                                            |                    |
| 3. SWEETWATER UNION HIGH AFTER 1960 SERIES A ISSUE               |                                            |                    |
| 4. SAN DIEGO COMMUNITY COLLEGE THROUGH 1957 SERIES A ISSUE       |                                            |                    |
| NATIONAL-SAN DIEGO UNIFIED 1961 ANNEX . . . . .                  | 85,810                                     |                    |
| 1. SAN DIEGO UNIFIED THROUGH 1960 SERIES A ISSUE                 |                                            |                    |
| 2. NATIONAL AFTER 1956 ISSUE                                     |                                            |                    |
| 3. SWEETWATER UNION HIGH AFTER 1960 SERIES A ISSUE               |                                            |                    |
| 4. SAN DIEGO COMMUNITY COLLEGE THROUGH 1957 SERIES A ISSUE       |                                            |                    |
| NATIONAL-SAN DIEGO UNIFIED 1964 ANNEX . . . . .                  | 142,010                                    |                    |
| 1. RETAINS NO LIABILITY OF SAN DIEGO UNIFIED                     |                                            |                    |
| 2. NATIONAL AFTER 1956 ISSUE                                     |                                            |                    |
| 3. SWEETWATER UNION HIGH AFTER 1960 SERIES C ISSUE               |                                            |                    |
| 4. SWEETWATER COMMUNITY COLLEGE AFTER 1961 SERIES B ISSUE        |                                            |                    |
| OCEANSIDE UNIFIED-CARLSBAD ANNEX. . . . .                        | 7,356,709                                  | 28,487             |
| 1. CARLSBAD UNION THROUGH 1958 ISSUE                             |                                            |                    |
| 2. OCEANSIDE UNION AFTER 1952 ISSUE                              |                                            |                    |
| OCEANSIDE UNIFIED-SAN LUIS REY ANNEX. . . . .                    | 25,377,068                                 | 211,804            |
| 1. OCEANSIDE UNION AFTER 1952 ISSUE                              |                                            |                    |
| RAMONA UNIFIED-BEAR VALLEY DIVISION OF VALLEY CENTER UNION ANNEX | 146,635                                    |                    |
| 1. RAMONA UNIFIED AFTER 1957 SERIES A ISSUE                      |                                            |                    |
| 2. NORTHERN SAN DIEGO COMMUNITY COLLEGE 1955 ISSUE               |                                            |                    |
| RANCHO SANTA FE-SOLANA BEACH ANNEX. . . . .                      | 380,290                                    |                    |
| 1. SOLANA BEACH THROUGH 1961 SERIES A ISSUE                      |                                            |                    |
| 2. RANCHO SANTA FE AFTER 1959 ISSUE                              |                                            |                    |

| SCHOOL DISTRICT PARTICIPATES IN BOND DEBT OF (CONTD)                       |  | ASSESSED VALUATION LESS REGULAR EXEMPTIONS |                    |
|----------------------------------------------------------------------------|--|--------------------------------------------|--------------------|
|                                                                            |  | SECURED PROPERTY                           | UNSECURED PROPERTY |
| RICH-MAR UNION-CARLSBAD ANNEX . . . . .                                    |  | 139,140                                    |                    |
| 1. CARLSBAD UNION THROUGH 1966 SERIES A ISSUE                              |  |                                            |                    |
| 2. CARLSBAD UNIFIED-HIGH PORTION THROUGH 1959                              |  |                                            |                    |
| 3. OCEANSIDE-CARLSBAD COMMUNITY COLLEGE 1961 ISSUE                         |  |                                            |                    |
| RICH-MAR UNION-ENCINITAS ANNEX. . . . .                                    |  | 12,243,840                                 | 143,980            |
| 1. ENCINITAS UNION THROUGH 1957 SERIES B ISSUE                             |  |                                            |                    |
| 2. RICH-MAR UNION AFTER 1959 SERIES B ISSUE                                |  |                                            |                    |
| 3. SAN DIEGUITO UNION HIGH THROUGH 1959 ISSUE                              |  |                                            |                    |
| 4. ESCONDIDO UNION HIGH AFTER 1958 ISSUE                                   |  |                                            |                    |
| 5. PALOMAR COMMUNITY COLLEGE AFTER NORTHERN SAN DIEGO COUNTY<br>1958 ISSUE |  |                                            |                    |
| SAN DIEGO UNIFIED-CHULA VISTA 1956 ANNEX. . . . .                          |  | 10,128,903                                 | 3,559              |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1954 SERIES B ISSUE                     |  |                                            |                    |
| 2. SWEETWATER UNION HIGH THROUGH 1954 SERIES B ISSUE                       |  |                                            |                    |
| SAN DIEGO UNIFIED-CHULA VISTA 1959 ANNEX. . . . .                          |  | 7,324,821                                  | 74,835             |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1958 SERIES A ISSUE                     |  |                                            |                    |
| 2. SWEETWATER UNION HIGH THROUGH 1958 SERIES A ISSUE                       |  |                                            |                    |
| SAN DIEGO UNIFIED-CHULA VISTA 1960 ANNEX. . . . .                          |  | 934,150                                    |                    |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1958 SERIES B ISSUE                     |  |                                            |                    |
| 2. SWEETWATER UNION HIGH THROUGH 1958 SERIES B ISSUE                       |  |                                            |                    |
| SAN DIEGO UNIFIED-CHULA VISTA 1962 ANNEX. . . . .                          |  | 5,598,890                                  | 1,665              |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1960 SERIES B ISSUE                     |  |                                            |                    |
| 2. SWEETWATER UNION HIGH THROUGH 1960 SERIES B ISSUE                       |  |                                            |                    |
| 3. SWEETWATER COMMUNITY COLLEGE 1961 SERIES A ISSUE                        |  |                                            |                    |
| SAN DIEGO UNIFIED-LA MESA-SPRING VALLEY 1951 ANNEX. . . . .                |  | 982,245                                    | 475                |
| 1. LA MESA-SPRING VALLEY THROUGH 1951 ISSUE                                |  |                                            |                    |
| SAN DIEGO UNIFIED-LA MESA-SPRING VALLEY 1954 ANNEX. . . . .                |  | 68,394,973                                 | 1,009,836          |
| 1. LA MESA-SPRING VALLEY THROUGH 1953 SERIES C ISSUE                       |  |                                            |                    |
| 2. GROSSMONT UNION HIGH THROUGH 1954 SERIES A ISSUE                        |  |                                            |                    |
| SAN DIEGO UNIFIED-LA MESA-SPRING VALLEY 1955 ANNEX. . . . .                |  | 12,858,845                                 | 745,449            |
| 1. LA MESA-SPRING VALLEY THROUGH 1953 SERIES C ISSUE                       |  |                                            |                    |
| 2. GROSSMONT UNION HIGH THROUGH 1954 SERIES B ISSUE                        |  |                                            |                    |
| SAN DIEGO UNIFIED-LA MESA-SPRING VALLEY 1958 ANNEX. . . . .                |  | 210,620                                    |                    |
| 1. LA MESA-SPRING VALLEY THROUGH 1956 SERIES D ISSUE                       |  |                                            |                    |
| 2. GROSSMONT UNION HIGH THROUGH 1958 SERIES B ISSUE                        |  |                                            |                    |

| SCHOOL DISTRICT PARTICIPATES IN BOND DEBT OF (CONTD)                               |  | ASSESSED VALUATION LESS REGULAR EXEMPTIONS |                    |
|------------------------------------------------------------------------------------|--|--------------------------------------------|--------------------|
|                                                                                    |  | SECURED PROPERTY                           | UNSECURED PROPERTY |
| SAN DIEGO UNIFIED-1970 LA MESA-SPRING VALLEY-CHULA VISTA 1962 ANNEX. . . . .       |  | 1,890,050                                  | 1,100              |
| 1. CHULA VISTA CITY SCHOOL THROUGH 1960 SERIES C ISSUE                             |  |                                            |                    |
| 2. LA MESA-SPRING VALLEY 1964 SERIES A THROUGH 1964 SERIES E ISSUE                 |  |                                            |                    |
| 3. SWEETWATER UNION HIGH THROUGH 1960 SERIES B ISSUE                               |  |                                            |                    |
| 4. SWEETWATER COMMUNITY COLLEGE 1961 SERIES A ISSUE                                |  |                                            |                    |
| 5. GROSSMONT UNION HIGH SCHOOL 1960 SERIES D THROUGH 1968 SERIES B ISSUE           |  |                                            |                    |
| 6. GROSSMONT COMMUNITY COLLEGE 1962 SERIES A THROUGH 1966 SERIES C ISSUE           |  |                                            |                    |
| 7. SAN DIEGO UNIFIED AFTER 1966 B-UNIFIED PORTION                                  |  |                                            |                    |
| 8. SAN DIEGO COMMUNITY COLLEGE AFTER 1966 B-COMMUNITY COLLEGE PORTION              |  |                                            |                    |
| SAN DIEGO UNIFIED-LEMON GROVE ANNEX PRIOR TO 1951 . . . . .                        |  | 1,053,710                                  | 18,213             |
| 1. LEMON GROVE THROUGH 1950 ISSUE                                                  |  |                                            |                    |
| SAN DIEGO UNIFIED-MIRAMAR 1954 ANNEX. . . . .                                      |  | 2,552,472                                  | 142,529            |
| 1. SAN DIEGO UNIFIED AFTER 1951 ISSUES                                             |  |                                            |                    |
| SAN DIEGO UNIFIED-MIRAMAR 1958 ANNEX. . . . .                                      |  | 80,458,079                                 | 4,621,419          |
| 1. SAN DIEGO UNIFIED AFTER 1957 SERIES A ISSUE                                     |  |                                            |                    |
| 2. SAN DIEGO COMMUNITY COLLEGE AFTER 1957 SERIES A                                 |  |                                            |                    |
| SAN DIEGO UNIFIED 1970-NATIONAL PRIOR TO 1953 EXCLUSION                            |  |                                            |                    |
| SAN DIEGO UNIFIED 1961 ANNEX. . . . .                                              |  | 1,055                                      | 115                |
| 1. SAN DIEGO UNIFIED THROUGH 1960 SERIES A AND AFTER 1966B                         |  |                                            |                    |
| 2. NATIONAL 1966 ISSUE                                                             |  |                                            |                    |
| 3. SWEETWATER UNION HIGH 1960 SERIES B THROUGH 1969 SERIES A ISSUE                 |  |                                            |                    |
| 4. SWEETWATER COMMUNITY COLLEGE THROUGH 1966 SERIES B ISSUE                        |  |                                            |                    |
| 5. SAN DIEGO COMMUNITY COLLEGE THROUGH 1957 SERIES A AND AFTER 1966 SERIES B ISSUE |  |                                            |                    |
| SAN DIEGO UNIFIED-NATIONAL 1953 ANNEX . . . . .                                    |  | 504,740                                    |                    |
| 1. SWEETWATER UNION HIGH THROUGH 1951 ISSUES                                       |  |                                            |                    |
| SAN DIEGO UNIFIED-NATIONAL 1954 ANNEX . . . . .                                    |  | 102,590                                    |                    |
| 1. SWEETWATER UNION HIGH THROUGH 1951 ISSUES                                       |  |                                            |                    |
| SAN DIEGO UNIFIED-NATIONAL 1958 ANNEX . . . . .                                    |  | 460                                        |                    |
| 1. NATIONAL THROUGH 1956 ISSUE                                                     |  |                                            |                    |
| 2. SWEETWATER UNION HIGH THROUGH 1958 SERIES A ISSUE                               |  |                                            |                    |
| SAN DIEGO UNIFIED 1970-NATIONAL ANNEX . . . . .                                    |  | 229,865                                    |                    |
| 1. NATIONAL THROUGH 1966 ISSUE                                                     |  |                                            |                    |
| 2. SWEETWATER UNION HIGH THROUGH 1969 SERIES A ISSUE                               |  |                                            |                    |
| 3. SWEETWATER COMMUNITY COLLEGE THROUGH 1966 SERIES B ISSUE                        |  |                                            |                    |
| 4. SAN DIEGO UNIFIED AFTER 1966 SERIES B ISSUE-UNIFIED PORTION                     |  |                                            |                    |
| 5. SAN DIEGO COMMUNITY COLLEGE AFTER 1966 SERIES B ISSUE-COMMUNITY COLLEGE PORTION |  |                                            |                    |





## TAX RATES FOR SCHOOLS AND OTHER EDUCATIONAL PURPOSES

| NO. | <u>SCHOOL DISTRICT</u>                                             | ELEMENTARY SCHOOLS..... |       |       | HIGH SCHOOLS..... |       |       |
|-----|--------------------------------------------------------------------|-------------------------|-------|-------|-------------------|-------|-------|
|     |                                                                    | GENERAL                 | BONDS | TOTAL | GENERAL           | BONDS | TOTAL |
| 1.  | ALPINE UNION                                                       | 1.681                   | .059  | 1.740 | 2.567             | .178  | 2.745 |
| 2.  | BONSALL UNION                                                      | .691                    | .279  | .970  | 1.088             | .113  | 1.201 |
| 3.  | BONSALL UNION, FALLBROOK ANNEX                                     | .691                    | .279  | .970  | 1.088             | .113  | 1.201 |
| 4.  | BONSALL UNION, VISTA UNIFIED, 1965 ANNEX                           | .691                    | .402  | 1.093 | 1.088             | .065  | 1.153 |
| 5.  | CAJON VALLEY UNION                                                 | 1.488                   | .227  | 1.715 | 2.567             | .178  | 2.745 |
| 6.  | CAJON VALLEY UNION, DEHESA, 1970 ANNEX                             | 1.488                   | .066  | 1.554 | 2.567             | .178  | 2.745 |
| 7.  | CAJON VALLEY UNION, LA MESA-SPRING VALLEY, 1961 ANNEX              | 1.488                   | .229  | 1.717 | 2.567             | .178  | 2.745 |
| 8.  | CAJON VALLEY UNION, LA MESA-SPRING VALLEY, 1968 ANNEX              | 1.488                   | .217  | 1.705 | 2.567             | .178  | 2.745 |
| 9.  | CARDIFF                                                            | 1.945                   | .092  | 2.037 | 1.482             | .043  | 1.525 |
| 10. | CHULA VISTA CITY                                                   | 1.717                   | .323  | 2.040 | 1.738             | .256  | 1.994 |
| 11. | CHULA VISTA CITY, NATIONAL 1960 ANNEX                              | 1.717                   | .306  | 2.023 | 1.738             | .256  | 1.994 |
| 12. | CHULA VISTA CITY, NATIONAL 1963 ANNEX                              | 1.717                   | .233  | 1.950 | 1.738             | .256  | 1.994 |
| 13. | CHULA VISTA CITY, NATIONAL ANNEX, SWEETWATER DELTA AREA DETACHMENT | 1.717                   | .315  | 2.032 | 1.738             | .256  | 1.994 |
| 14. | DEHESA                                                             | 2.134                   | .051  | 2.185 | 2.567             | .178  | 2.745 |
| 15. | DEHESA, EL CAPITAN ANNEX OF ALPINE UNION ANNEX                     | 2.134                   | .051  | 2.185 | 2.567             | .178  | 2.745 |
| 16. | DEL MAR UNION                                                      | 1.253                   | .160  | 1.413 | 1.482             | .043  | 1.525 |
| 17. | DEL MAR UNION, SOLANA BEACH, 1968 ANNEX                            | 1.253                   | .207  | 1.460 | 1.482             | .043  | 1.525 |
| 18. | ENCINITAS UNION                                                    | 1.480                   | .307  | 1.787 | 1.482             | .043  | 1.525 |
| 19. | ESCONDIDO UNION                                                    | 1.869                   | .159  | 2.028 | 1.810             | .223  | 2.033 |
| 20. | ESCONDIDO UNION, VALLEY CENTER ANNEX                               | 1.869                   | .145  | 2.014 | 1.810             | .223  | 2.033 |
| 21. | ESCONDIDO UNION, 1970 REORGANIZATION                               | 1.869                   | .179  | 2.048 | 1.810             | .223  | 2.033 |
| 22. | FALLBROOK UNION                                                    | 1.010                   | .232  | 1.242 | 1.088             | .113  | 1.201 |
| 23. | FALLBROOK UNION, BONSALL ANNEX                                     | 1.010                   | .232  | 1.242 | 1.088             | .113  | 1.201 |
| 24. | FALLBROOK UNION, DELUZ 1970 ANNEX                                  | 1.010                   | .008  | 1.018 | 1.088             | .113  | 1.201 |

| COMMUNITY COLLEGES..... |       |         |       | CHULA VISTA PROJECT<br>19/84601 | CHULA VISTA PROJECT<br>19/84602 | OCEANSIDE PROJECT<br>19/85001 | TRAINABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.7 |      | PHYSICALLY HANDICAPPED<br>MINORS<br>ED. CODE 895.8 |      | EDUCABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.6 | COUNTY SCHOOL SERVICE<br>ED. CODE 20401 | ELEM AREAWIDE<br>TAX SUPPORT<br>ED. CODE 17702.2 | CHILDREN INSTITUTION<br>TUITION<br>ED. CODE 6950-6956 | REGIONAL OCCUPATIONAL<br>CENTER<br>ED. CODE 7456 | COUNTY SCHOOL<br>BUILDING AID<br>ED. CODE 19686 | TOTAL OTHER<br>ED. CODE 19686 | TOTAL<br>ED. CODE 19686 | TOTAL<br>ED. CODE 19686 |
|-------------------------|-------|---------|-------|---------------------------------|---------------------------------|-------------------------------|---------------------------------------------------------|------|----------------------------------------------------|------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------|-------------------------|
| GENERAL                 | BONDS | TUITION | TOTAL |                                 |                                 |                               | HIGH                                                    | ELEM | HIGH                                               | ELEM |                                                        |                                         |                                                  |                                                       |                                                  |                                                 |                               |                         |                         |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 | .021                                                   | .076                                    | .977                                             | .019                                                  | .049                                             | .003                                            | 1.161                         | 1.161                   | 1.161                   |
| .486                    | .041  |         | .527  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | 1.007                                            | .019                                                  | .049                                             |                                                 | 1.181                         | 1.181                   | 1.181                   |
| .486                    | .041  |         | .527  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | 1.007                                            | .019                                                  | .049                                             |                                                 | 1.181                         | 1.181                   | 1.181                   |
| .486                    | .041  |         | .527  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | 1.007                                            | .019                                                  | .049                                             |                                                 | 1.181                         | 1.181                   | 1.181                   |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                             | .019                                                  | .049                                             | .002                                            | 1.123                         | 1.123                   | 1.123                   |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                             | .019                                                  | .049                                             | .002                                            | 1.123                         | 1.123                   | 1.123                   |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                             | .019                                                  | .049                                             | .002                                            | 1.123                         | 1.123                   | 1.123                   |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                             | .019                                                  | .049                                             | .002                                            | 1.123                         | 1.123                   | 1.123                   |
|                         |       | .447    | .447  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 | .021                                                   | .076                                    | .984                                             | .019                                                  | .049                                             |                                                 | 1.188                         | 1.188                   | 1.188                   |
| .579                    | .094  |         | .673  | .003                            | .003                            |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.125                         | 1.125                   | 1.125                   |
| .579                    | .094  |         | .673  | .003                            | .003                            |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.125                         | 1.125                   | 1.125                   |
| .579                    | .094  |         | .673  | .003                            | .003                            |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.125                         | 1.125                   | 1.125                   |
| .579                    | .094  |         | .673  | .003                            | .003                            |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.125                         | 1.125                   | 1.125                   |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 | .021                                                   | .076                                    | .977                                             | .019                                                  | .049                                             |                                                 | 1.161                         | 1.161                   | 1.161                   |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 | .021                                                   | .076                                    | .977                                             | .019                                                  | .049                                             |                                                 | 1.161                         | 1.161                   | 1.161                   |
|                         |       | .447    | .447  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .984                                             | .019                                                  | .049                                             |                                                 | 1.167                         | 1.167                   | 1.167                   |
|                         |       | .447    | .447  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .984                                             | .019                                                  | .049                                             |                                                 | 1.167                         | 1.167                   | 1.167                   |
|                         |       | .447    | .447  |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .984                                             | .019                                                  | .049                                             |                                                 | 1.167                         | 1.167                   | 1.167                   |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    |      | .008                                               |      |                                                        | .076                                    | .988                                             | .019                                                  | .049                                             |                                                 | 1.181                         | 1.181                   | 1.181                   |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    |      | .008                                               |      |                                                        | .076                                    | .988                                             | .019                                                  | .049                                             |                                                 | 1.181                         | 1.181                   | 1.181                   |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    |      | .008                                               |      |                                                        | .076                                    | .988                                             | .019                                                  | .049                                             |                                                 | 1.181                         | 1.181                   | 1.181                   |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | 1.007                                            | .019                                                  | .049                                             |                                                 | 1.189                         | 1.189                   | 1.189                   |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | 1.007                                            | .019                                                  | .049                                             |                                                 | 1.189                         | 1.189                   | 1.189                   |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | 1.007                                            | .019                                                  | .049                                             |                                                 | 1.189                         | 1.189                   | 1.189                   |



## TAX RATES FOR SCHOOLS AND OTHER EDUCATIONAL PURPOSES

| NO. | SCHOOL DISTRICT                                                   | ELEMENTARY SCHOOLS..... |       |       | HIGH SCHOOLS..... |       |       |
|-----|-------------------------------------------------------------------|-------------------------|-------|-------|-------------------|-------|-------|
|     |                                                                   | GENERAL                 | BONDS | TOTAL | GENERAL           | BONDS | TOTAL |
| 25. | JAMUL - LAS FLORES UNION                                          | 1.475                   | .296  | 1.771 | 2.567             | .178  | 2.745 |
| 26. | JAMUL - LAS FLORES UNION - BARRETT DIVISION                       | 1.475                   | .276  | 1.751 | 2.567             | .178  | 2.745 |
| 27. | JULIAN UNION                                                      | .349                    | .115  | .464  | 1.478             |       | 1.478 |
| 28. | LAKESIDE UNION                                                    | 1.351                   | .225  | 1.576 | 2.567             | .178  | 2.745 |
| 29. | LA MESA - SPRING VALLEY                                           | 1.633                   | .184  | 1.817 | 2.567             | .178  | 2.745 |
| 30. | LA MESA - SPRING VALLEY, CAJON VALLEY, 1962 ANNEX                 | 1.633                   | .180  | 1.813 | 2.567             | .178  | 2.745 |
| 31. | LA MESA - SPRING VALLEY, CAJON VALLEY, 1965 ANNEX                 | 1.633                   | .213  | 1.846 | 2.567             | .178  | 2.745 |
| 32. | LA MESA - SPRING VALLEY, CAJON VALLEY, 1968 ANNEX                 | 1.633                   | .194  | 1.827 | 2.567             | .178  | 2.745 |
| 33. | LA MESA - SPRING VALLEY, 1968 ANNEX - CAJON VALLEY, 1961 ANNEX    | 1.633                   | .196  | 1.829 | 2.567             | .178  | 2.745 |
| 34. | LA MESA - SPRING VALLEY, CHULA VISTA, 1959 ANNEX                  | 1.633                   | .188  | 1.821 | 2.567             | .190  | 2.757 |
| 35. | LA MESA - SPRING VALLEY, CHULA VISTA, 1962 ANNEX                  | 1.633                   | .181  | 1.814 | 2.567             | .183  | 2.750 |
| 36. | LA MESA - SPRING VALLEY, LEMON GROVE ANNEX                        | 1.633                   | .186  | 1.819 | 2.567             | .178  | 2.745 |
| 37. | LA MESA - SPRING VALLEY, LEMON GROVE, 1962 ANNEX                  | 1.633                   | .217  | 1.850 | 2.567             | .178  | 2.745 |
| 38. | LA MESA - SPRING VALLEY, SAN DIEGO UNIFIED, 1959 ANNEX            | 1.633                   | .221  | 1.854 | 2.567             | .142  | 2.709 |
| 39. | LEMON GROVE                                                       | 1.618                   | .145  | 1.763 | 2.567             | .178  | 2.745 |
| 40. | NATIONAL                                                          | 1.663                   | .130  | 1.923 | 1.738             | .256  | 1.994 |
| 41. | NATIONAL - PRIOR TO 1953 EXCLUSION, SAN DIEGO UNIFIED, 1961 ANNEX | 1.663                   | .215  | 1.878 | 1.738             | .185  | 1.923 |
| 42. | NATIONAL, SAN DIEGO UNIFIED, 1961 ANNEX                           | 1.663                   | .215  | 1.878 | 1.738             | .185  | 1.923 |
| 43. | NATIONAL, SAN DIEGO UNIFIED, 1964 ANNEX                           | 1.663                   | .089  | 1.752 | 1.738             | .159  | 1.897 |
| 44. | PAUMA                                                             | .763                    | .104  | .867  | 1.088             | .113  | 1.201 |
| 45. | RANCHO SANTA FE                                                   | .919                    | .126  | 1.045 | 1.482             | .043  | 1.525 |
| 46. | RANCHO SANTA FE, SOLANA BEACH ANNEX                               | .919                    | .162  | 1.081 | 1.482             | .043  | 1.525 |
| 47. | RICH MAR UNION                                                    | 1.418                   | .124  | 1.542 | 1.810             | .223  | 2.033 |
| 48. | RICH MAR UNION, CARLSBAD ANNEX                                    | 1.418                   | .234  | 1.652 | 1.810             | .251  | 2.061 |
| 49. | RICH MAR UNION, ENCINITAS ANNEX                                   | 1.418                   | .135  | 1.553 | 1.810             | .231  | 2.041 |
| 50. | RICH MAR UNION, ESCONDIDO ANNEX                                   | 1.418                   | .124  | 1.542 | 1.810             | .223  | 2.033 |
| 51. | SAN PASQUAL UNION                                                 | 1.468                   | .410  | 1.878 | 1.810             | .223  | 2.033 |

| COMMUNITY COLLEGES..... |       |         |       | CHULA VISTA PROJECT<br>19/84601 | CHULA VISTA PROJECT<br>19/84602 | OCEANSIDE PROJECT<br>19/85001 | TRAINABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.7 |      | PHYSICALLY HANDICAPPED<br>MINORS<br>ED. CODE 895.8 |      | EDUCABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.6 | COUNTY SCHOOL SERVICE<br>ED. CODE 20401 | ELEM AREA WIDE<br>TAX SUPPORT<br>ED. CODE 17702.2 | CHILDREN INSTITUTION<br>TUITION<br>ED. CODE 6950-6956 | REGIONAL OCCUPATIONAL<br>CENTER<br>ED. CODE 7456 | COUNTY SCHOOL<br>BUILDING AID<br>ED. CODE 19686 | TOTAL OTHER<br>EDUCATIONAL<br>PURPOSES |     |
|-------------------------|-------|---------|-------|---------------------------------|---------------------------------|-------------------------------|---------------------------------------------------------|------|----------------------------------------------------|------|--------------------------------------------------------|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------|-----|
| GENERAL                 | BONDS | TUITION | TOTAL |                                 |                                 |                               | HIGH                                                    | ELEM | HIGH                                               | ELEM |                                                        |                                         |                                                   |                                                       |                                                  |                                                 |                                        |     |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 | .021                                                   | .076                                    | .977                                              | .019                                                  | .049                                             | .002                                            | 1.163                                  | 25. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 | .021                                                   | .076                                    | .977                                              | .019                                                  | .049                                             | .002                                            | 1.163                                  | 26. |
|                         |       | .447    | .447  |                                 |                                 |                               |                                                         |      | .008                                               | .008 | .021                                                   | .076                                    | 1.022                                             | .019                                                  | .049                                             |                                                 | 1.203                                  | 27. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .009                                            | 1.149                                  | 28. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 29. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 30. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 31. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 32. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 33. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 34. |
| .854                    | .122  |         | .976  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 35. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 36. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 37. |
| .854                    | .113  |         | .967  |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .001                                            | 1.122                                  | 38. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         | .011 |                                                    | .008 |                                                        | .076                                    | .977                                              | .019                                                  | .049                                             | .004                                            | 1.144                                  | 39. |
| .579                    | .094  |         | .673  | .003                            | .003                            |                               |                                                         | .011 |                                                    | .008 |                                                        | .076                                    | .975                                              | .019                                                  | .049                                             |                                                 | 1.144                                  | 40. |
| .579                    | .096  |         | .675  | .003                            | .003                            |                               |                                                         | .011 |                                                    | .008 |                                                        | .076                                    | .975                                              | .019                                                  | .049                                             |                                                 | 1.144                                  | 41. |
| .579                    | .096  |         | .675  | .003                            | .003                            |                               |                                                         | .011 |                                                    | .008 |                                                        | .076                                    | .975                                              | .019                                                  | .049                                             |                                                 | 1.144                                  | 42. |
| .579                    | .072  |         | .651  | .003                            | .003                            |                               |                                                         | .011 |                                                    | .008 |                                                        | .076                                    | .975                                              | .019                                                  | .049                                             |                                                 | 1.144                                  | 43. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 | .021                                                   | .076                                    | 1.007                                             | .019                                                  | .049                                             |                                                 | 1.210                                  | 44. |
|                         |       | .447    | .447  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 | .021                                                   | .076                                    | .984                                              | .019                                                  | .049                                             |                                                 | 1.187                                  | 45. |
|                         |       | .447    | .447  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 | .021                                                   | .076                                    | .984                                              | .019                                                  | .049                                             |                                                 | 1.187                                  | 46. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .988                                              | .019                                                  | .049                                             |                                                 | 1.170                                  | 47. |
| .486                    | .118  |         | .604  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .988                                              | .019                                                  | .049                                             |                                                 | 1.170                                  | 48. |
| .486                    | .030  |         | .516  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .988                                              | .019                                                  | .049                                             |                                                 | 1.170                                  | 49. |
| .486                    | .041  |         | .517  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                                    | .988                                              | .019                                                  | .049                                             |                                                 | 1.170                                  | 50. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 | .021                                                   | .076                                    | .988                                              | .019                                                  | .049                                             |                                                 | 1.170                                  | 51. |

## TAX RATES FOR SCHOOLS AND OTHER EDUCATIONAL PURPOSES

| NO. | <u>SCHOOL DISTRICT</u>                 | ELEMENTARY SCHOOLS..... |       |       | HIGH SCHOOLS..... |       |       |
|-----|----------------------------------------|-------------------------|-------|-------|-------------------|-------|-------|
|     |                                        | GENERAL                 | BONDS | TOTAL | GENERAL           | BONDS | TOTAL |
| 52. | SANTEE                                 | 1.388                   | .233  | 1.621 | 2.567             | .178  | 2.745 |
| 53. | SANTEE-LAKESIDE ANNEX                  | 1.388                   | .237  | 1.625 | 2.567             | .178  | 2.745 |
| 54. | SAN YSIDRO                             | 2.062                   | .300  | 2.362 | 1.738             | .256  | 1.994 |
| 55. | SAN YSIDRO, ALTA ANNEX                 | 2.062                   | .251  | 2.313 | 1.738             | .208  | 1.946 |
| 56. | SAN YSIDRO, CHULA VISTA - OTAY ANNEX   | 2.062                   | .300  | 2.362 | 1.738             | .256  | 1.994 |
| 57. | SOLANA BEACH                           | 1.145                   | .172  | 1.317 | 1.482             | .043  | 1.525 |
| 58. | SOLANA BEACH, DEL MAR UNION 1968 ANNEX | 1.145                   | .270  | 1.415 | 1.482             | .043  | 1.525 |
| 59. | SOUTH BAY UNION                        | 1.753                   | .233  | 1.986 | 1.738             | .256  | 1.994 |
| 60. | SPENCER VALLEY                         | 1.216                   |       | 1.216 | 1.478             |       | 1.478 |
| 61. | VALLECITOS                             | 1.364                   | .061  | 1.425 | 1.088             | .113  | 1.201 |
| 62. | VALLECITOS, BONSALE UNION 1969 ANNEX   | 1.364                   | .151  | 1.515 | 1.088             | .113  | 1.201 |
| 63. | VALLECITOS, FALLBROOK UNION 1969 ANNEX | 1.364                   | .224  | 1.588 | 1.088             | .113  | 1.201 |
| 64. | VALLEY CENTER UNION                    | 1.219                   | .225  | 1.444 | 1.810             | .223  | 2.033 |
| 65. | VALLEY CENTER UNION, BONSALE ANNEX     | 1.219                   | .232  | 1.451 | 1.810             | .245  | 2.055 |
| 66. | WARNER UNION                           | .761                    | .044  | .805  | 1.478             |       | 1.478 |



| COMMUNITY COLLEGES..... |       |         |       | CHULA VISTA PROJECT<br>19/84601 | CHULA VISTA PROJECT<br>19/84602 | OCEANSIDE PROJECT<br>19/85001 | TRAINABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.7 |      |      | PHYSICALLY HANDICAPPE<br>MINORS<br>ED. CODE 895.8 |      | EDUCABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.6 | COUNTY SCHOOL SERVICE<br>ED. CODE 20401 | ELEM AREAWIDE<br>TAX SUPPORT<br>ED. CODE 17702.2 | CHILDREN INSTITUTION<br>TUITION<br>ED. CODE 6950-6956 | REGIONAL OCCUPATIONAL<br>CENTER<br>ED. CODE 7456 | COUNTY SCHOOL<br>BUILDING AID<br>ED. CODE 19686 | TOTAL OTHER<br>EDUCATIONAL<br>PURPOSES |     |
|-------------------------|-------|---------|-------|---------------------------------|---------------------------------|-------------------------------|---------------------------------------------------------|------|------|---------------------------------------------------|------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------|-----|
| GENERAL                 | BONDS | TUITION | TOTAL |                                 |                                 |                               | HIGH                                                    | ELEM | HIGH | ELEM                                              |      |                                                        |                                         |                                                  |                                                       |                                                  |                                                 |                                        |     |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |      |                                                   |      |                                                        | .076                                    | .977                                             | .019                                                  | .049                                             |                                                 | 1.121                                  | 52. |
| .854                    | .111  |         | .965  |                                 |                                 |                               |                                                         |      |      |                                                   |      |                                                        | .076                                    | .977                                             | .019                                                  | .049                                             |                                                 | 1.121                                  | 53. |
| .579                    | .094  |         | .673  | .003                            |                                 |                               |                                                         | .011 |      | .008                                              |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.141                                  | 54. |
| .579                    | .094  |         | .673  | .003                            |                                 |                               |                                                         | .011 |      | .008                                              |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.141                                  | 55. |
| .579                    | .094  |         | .673  | .003                            |                                 |                               |                                                         | .011 |      | .008                                              |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.141                                  | 56. |
|                         |       | .447    | .447  |                                 |                                 | .001                          | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | .984                                    | .019                                             | .049                                                  |                                                  |                                                 | 1.188                                  | 57. |
|                         |       | .447    | .447  |                                 |                                 | .001                          | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | .984                                    | .019                                             | .049                                                  |                                                  |                                                 | 1.188                                  | 58. |
| .579                    | .094  |         | .673  | .003                            | .003                            |                               |                                                         | .011 |      | .008                                              |      |                                                        | .076                                    | .975                                             | .019                                                  | .049                                             |                                                 | 1.144                                  | 59. |
|                         |       | .447    | .447  |                                 |                                 |                               |                                                         |      | .008 | .008                                              | .021 | .076                                                   | 1.022                                   | .019                                             | .049                                                  |                                                  |                                                 | 1.214                                  | 60. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | 1.007                                   | .019                                             | .049                                                  |                                                  |                                                 | 1.210                                  | 61. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | 1.007                                   | .019                                             | .049                                                  |                                                  |                                                 | 1.210                                  | 62. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | 1.007                                   | .019                                             | .049                                                  |                                                  |                                                 | 1.210                                  | 63. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | .988                                    | .019                                             | .049                                                  |                                                  |                                                 | 1.191                                  | 64. |
| .486                    | .041  |         | .527  |                                 |                                 |                               | .011                                                    | .011 | .008 | .008                                              | .021 | .076                                                   | .988                                    | .019                                             | .049                                                  |                                                  |                                                 | 1.191                                  | 65. |
|                         |       | .447    | .447  |                                 |                                 |                               |                                                         |      | .008 | .008                                              | .021 | .076                                                   | 1.022                                   | .019                                             | .049                                                  |                                                  |                                                 | 1.203                                  | 66. |

## TAX RATES FOR SCHOOLS AND OTHER EDUCATIONAL PURPOSES

| NO. | SCHOOL DISTRICT                                                         | GENERAL | ELEM<br>BONDS | HIGH<br>BONDS | UNIFIED<br>BONDS | TOTAL<br>UNIFIED |
|-----|-------------------------------------------------------------------------|---------|---------------|---------------|------------------|------------------|
| 1.  | BORREGO UNIFIED                                                         | 3.408   | .020          |               | .251             | 3.679            |
| 2.  | CARLSBAD UNIFIED                                                        | 3.976   | .148          |               | .115             | 4.239            |
| 3.  | CARLSBAD UNIFIED, RICH MAR-ENCINITAS ANNEX                              | 3.976   | .260          | .077          | .115             | 4.428            |
| 4.  | CARLSBAD UNIFIED, VISTA UNIFIED 1970 ANNEX                              | 3.976   |               |               | .350             | 4.326            |
| 5.  | CORONADO UNIFIED                                                        | 3.342   | .151          |               |                  | 3.493            |
| 6.  | MOUNTAIN EMPIRE UNIFIED                                                 | 3.944   |               |               |                  | 3.944            |
| 7.  | OCEANSIDE UNIFIED                                                       | 4.163   | .205          |               | .222             | 4.590            |
| 8.  | OCEANSIDE UNIFIED-CARLSBAD ANNEX                                        | 4.163   | .201          |               | .222             | 4.586            |
| 9.  | OCEANSIDE UNIFIED-SAN LUIS REY ANNEX                                    | 4.163   | .190          |               | .222             | 4.575            |
| 10. | POWAY UNIFIED                                                           | 4.079   | .032          | .724          |                  | 4.835            |
| 11. | RAMONA UNIFIED                                                          | 4.399   |               |               | .201             | 4.600            |
| 12. | RAMONA UNIFIED-BEAR VALLEY DIVISION OF VALLEY CENTER UNION ANNEX        | 4.399   |               |               | .172             | 4.571            |
| 13. | SAN DIEGO UNIFIED                                                       | 4.283   |               |               | .253             | 4.536            |
| 14. | SAN DIEGO UNIFIED-CHULA VISTA 1956 ANNEX                                | 4.283   | .029          | .028          | .253             | 4.593            |
| 15. | SAN DIEGO UNIFIED-CHULA VISTA 1959 ANNEX                                | 4.283   | .046          | .048          | .253             | 4.630            |
| 16. | SAN DIEGO UNIFIED-CHULA VISTA 1960 ANNEX                                | 4.283   | .043          | .056          | .253             | 4.365            |
| 17. | SAN DIEGO UNIFIED-CHULA VISTA 1962 ANNEX                                | 4.283   | .075          | .087          | .253             | 4.698            |
| 18. | SAN DIEGO UNIFIED-LA MESA SPRING VALLEY 1951 ANNEX                      | 4.283   | .002          |               | .253             | 4.538            |
| 19. | SAN DIEGO UNIFIED-LA MESA SPRING VALLEY 1954 ANNEX                      | 4.283   | .020          |               | .253             | 4.556            |
| 20. | SAN DIEGO UNIFIED-LA MESA SPRING VALLEY 1955 ANNEX                      | 4.283   | .020          |               | .253             | 4.556            |
| 21. | SAN DIEGO UNIFIED-LA MESA SPRING VALLEY 1958 ANNEX                      | 4.283   | .047          | .036          | .253             | 4.619            |
| 22. | SAN DIEGO UNIFIED-LA MESA SPRING VALLEY 1970-CHULA VISTA 1962 ANNEX     | 4.283   | .181          | .183          |                  | 4.647            |
| 23. | SAN DIEGO UNIFIED-LEMON GROVE PRIOR TO 1951                             | 4.283   |               |               | .253             | 4.536            |
| 24. | SAN DIEGO UNIFIED-MIRAMAR 1954 ANNEX                                    | 4.283   |               |               | .253             | 4.536            |
| 25. | SAN DIEGO UNIFIED-MIRAMAR 1958 ANNEX                                    | 4.283   |               |               | .193             | 4.476            |
| 26. | SAN DIEGO UNIFIED-NATIONAL 1970-PRIOR TO 1953 EXCL.SAN DIEGO 1961 ANNEX | 4.283   | .089          | .149          | .126             | 4.647            |
| 27. | SAN DIEGO UNIFIED-NATIONAL 1953 ANNEX                                   | 4.283   |               | .014          | .253             | 4.550            |
| 28. | SAN DIEGO UNIFIED-NATIONAL 1954 ANNEX                                   | 4.283   |               | .014          | .253             | 4.550            |
| 29. | SAN DIEGO UNIFIED-NATIONAL 1958 ANNEX                                   | 4.283   | .041          | .048          | .253             | 4.625            |
| 30. | SAN DIEGO UNIFIED-NATIONAL 1970 ANNEX                                   | 4.283   | .130          | .220          |                  | 4.633            |
| 31. | SAN DIEGO UNIFIED-SANTEE ANNEX                                          | 4.283   | .002          |               | .253             | 4.538            |
| 32. | VISTA UNIFIED                                                           | 5.032   |               |               | .410             | 5.442            |
| 33. | VISTA UNIFIED-BONSALL UNION 1965 ANNEX                                  | 5.032   | .007          | .048          | .280             | 5.367            |
| 34. | VISTA UNIFIED-CARLSBAD ANNEX                                            | 5.032   |               |               | .404             | 5.436            |

COMMUNITY COLLEGES.....

GENERAL BONDS TUITION TOTAL

|      |      |      |      | CHULA VISTA PROJECT<br>19/84601 | CHULA VISTA PROJECT<br>19/84602 | OCEANSIDE PROJECT<br>19/85001 | TRAINABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.7 |      | PHYSICALLY HANDICAPPED<br>MINORS<br>ED. CODE 895.8 |      | EDUCABLE MENTALLY<br>RETARDED MINORS<br>ED. CODE 895.6 | COUNTY SCHOOL SERVICE<br>ED. CODE | ELEM AREA WIDE<br>TAX SUPPORT<br>ED. CODE 17702.2 | CHILDREN INSTITUTION<br>TUITION<br>ED. CODE 6950-6956 | REGIONAL OCCUPATIONAL<br>CENTER<br>ED. CODE 7456 | COUNTY SCHOOL<br>BUILDING AID<br>ED. CODE 19686 | TOTAL OTHER<br>EDUCATIONAL<br>PURPOSES |    |
|------|------|------|------|---------------------------------|---------------------------------|-------------------------------|---------------------------------------------------------|------|----------------------------------------------------|------|--------------------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------|----|
|      |      |      |      |                                 |                                 |                               | HIGH                                                    | ELEM | HIGH                                               | ELEM |                                                        |                                   |                                                   |                                                       |                                                  |                                                 |                                        |    |
|      |      | .447 | .447 |                                 |                                 |                               |                                                         |      | .008                                               | .008 | .021                                                   | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .181                                   | 1  |
| .702 | .077 |      | .779 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 2  |
| .702 | .107 |      | .809 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 3  |
| .702 | .041 |      | .743 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 4  |
|      |      | .447 | .447 | .003                            |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             | .001                                            | .186                                   | 5  |
|      |      | .447 | .447 |                                 |                                 |                               |                                                         |      | .008                                               | .008 | .021                                                   | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .181                                   | 6  |
| .702 | .077 |      | .779 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 7  |
| .702 | .077 |      | .779 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 8  |
| .702 | .077 |      | .779 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 9  |
| .486 | .041 |      | .527 |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .182                                   | 10 |
|      |      | .447 | .447 |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .182                                   | 11 |
|      | .006 | .447 | .453 |                                 |                                 |                               | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .182                                   | 12 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 13 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 14 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 15 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 16 |
| .672 | .048 |      | .720 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 17 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 18 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 19 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 20 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 21 |
| .672 | .122 |      | .794 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 22 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 23 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 24 |
| .672 | .035 |      | .707 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 25 |
| .672 | .096 |      | .768 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 26 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 27 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 28 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 29 |
| .672 | .094 |      | .766 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 30 |
| .672 | .037 |      | .709 |                                 |                                 |                               |                                                         |      |                                                    |      |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .144                                   | 31 |
| .486 | .041 |      | .527 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 32 |
| .486 | .041 |      | .527 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 33 |
| .486 | .041 |      | .527 |                                 |                                 | .001                          | .011                                                    | .011 | .008                                               | .008 |                                                        | .076                              |                                                   | .019                                                  | .049                                             |                                                 | .183                                   | 34 |



## TAXPAYERS NOTES

## TAX RATES BY AREAS

## TAX RATES BY AREAS



TAX RATE AREA INDEXRATE AREAS INSIDE  
INCORPORATED CITIES

## RATE AREA

|                                  |             |
|----------------------------------|-------------|
| CITY OF CARLSBAD . . . . .       | 9000-9074   |
| CITY OF CHULA VISTA. . . . .     | 1000-1079   |
| CITY OF CORONADO . . . . .       | 2000-2001   |
| CITY OF DEL MAR. . . . .         | 11001       |
| CITY OF EL CAJON . . . . .       | 3001-3123   |
| CITY OF ESCONDIDO. . . . .       | 4000-4094   |
| CITY OF IMPERIAL BEACH . . . . . | 14009-14017 |
| CITY OF LA MESA. . . . .         | 5002-5053   |
| CITY OF NATIONAL CITY. . . . .   | 6000-6028   |
| CITY OF OCEANSIDE. . . . .       | 7000-7088   |
| CITY OF SAN DIEGO. . . . .       | 8001-8163   |
| CITY OF SAN MARCOS . . . . .     | 13001-13042 |
| CITY OF VISTA. . . . .           | 12004-12025 |

RATE AREAS OUTSIDE  
INCORPORATED CITIES

|                                  |             |
|----------------------------------|-------------|
| ALPINE UNION . . . . .           | 51000-51031 |
| BONSALL UNION. . . . .           | 57001-57113 |
| BORREGO SPRINGS UNIFIED. . . . . | 58000-58008 |
| CAJON VALLEY UNION . . . . .     | 59001-59220 |
| CARDIFF. . . . .                 | 61001-61048 |
| CARLSBAD UNIFIED . . . . .       | 62006-62017 |
| CHULA VISTA CITY . . . . .       | 63001-63110 |
| CORONADO UNIFIED . . . . .       | 66000       |
| DEHESA . . . . .                 | 67000-67010 |
| DEL MAR UNION . . . . .          | 68002       |
| ENCINITAS UNION. . . . .         | 73001-73134 |

RATE AREAS OUTSIDE  
INCORPORATED CITIES

## RATE AREA

|                                  |             |
|----------------------------------|-------------|
| ESCONDIDO UNION. . . . .         | 74002-74118 |
| FALLBROOK UNION . . . . .        | 75001-75088 |
| JAMUL-LAS FLORES UNION . . . . . | 79002-79020 |
| JULIAN UNION . . . . .           | 81001-81049 |
| LA MESA-SPRING VALLEY. . . . .   | 83001-83196 |
| LAKE SIDE UNION . . . . .        | 82001-82067 |
| LEMON GROVE . . . . .            | 85002-85102 |
| MOUNTAIN EMPIRE UNIFIED. . . . . | 91000-91034 |
| NATIONAL . . . . .               | 92001-92004 |
| OCEANSIDE UNIFIED. . . . .       | 95000-95007 |
| PAUMA . . . . .                  | 99000-99031 |
| POWAY UNIFIED . . . . .          | 64000-64099 |
| RAMONA UNIFIED . . . . .         | 65001-65053 |
| RANCHO SANTA FE . . . . .        | 71001-71030 |
| RICH-MAR UNION . . . . .         | 76001-76128 |
| SAN DIEGO UNIFIED. . . . .       | 77001-77014 |
| SAN PASQUAL UNION. . . . .       | 78000-78018 |
| SAN YSIDRO . . . . .             | 84012-84024 |
| SANTEE . . . . .                 | 86003-86035 |
| SOLANA BEACH . . . . .           | 87001-87089 |
| SOUTH BAY UNION . . . . .        | 88001       |
| SPENCER VALLEY . . . . .         | 89000-89002 |
| VALLECITOS . . . . .             | 93000-93032 |
| VALLEY CENTER UNION. . . . .     | 94001-94080 |
| VISTA UNIFIED . . . . .          | 96001-96056 |
| WARNER UNION . . . . .           | 98000-98011 |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE     | 1    | RATE  | 01000  | 01001  | 01002 | RATE AREAS<br>01003 | 01004  | 01006  | 01010  | 01015  |
|------------------------------|----------------------------------------------|----------|------|-------|--------|--------|-------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          |      | 2.635 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          |      | .056  | X      | X      | X     | X                   | X      | X      | X      | X      |
| CITY                         |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 6014-00                      | CHULA VISTA CITY TAX                         |          |      | 1.350 | X      | X      | X     | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 4117-01                      | CHULA VISTA CITY                             |          |      | 1.717 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4160-01                      | NATIONAL                                     |          |      | 1.663 |        |        | X     | X                   | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                   |          |      | .008  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                |          |      | .021  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A          |          |      | .017  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                  |          |      | .005  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                  |          |      | .007  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                |          |      | .017  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                  |          |      | .015  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D            |          |      | .233  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4660-52                      | BOND NATIONAL 1956                           |          |      | .041  |        |        |       | X                   | X      | X      | X      | X      |
| 4660-53                      | BOND NATIONAL 1966                           |          |      | .089  |        |        | X     |                     |        |        |        | X      |
| HIGH SCHOOL                  |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                             |          |      | 1.738 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                         |          |      | .014  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                        |          |      | .014  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |          |      | .020  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                        |          |      | .008  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |          |      | .015  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                        |          |      | .016  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                        |          |      | .010  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |          |      | .123  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |          |      | .036  | X      | X      | X     | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |          |      | .579  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |          |      | .011  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |          |      | .011  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |          |      | .072  | X      | X      | X     | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |          |      | .975  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          |      | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          |      | .076  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          |      | .011  |        |        | X     |                     |        |        |        |        |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          |      | .008  |        |        | X     |                     |        |        |        |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          |      | .019  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          |      | .049  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)               |          |      | .003  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)               |          |      | .003  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID          |          |      | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 5489-00                      | NATIONAL CO SCHOOL BLDG AID                  |          |      | .000  |        |        | X     |                     |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 2021-00                      | HARBORSIDE LIGHTING DISTRICT                 |          |      | .152  |        |        |       | X                   |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT                  | 15010019 |      | .150  | X      |        |       |                     | X      |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT                  | 1501999  |      | .140  |        |        |       |                     |        |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT                  | 15010169 |      | .150  |        |        |       |                     |        |        | X      |        |
| 6725-31                      | METROPOLITAN WATER DISTRICT                  | 15010072 |      | .160  |        |        |       |                     |        | X      |        |        |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                     |          |      | .110  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT              |          |      | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |      |       | 10.133 | 10.143 | 9.915 | 10.295              | 10.125 | 10.133 | 10.123 | 10.126 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |      |       |        |        |       |                     |        |        |        |        |
| 6364-00                      | SOUTH BAY IRRIGATION                         |          | LAND | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                           | PAGE     | 2    | RATE  | 01019  | 01021  | 01034  | RATE AREAS<br>01038 | 01043  | 01044  | 01045  | 01047  |
|------------------------------|--------------------------------------------|----------|------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                             |          |      | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                        |          |      | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 6014-00                      | CHULA VISTA CITY TAX                       |          |      | 1.350 | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 4117-01                      | CHULA VISTA CITY                           |          |      | 1.717 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                 |          |      | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B              |          |      | .021  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A        |          |      | .017  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                |          |      | .005  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                |          |      | .007  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B              |          |      | .017  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                |          |      | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D          |          |      | .233  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                           |          |      | 1.738 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                       |          |      | .014  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                      |          |      | .014  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                 |          |      | .020  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                      |          |      | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                |          |      | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                      |          |      | .016  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                      |          |      | .010  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                |          |      | .123  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                    |          |      | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE               |          |      | .579  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A       |          |      | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B       |          |      | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B |          |      | .072  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                 |          |      | .975  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |          |      | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |          |      | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |          |      | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |          |      | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19784601)             |          |      | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19784602)             |          |      | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID        |          |      | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3     |          |      | .090  |        |        |        |                     | X      | X      |        |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4     |          |      | .097  |        |        |        |                     |        |        | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT              |          |      | .000  | X      | X      | X      | X                   |        |        |        |        |
| 6655-03                      | OTAY MUNI WATER IMP DIST NO 5              |          |      | .420  | X      |        |        | X                   |        |        |        |        |
| 6655-04                      | OTAY MUNI WATER IMP DIST NO 6              |          |      | .330  | X      |        |        |                     |        |        |        |        |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10             |          |      | .350  |        |        | X      |                     |        |        | X      |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                 |          |      | .200  | X      | X      | X      | X                   |        |        | X      |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                 |          |      | .000  |        |        |        |                     |        |        | X      |        |
| 6655-36                      | OTAY MUNI WATER IMP DIST NO U-22           |          |      | 2.750 |        | X      |        |                     |        |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT                | 15010169 |      | .150  | X      | X      | X      | X                   |        |        |        |        |
| 6725-31                      | METROPOLITAN WATER DISTRICT                | 15010072 |      | .160  |        |        |        |                     | X      | X      |        | X      |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                   |          |      | .110  |        |        |        |                     | X      | X      |        | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                   |          |      | .110  | X      | X      | X      | X                   |        |        | X      | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT            |          |      | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                            |          |      |       | 11.083 | 13.083 | 10.683 | 10.753              | 10.143 | 10.233 | 10.780 | 10.240 |
| SPECIAL ASSESSMENT DISTRICTS |                                            |          |      |       |        |        |        |                     |        |        |        |        |
| 6364-00                      | SOUTH BAY IRRIGATION                       |          | LAND | .000  |        |        |        |                     | X      | X      |        | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE | 3    | RATE  | 01050  | 01052  | 01053  | 01054  | 01055  | 01056  | 01058  | 01059  |
|------------------------------|----------------------------------------------|------|------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |      |      | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |      |      | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| CITY                         |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 6014-00                      | CHULA VISTA CITY TAX                         |      |      | 1.350 | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 4117-01                      | CHULA VISTA CITY                             |      |      | 1.717 |        | X      | X      | X      | X      | X      | X      | X      |
| 4160-01                      | NATIONAL                                     |      |      | 1.663 | X      |        |        |        |        |        |        |        |
| 4617-52                      | BOND CHULA VISTA CITY 1952                   |      |      | .008  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                |      |      | .021  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A          |      |      | .017  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                  |      |      | .005  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                  |      |      | .007  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                |      |      | .017  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                  |      |      | .015  |        | X      | X      | X      | X      | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D            |      |      | .233  |        | X      | X      | X      | X      | X      | X      | X      |
| 4660-52                      | BOND NATIONAL 1956                           |      |      | .041  | X      |        |        |        |        |        |        |        |
| 4660-53                      | BOND NATIONAL 1966                           |      |      | .089  | X      |        |        |        |        |        |        |        |
| HIGH SCHOOL                  |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                             |      |      | 1.738 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                         |      |      | .014  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                        |      |      | .014  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |      |      | .020  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                        |      |      | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |      |      | .015  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                        |      |      | .016  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                        |      |      | .010  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |      |      | .123  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |      |      | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |      |      | .579  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |      |      | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |      |      | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |      |      | .072  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |      |      | .975  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |      |      | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |      |      | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |      |      | .011  | X      |        |        |        |        |        |        |        |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |      |      | .008  | X      |        |        |        |        |        |        |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |      |      | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |      |      | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)               |      |      | .003  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)               |      |      | .003  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID          |      |      | .000  |        | X      | X      | X      | X      | X      | X      | X      |
| 5489-00                      | NATIONAL CO SCHOOL BLDG AID                  |      |      | .000  | X      |        |        |        |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3       |      |      | .090  | X      |        |        |        | X      |        | X      | X      |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4       |      |      | .097  |        |        | X      | X      |        | X      |        |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                |      |      | .000  |        | X      | X      |        | X      | X      |        |        |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10               |      |      | .350  |        |        | X      |        |        |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                   |      |      | .200  |        | X      | X      | X      | X      | X      |        |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                   |      |      | .000  |        |        |        | X      | X      | X      |        |        |
| 6655-36                      | OTAY MUNI WATER IMP DIST NO U-22             |      |      | 2.750 |        |        |        |        | X      |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999          |      |      | .140  |        |        |        |        |        |        | X      |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169         |      |      | .150  |        | X      | X      | X      | X      | X      |        | X      |
| 6725-31                      | METROPOLITAN WATER DISTRICT 15010072         |      |      | .160  | X      |        |        |        |        |        |        |        |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                     |      |      | .110  | X      |        |        | X      |        |        | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                     |      |      | .110  |        | X      | X      |        | X      | X      |        |        |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT              |      |      | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |      |      |       | 10.005 | 10.333 | 10.780 | 10.430 | 13.173 | 10.430 | 10.213 | 10.223 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |      |      |       |        |        |        |        |        |        |        |        |
| 6364-00                      | SOUTH BAY IRRIGATION                         |      | LAND | .000  | X      |        |        | X      |        |        | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE     | 4 | RATE  | 01060  | 01061  | 01062  | RATE AREAS<br>01063 | 01064  | 01065  | 01066  | 01067  |
|------------------------------|------------------------------------------------|----------|---|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          |   | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          |   | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 6014-00                      | CHULA VISTA CITY TAX                           |          |   | 1.350 | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4117-01                      | CHULA VISTA CITY                               |          |   | 1.717 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |          |   | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |          |   | .021  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |          |   | .017  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |          |   | .005  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |          |   | .007  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |          |   | .017  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |          |   | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |          |   | .233  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                               |          |   | 1.738 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                           |          |   | .014  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                          |          |   | .014  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |          |   | .020  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                          |          |   | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |          |   | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                          |          |   | .016  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                          |          |   | .010  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |          |   | .123  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |          |   | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |          |   | .579  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |          |   | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |          |   | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |          |   | .072  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |          |   | .975  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          |   | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          |   | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          |   | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19784601)                 |          |   | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19784602)                 |          |   | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          |   | .090  |        |        |        |                     |        | X      |        |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          |   | .097  |        |        |        |                     |        |        | X      |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          |   | .000  |        |        | X      | X                   | X      | X      |        | X      |
| 6655-03                      | OTAY MUNI WATER IMP DIST NO 5                  |          |   | .420  |        |        |        | X                   |        |        |        |        |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10                 |          |   | .350  |        |        |        | X                   |        |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          |   | .200  |        |        | X      | X                   | X      | X      |        | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          |   | .000  |        |        |        | X                   | X      | X      |        | X      |
| 6655-36                      | OTAY MUNI WATER IMP DIST NO U-22               |          |   | 2.750 |        |        | X      | X                   | X      | X      |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169 |   | .150  |        | X      | X      | X                   | X      | X      |        | X      |
| 6725-31                      | METROPOLITAN WATER DISTRICT                    | 15010072 |   | .160  | X      |        | X      | X                   | X      | X      |        | X      |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |          |   | .110  | X      | X      |        |                     |        |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          |   | .110  |        |        | X      | X                   | X      | X      |        | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |   |       | 10.143 | 10.133 | 13.083 | 10.683              | 10.753 | 13.173 | 10.430 | 10.683 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          |   | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6364-00                      | SOUTH BAY IRRIGATION LAND                      |          |   | .000  | X      | X      |        |                     |        |        |        | X      |

| TAX RATES BY RATE AREAS      |                                                |          |   |       |        |        |        |                     |        |        |        |        |
|------------------------------|------------------------------------------------|----------|---|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE     | 5 | RATE  | 01068  | 01070  | 01071  | RATE AREAS<br>01072 | 01073  | 01074  | 01075  | 01076  |
| COUNTY                       |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          |   | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          |   | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 6014-00                      | CHULA VISTA CITY TAX                           |          |   | 1.350 | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY                   | SCHOOL                                         |          |   |       |        |        |        |                     |        |        |        |        |
| 4117-01                      | CHULA VISTA CITY                               |          |   | 1.717 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |          |   | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |          |   | .021  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |          |   | .017  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |          |   | .005  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |          |   | .007  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |          |   | .017  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |          |   | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |          |   | .233  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                               |          |   | 1.738 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                           |          |   | .014  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                          |          |   | .014  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |          |   | .020  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                          |          |   | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |          |   | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                          |          |   | .016  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                          |          |   | .010  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |          |   | .123  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |          |   | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |          |   | .579  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |          |   | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |          |   | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |          |   | .072  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |          |   | .975  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          |   | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          |   | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          |   | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |          |   | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |          |   | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX                  | DISTRICTS                                      |          |   |       |        |        |        |                     |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          |   | .090  |        | X      | X      |                     | X      |        | X      |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          |   | .097  | X      |        |        | X                   |        |        |        |        |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT            |          |   | .954  | X      |        |        |                     |        |        |        |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-03                      | OTAY MUNI WATER IMP DIST NO 5                  |          |   | .420  |        |        |        |                     |        |        |        | X      |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10                 |          |   | .350  |        | X      | X      |                     | X      |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          |   | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          |   | .000  |        | X      | X      |                     | X      |        | X      |        |
| 6655-36                      | OTAY MUNI WATER IMP DIST NO U-22               |          |   | 2.750 |        |        |        |                     |        |        |        | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169 |   | .150  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          |   | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |          |   | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |   |       | 11.384 | 10.773 | 10.773 | 10.430              | 10.423 | 10.333 | 10.423 | 13.503 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |   |       |        |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          |   | .008  |        |        | X      |                     |        | X      | X      |        |



|                              |                                            |          |   | TAX RATES BY RATE AREAS |        |        |        | RATE AREAS |
|------------------------------|--------------------------------------------|----------|---|-------------------------|--------|--------|--------|------------|
| FUND NO.                     | FUND DESCRIPTION                           | PAGE     | 6 | RATE                    | 01077  | 01078  | 01079  |            |
| COUNTY                       |                                            |          |   |                         |        |        |        |            |
| 1001-00                      | COUNTY GENERAL                             |          |   | 2.635                   | X      | X      | X      |            |
| 1560-00                      | COUNTY DEBT SERVICE                        |          |   | .056                    | X      | X      | X      |            |
| CITY                         |                                            |          |   |                         |        |        |        |            |
| 6014-00                      | CHULA VISTA CITY TAX                       |          |   | 1.350                   | X      | X      | X      |            |
| ELEMENTARY SCHOOL            |                                            |          |   |                         |        |        |        |            |
| 4117-01                      | CHULA VISTA CITY                           |          |   | 1.717                   | X      | X      | X      |            |
| 4617-52                      | BOND CHULA VISTA CITY 1952                 |          |   | .008                    | X      | X      | X      |            |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B              |          |   | .021                    | X      | X      | X      |            |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A        |          |   | .017                    | X      | X      | X      |            |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                |          |   | .005                    | X      | X      | X      |            |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                |          |   | .007                    | X      | X      | X      |            |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B              |          |   | .017                    | X      | X      | X      |            |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                |          |   | .015                    | X      | X      | X      |            |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D          |          |   | .233                    | X      | X      | X      |            |
| HIGH SCHOOL                  |                                            |          |   |                         |        |        |        |            |
| 4259-01                      | SWEETWATER UNION                           |          |   | 1.738                   | X      | X      | X      |            |
| 4759-51                      | BOND SWEETWATER 1951                       |          |   | .014                    | X      | X      | X      |            |
| 4759-52                      | BOND SWEETWATER 1954B                      |          |   | .014                    | X      | X      | X      |            |
| 4759-53                      | BOND SWEETWATER 1956-1958A                 |          |   | .020                    | X      | X      | X      |            |
| 4759-55                      | BOND SWEETWATER 1958B                      |          |   | .008                    | X      | X      | X      |            |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                |          |   | .015                    | X      | X      | X      |            |
| 4759-57                      | BOND SWEETWATER 1960B                      |          |   | .016                    | X      | X      | X      |            |
| 4759-58                      | BOND SWEETWATER 1960C                      |          |   | .010                    | X      | X      | X      |            |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                |          |   | .123                    | X      | X      | X      |            |
| 4759-60                      | BOND SWEETWATER 1969B-D                    |          |   | .036                    | X      | X      | X      |            |
| COMMUNITY COLLEGE            |                                            |          |   |                         |        |        |        |            |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE               |          |   | .579                    | X      | X      | X      |            |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A       |          |   | .011                    | X      | X      | X      |            |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B       |          |   | .011                    | X      | X      | X      |            |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B |          |   | .072                    | X      | X      | X      |            |
| OTHER EDUCATIONAL PURPOSES   |                                            |          |   |                         |        |        |        |            |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                 |          |   | .975                    | X      | X      | X      |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |          |   | .000                    | X      | X      | X      |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |          |   | .076                    | X      | X      | X      |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |          |   | .019                    | X      | X      | X      |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |          |   | .049                    | X      | X      | X      |            |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)             |          |   | .033                    | X      | X      | X      |            |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)             |          |   | .003                    | X      | X      | X      |            |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID        |          |   | .000                    | X      | X      | X      |            |
| SPECIAL TAX DISTRICTS        |                                            |          |   |                         |        |        |        |            |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3     |          |   | .090                    |        | X      |        |            |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4     |          |   | .097                    |        |        | X      |            |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT        |          |   | .954                    |        | X      | X      |            |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT              |          |   | .000                    | X      |        |        |            |
| 6655-03                      | OTAY MUNI WATER IMP DIST NO 5              |          |   | .420                    | X      |        |        |            |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                 |          |   | .200                    | X      |        |        |            |
| 6655-36                      | OTAY MUNI WATER IMP DIST NO U-22           |          |   | 2.750                   | X      |        |        |            |
| 6725-12                      | METROPOLITAN WATER DISTRICT                | 15010169 |   | .150                    | X      |        |        |            |
| 6725-31                      | METROPOLITAN WATER DISTRICT                | 15010072 |   | .160                    |        | X      | X      |            |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                   |          |   | .110                    |        | X      | X      |            |
| 6750-60                      | CWA OTAY MUNI WATER DIST                   |          |   | .110                    | X      |        |        |            |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT            |          |   | .000                    | X      | X      | X      |            |
|                              |                                            |          |   | TAX RATE AREA RATES     | 13.503 | 11.187 | 11.194 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                            |          |   |                         |        |        |        |            |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.         | L&I      |   | .000                    |        | X      | X      |            |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.  | LAND     |   | .008                    | X      |        |        |            |
| 6364-00                      | SOUTH BAY IRRIGATION                       | LAND     |   | .000                    |        | X      | X      |            |

|                            |                                                |        | TAX RATES BY RATE AREAS |       |        | RATE AREAS |
|----------------------------|------------------------------------------------|--------|-------------------------|-------|--------|------------|
| FUND NO.                   | FUND DESCRIPTION                               | PAGE 7 | RATE                    | 02000 | 02001  |            |
| COUNTY                     |                                                |        |                         |       |        |            |
| 1001-00                    | COUNTY GENERAL                                 |        | 2.635                   | X     | X      |            |
| 1550-00                    | COUNTY DEBT SERVICE                            |        | .056                    | X     | X      |            |
| CITY                       |                                                |        |                         |       |        |            |
| 6017-00                    | CORONADO CITY TAX                              |        | 2.060                   | X     | X      |            |
| ELEMENTARY SCHOOL          |                                                |        |                         |       |        |            |
| 4190-01                    | SOUTH BAY UNION                                |        | 1.753                   |       | X      |            |
| 4690-51                    | BOND SOUTH BAY 1950-1968C                      |        | .233                    |       | X      |            |
| HIGH SCHOOL                |                                                |        |                         |       |        |            |
| 4259-01                    | SWEETWATER UNION                               |        | 1.738                   |       | X      |            |
| 4759-51                    | BOND SWEETWATER 1951                           |        | .014                    |       | X      |            |
| 4759-52                    | BOND SWEETWATER 1954B                          |        | .014                    |       | X      |            |
| 4759-53                    | BOND SWEETWATER 1956-1958A                     |        | .020                    |       | X      |            |
| 4759-55                    | BOND SWEETWATER 1958B                          |        | .008                    |       | X      |            |
| 4759-56                    | BOND SWEETWATER 1958C-1960A                    |        | .015                    |       | X      |            |
| 4759-57                    | BOND SWEETWATER 1960B                          |        | .016                    |       | X      |            |
| 4759-58                    | BOND SWEETWATER 1960C                          |        | .010                    |       | X      |            |
| 4759-59                    | BOND SWEETWATER 1960D-1969A                    |        | .123                    |       | X      |            |
| 4759-60                    | BOND SWEETWATER 1969B-D                        |        | .036                    |       | X      |            |
| UNIFIED SCHOOL DISTRICT    |                                                |        |                         |       |        |            |
| 4311-01                    | UNIFIED CORONADO                               |        | 3.342                   | X     |        |            |
| 4811-51                    | BOND CORONADO 1951-1968                        |        | .151                    | X     |        |            |
| COMMUNITY COLLEGE          |                                                |        |                         |       |        |            |
| 4460-01                    | SWEETWATER COMMUNITY COLLEGE                   |        | .579                    |       | X      |            |
| 4960-50                    | SWEETWATER JUNIOR COLLEGE BOND 1961A           |        | .011                    |       | X      |            |
| 4960-51                    | SWEETWATER JUNIOR COLLEGE BOND 1961B           |        | .011                    |       | X      |            |
| 4960-52                    | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |        | .072                    |       | X      |            |
| OTHER EDUCATIONAL PURPOSES |                                                |        |                         |       |        |            |
| 4510-01                    | EL AREA TAX SUP SWEETWATER                     |        | .975                    |       | X      |            |
| 4515-01                    | COUNTY AREA TAX SUPPORT                        |        | .000                    | X     | X      |            |
| 4530-01                    | COMMUNITY COLLEGE TUITION                      |        | .447                    | X     |        |            |
| 4535-01                    | COUNTY SCHOOL SERVICE                          |        | .076                    | X     | X      |            |
| 4535-12                    | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |        | .011                    | X     | X      |            |
| 4535-13                    | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |        | .008                    | X     | X      |            |
| 4535-15                    | CHILDRENS INSTITUTIONS TUITION                 |        | .019                    | X     | X      |            |
| 4535-16                    | REGIONAL OCCUPATIONAL CENTERS                  |        | .049                    | X     | X      |            |
| 4535-17                    | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |        | .011                    | X     |        |            |
| 4535-18                    | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |        | .008                    | X     |        |            |
| 4535-19                    | CHULA VISTA PROJECT (19/84601)                 |        | .003                    | X     | X      |            |
| 4535-22                    | CHULA VISTA PROJECT (19/84602)                 |        | .003                    |       | X      |            |
| 5485-00                    | CORONADO CO SCHOOL BLDG AID                    |        | .001                    | X     |        |            |
| SPECIAL TAX DISTRICTS      |                                                |        |                         |       |        |            |
| 6990-00                    | SAN DIEGO UNIFIED PORT DISTRICT                |        | .000                    | X     | X      |            |
| TAX RATE AREA RATES        |                                                |        |                         | 8.877 | 10.548 |            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 12 | RATE  | 03071  | 03072  | 03073  | RATE AREAS<br>03074 | 03075  | 03076  | 03078  | 03079  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |         | 1.250 | X      | X      | X      | X                   | X      | X      |        | X      |
| 6035-04                      | EL CAJON CITY TAX DIST NO 4                    |         | 1.190 |        |        |        |                     |        |        |        |        |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      |        |                     | X      | X      |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 |        |        | X      | X                   |        |        | X      |        |
| 4187-01                      | SANTEE                                         |         | 1.388 |        |        |        |                     |        |        |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      |        | X      |                     | X      | X      |        | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      |        | X      | X                   | X      | X      | X      |        |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      |        | X      | X                   | X      | X      | X      |        |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      |        | X      | X                   | X      | X      | X      |        |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      |        | X                   | X      | X      | X      |        |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      |        |        |                     | X      | X      | X      |        |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  |        | X      |        |                     | X      | X      |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&B&C           |         | .018  |        | X      |        | X                   |        |        |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A&B&C&D         |         | .027  |        | X      |        | X                   |        |        |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |         | .015  |        | X      |        | X                   |        |        |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |         | .031  |        | X      |        |                     |        |        |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C           |         | .045  |        | X      |        |                     |        |        |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .046  |        |        |        |                     |        |        | X      |        |
| 4687-50                      | BOND SANTEE 1953                               |         | .002  |        |        | X      | X                   |        |        | X      |        |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |         | .231  |        |        |        |                     |        |        |        | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      |        | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  |        |        | X      | X                   |        | X      |        |        |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |         | .000  |        |        |        |                     |        |        | X      |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  | X      |        |        |                     | X      | X      |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      |        |        |                     |        |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  |        | X      | X      | X                   |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |        |        |        |                     | X      |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  |        |        |        |                     |        |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  |        | X      | X      | X                   | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  |        |        |        |                     |        | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.248 | 11.088 | 11.209 | 11.211              | 11.238 | 11.248 | 11.145 | 11.002 |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE | 9 | RATE  | 03012  | 03013  | 03014  | RATE<br>03015 | AREAS<br>03016 | 03024  | 03028  | 03030  |
|------------------------------|------------------------------------------------|------|---|-------|--------|--------|--------|---------------|----------------|--------|--------|--------|
| COUNTY                       |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |      |   | 2.635 | X      | X      | X      | X             | X              | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |      |   | .056  | X      | X      | X      | X             | X              | X      | X      | X      |
| COUNTY LIBRARY               |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |      |   | .159  | X      | X      | X      | X             | X              | X      | X      | X      |
| CITY                         |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |      |   | 1.250 | X      |        |        |               |                | X      | X      |        |
| 6035-02                      | EL CAJON CITY TAX DIST NO 2                    |      |   | 1.250 |        | X      |        | X             | X              |        |        |        |
| 6035-03                      | EL CAJON CITY TAX DIST NO 3                    |      |   | 1.227 |        |        |        |               |                |        |        | X      |
| 6035-04                      | EL CAJON CITY TAX DIST NO 4                    |      |   | 1.190 |        |        | X      |               |                |        |        |        |
| ELEMENTARY SCHOOL            |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |      |   | 1.488 | X      | X      | X      |               |                |        | X      | X      |
| 4149-01                      | LA MESA-SPRING VALLEY                          |      |   | 1.633 |        |        |        | X             | X              | X      |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |      |   | .060  |        | X      | X      |               |                |        | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |      |   | .029  | X      | X      | X      |               |                |        | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |      |   | .033  | X      | X      | X      |               |                |        | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |      |   | .026  | X      | X      | X      |               |                |        | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |      |   | .064  | X      | X      | X      |               |                |        | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |      |   | .015  | X      | X      | X      |               |                |        | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |      |   | .002  | X      |        |        | X             | X              | X      |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&B&C           |      |   | .018  | X      |        |        | X             | X              | X      |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D           |      |   | .027  | X      |        |        | X             | X              | X      |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |      |   | .015  | X      |        |        | X             | X              | X      |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |      |   | .031  |        |        |        | X             | X              | X      |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C           |      |   | .045  |        |        |        | X             | X              | X      |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |      |   | .046  |        |        |        | X             | X              | X      |        |        |
| HIGH SCHOOL                  |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |      |   | 2.567 | X      | X      | X      | X             | X              | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |      |   | .000  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |      |   | .036  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |      |   | .046  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |      |   | .096  | X      | X      | X      | X             | X              | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |      |   | .854  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |      |   | .111  | X      | X      | X      | X             | X              | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |      |   | .977  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |      |   | .000  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |      |   | .076  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |      |   | .019  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |      |   | .049  | X      | X      | X      | X             | X              | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |      |   | .002  | X      | X      | X      |               |                |        | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |      |   | .001  |        |        |        | X             | X              | X      |        |        |
| SPECIAL TAX DISTRICTS        |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |      |   | .200  | X      | X      | X      | X             | X              | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |      |   | .200  |        |        |        |               | X              |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |      |   | .150  |        |        | X      |               |                |        |        | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |      |   | .140  | X      |        |        |               |                |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |      |   | .140  |        | X      |        | X             |                | X      |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |      |   | .150  |        |        |        |               |                |        | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |      |   | .110  | X      | X      | X      | X             | X              | X      |        | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |      |   | .110  |        |        |        |               |                |        | X      |        |
| TAX RATE AREA RATES          |                                                |      |   |       | 11.100 | 11.098 | 11.048 | 11.199        | 11.209         | 11.199 | 11.308 | 11.085 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |      |   |       |        |        |        |               |                |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |      |   | .008  | X      |        | X      | X             | X              | X      | X      |        |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |      |   | .000  | X      | X      | X      | X             | X              | X      |        | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE | 10 | RATE  | 03051  | 03052  | 03053  | RATE AREAS<br>03054 | 03055  | 03056  | 03057  | 03058  |
|------------------------------|------------------------------------------------|------|----|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |      |    | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |      |    | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |      |    | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |      |    | 1.250 |        |        | X      | X                   | X      |        | X      | X      |
| 6035-02                      | EL CAJON CITY TAX DIST NO 2                    |      |    | 1.250 | X      |        |        |                     |        |        | X      | X      |
| 6035-03                      | EL CAJON CITY TAX DIST NO 3                    |      |    | 1.227 |        | X      |        |                     |        | X      |        |        |
| ELEMENTARY SCHOOL            |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |      |    | 1.488 |        |        | X      | X                   | X      |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                          |      |    | 1.633 | X      | X      |        |                     |        | X      |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |      |    | .060  |        |        | X      |                     | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |      |    | .029  |        |        | X      |                     | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |      |    | .033  |        |        | X      |                     | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |      |    | .026  |        |        | X      |                     | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |      |    | .064  |        |        | X      |                     | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |      |    | .015  |        |        | X      |                     | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |      |    | .002  | X      | X      |        |                     |        |        |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&B&C           |      |    | .018  | X      | X      |        |                     |        |        |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A&B&C&D         |      |    | .027  | X      | X      |        |                     |        |        |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |      |    | .015  | X      | X      |        |                     |        |        |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |      |    | .031  | X      | X      |        |                     |        |        |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C           |      |    | .045  | X      | X      |        |                     |        |        |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |      |    | .046  | X      | X      |        |                     |        |        |        |        |
| HIGH SCHOOL                  |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |      |    | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |      |    | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |      |    | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |      |    | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |      |    | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |      |    | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |      |    | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |      |    | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |      |    | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |      |    | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |      |    | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |      |    | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |      |    | .002  |        |        | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |      |    | .001  | X      | X      |        |                     |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |      |    | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019            |      |    | .150  | X      |        |        |                     | X      | X      |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |      |    | .140  |        | X      |        |                     |        |        |        |        |
| 6725-13                      | METROPOLITAN WATER DISTRICT 1501023            |      |    | .220  |        |        | X      | X                   |        |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |      |    | .150  |        |        |        |                     |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |      |    | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |      |    |       | 11.209 | 11.176 | 11.178 | 11.180              | 11.108 | 11.085 | 11.195 | 11.205 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |      |    |       |        |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |      |    | .008  |        |        |        |                     |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |      |    | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |      |    | .260  |        |        | X      | X                   | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 11 | RATE  | 03060  | 03062  | 03063  | 03064  | 03065  | 03067  | 03068  | 03069  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |        |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |         | 1.250 | X      |        |        |        |        | X      | X      |        |
| 6035-04                      | EL CAJON CITY TAX DIST NO 4                    |         | 1.190 |        | X      | X      | X      | X      |        |        | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |        |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 |        |        |        |        |        | X      | X      | X      |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 | X      | X      | X      | X      |        |        |        |        |
| 4187-01                      | SANTEE                                         |         | 1.388 |        |        |        |        | X      |        |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      |        |        | X      |        | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      |        |        | X      |        | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      |        |        |        |        | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  |        |        |        |        |        | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  |        |        |        |        |        | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  |        |        |        |        |        | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  |        | X      | X      |        |        |        |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C            |         | .018  |        | X      | X      |        |        |        |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D           |         | .027  |        | X      | X      |        |        |        |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |         | .015  |        | X      | X      |        |        |        |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |         | .031  |        | X      | X      |        |        |        |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C            |         | .045  | X      | X      | X      | X      |        |        |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .046  | X      | X      | X      | X      |        |        |        |        |
| 4687-50                      | BOND SANTEE 1953                               |         | .002  |        |        |        |        | X      |        |        |        |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |         | .231  |        |        |        |        | X      |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  |        |        |        |        |        | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  | X      | X      | X      | X      |        |        |        |        |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |         | .000  |        |        |        |        | X      |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |        |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |         | .000  |        |        | X      | X      | X      |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  |        |        | X      | X      | X      |        |        |        |
| 6677-10                      | RIO S D MUNI WATER IMP NO 1 1963 EXCL NO 1     |         | .000  |        |        |        |        |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  | X      | X      |        |        |        |        | X      |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  |        |        | X      | X      | X      |        |        | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |         | .180  |        |        |        |        |        | X      | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      |        |        |        | X      | X      |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  |        |        | X      | X      | X      |        |        | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.228 | 11.139 | 11.349 | 11.345 | 11.152 | 11.138 | 11.138 | 11.248 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |        |        |        |        |        |
| 6330-00                      | GREATFR MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      |        | X      | X      | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      |        |        |        | X      | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  | X      |        |        |        |        | X      | X      |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 14 | RATE  | 03092  | 03093  | 03094  | RATE AREAS<br>03095 | 03096  | 03097  | 03098  | 03099  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |         | 1.250 | X      | X      | X      |                     |        | X      |        | X      |
| 6035-03                      | EL CAJON CITY TAX DIST NO 3                    |         | 1.227 |        |        |        | X                   | X      |        | X      |        |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      |        | X                   |        |        | X      | X      |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 |        |        | X      |                     | X      | X      |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      |        | X                   |        |        | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      |        | X                   |        |        | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      | X      |        | X                   |        |        | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      | X      |        | X                   |        |        | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      |        | X                   |        |        | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      | X      |        | X                   |        |        | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  |        |        | X      |                     | X      | X      |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&B&C           |         | .018  |        |        | X      |                     | X      | X      |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A&B&C&D         |         | .027  |        |        | X      |                     | X      | X      |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |         | .015  |        |        | X      |                     | X      | X      |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |         | .031  |        |        | X      |                     | X      | X      |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C           |         | .045  |        |        | X      |                     | X      | X      |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .046  |        |        | X      |                     | X      | X      |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      |        | X                   |        |        | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  |        |        | X      |                     | X      | X      |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        |        | X      |                     | X      |        | X      |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  |        | X      |        |                     |        |        |        |        |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019            |         | .150  |        |        |        |                     |        |        |        | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  | X      |        |        | X                   |        | X      |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.098 | 11.098 | 11.209 | 11.075              | 11.186 | 11.199 | 11.085 | 11.108 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      |        | X                   | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  | X      |        |        |                     |        |        |        |        |

| TAX RATES BY RATE AREAS      |                                                |         |       |        |        |        |                           |        |        |        |        |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------------|--------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 13 | RATE  | 03081  | 03083  | 03084  | RATE AREAS<br>03085 03087 | 03089  | 03090  | 03091  |        |
| COUNTY                       |                                                |         |       |        |        |        |                           |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                         | X      | X      | X      |        |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                         | X      | X      | X      |        |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                           |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                         | X      | X      | X      |        |
| CITY                         |                                                |         |       |        |        |        |                           |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |         | 1.250 |        | X      | X      | X                         | X      | X      | X      |        |
| 6035-04                      | EL CAJON CITY TAX DIST NO 4                    |         | 1.190 | X      |        |        |                           |        |        |        |        |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                           |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      |        |        |                           |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 |        | X      | X      | X                         |        | X      | X      |        |
| 4187-01                      | SANTEE                                         |         | 1.388 |        |        |        | X                         |        |        |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      |        | X      | X                         | X      | X      | X      |        |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      |        | X      | X                         | X      | X      | X      |        |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      |        |        |                           | X      | X      | X      |        |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      |        |        |                           | X      | X      | X      |        |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      |        |        |                           | X      | X      | X      |        |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      |        |        |                           | X      | X      | X      |        |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  |        | X      |        |                           |        |        |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C            |         | .018  |        | X      |        |                           |        |        |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D           |         | .027  |        | X      |        |                           |        |        |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |         | .015  |        | X      |        |                           |        |        |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |         | .031  |        | X      |        |                           |        |        |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C            |         | .045  |        | X      | X      | X                         |        |        |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .046  |        | X      | X      | X                         |        |        |        |        |
| 4687-50                      | BOND SANTEE 1953                               |         | .002  |        |        |        |                           |        |        |        |        |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |         | .231  |        |        |        | X                         |        |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                           |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                         | X      | X      | X      |        |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X                         | X      | X      | X      |        |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                           |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                         | X      | X      | X      |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                           |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                         | X      | X      | X      |        |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                         | X      | X      | X      |        |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      |        |        |                           | X      | X      | X      |        |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  |        | X      | X      | X                         |        |        |        |        |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |         | .000  |        |        |        | X                         |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                           |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  |        |        |        | X                         | X      |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                         | X      | X      | X      |        |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |         | .000  |        | X      | X      | X                         |        |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  |        | X      | X      | X                         |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        | X      |        | X                         | X      |        | X      |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  | X      |        | X      |                           |        |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  |        |        |        | X                         |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      |        |        | X                         | X      | X      | X      |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  |        | X      | X      | X                         |        |        |        |        |
| TAX RATE AREA RATES          |                                                |         |       | 11.038 | 11.409 | 11.395 | 11.405                    | 11.152 | 11.248 | 11.108 | 11.108 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                           |        |        |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST. LAND    |         | .000  |        |        |        |                           | X      |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X      | X                         | X      | X      | X      |        |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      |        |        |                           | X      |        | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  | X      |        |        |                           |        | X      |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 14 | RATE  | 03092  | 03093  | 03094  | RATE AREAS<br>03095 | 03096  | 03097  | J3098  | 03099  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |         | 1.250 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6035-03                      | EL CAJON CITY TAX DIST NO 3                    |         | 1.227 | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&B&C           |         | .018  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A&B&C&D         |         | .027  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |         | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |         | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C           |         | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1953B                     |         | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1963B                     |         | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019            |         | .150  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.098 | 11.098 | 11.209 | 11.075              | 11.186 | 11.199 | 11.085 | 11.108 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  | X      | X      | X      | X                   | X      | X      | X      | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 15 | RATE  | 03100  | 03101  | 03102  | RATE AREAS<br>03105 | 03106  | 03107  | 03108  | 03109  |
|------------------------------|--------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                   |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                              |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                   |         | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                      |         | 1.250 |        | X      | X      |                     | X      | X      | X      | X      |
| 6035-04                      | EL CAJON CITY TAX DIST NO 4                      |         | 1.190 | X      |        |        | X                   |        |        |        |        |
| ELEMENTARY SCHOOL            |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                               |         | 1.488 |        | X      | X      |                     | X      | X      |        | X      |
| 4149-01                      | LA MESA-SPRING VALLEY                            |         | 1.633 | X      |        |        | X                   |        |        | X      |        |
| 4187-01                      | SANTEE                                           |         | 1.388 |        |        |        |                     |        |        |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                     |         | .060  |        | X      | X      |                     | X      | X      |        | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                          |         | .029  |        | X      | X      |                     | X      | X      |        | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                    |         | .033  |        | X      | X      |                     | X      | X      |        | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                        |         | .026  |        | X      | X      |                     | X      | X      |        | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                    |         | .064  |        | X      | X      |                     | X      | X      |        | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                      |         | .015  |        | X      | X      |                     |        | X      |        | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                  |         | .002  | X      |        |        | X                   |        |        |        |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C              |         | .018  | X      |        |        | X                   |        |        |        |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D             |         | .027  | X      |        |        | X                   |        |        |        |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B               |         | .015  | X      |        |        | X                   |        |        |        |        |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D               |         | .031  | X      |        |        | X                   |        |        |        |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C              |         | .045  | X      |        |        | X                   |        |        |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E               |         | .046  | X      |        |        | X                   |        |        |        |        |
| 4687-50                      | BOND SANTEE 1953                                 |         | .002  |        |        |        |                     |        |        |        |        |
| 4687-52                      | BOND SANTEE 1954D-1970C                          |         | .231  |        |        |        |                     |        |        | X      |        |
| HIGH SCHOOL                  |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                  |         | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                             |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                       |         | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                       |         | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                       |         | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                      |         | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C               |         | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                        |         | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID            |         | .002  |        | X      | X      |                     | X      | X      |        | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID         |         | .001  | X      |        |        | X                   |        |        |        |        |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                        |         | .000  |        |        |        |                     |        |        | X      |        |
| SPECIAL TAX DISTRICTS        |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2           |         | .140  |        | X      | X      |                     |        |        | X      | X      |
| 5040-00                      | EL CAJON CENTRAL BUS DISTRICT (REDVL AGENCY)     |         | .000  |        |        |        |                     |        | X      | X      |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT                |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                     |         | .000  |        |        |        | X                   |        |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT           |         | .200  |        |        |        |                     |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019             |         | .150  |        | X      | X      |                     |        | X      |        | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013              |         | .140  | X      |        |        |                     | X      |        | X      |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159             |         | .150  |        |        |        | X                   |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                         |         | .110  | X      | X      | X      |                     | X      | X      | X      | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST                |         | .110  |        |        |        | X                   |        |        |        |        |
| TAX RATE AREA RATES          |                                                  |         |       | 11.139 | 11.248 | 11.248 | 11.349              | 11.083 | 11.108 | 11.142 | 11.238 |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |         |       |        |        |        |                     |        |        |        |        |
| 2097-00                      | WINTER GARDENS LTG. MAINT. DIST. L&I             |         | .338  |        |        |        |                     | X      |        |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST. L&I       |         | .000  |        |        | X      |                     |        |        | X      |        |
| 3530-00                      | GREATERT. MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X      |                     | X      |        | X      |        |
| 6350-00                      | HELIX WATER DISTRICT LAND                        |         | .000  | X      | X      | X      |                     | X      | X      | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND             |         | .260  |        |        |        |                     |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                          | PAGE 16  | RATE  | 03110  | 03111  | 03112  | RATE AREAS<br>03113 | 03114  | 03115  | 03116  | 03117  |
|------------------------------|-------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                           |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                            |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                       |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                           |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                            |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                           |          |       |        |        |        |                     |        |        |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1               |          | 1.250 | X      | X      | X      | X                   | X      | X      |        | X      |
| 6035-02                      | EL CAJON CITY TAX DIST NO 2               |          | 1.250 |        |        |        |                     | X      |        |        |        |
| 6035-03                      | EL CAJON CITY TAX DIST NO 3               |          | 1.227 |        |        |        |                     |        |        | X      |        |
| ELEMENTARY SCHOOL            |                                           |          |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                        |          | 1.488 | X      | X      | X      | X                   | X      | X      | X      |        |
| 4149-01                      | LA MESA-SPRING VALLEY                     |          | 1.633 |        |        |        |                     |        |        |        | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A              |          | .060  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                   |          | .029  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A             |          | .033  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                 |          | .026  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A             |          | .064  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4612-58                      | BOND CAJON VALLEY 1970B & C               |          | .015  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C       |          | .045  |        |        |        |                     |        |        |        | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E        |          | .046  |        |        |        |                     |        |        |        | X      |
| HIGH SCHOOL                  |                                           |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                           |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                      |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                           |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE               |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C        |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                           |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                 |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                   |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                     |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION            |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS             |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID     |          | .002  | X      | X      | X      | X                   | X      | X      | X      |        |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID  |          | .001  |        |        |        |                     |        |        |        | X      |
| SPECIAL TAX DISTRICTS        |                                           |          |       |        |        |        |                     |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT         |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT               | 15010019 | .150  | X      | X      |        |                     |        |        | X      |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT               | 1501999  | .140  |        |        |        | X                   |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT               | 1501013  | .140  |        |        | X      |                     | X      |        |        | X      |
| 6725-15                      | METROPOLITAN WATER DISTRICT               | 15010159 | .150  |        |        |        |                     |        | X      |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                  |          | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                           |          |       | 11.108 | 11.108 | 11.098 | 11.098              | 11.098 | 11.108 | 11.085 | 11.195 |
| SPECIAL ASSESSMENT DISTRICTS |                                           |          |       |        |        |        |                     |        |        |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.    | L&I      | .000  | X      |        |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. | LAND     | .008  | X      |        |        |                     |        | X      |        | X      |
| 6350-00                      | HELIX WATER DISTRICT                      | LAND     | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX           | LAND     | .260  |        | X      |        | X                   | X      |        | X      |        |

| TAX RATES BY RATE AREAS      |                                                |         |       |        |        |        |                     |        |        |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 17 | RATE  | 03118  | 03119  | 03120  | RATE AREAS<br>03121 | 03122  | 03123  |
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |
| 6035-01                      | EL CAJON CITY TAX DIST NO 1                    |         | 1.250 | X      | X      | X      | X                   |        | X      |
| 6035-03                      | EL CAJON CITY TAX DIST NO 3                    |         | 1.227 |        |        |        |                     | X      |        |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 |        | X      | X      | X                   | X      | X      |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 | X      |        |        |                     |        |        |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      | X      | X                   | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      | X      | X                   | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  |        | X      | X      | X                   | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  |        | X      | X      | X                   | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  |        | X      | X      | X                   | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  |        | X      | X      | X                   | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C            |         | .045  | X      |        |        |                     |        |        |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .046  | X      |        |        |                     |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                   | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                   | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X                   | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                   | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X                   | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                   | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                   | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                   | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  |        | X      | X      | X                   | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  | X      |        |        |                     |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  |        | X      |        |                     |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                   | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  |        |        |        |                     |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        |        | X      |                     |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |        | X      |        | X                   | X      |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  | X      |        |        |                     |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      | X      | X                   | X      |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  |        |        |        |                     |        | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.205 | 11.238 | 11.108 | 11.098              | 11.075 | 11.308 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X      | X                   | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      | X      | X                   | X      | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  |        | X      | X      |                     | X      | X      |



### TAX RATES BY RATE AREAS

| FUND NO.                     |         | FUND DESCRIPTION                               | PAGE 18 | RATE  | 04000  | 04003  | 04013  | 04014  | 04015  | 04018  | 04019  | 04022  |
|------------------------------|---------|------------------------------------------------|---------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       | 1001-00 | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 1560-00 | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| CITY                         | 6038-00 | ESCONDIDO CITY TAX                             |         | 1.250 | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            | 4127-01 | ESCONDIDO UNION                                |         | 1.869 | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4627-53 | BOND ESCONDIDO 1956A                           |         | .014  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4627-54 | BOND ESCONDIDO 1958-1965D                      |         | .145  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4627-55 | BOND ESCONDIDO 1969A&B                         |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4664-50 | BOND ORANGE GLEN 1955-1968B                    |         | .179  |        |        |        | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  | 4219-01 | ESCONDIDO UNION                                |         | 1.810 | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4727-52 | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4727-53 | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4727-54 | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4727-55 | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            | 4440-01 | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4940-50 | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4940-51 | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4940-52 | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   | 4501-01 | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4515-01 | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4535-01 | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4535-15 | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4535-16 | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4535-17 | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 4535-18 | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
|                              | 5483-00 | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        | 3616-00 | ESCONDIDO CEMETERY DISTRICT                    |         | .040  | X      | X      | X      | X      | X      |        | X      |        |
|                              | 3661-00 | SAN MARCOS CEMETERY DISTRICT                   |         | .065  |        |        |        |        |        | X      |        |        |
|                              | 6160-00 | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      | X      | X      | X      |        | X      | X      |
|                              | 6160-01 | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      | X      | X      | X      |        | X      | X      |
|                              | 6610-00 | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        |        |        | X      |        |        |
|                              | 6675-00 | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  |        | X      | X      | X      | X      |        |        | X      |
|                              | 6675-01 | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        |        |        | X      |        |        |        |
|                              | 6725-29 | METROPOLITAN WATER DISTRICT 1501006            |         | .160  | X      |        |        |        |        |        |        |        |
|                              | 6725-30 | METROPOLITAN WATER DISTRICT 15010119           |         | .160  |        | X      | X      | X      | X      |        |        | X      |
|                              | 6725-38 | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        |        |        | X      | X      |        |
|                              | 6750-29 | CWA CITY OF ESCONDIDO                          |         | .110  | X      |        | X      | X      | X      |        |        | X      |
|                              | 6750-42 | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        |        |        |        | X      | X      |        |
|                              | 6750-45 | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |        | X      |        |        |        |        |        |        |
| TAX RATE AREA RATES          |         |                                                |         |       | 10.335 | 10.335 | 10.335 | 10.355 | 10.724 | 10.360 | 10.335 | 10.295 |
| SPECIAL ASSESSMENT DISTRICTS | 3552-00 | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  |        | X      | X      | X      | X      | X      | X      | X      |
|                              | 6368-00 | VISTA IRRIGATION                               | LAND    | .620  |        |        |        |        |        | X      | X      |        |

| TAX RATES BY RATE AREAS      |                                                |      |      |       | RATE AREAS |        |        |        |        |        |        |        |
|------------------------------|------------------------------------------------|------|------|-------|------------|--------|--------|--------|--------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE | 19   | RATE  | 04025      | 04027  | 04028  | 04030  | 04032  | 04033  | 04035  | 04036  |
| COUNTY                       |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |      |      | 2.635 | X          | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |      |      | .056  | X          | X      | X      | X      | X      | X      | X      | X      |
| CITY                         |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 6038-00                      | ESCONDIDO CITY TAX                             |      |      | 1.250 | X          |        |        | X      | X      | X      |        |        |
| 6038-06                      | ESCONDIDO CITY TAX MISSION ROAD ANNEX          |      |      | 1.250 |            | X      |        |        |        |        |        | X      |
| 6038-07                      | ESCONDIDO CITY TAX PARK HILL DR ANNEX          |      |      | 1.250 |            |        |        |        |        |        |        |        |
| ELEMENTARY SCHOOL            |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                |      |      | 1.869 | X          | X      | X      |        |        |        |        | X      |
| 4178-01                      | RICH MAR UNION                                 |      |      | 1.418 |            |        |        | X      | X      | X      | X      |        |
| 4627-53                      | BOND ESCONDIDO 1956A                           |      |      | .014  | X          | X      | X      |        |        |        |        | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |      |      | .145  | X          | X      | X      |        |        |        |        | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |      |      | .000  | X          | X      | X      |        |        |        |        | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |      |      | .015  |            |        |        | X      | X      | X      | X      |        |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |      |      | .086  |            |        |        | X      | X      | X      | X      |        |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |      |      | .023  |            |        |        | X      | X      | X      | X      |        |
| HIGH SCHOOL                  |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |      |      | 1.810 | X          | X      | X      | X      | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |      |      | .017  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |      |      | .012  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |      |      | .040  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |      |      | .154  | X          | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |      |      | .486  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |      |      | .006  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |      |      | .005  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |      |      | .030  | X          | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |      |      | .988  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |      |      | .000  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |      |      | .076  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |      |      | .011  |            |        |        | X      | X      | X      | X      |        |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |      |      | .008  |            |        |        | X      | X      | X      | X      |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |      |      | .019  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |      |      | .049  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |      |      | .011  | X          | X      | X      | X      | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |      |      | .008  | X          | X      | X      | X      | X      | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |      |      | .000  | X          | X      | X      |        |        |        |        |        |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |      |      | .000  |            |        |        | X      | X      | X      | X      |        |
| SPECIAL TAX DISTRICTS        |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |      |      | .040  | X          | X      | X      |        |        |        |        | X      |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |      |      | .065  |            |        |        | X      | X      | X      | X      |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |      |      | .250  | X          | X      | X      | X      | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |      |      | .095  | X          | X      | X      | X      | X      | X      | X      | X      |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |      |      | .149  |            |        |        | X      |        |        |        |        |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |      |      | .000  |            |        |        | X      |        | X      |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |      |      | .000  | X          | X      | X      |        | X      |        | X      | X      |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |      |      | .000  | X          | X      | X      |        | X      |        | X      |        |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |      |      | .389  | X          | X      | X      |        | X      |        | X      | X      |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |      |      | .160  | X          | X      | X      |        |        | X      |        | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |      |      | .160  |            |        |        | X      |        |        |        |        |
| 6750-29                      | CWA CITY OF ESCONDIDO                          |      |      | .110  |            | X      |        |        |        | X      |        |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |      |      | .110  | X          |        | X      | X      | X      |        | X      |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |      |      | .110  |            |        |        |        |        |        |        |        |
| TAX RATE AREA RATES          |                                                |      |      |       | 10.724     | 10.335 | 10.724 | 10.042 | 10.282 | 10.042 | 10.282 | 10.335 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |      |      |       |            |        |        |        |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         |      | LAND | .003  | X          | X      | X      | X      | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 20 | RATE  | 04037  | 04038  | 04040 | RATE AREAS<br>04043 | 04045  | 04047  | 04049  | 04050  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|-------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |       |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X     | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |       |                     |        |        |        |        |
| 6038-00                      | ESCONDIDO CITY TAX                             |         | 1.250 | X      | X      | X     | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |       |                     |        |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                |         | 1.869 |        | X      |       | X                   |        | X      | X      | X      |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 | X      |        | X     |                     | X      |        |        |        |
| 4627-53                      | BOND ESCONDIDO 1956A                           |         | .014  |        | X      |       | X                   |        | X      | X      | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |         | .145  |        | X      |       | X                   |        | X      | X      | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |         | .000  |        | X      |       | X                   |        | X      | X      | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015  | X      |        | X     |                     | X      |        |        |        |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  | X      |        | X     |                     | X      |        |        |        |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  | X      |        | X     |                     | X      |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |       |                     |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      | X     | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |       |                     |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X     | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |       |                     |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCUNDIDO                      |         | .988  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      |        | X     |                     | X      |        |        |        |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      |        | X     |                     | X      |        |        |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X     | X                   |        | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  |        | X      |       | X                   |        | X      | X      | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  | X      |        | X     |                     | X      |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |       |                     |        |        |        |        |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |         | .335  |        |        |       | X                   |        |        |        |        |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |         | .040  |        | X      |       | X                   |        |        |        |        |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |         | .040  |        |        |       |                     |        |        | X      |        |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065  | X      |        | X     |                     | X      | X      |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  | X      | X      |       |                     | X      |        |        |        |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |         | .000  | X      | X      |       |                     |        |        |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  | X      | X      | X     |                     | X      | X      |        |        |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  |        |        |       | X                   |        |        |        |        |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        |       | X                   |        |        |        |        |
| 6725-29                      | METROPOLITAN WATER DISTRICT 1501006            |         | .160  |        |        |       |                     |        |        | X      | X      |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  |        |        |       | X                   |        |        |        |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  | X      | X      | X     |                     | X      | X      | X      | X      |
| 6750-29                      | CWA CITY OF ESCONDIDO                          |         | .110  | X      | X      | X     |                     | X      | X      | X      | X      |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |        |        |       | X                   |        |        |        |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.042 | 10.484 | 9.893 | 11.059              | 10.042 | 10.360 | 10.335 | 10.295 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |       |                     |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      | X      | X     | X                   | X      | X      |        | X      |
| 6368-00                      | VISTA IRRIGATION LAND                          |         | .620  |        |        | X     |                     |        | X      |        |        |



| TAX RATES BY RATE AREAS      |                                                |         |       |        |        |        |        |        |        |        |        |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 21 | RATE  | 04051  | 04052  | 04053  | 04054  | 04056  | 04057  | 04059  | 04062  |
| COUNTY                       |                                                |         |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |        |        |        |        |        |
| 6038-00                      | ESCONDIDO CITY TAX                             |         | 1.250 | X      | X      | X      |        | X      | X      | X      | X      |
| 6038-06                      | ESCONDIDO CITY TAX MISSION ROAD ANNEX          |         | 1.250 |        |        |        | X      |        |        |        |        |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |        |        |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                |         | 1.869 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4627-53                      | BOND ESCONDIDO 1956A                           |         | .014  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |         | .145  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4664-50                      | BOND ORANGE GLEN 1955-1968B                    |         | .179  |        |        |        |        | X      |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |        |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |        |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |        |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |        |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  |        |        |        |        | X      | X      | X      | X      |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |         | .040  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        | X      | X      |        |        |        | X      |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A        |         | .200  | X      | X      |        |        |        |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  |        | X      | X      |        |        |        |        |        |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  | X      |        |        | X      | X      | X      | X      | X      |
| 6750-29                      | CWA CITY OF ESCONDIDO                          |         | .110  |        |        |        | X      | X      | X      | X      |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  | X      | X      | X      |        |        |        |        | X      |
| TAX RATE AREA RATES          |                                                |         |       | 10.535 | 10.515 | 10.704 | 10.724 | 10.462 | 10.442 | 10.402 | 10.831 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |        |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      | X      | X      | X      | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 22 | RATE  | 04063  | 04064  | 04065  | RATE AREAS<br>04067 04068 | 04070  | 04071  | 04073  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                           |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                         | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                         | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                           |        |        |        |
| 6038-00                      | ESCONDIDO CITY TAX                             |         | 1.250 | X      | X      | X      | X                         | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                           |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                |         | 1.869 | X      | X      | X      | X                         | X      | X      | X      |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 |        |        |        | X                         |        |        |        |
| 4627-53                      | BOND ESCONDIDO 1956A                           |         | .014  | X      | X      | X      | X                         | X      |        | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |         | .145  | X      | X      | X      | X                         | X      |        | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |         | .000  | X      | X      | X      | X                         | X      |        | X      |
| 4664-50                      | BOND ORANGE GLEN 1955-1968B                    |         | .179  |        |        |        |                           |        | X      | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015  |        |        |        | X                         |        |        |        |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  |        |        |        | X                         |        |        |        |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  |        |        |        | X                         |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                           |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      | X      | X      | X                         | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      | X      | X                         | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      | X      | X                         | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      | X      | X                         | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      | X      | X                         | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                           |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X                         | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X                         | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X                         | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X                         | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                           |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      | X      | X      | X                         | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  |        |        |        | X                         |        |        |        |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  |        |        |        | X                         |        |        |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                         | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  | X      | X      | X      | X                         | X      | X      | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  |        |        |        | X                         |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                           |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  | X      | X      | X      | X                         |        |        |        |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |         | .040  |        |        | X      | X                         |        |        |        |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |         | .040  |        | X      |        |                           | X      | X      | X      |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065  |        |        |        | X                         |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      | X      | X                         | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      | X      | X                         | X      | X      | X      |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  |        |        |        | X                         |        |        |        |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |         | .000  |        |        |        | X                         |        |        |        |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |         | .189  |        |        |        | X                         |        |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        | X                         |        |        |        |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  |        |        | X      |                           | X      |        |        |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        | X      |                           |        |        |        |
| 6725-29                      | METROPOLITAN WATER DISTRICT 1501006            |         | .160  | X      | X      |        |                           |        |        | X      |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  |        |        | X      |                           | X      |        |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        | X                         |        |        |        |
| 6750-29                      | CWA CITY OF ESCONDIDO                          |         | .110  | X      | X      |        | X                         | X      |        | X      |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |        |        | X      |                           |        | X      |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.402 | 10.442 | 10.442 | 10.831                    | 10.231 | 10.335 | 10.355 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                           |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      |        | X      | X                         | X      | X      | X      |
| 6038-01                      | HARDING STREET MAINT. DISTRICT NO 1 L&I        |         | .232  |        |        |        |                           | X      |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                   | FUND DESCRIPTION                               | PAGE 23 | RATE  | 04074  | 04075  | 04076  | 04077  | 04078  | 04079  | 04080  | 04081  |
|----------------------------|------------------------------------------------|---------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                     |                                                |         |       |        |        |        |        |        |        |        |        |
| 1001-00                    | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                    | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| CITY                       |                                                |         |       |        |        |        |        |        |        |        |        |
| 6038-00                    | ESCONDIDO CITY TAX                             |         | 1.250 | X      | X      | X      |        |        | X      | X      | X      |
| 6038-06                    | ESCONDIDO CITY TAX MISSION ROAD ANNEX          |         | 1.250 |        |        |        | X      | X      |        |        |        |
| ELEMENTARY SCHOOL          |                                                |         |       |        |        |        |        |        |        |        |        |
| 4127-01                    | ESCONDIDO UNION                                |         | 1.869 | X      | X      | X      |        |        | X      | X      | X      |
| 4178-01                    | RICH MAR UNION                                 |         | 1.418 |        |        |        | X      | X      |        |        |        |
| 4627-53                    | BOND ESCONDIDO 1956A                           |         | .014  | X      | X      | X      |        |        | X      | X      | X      |
| 4627-54                    | BOND ESCONDIDO 1958-1965D                      |         | .145  | X      | X      | X      |        |        | X      | X      | X      |
| 4627-55                    | BOND ESCONDIDO 1969A&B                         |         | .000  | X      | X      | X      |        |        | X      | X      | X      |
| 4678-52                    | BOND RICH-MAR 1957B-1959B                      |         | .015  |        |        |        | X      | X      |        |        |        |
| 4678-53                    | BOND RICH-MAR 1959C-1964B                      |         | .086  |        |        |        | X      | X      |        |        |        |
| 4678-54                    | BOND RICH-MAR 1964C&D-1973A                    |         | .023  |        |        |        | X      | X      |        |        |        |
| HIGH SCHOOL                |                                                |         |       |        |        |        |        |        |        |        |        |
| 4219-01                    | ESCONDIDO UNION                                |         | 1.810 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-52                    | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-53                    | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-54                    | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-55                    | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE          |                                                |         |       |        |        |        |        |        |        |        |        |
| 4440-01                    | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-50                    | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-51                    | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-52                    | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES |                                                |         |       |        |        |        |        |        |        |        |        |
| 4501-01                    | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                    | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                    | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                    | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  |        |        |        | X      | X      |        |        |        |
| 4535-13                    | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  |        |        |        | X      | X      |        |        |        |
| 4535-15                    | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                    | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-17                    | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-18                    | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5483-00                    | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  | X      | X      | X      |        |        | X      | X      | X      |
| 5493-00                    | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  |        |        |        | X      | X      |        |        |        |
| SPECIAL TAX DISTRICTS      |                                                |         |       |        |        |        |        |        |        |        |        |
| 2801-00                    | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  |        |        |        |        |        | X      | X      | X      |
| 3616-00                    | ESCONDIDO CEMETERY DISTRICT                    |         | .040  | X      | X      | X      |        |        | X      | X      | X      |
| 3661-00                    | SAN MARCOS CEMETERY DISTRICT                   |         | .065  |        |        |        | X      | X      |        |        |        |
| 6160-00                    | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6160-01                    | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6570-00                    | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  |        |        |        |        | X      |        |        |        |
| 6610-00                    | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        |        |        |        |        |        |
| 6675-00                    | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  | X      | X      | X      | X      |        | X      | X      | X      |
| 6675-01                    | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        |        | X      |        |        |        |        |
| 6725-30                    | METROPOLITAN WATER DISTRICT 15010119           |         | .160  | X      | X      | X      | X      |        | X      | X      | X      |
| 6725-38                    | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        |        | X      |        |        |        |
| 6750-29                    | CWA CITY OF ESCONDIDO                          |         | .110  | X      | X      |        |        |        | X      |        |        |
| 6750-42                    | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        |        |        | X      |        |        |        |
| 6750-45                    | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |        |        | X      | X      |        |        | X      | X      |
| TAX RATE AREA RATES        |                                                |         |       | 10.335 | 10.724 | 10.724 | 10.282 | 10.042 | 10.442 | 10.831 | 10.442 |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 24 | RATE  | 04083  | 04084  | 04085  | RATE AREAS<br>04089 04090 | 04091  | 04092  | 04093  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                           |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                         | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                         | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                           |        |        |        |
| 6038-00                      | ESCONDIDO CITY TAX                             |         | 1.250 | X      | X      | X      | X                         | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                           |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                |         | 1.869 | X      | X      | X      | X                         | X      | X      | X      |
| 4627-53                      | BOND ESCONDIDO 1956A                           |         | .014  | X      | X      | X      | X                         | X      | X      | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |         | .145  | X      | X      | X      | X                         | X      | X      | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |         | .000  | X      | X      | X      | X                         | X      | X      | X      |
| 4664-50                      | BOND ORANGE GLEN 1955-1968B                    |         | .179  |        | X      |        | X                         | X      | X      | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                           |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      | X      | X      | X                         | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      | X      | X                         | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      | X      | X                         | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      | X      | X                         | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      | X      | X                         | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                           |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X                         | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X                         | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X                         | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X                         | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                           |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      | X      | X      | X                         | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                         | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                         | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  | X      | X      | X      | X                         | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                           |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  |        | X      |        |                           |        | X      | X      |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |         | .040  | X      | X      |        |                           | X      | X      | X      |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |         | .040  |        |        |        | X                         |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      | X      | X                         | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      | X      | X                         | X      | X      | X      |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  | X      |        |        |                           | X      |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  | X      |        |        |                           |        |        |        |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  |        | X      | X      | X                         | X      |        | X      |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        |        |                           |        |        | X      |
| 6675-03                      | RINCON DEL DIABLO MWD 1962 CONC ANNEX NO 2     |         | .000  |        |        |        | X                         |        |        |        |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A        |         | .200  |        |        |        | X                         |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  |        |        |        | X                         |        |        |        |
| 6725-29                      | METROPOLITAN WATER DISTRICT 1501006            |         | .160  |        |        |        |                           |        |        | X      |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  |        | X      | X      |                           |        | X      |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  | X      |        |        |                           | X      |        |        |
| 6726-06                      | METROPOLITAN WATER DISTRICT (2501001) 15010015 |         | .170  |        |        |        |                           |        |        |        |
| 6750-29                      | CWA CITY OF ESCONDIDO                          |         | .110  |        |        |        | X                         |        |        |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  | X      |        |        | X                         |        | X      |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |        | X      | X      |                           |        |        | X      |
| TAX RATE AREA RATES          |                                                |         |       | 10.484 | 10.462 | 10.295 | 10.475                    | 10.345 | 10.355 | 10.462 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                           |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      | X      | X      | X                         |        | X      | X      |

|                              |                                                | TAX RATES BY RATE AREAS |       | RATE AREAS |  |
|------------------------------|------------------------------------------------|-------------------------|-------|------------|--|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 25                 | RATE  | 04094      |  |
| COUNTY                       |                                                |                         |       |            |  |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X          |  |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X          |  |
| CITY                         |                                                |                         |       |            |  |
| 6038-00                      | ESCONDIDO CITY TAX                             |                         | 1.250 | X          |  |
| ELEMENTARY SCHOOL            |                                                |                         |       |            |  |
| 4127-01                      | ESCONDIDO UNION                                |                         | 1.869 | X          |  |
| 4627-53                      | BOND ESCONDIDO 1956A                           |                         | .014  | X          |  |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |                         | .145  | X          |  |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |                         | .000  | X          |  |
| HIGH SCHOOL                  |                                                |                         |       |            |  |
| 4219-01                      | ESCONDIDO UNION                                |                         | 1.810 | X          |  |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |                         | .017  | X          |  |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |                         | .012  | X          |  |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |                         | .040  | X          |  |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |                         | .154  | X          |  |
| COMMUNITY COLLEGE            |                                                |                         |       |            |  |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .486  | X          |  |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .006  | X          |  |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .005  | X          |  |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         | .030  | X          |  |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |            |  |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |                         | .988  | X          |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X          |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X          |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X          |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X          |  |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X          |  |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X          |  |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |                         | .000  | X          |  |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |            |  |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  | X          |  |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |                         | .040  | X          |  |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X          |  |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X          |  |
| 6725-29                      | METROPOLITAN WATER DISTRICT 1501006            |                         | .160  | X          |  |
| 6750-29                      | CWA CITY OF ESCONDIDO                          |                         | .110  | X          |  |
|                              |                                                | TAX RATE AREA RATES     |       | 10.442     |  |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |            |  |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |                         | .003  | X          |  |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 26 | RATE  | 05002  | 05003  | 05011  | RATE AREAS<br>05012 05013 | 05014  | 05023  | 05026 |
|------------------------------|----------------------------------------------|---------|-------|--------|--------|--------|---------------------------|--------|--------|-------|
| COUNTY                       |                                              |         |       |        |        |        |                           |        |        |       |
| 1001-00                      | COUNTY GENERAL                               |         | 2.635 | X      | X      | X      | X                         | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                          |         | .056  | X      | X      | X      | X                         | X      | X      | X     |
| COUNTY LIBRARY               |                                              |         |       |        |        |        |                           |        |        |       |
| 1220-00                      | COUNTY LIBRARY                               |         | .159  | X      | X      | X      | X                         | X      | X      | X     |
| CITY                         |                                              |         |       |        |        |        |                           |        |        |       |
| 6050-00                      | LA MESA CITY TAX                             |         | .900  | X      | X      | X      | X                         | X      | X      | X     |
| 6085-01                      | SAN DIEGO CITY 1961 WITHDRAWAL               |         | .000  |        |        |        |                           |        |        |       |
| ELEMENTARY SCHOOL            |                                              |         |       |        |        |        |                           |        |        |       |
| 4149-01                      | LA MESA-SPRING VALLEY                        |         | 1.633 | X      | X      | X      |                           | X      |        |       |
| 4151-01                      | LEMON GROVE                                  |         | 1.618 |        |        |        | X                         |        |        |       |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951              |         | .002  | X      | X      | X      |                           | X      |        |       |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C          |         | .018  | X      | X      | X      |                           | X      |        |       |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D         |         | .027  | X      | X      | X      |                           | X      |        |       |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B           |         | .015  | X      | X      | X      |                           | X      |        |       |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D           |         | .031  | X      | X      | X      |                           | X      |        |       |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C          |         | .045  | X      | X      | X      |                           | X      |        |       |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E           |         | .046  | X      | X      | X      |                           | X      |        |       |
| 4651-50                      | BOND LEMON GROVE 1950                        |         | .000  |        |        |        | X                         | X      |        |       |
| 4651-51                      | BOND LEMON GROVE 1951                        |         | .004  |        |        |        | X                         | X      |        |       |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                 |         | .122  |        |        |        | X                         | X      |        |       |
| 4651-54                      | BOND LEMON GROVE 1960B                       |         | .019  |        |        |        | X                         | X      |        |       |
| HIGH SCHOOL                  |                                              |         |       |        |        |        |                           |        |        |       |
| 4231-01                      | GROSSMONT UNION                              |         | 2.567 | X      | X      | X      | X                         | X      |        |       |
| 4731-56                      | BOND GROSSMONT 1954B                         |         | .000  | X      | X      | X      | X                         | X      |        |       |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |         | .036  | X      | X      | X      | X                         | X      |        |       |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |         | .046  | X      | X      | X      | X                         | X      |        |       |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |         | .096  | X      | X      | X      | X                         | X      |        |       |
| UNIFIED SCHOOL DISTRICT      |                                              |         |       |        |        |        |                           |        |        |       |
| 4328-01                      | UNIFIED SAN DIEGO                            |         | 4.283 |        |        |        |                           |        |        |       |
| 4828-51                      | BOND SAN DIEGO 1951                          |         | .029  |        |        |        |                           |        | X      | X     |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION    |         | .031  |        |        |        |                           |        | X      | X     |
| 4828-55                      | BOND SAN DIEGO 1957B                         |         | .024  |        |        |        |                           |        | X      | X     |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                 |         | .042  |        |        |        |                           |        | X      | X     |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C   |         | .127  |        |        |        |                           |        | X      | X     |
| COMMUNITY COLLEGE            |                                              |         |       |        |        |        |                           |        |        |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |         | .854  | X      | X      | X      | X                         | X      |        |       |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                  |         | .672  |        |        |        |                           |        |        |       |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |         | .111  | X      | X      | X      | X                         | X      | X      | X     |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION    |         | .002  |        |        |        |                           |        | X      | X     |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION    |         | .018  |        |        |        |                           |        | X      | X     |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION  |         | .017  |        |        |        |                           |        | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                              |         |       |        |        |        |                           |        |        |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |         | .977  | X      | X      | X      | X                         | X      |        |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |         | .000  | X      | X      | X      | X                         | X      |        |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |         | .076  | X      | X      | X      | X                         | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |         | .011  |        |        |        | X                         | X      |        |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |         | .008  |        |        |        | X                         | X      |        |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |         | .019  | X      | X      | X      | X                         | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |         | .049  | X      | X      | X      | X                         | X      | X      | X     |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID     |         | .001  | X      | X      | X      |                           | X      |        |       |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID               |         | .004  |        |        |        | X                         | X      |        |       |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID         |         | .000  |        |        |        |                           |        | X      | X     |
| SPECIAL TAX DISTRICTS        |                                              |         |       |        |        |        |                           |        |        |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |         | .200  | X      | X      | X      | X                         | X      |        |       |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |         | .200  |        |        |        |                           |        |        |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019         |         | .150  |        | X      |        | X                         |        |        |       |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019          |         | .150  | X      |        |        |                           |        | X      | X     |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |         | .140  |        |        | X      | X                         |        |        |       |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |         | .150  |        |        |        |                           | X      |        |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |         | .110  | X      | X      | X      | X                         | X      | X      | X     |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |         | .110  |        |        |        |                           | X      |        |       |
| SPECIAL ASSESSMENT DISTRICTS |                                              |         |       |        |        |        |                           |        |        |       |
| 6350-00                      | HELIX WATER DISTRICT                         |         | .000  | X      | X      | X      | X                         | X      | X      | X     |
| TAX RATE AREA RATES          |                                              |         |       | 10.859 | 10.859 | 10.849 | 10.817                    | 10.827 | 11.059 | 9.399 |
| LAND                         |                                              |         |       |        |        |        |                           |        |        |       |



## TAX RATES BY RATE AREAS

[illegible]

## TAX RATES BY RATE AREA

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 28 | RATE  | 05041 | 05042 | 05043 | 05044 | 05045 | 05046 | 05047 | 05048 |
|------------------------------|------------------------------------------------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |         |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |         |       |       |       |       |       |       |       |       |       |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |         | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| CITY                         |                                                |         |       |       |       |       |       |       |       |       |       |
| 6050-00                      | LA MESA CITY TAX                               |         | .900  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |         |       |       |       |       |       |       |       |       |       |
| 4149-01                      | LA MESA-SPRING VALLEY                          |         | 1.633 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4151-01                      | LEMON GROVE                                    |         | 1.618 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C            |         | .015  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956AB&C&D          |         | .027  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |         | .015  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |         | .031  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C            |         | .045  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |         | .045  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4651-50                      | BOND LEMON GROVE 1950                          |         | .000  |       |       |       |       |       |       |       |       |
| 4651-51                      | BOND LEMON GROVE 1951                          |         | .004  |       |       |       |       |       |       |       |       |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                   |         | .122  |       |       |       |       |       |       |       |       |
| 4651-54                      | BOND LEMON GROVE 1960B                         |         | .019  |       |       |       |       |       |       |       |       |
| HIGH SCHOOL                  |                                                |         |       |       |       |       |       |       |       |       |       |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X     | X     | X     | X     | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |         |       |       |       |       |       |       |       |       |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |       |       |       |       |       |       |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  |       |       |       |       |       |       |       |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  |       |       |       |       |       |       |       |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |         | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID                 |         | .004  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |       |       |       |       |       |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  |       |       |       |       |       |       |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .096  |       |       |       |       |       |       |       |       |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT           |         | .832  |       |       |       |       |       |       |       |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |       |       |       |       |       |       |       |       |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019            |         | .150  |       | X     |       |       |       |       |       |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |       |       |       | X     |       |       |       |       |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  | X     |       |       |       |       |       |       |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |       |       |       |       |       |       |       |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST. L&I        |         | .000  |       |       |       |       |       |       |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .000  |       | X     | X     | X     | X     | X     | X     | X     |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X     | X     | X     | X     | X     | X     | X     | X     |

TAX RATE AREA RATES

10.859 10.859 10.859 11.847 11.847 11.855 11.855 11.855 11.855 11.855

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                         | PAGE 29 | RATE  | 05049  | 05050  | 05051  | RATE AREAS<br>05052 05053 |
|------------------------------|------------------------------------------|---------|-------|--------|--------|--------|---------------------------|
| COUNTY                       |                                          |         |       |        |        |        |                           |
| 1001-00                      | COUNTY GENERAL                           |         | 2.635 | X      | X      | X      | X                         |
| 1560-00                      | COUNTY DEBT SERVICE                      |         | .056  | X      | X      | X      | X                         |
| COUNTY LIBRARY               |                                          |         |       |        |        |        |                           |
| 1220-00                      | COUNTY LIBRARY                           |         | .159  | X      | X      | X      | X                         |
| CITY                         |                                          |         |       |        |        |        |                           |
| 6050-00                      | LA MESA CITY TAX                         |         | .900  | X      | X      | X      | X                         |
| ELEMENTARY SCHOOL            |                                          |         |       |        |        |        |                           |
| 4149-01                      | LA MESA-SPRING VALLEY                    |         | 1.633 | X      | X      | X      | X                         |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951          |         | .002  | X      | X      | X      | X                         |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C      |         | .018  | X      | X      | X      | X                         |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956AB&C&D    |         | .027  | X      | X      | X      | X                         |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B       |         | .015  | X      | X      | X      | X                         |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D       |         | .031  | X      | X      | X      | X                         |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C      |         | .045  | X      | X      | X      | X                         |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E       |         | .046  | X      | X      | X      | X                         |
| HIGH SCHOOL                  |                                          |         |       |        |        |        |                           |
| 4231-01                      | GROSSMONT UNION                          |         | 2.567 | X      | X      | X      | X                         |
| 4731-56                      | BOND GROSSMONT 1954B                     |         | .000  | X      | X      | X      | X                         |
| 4731-57                      | BOND GROSSMONT 1956A-1958B               |         | .036  | X      | X      | X      | X                         |
| 4731-59                      | BOND GROSSMONT 1958C-1960C               |         | .046  | X      | X      | X      | X                         |
| 4731-61                      | BOND GROSSMONT 1960D-1968B               |         | .096  | X      | X      | X      | X                         |
| COMMUNITY COLLEGE            |                                          |         |       |        |        |        |                           |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE              |         | .854  | X      | X      | X      | X                         |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C       |         | .111  | X      | X      | X      | X                         |
| OTHER EDUCATIONAL PURPOSES   |                                          |         |       |        |        |        |                           |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                |         | .977  | X      | X      | X      | X                         |
| 4515-01                      | COUNTY AREA TAX SUPPORT                  |         | .000  | X      | X      | X      | X                         |
| 4535-01                      | COUNTY SCHOOL SERVICE                    |         | .076  | X      | X      | X      | X                         |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION           |         | .019  | X      | X      | X      | X                         |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS            |         | .049  | X      | X      | X      | X                         |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID |         | .001  | X      | X      | X      | X                         |
| SPECIAL TAX DISTRICTS        |                                          |         |       |        |        |        |                           |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2   |         | .140  | X      |        |        |                           |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3   |         | .090  |        | X      | X      |                           |
| 5080-00                      | LA MESA-CENTRAL AREA (REDVL AGENCY)      |         | .000  |        |        |        | X                         |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT        |         | .200  | X      | X      | X      | X                         |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019     |         | .150  | X      | X      | X      | X                         |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159     |         | .150  | X      | X      | X      | X                         |
| 6750-04                      | CWA HELIX WATER DISTRICT                 |         | .110  | X      | X      | X      | X                         |
| TAX RATE AREA RATES          |                                          |         |       | 10.999 | 10.949 | 10.949 | 10.859 10.859             |
| SPECIAL ASSESSMENT DISTRICTS |                                          |         |       |        |        |        |                           |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2      | L&I     | .093  |        | X      |        |                           |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE  | L&I     | .046  |        | X      | X      |                           |
| 6050-01                      | LA MESA CITY PARKING DIST. #1(M&O) L&I   |         | .500  |        |        |        | X                         |
| 6350-00                      | HELIX WATER DISTRICT                     | LAND    | .000  | X      | X      | X      | X                         |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                       | PAGE 30             | RATE  | 06000  | 06006  | 06008  | RATE AREAS<br>06009 06012 06013 06015 06018 |
|------------------------------|--------------------------------------------------------|---------------------|-------|--------|--------|--------|---------------------------------------------|
| COUNTY                       | 1001-00 COUNTY GENERAL                                 |                     |       |        |        |        |                                             |
|                              | 1560-00 COUNTY DEBT SERVICE                            |                     | 2.635 | X      | X      | X      | X X X X X                                   |
| CITY                         | 6065-00 NATIONAL CITY TAX                              |                     | .056  | X      | X      | X      | X X X X X                                   |
| ELEMENTARY SCHOOL            | 6085-02 SAN DIEGO CITY 1962 WITHDRAWAL                 |                     | 1.570 | X      | X      | X      | X X X X X                                   |
|                              | 4117-01 CHULA VISTA CITY                               |                     | .000  |        |        |        | X X X X X                                   |
|                              | 4160-01 NATIONAL                                       |                     | 1.717 |        |        |        |                                             |
|                              | 4617-52 BOND CHULA VISTA CITY 1952                     |                     | 1.663 | X      | X      | X      | X X X X X                                   |
|                              | 4617-53 BOND CHULA VISTA CITY 1954A&B                  |                     | .008  |        |        |        | X X X X X                                   |
|                              | 4617-54 BOND CHULA VISTA CITY 1956A & 1958A            |                     | .021  |        |        |        | X X X X X                                   |
|                              | 4617-56 BOND CHULA VISTA CITY 1958B                    |                     | .017  |        |        |        | X X X X X                                   |
|                              | 4617-57 BOND CHULA VISTA CITY 1958C                    |                     | .005  |        |        |        | X X X X X                                   |
|                              | 4617-58 BOND CHULA VISTA CITY 1960A&B                  |                     | .007  |        |        |        | X X X X X                                   |
|                              | 4617-59 BOND CHULA VISTA CITY 1960C                    |                     | .017  |        |        |        | X X X X X                                   |
|                              | 4617-60 BOND CHULA VISTA CITY 1960D-1970D              |                     | .015  |        |        |        | X X X X X                                   |
|                              | 4660-52 BOND NATIONAL 1956                             |                     | .233  |        |        |        | X X X X X                                   |
|                              | 4660-53 BOND NATIONAL 1966                             |                     | .041  | X      |        | X      | X X X X X                                   |
| HIGH SCHOOL                  | 4259-01 SWEETWATER UNION                               |                     | .089  | X      | X      | X      | X X X X X                                   |
|                              | 4759-51 BOND SWEETWATER 1951                           |                     | 1.738 | X      | X      | X      | X X X X X                                   |
|                              | 4759-52 BOND SWEETWATER 1954B                          |                     | .014  | X      |        | X      | X X X X X                                   |
|                              | 4759-53 BOND SWEETWATER 1956-1958A                     |                     | .014  | X      |        | X      | X X X X X                                   |
|                              | 4759-55 BOND SWEETWATER 1958B                          |                     | .020  | X      |        | X      | X X X X X                                   |
|                              | 4759-56 BOND SWEETWATER 1958C-1960A                    |                     | .008  | X      |        | X      | X X X X X                                   |
|                              | 4759-57 BOND SWEETWATER 1960B                          |                     | .015  | X      |        | X      | X X X X X                                   |
|                              | 4759-58 BOND SWEETWATER 1960C                          |                     | .016  | X      | X      | X      | X X X X X                                   |
|                              | 4759-59 BOND SWEETWATER 1960D-1969A                    |                     | .010  | X      | X      | X      | X X X X X                                   |
|                              | 4759-60 BOND SWEETWATER 1969B-D                        |                     | .123  | X      | X      | X      | X X X X X                                   |
| UNIFIED SCHOOL DISTRICT      | 4328-01 UNIFIED SAN DIEGO                              |                     | .036  | X      | X      | X      | X X X X X                                   |
|                              | 4828-51 BOND SAN DIEGO 1951                            |                     | 4.283 |        |        |        | X X X X X                                   |
|                              | 4828-53 BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |                     | .029  |        | X      |        | X X X X X                                   |
|                              | 4828-55 BOND SAN DIEGO 1957B                           |                     | .031  |        | X      |        | X X X X X                                   |
|                              | 4828-56 BOND SAN DIEGO 1957C & 1960A                   |                     | .024  |        | X      |        | X X X X X                                   |
|                              | 4828-58 BOND SAN DIEGO 1960B-1966A&B UNF PORTION 1960C |                     | .042  |        | X      |        | X X X X X                                   |
| COMMUNITY COLLEGE            | 4455-01 SAN DIEGO COMMUNITY COLLEGE                    |                     | .127  |        |        |        | X X X X X                                   |
|                              | 4460-01 SWEETWATER COMMUNITY COLLEGE                   |                     | .672  |        |        |        | X X X X X                                   |
|                              | 4955-51 SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |                     | .579  | X      | X      | X      | X X X X X                                   |
|                              | 4955-52 SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |                     | .002  |        | X      |        | X X X X X                                   |
|                              | 4955-53 SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |                     | .018  |        |        |        | X X X X X                                   |
|                              | 4960-50 SWEETWATER JUNIOR COLLEGE BOND 1961A           |                     | .017  |        |        |        | X X X X X                                   |
|                              | 4960-51 SWEETWATER JUNIOR COLLEGE BOND 1961B           |                     | .011  | X      | X      | X      | X X X X X                                   |
|                              | 4960-52 SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |                     | .011  | X      | X      | X      | X X X X X                                   |
| OTHER EDUCATIONAL PURPOSES   | 4510-01 EL AREA TAX SUP SWEETWATER                     |                     | .072  | X      | X      | X      | X X X X X                                   |
|                              | 4515-01 COUNTY AREA TAX SUPPORT                        |                     | .975  | X      | X      | X      | X X X X X                                   |
|                              | 4535-01 COUNTY SCHOOL SERVICE                          |                     | .000  | X      | X      | X      | X X X X X                                   |
|                              | 4535-12 TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                     | .076  | X      | X      | X      | X X X X X                                   |
|                              | 4535-13 PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                     | .011  | X      | X      | X      | X X X X X                                   |
|                              | 4535-15 CHILDRENS INSTITUTIONS TUITION                 |                     | .008  | X      | X      | X      | X X X X X                                   |
|                              | 4535-16 REGIONAL OCCUPATIONAL CENTERS                  |                     | .019  | X      | X      | X      | X X X X X                                   |
|                              | 4535-19 CHULA VISTA PROJECT (1978/84601)               |                     | .049  | X      | X      | X      | X X X X X                                   |
|                              | 4535-22 CHULA VISTA PROJECT (1978/84602)               |                     | .003  | X      | X      | X      | X X X X X                                   |
|                              | 5476-00 CHULA VISTA CITY CO SCHOOL BLDG AID            |                     | .003  | X      | X      | X      | X X X X X                                   |
|                              | 5489-00 NATIONAL CO SCHOOL BLDG AID                    |                     | .000  |        |        |        | X X X X X                                   |
|                              | 5498-00 SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |                     | .000  | X      | X      | X      | X X X X X                                   |
| SPECIAL TAX DISTRICTS        | 6725-01 METROPOLITAN WATER DISTRICT 15010019           |                     | .000  |        |        |        | X X X X X                                   |
|                              | 6725-31 METROPOLITAN WATER DISTRICT 15010072           |                     | .150  | X      | X      |        | X X X X X                                   |
|                              | 6750-14 CWA CITY OF NATIONAL CITY                      |                     | .160  |        |        | X      | X X X X X                                   |
|                              | 6750-31 CWA SOUTH BAY IRRIGATION                       |                     | .110  | X      | X      |        | X X X X X                                   |
|                              | 6990-00 SAN DIEGO UNIFIED PORT DISTRICT                |                     | .110  |        |        | X      | X X X X X                                   |
|                              |                                                        |                     | .000  | X      | X      | X      | X X X X X                                   |
| SPECIAL ASSESSMENT DISTRICTS |                                                        | TAX RATE AREA RATES |       | 10.125 | 10.141 | 10.135 | 10.363 9.910 10.141 10.093 10.135           |
|                              | 2125-00 SPRING VALLEY SANITATION MAINT. DIST.          | L&I                 | .000  |        |        |        |                                             |
|                              | 2125-50 SPRING VALLEY SANITATION - DEBT SERVICE        | L&I                 | .046  |        |        |        |                                             |
|                              | 6364-00 SOUTH BAY IRRIGATION                           | LAND                | .000  |        |        | X      | X X X X                                     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 31 | RATE  | 06021  | 06022  | 06025  | 06028  | RATE AREAS |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|--------|------------|
| COUNTY                       |                                                |         |       |        |        |        |        |            |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X      |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X      |            |
| CITY                         |                                                |         |       |        |        |        |        |            |
| 6065-00                      | NATIONAL CITY TAX                              |         | 1.570 | X      | X      | X      | X      |            |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |        |            |
| 4117-01                      | CHULA VISTA CITY                               |         | 1.717 |        | X      |        |        |            |
| 4160-01                      | NATIONAL                                       |         | 1.663 | X      |        | X      | X      |            |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |         | .008  |        | X      |        |        |            |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |         | .021  |        | X      |        |        |            |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |         | .017  |        | X      |        |        |            |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |         | .005  |        | X      |        |        |            |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |         | .007  |        | X      |        |        |            |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |         | .017  |        | X      |        |        |            |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |         | .015  |        | X      |        |        |            |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |         | .233  |        | X      |        |        |            |
| 4660-52                      | BOND NATIONAL 1956                             |         | .041  | X      |        |        | X      |            |
| 4660-53                      | BOND NATIONAL 1966                             |         | .089  | X      |        | X      | X      |            |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |        |            |
| 4259-01                      | SWEETWATER UNION                               |         | 1.738 | X      | X      | X      | X      |            |
| 4759-51                      | BOND SWEETWATER 1951                           |         | .014  | X      | X      | X      | X      |            |
| 4759-52                      | BOND SWEETWATER 1954B                          |         | .014  | X      | X      | X      | X      |            |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |         | .020  | X      | X      | X      | X      |            |
| 4759-55                      | BOND SWEETWATER 1958B                          |         | .008  | X      | X      | X      | X      |            |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |         | .015  | X      | X      | X      | X      |            |
| 4759-57                      | BOND SWEETWATER 1960B                          |         | .016  | X      | X      | X      | X      |            |
| 4759-58                      | BOND SWEETWATER 1960C                          |         | .010  | X      | X      | X      | X      |            |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |         | .123  | X      | X      | X      | X      |            |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |         | .036  | X      | X      | X      | X      |            |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |        |            |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |         | .579  | X      | X      | X      | X      |            |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |         | .011  | X      | X      | X      | X      |            |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |         | .011  | X      | X      | X      | X      |            |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |         | .072  | X      | X      | X      | X      |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |        |            |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |         | .975  | X      | X      | X      | X      |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X      |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X      |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      |        | X      | X      |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      |        | X      | X      |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X      |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X      |            |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |         | .003  | X      | X      | X      | X      |            |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |         | .003  | X      | X      | X      | X      |            |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |         | .000  |        | X      |        |        |            |
| 5489-00                      | NATIONAL CO SCHOOL BLDG AID                    |         | .000  | X      |        | X      | X      |            |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |        |            |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .090  | X      | X      |        | X      |            |
| 5030-00                      | E J CHRISTMAN BUS & IND PARK #1 (REDVL AGENCY) |         | .000  |        |        | X      |        |            |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        |        | X      |        |            |
| 6725-31                      | METROPOLITAN WATER DISTRICT 15010072           |         | .160  | X      | X      |        | X      |            |
| 6750-14                      | CWA CITY OF NATIONAL CITY                      |         | .110  |        |        | X      |        |            |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |         | .110  | X      | X      |        | X      |            |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X      | X      | X      | X      |            |
| TAX RATE AREA RATES          |                                                |         |       | 10.225 | 10.453 | 10.125 | 10.225 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |        |            |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.          | L&I     | .000  |        |        |        | X      |            |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE        | L&I     | .046  |        |        |        | X      |            |
| 6364-00                      | SOUTH BAY IRRIGATION                           | LAND    | .000  | X      | X      |        | X      |            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 32 | RATE  | 07000  | 07001  | 07002  | RATE AREAS<br>07003 | 07004  | 07005  | 07007  | 07014  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |         | 2.040 | X      | X      | X      | X                   | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 |        |        |        |                     |        | X      |        |        |
| 4317-01                      | UNIFIED OCEANSIDE                              |         | 4.163 | X      |        |        |                     | X      |        | X      | X      |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032 |        | X      | X      | X                   |        |        |        |        |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEANSIDE-CARL HI  |         | .028  |        |        |        |                     |        | X      |        |        |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEANSIDE CARLSBAD HI   |         | .087  |        |        |        |                     |        | X      |        |        |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |         | .051  | X      |        |        |                     | X      |        | X      | X      |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |         | .159  | X      |        |        |                     | X      |        | X      | X      |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION688     |         | .012  | X      |        |        |                     | X      |        | X      | X      |
| 4838-51                      | BOND VISTA 1951                                |         | .006  |        | X      | X      |                     |        |        |        |        |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  |        | X      | X      | X                   |        |        |        |        |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  |        | X      | X      | X                   |        |        |        |        |
| 4838-55                      | BOND VISTA 1970A                               |         | .060  |        | X      | X      | X                   |        |        |        |        |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |        | X      | X      | X                   |        |        |        |        |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  | X      |        |        |                     | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |        | X      | X      | X                   |        |        |        |        |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  |        | X      | X      | X                   |        |        |        |        |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |        | X      | X      | X                   |        |        |        |        |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  | X      |        |        |                     | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  |        |        |        |                     |        | X      |        |        |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |         | .000  | X      |        |        |                     | X      |        | X      | X      |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000  |        | X      | X      | X                   |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4616-51                      | GEN BOND CARLSBAD 1958                         |         | .011  |        |        |        |                     |        | X      |        |        |
| 4616-52                      | GEN BOND CARLSBAD 1960A-1966A                  |         | .099  |        |        |        |                     |        | X      |        |        |
| 4616-53                      | GEN BOND CARLSBAD 1966B&C                      |         | .038  |        |        |        |                     |        | X      |        |        |
| 4663-50                      | GEN BOND OCEANSIDE-LIBBY UNION 1952            |         | .015  | X      |        |        |                     |        |        |        | X      |
| 4663-52                      | GEN BOND OCEANSIDE 1960A-1968A                 |         | .190  | X      |        |        |                     | X      |        | X      | X      |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |         | .098  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        | X      |                     |        |        |        |        |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | .140  |        | X      |        |                     |        | X      |        | X      |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |         | .060  |        | X      |        |                     |        | X      |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      |        |        |                     | X      |        | X      |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        | X      | X                   |        |        |        |        |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | .150  |        | X      |        |                     |        | X      |        | X      |
| 6750-16                      | CWA CITY OF OCEANSIDE                          |         | .110  | X      |        |        |                     | X      |        | X      |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        | X      | X                   |        |        |        |        |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | .110  |        | X      |        |                     |        | X      |        | X      |
| TAX RATE AREA RATES          |                                                |         |       | 10.924 | 11.724 | 11.534 | 11.528              | 10.909 | 10.773 | 10.920 | 11.064 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |         | .006  |        |        |        |                     | X      |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  |        | X      | X      | X                   |        | X      |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 33 | RATE  | 07016  | 07017  | 07018  | RATE AREAS |        |        |       |       | 07025 | 07026 | 07027 |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|------------|--------|--------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |         |       |        |        |        | 07021      | 07024  |        |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X          | X      | X      | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X          | X      | X      | X     | X     | X     | X     | X     |
| CITY                         |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |         | 2.040 | X      | X      | X      | X          |        |        |       |       |       |       |       |
| 6070-03                      | OCEANSIDE CITY TAX DIST NO 3                   |         | 2.030 |        |        |        |            | X      |        | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 4109-01                      | BONSALL UNION                                  |         | .691  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4609-50                      | BOND BONSALL 1956                              |         | .007  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4609-51                      | BOND BONSALL 1964-1968                         |         | .109  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4609-52                      | BOND BONSALL 1969                              |         | .035  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4609-53                      | BOND BONSALL 1970-1973                         |         | .128  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4616-51                      | BOND CARLSBAD 1958                             |         | .011  |        |        | X      |            |        |        |       |       |       |       |       |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                      |         | .099  |        |        | X      |            |        |        |       |       |       |       |       |
| 4616-53                      | BOND CARLSBAD 1966B&C                          |         | .038  |        |        | X      |            |        |        |       |       |       |       |       |
| 4663-50                      | BOND OCEANSIDE-LIBBY UNION 1952                |         | .015  | X      |        |        | X          |        |        |       |       |       |       |       |
| 4663-52                      | BOND OCEANSIDE 1960A-1968A                     |         | .190  | X      |        |        | X          |        |        |       |       |       |       |       |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 4225-01                      | FALLBROOK UNION                                |         | 1.088 |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |         | .022  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |         | .026  |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                            |         | .065  |        |        |        |            |        |        |       |       | X     | X     | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 |        |        | X      |            |        |        |       |       |       |       |       |
| 4317-01                      | UNIFIED OCEANSIDE                              |         | 4.163 | X      |        |        | X          |        |        |       |       |       |       |       |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032 |        | X      |        |            | X      |        | X     |       |       |       |       |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEANSIDE-CARL HI  |         | .028  |        |        | X      |            |        |        |       |       |       |       |       |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEANSIDE CARLSBAD HI   |         | .087  |        |        | X      |            |        |        |       |       |       |       |       |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |         | .051  | X      |        |        | X          |        |        |       |       |       |       |       |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |         | .159  | X      |        |        | X          |        |        |       |       |       |       |       |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION68B     |         | .012  | X      |        |        | X          |        |        |       |       |       |       |       |
| 4838-51                      | BOND VISTA 1951                                |         | .006  |        | X      |        |            | X      |        | X     |       |       |       |       |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  |        | X      |        |            | X      |        | X     |       |       |       |       |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  |        | X      |        |            | X      |        | X     |       |       |       |       |
| 4838-55                      | BOND VISTA 1970A                               |         | .060  |        | X      |        |            | X      |        | X     |       |       |       |       |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |        | X      |        |            | X      |        | X     |       | X     | X     | X     |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  | X      |        | X      | X          |        |        | X     |       |       |       |       |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |        | X      |        |            | X      |        | X     |       | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  |        | X      |        |            | X      |        | X     |       | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |        | X      |        |            | X      |        | X     |       | X     | X     | X     |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  | X      |        | X      | X          |        |        | X     |       |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |         | 1.007 |        |        |        |            |        |        |       |       | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X      | X      | X      | X          | X      |        | X     |       | X     | X     | X     |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  |        |        | X      |            | X      |        | X     |       | X     |       |       |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |         | .000  | X      |        |        | X          |        |        | X     |       |       |       |       |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000  |        | X      |        |            | X      |        | X     |       |       |       |       |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      | X      |            | X      |        | X     |       |       |       |       |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      | X      |            | X      |        | X     |       |       |       |       |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |         | .098  | X      | X      |        | X          |        |        | X     |       | X     | X     | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        | X      |            |        |        |       |       |       |       |       |
| 6670-18                      | RAINBOW MUNI WATER DISTRICT-MORRO EXCL         |         | .350  |        |        |        |            |        |        |       |       |       |       |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        | X      |        | X          | X      |        | X     |       | X     | X     | X     |
| 6725-17                      | METROPOLITAN WATER DISTRICT 15010121           |         | .160  | X      |        |        |            |        |        |       |       |       |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        | X      |            |        |        |       |       |       |       |       |
| 6725-94                      | METROPOLITAN WATER DISTRICT 15010081           |         | .160  |        |        |        |            |        |        |       |       |       |       |       |
| 6750-16                      | CWA CITY OF OCEANSIDE                          |         | .110  | X      | X      |        | X          | X      |        | X     |       | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        | X      |            |        |        |       |       |       |       |       |
| TAX RATE AREA RATES          |                                                |         |       | 10.934 | 11.524 | 10.583 | 10.641     | 11.514 | 11.514 | 8.967 | 9.327 |       |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |            |        |        |       |       |       |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                | L&I     | .000  |        |        |        |            | X      |        |       |       |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND    | .006  |        |        |        |            | X      |        |       |       | X     | X     | X     |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  |        | X      | X      |            |        |        | X     |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 34 | RATE  | 07030  | 07031  | 07040  | RATE AREAS<br>07047 07052 | 07053 | 07055  | 07056        |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------------|-------|--------|--------------|
| COUNTY                       |                                                |         |       |        |        |        |                           |       |        |              |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                         | X     | X      | X            |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                         | X     | X      | X            |
| CITY                         |                                                |         |       |        |        |        |                           |       |        |              |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |         | 2.040 |        |        |        |                           |       |        |              |
| 6070-03                      | OCEANSIDE CITY TAX DIST NO 3                   |         | 2.030 | X      | X      | X      | X                         | X     | X      | X            |
| ELEMENTARY                   | SCHOOL                                         |         |       |        |        |        |                           |       |        |              |
| 4109-01                      | BONSALL UNION                                  |         | .691  |        |        |        |                           |       |        |              |
| 4609-50                      | BOND BONSALL 1956                              |         | .007  |        |        |        | X                         |       | X      | X            |
| 4609-51                      | BOND BONSALL 1964-1968                         |         | .109  |        |        |        | X                         |       | X      | X            |
| 4609-52                      | BOND BONSALL 1969                              |         | .035  |        |        |        | X                         |       | X      | X            |
| 4609-53                      | BOND BONSALL 1970-1973                         |         | .128  |        |        |        | X                         |       | X      | X            |
| 4616-51                      | BOND CARLSBAD 1958                             |         | .011  |        |        | X      |                           | X     |        | X            |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                      |         | .099  |        |        |        |                           | X     |        |              |
| 4616-53                      | BOND CARLSBAD 1966B&C                          |         | .038  |        |        |        |                           | X     |        |              |
| 4663-50                      | BOND OCEANSIDE-LIBBY UNION 1952                |         | .015  | X      |        |        |                           | X     |        |              |
| 4663-52                      | BOND OCEANSIDE 1960A-1968A                     |         | .190  | X      | X      | X      | X                         |       |        |              |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                           |       |        |              |
| 4225-01                      | FALLBROOK UNION                                |         | 1.088 |        |        |        |                           |       |        |              |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |         | .022  |        |        |        | X                         |       | X      | X            |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |         | .026  |        |        |        |                           |       | X      | X            |
| 4730-54                      | BOND FALLBROOK 1968                            |         | .065  |        |        |        |                           |       | X      | X            |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |                           |       |        |              |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 |        |        |        |                           |       |        |              |
| 4317-01                      | UNIFIED OCEANSIDE                              |         | 4.163 | X      | X      | X      | X                         | X     |        |              |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEANSIDE-CARL HI  |         | .028  |        |        |        |                           | X     |        |              |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEANSIDE-CARLSBAD HI   |         | .087  |        |        |        |                           | X     |        |              |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |         | .051  | X      | X      | X      | X                         |       |        |              |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE-CARLSBAD HI  |         | .159  | X      | X      | X      | X                         |       |        |              |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION68B     |         | .012  | X      | X      | X      | X                         |       |        |              |
| 4838-51                      | BOND VISTA 1951                                |         | .006  |        |        |        |                           |       |        |              |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  |        |        |        | X                         |       |        |              |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                           |       |        |              |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |        |        |        | X                         |       | X      | X            |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  | X      | X      | X      | X                         | X     |        |              |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |        |        |        | X                         |       | X      | X            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  |        |        |        | X                         |       | X      | X            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |        |        |        | X                         |       | X      | X            |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  | X      | X      | X      | X                         | X     |        |              |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                           |       |        |              |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |         | 1.007 |        |        |        |                           |       |        |              |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                         | X     | X      | X            |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X      | X      | X      | X                         | X     | X      | X            |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  |        |        |        |                           |       |        |              |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |         | .000  | X      | X      | X      | X                         | X     |        |              |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                           |       |        |              |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      | X      | X                         | X     |        |              |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      | X      | X                         |       |        |              |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |         | .098  | X      | X      | X      | X                         |       |        |              |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        |                           | X     | X      | X            |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | .140  |        |        |        |                           |       |        |              |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1               |         | .500  |        |        |        |                           | X     |        |              |
| 6670-18                      | RAINBOW MUNI WATER DISTRICT-MORRO EXCL         |         | .350  |        |        |        |                           |       |        | X            |
| 6670-19                      | RAINBOW MUNI WATER DIST ANX NO 1-MORRO EXCL    |         | .500  |        |        |        |                           |       |        | X            |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      | X      |        | X                         |       |        |              |
| 6725-17                      | METROPOLITAN WATER DISTRICT 15010121           |         | .160  |        |        | X      |                           |       |        |              |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        | X                         |       |        |              |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | .150  |        |        |        |                           | X     |        |              |
| 6725-94                      | METROPOLITAN WATER DISTRICT 15010081           |         | .160  |        |        |        |                           |       | X      |              |
| 6725-95                      | METROPOLITAN WATER DISTRICT 15010201           |         | .180  |        |        |        |                           |       |        | X            |
| 6750-16                      | CWA CITY OF OCEANSIDE                          |         | .110  | X      | X      | X      | X                         |       | X      | X            |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        |        |                           |       |        |              |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | .110  |        |        |        |                           | X     |        |              |
| TAX RATE AREA RATES          |                                                |         |       | 10.914 | 10.899 | 10.930 | 10.919                    | 9.325 | 10.430 | 9.337 10.007 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                           |       |        |              |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                | L&I     | .000  |        |        |        |                           | X     |        |              |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND    | .006  | X      |        |        |                           | X     |        |              |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  |        | X      |        | X                         |       | X      | X            |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 35 | RATE  | 07058 | 07059 | 07062  | RATE AREAS |        | 07066  | 07067  | 07068  |
|------------------------------|------------------------------------------------|---------|-------|-------|-------|--------|------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |       |       |        | 07064      | 07065  |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X     | X     | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X     | X     | X      | X          | X      | X      | X      | X      |
| CITY                         |                                                |         |       |       |       |        |            |        |        |        |        |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |         | 2.040 | X     |       | X      | X          | X      | X      | X      | X      |
| 6070-03                      | OCEANSIDE CITY TAX DIST NO 3                   |         | 2.030 |       | X     |        |            |        |        |        |        |
| ELEMENTARY SCHOOL            |                                                |         |       |       |       |        |            |        |        |        |        |
| 4109-01                      | BONSALL UNION                                  |         | .691  | X     | X     |        |            | X      |        |        |        |
| 4609-50                      | BOND BONSALL 1956                              |         | .007  | X     |       |        |            | X      |        |        |        |
| 4609-51                      | BOND BONSALL 1964-1968                         |         | .109  | X     | X     |        |            | X      |        |        |        |
| 4609-52                      | BOND BONSALL 1969                              |         | .035  | X     | X     |        |            | X      |        |        |        |
| 4609-53                      | BOND BONSALL 1970-1973                         |         | .128  | X     | X     |        |            | X      |        |        |        |
| 4663-50                      | BOND OCEANSIDE-LIBBY UNION 1952                |         | .015  |       |       |        | X          |        |        | X      |        |
| 4663-52                      | BOND OCEANSIDE 1960A-1968A                     |         | .190  |       |       | X      | X          |        |        | X      | X      |
| HIGH SCHOOL                  |                                                |         |       |       |       |        |            |        |        |        |        |
| 4225-01                      | FALLBROOK UNION                                |         | 1.088 | X     | X     |        |            | X      |        |        |        |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |         | .022  | X     |       |        |            | X      |        |        |        |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |         | .026  | X     |       |        |            | X      |        |        |        |
| 4730-54                      | BOND FALLBROOK 1968                            |         | .065  | X     | X     |        |            | X      |        |        |        |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |       |       |        |            |        |        |        |        |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 |       |       |        |            |        | X      |        |        |
| 4317-01                      | UNIFIED OCEANSIDE                              |         | 4.163 |       |       | X      | X          |        |        | X      | X      |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |         | .051  |       |       | X      | X          |        |        | X      | X      |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |         | .159  |       |       | X      | X          |        |        | X      | X      |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION 688    |         | .012  |       |       | X      | X          |        |        | X      | X      |
| 4838-51                      | BOND VISTA 1951                                |         | .006  |       | X     |        |            |        | X      |        |        |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  |       | X     |        |            |        | X      |        |        |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  |       |       |        |            |        | X      |        |        |
| COMMUNITY COLLEGE            |                                                |         |       |       |       |        |            |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X     | X     |        |            | X      |        |        |        |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  |       |       | X      | X          |        | X      |        | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X     | X     |        | X          | X      | X      |        |        |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X     | X     |        | X          | X      | X      |        |        |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X     | X     |        | X          | X      | X      |        |        |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  |       |       | X      | X          |        |        | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |       |        |            |        |        |        |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |         | 1.007 | X     | X     |        |            | X      |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X     | X     | X      | X          | X      | X      | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X     | X     | X      | X          | X      | X      | X      | X      |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  |       |       |        |            |        | X      |        |        |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |         | .000  |       |       | X      | X          |        |        | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |       |        |            |        |        |        |        |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  |       | X     | X      | X          |        | X      | X      | X      |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |         | .015  |       |       |        |            | X      |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  |       |       |        |            | X      |        |        |        |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  |       |       |        |            | X      |        |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  |       | X     | X      | X          |        | X      | X      | X      |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |         | .098  | X     | X     | X      | X          |        | X      | X      | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |       |       |        |            |        | X      |        |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |         | 1.520 |       |       |        |            | X      |        |        |        |
| 6670-18                      | RAINBOW MUNI WATER DISTRICT-MORRO EXCL         |         | .350  | X     |       |        |            |        |        |        |        |
| 6670-30                      | RAINBOW MUNI WATER IMP DIST NO 5               |         | .000  |       |       |        |            | X      |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |       | X     | X      | X          |        |        | X      | X      |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089           |         | .150  |       |       |        |            | X      |        |        |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |       |       |        |            |        | X      |        |        |
| 6725-94                      | METROPOLITAN WATER DISTRICT 15010081           |         | .160  | X     |       |        |            |        |        |        |        |
| 6750-16                      | CWA CITY OF OCEANSIDE                          |         | .110  | X     | X     | X      | X          |        |        | X      | X      |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |         | .110  |       |       |        |            | X      |        |        |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |       |       |        |            |        | X      |        |        |
| 6851-00                      | MORRO HILLS COMMUNITY SERVICES DISTRICT        |         | .620  | X     |       |        |            |        |        |        |        |
| TAX RATE AREA RATES          |                                                |         |       | 9.957 | 9.325 | 10.909 | 10.924     | 10.759 | 10.634 | 10.924 | 10.909 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |       |        |            |        |        |        |        |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                | L&I     | .000  |       |       | X      | X          |        |        |        |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND    | .006  | X     | X     |        | X          | X      |        | X      |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  |       |       | X      |            |        | X      |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 36 | RATE  | 07071  | 07072  | 07073  | RATE AREAS<br>07074 | 07075  | 07076  | 07077  | 07078  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |         | 2.040 | X      |        |        | X                   |        | X      | X      | X      |
| 6070-03                      | OCEANSIDE CITY TAX DIST NO 3                   |         | 2.030 |        | X      | X      |                     | X      |        |        |        |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4317-01                      | UNIFIED OCEANSIDE                              |         | 4.163 |        |        | X      | X                   |        | X      | X      |        |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032 | X      | X      |        |                     | X      |        |        |        |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |         | .051  |        |        | X      | X                   |        | X      | X      |        |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |         | .159  |        |        | X      | X                   |        | X      | X      |        |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION688     |         | .012  |        |        | X      | X                   |        | X      | X      |        |
| 4838-51                      | BOND VISTA 1951                                |         | .006  | X      | X      |        |                     | X      |        |        | X      |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  | X      | X      |        |                     | X      |        |        | X      |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  | X      | X      |        |                     | X      |        |        | X      |
| 4838-55                      | BOND VISTA 1970A                               |         | .060  | X      | X      |        |                     | X      |        |        | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      |        |                     | X      |        |        | X      |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  |        |        | X      | X                   |        | X      | X      |        |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      |        |                     | X      |        |        | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      |        |                     | X      |        |        | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      |        |                     | X      |        |        | X      |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  |        |        | X      | X                   |        | X      | X      |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |         | .000  |        |        | X      | X                   |        | X      | X      |        |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000  | X      | X      |        |                     | X      |        |        | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4663-50                      | GEN BOND OCEANSIDE-LIBBY UNION 1952            |         | .015  |        |        |        |                     | X      |        |        |        |
| 4663-52                      | GEN BOND OCEANSIDE 1960A-1968A                 |         | .190  |        |        | X      | X                   | X      | X      | X      |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |         | .098  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        |                     |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        |                     |        |        |        |        |
| 6750-16                      | CWA CITY OF OCEANSIDE                          |         | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        |        |                     |        |        |        | X      |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                | LAND    | .000  |        | X      |        | X                   |        |        |        |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND    | .006  | X      |        | X      | X                   | X      |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  |        | X      |        |                     |        | X      | X      |        |
| 6368-00                      | VISTA IRRIGATION                               | LAND    | .620  |        |        |        |                     |        |        |        | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.524 | 11.514 | 10.899 | 10.909              | 11.514 | 10.924 | 10.909 | 11.534 |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 37 | RATE  | 07079  | 07082  | 07083  | RATE<br>07084 | AREAS<br>07085 | 07086  | 07087  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------|----------------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |               |                |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X             | X              | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X             | X              | X      | X      |
| CITY                         |                                                |         |       |        |        |        |               |                |        |        |
| 6010-05                      | CARLSBAD CITY 1972 DETACHMENT                  |         | .000  |        |        |        |               |                |        |        |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |         | 2.040 | X      | X      | X      | X             | X              | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |               |                |        |        |
| 4109-01                      | BONSALL UNION                                  |         | .691  |        |        |        |               |                | X      | X      |
| 4609-50                      | BOND BONSALL 1956                              |         | .007  |        |        |        |               |                | X      | X      |
| 4609-51                      | BOND BONSALL 1964-1968                         |         | .109  |        |        |        |               |                | X      | X      |
| 4609-52                      | BOND BONSALL 1969                              |         | .035  |        |        |        |               |                | X      | X      |
| 4609-53                      | BOND BONSALL 1970-1973                         |         | .128  |        |        |        |               |                | X      | X      |
| 4616-51                      | BOND CARLSBAD 1958                             |         | .011  | X      |        | X      |               | X              |        |        |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                      |         | .099  | X      |        | X      |               | X              |        |        |
| 4616-53                      | BOND CARLSBAD 1966B&C                          |         | .038  | X      |        | X      |               | X              |        |        |
| 4663-50                      | BOND OCEANSIDE-LIBBY UNION 1952                |         | .015  |        | X      |        | X             |                |        |        |
| 4663-52                      | BOND OCEANSIDE 1960A-1968A                     |         | .190  |        | X      |        | X             |                |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |               |                |        |        |
| 4225-01                      | FALLBROOK UNION                                |         | 1.088 |        |        |        |               |                | X      | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |         | .022  |        |        |        |               |                | X      | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |         | .026  |        |        |        |               |                | X      | X      |
| 4730-54                      | BOND FALLBROOK 1968                            |         | .065  |        |        |        |               |                | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |               |                |        |        |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 | X      |        | X      |               | X              |        |        |
| 4317-01                      | UNIFIED OCEANSIDE                              |         | 4.163 |        | X      |        | X             |                |        |        |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEANSIDE-CARL HI  |         | .028  | X      |        | X      |               | X              |        |        |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEANSIDE CARLSBAD HI   |         | .087  | X      |        | X      |               | X              |        |        |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |         | .051  |        | X      |        | X             |                |        |        |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |         | .159  |        | X      |        | X             |                |        |        |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION 68B    |         | .012  |        | X      |        | X             |                |        |        |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |               |                |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |        |        |        |               |                | X      | X      |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  | X      | X      | X      | X             | X              |        |        |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |        |        |        |               |                | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  |        |        |        |               |                | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |        |        |        |               |                | X      | X      |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  | X      | X      | X      | X             | X              |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |               |                |        |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |         | 1.007 |        |        |        |               |                | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X             | X              | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X             | X              | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X             | X              | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X             | X              | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X             | X              | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X             | X              | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X             | X              | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X             | X              | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |         | .001  | X      | X      | X      | X             | X              | X      | X      |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  | X      |        | X      |               | X              |        |        |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |         | .000  |        | X      |        | X             |                |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |               |                |        |        |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      | X      | X             | X              |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      | X      | X             | X              |        |        |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |         | .098  | X      | X      | X      | X             | X              | X      | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        | X             |                |        |        |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | .140  |        | X      |        |               | X              |        |        |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |         | .060  |        | X      |        |               | X              |        |        |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |         | .030  |        |        |        |               | X              |        |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |         | 1.520 |        |        |        |               |                | X      | X      |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1               |         | .500  |        |        |        |               |                | X      |        |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1             |         | .250  |        |        |        |               |                | X      |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      |        |        |               |                |        |        |
| 6725-17                      | METROPOLITAN WATER DISTRICT 15010121           |         | .160  |        |        | X      |               |                |        |        |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089           |         | .150  |        |        |        |               |                |        | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        | X             |                |        |        |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209           |         | .170  |        |        |        |               |                | X      |        |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | .150  |        | X      |        |               | X              |        |        |
| 6750-16                      | CWA CITY OF OCEANSIDE                          |         | .110  | X      |        | X      |               |                |        |        |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |         | .110  |        |        |        |               |                | X      |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        |        | X             |                |        | X      |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | .110  |        | X      |        |               | X              |        |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.573 | 11.124 | 10.583 | 10.934        | 10.803         | 11.267 | 10.497 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |               |                |        |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND    | .006  |        |        |        |               |                |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  |        | X      |        | X             |                | X      | X      |

|                              |                                                | TAX RATES BY RATE AREAS |       |        |            |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 38                 | RATE  | 07088  | RATE AREAS |
| COUNTY                       |                                                |                         |       |        |            |
| 1001-00                      | COUNTY GENERAL                                 |                         |       |        |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | 2.635 | X      |            |
| CITY                         |                                                |                         | .056  | X      |            |
| 6070-01                      | OCEANSIDE CITY TAX DIST NO 1                   |                         |       |        |            |
| ELEMENTARY SCHOOL            |                                                |                         | 2.040 | X      |            |
| 4109-01                      | BONSALL UNION                                  |                         |       |        |            |
| 4609-51                      | BOND BONSALL 1964-1968                         |                         | .691  | X      |            |
| 4609-52                      | BOND BONSALL 1969                              |                         | .109  | X      |            |
| 4609-53                      | BOND BONSALL 1970-1973                         |                         | .035  | X      |            |
| HIGH SCHOOL                  |                                                |                         | .128  | X      |            |
| 4225-01                      | FALLBROOK UNION                                |                         |       |        |            |
| 4730-54                      | BOND FALLBROOK 1968                            |                         | 1.088 | X      |            |
| COMMUNITY COLLEGE            |                                                |                         | .065  | X      |            |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         |       |        |            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .486  | X      |            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .006  | X      |            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-19638         |                         | .005  | X      |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .030  | X      |            |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |                         |       |        |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | 1.007 | X      |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .000  | X      |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .076  | X      |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .011  | X      |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .008  | X      |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .019  | X      |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .049  | X      |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .011  | X      |            |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |                         | .008  | X      |            |
| SPECIAL TAX DISTRICTS        |                                                |                         | .001  | X      |            |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |                         |       |        |            |
| 4838-51                      | UNIF BOND VISTA 1951                           |                         | .083  | X      |            |
| 4838-53                      | UNIF BOND VISTA 1954C-1961B                    |                         | .006  | X      |            |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |                         | .124  | X      |            |
| 6340-00                      | OCEANSIDE SMALL CRAFT HARBOR DISTRICT          |                         | .200  | X      |            |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |                         | .098  | X      |            |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1               |                         | 1.520 | X      |            |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1             |                         | .500  | X      |            |
| 6725-39                      | METROPOLITAN WATER DISTRICT                    | 15010209                | .250  | X      |            |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |                         | .170  | X      |            |
|                              |                                                |                         | .110  | X      |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                | TAX RATE AREA RATES     |       | 11.625 |            |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND                    | .006  | X      |            |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 39 | RATE  | 08001 | 08002 | 08005 | 08008  | 08009 | 08011 | 08012 | 08013 |
|------------------------------|------------------------------------------------|---------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| COUNTY                       |                                                |         |       |       |       |       |        |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X     | X     | X     | X      | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X     | X     | X     | X      | X     | X     | X     | X     |
| CITY                         |                                                |         |       |       |       |       |        |       |       |       |       |
| 6085-00                      | SAN DIEGO CITY TAX                             |         | 1.753 | X     | X     | X     | X      | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |         |       |       |       |       |        |       |       |       |       |
| 4121-01                      | DEL MAR UNION                                  |         | 1.253 |       |       | X     |        |       |       |       |       |
| 4185-01                      | SAN PASQUAL UNION                              |         | 1.468 |       |       |       | X      |       |       |       |       |
| 4621-51                      | BOND DEL MAR 1955-1960B                        |         | .054  |       |       | X     |        |       |       |       |       |
| 4621-52                      | BOND DEL MAR 1968A                             |         | .044  |       |       | X     |        |       |       |       |       |
| 4621-53                      | BOND DEL MAR 1968B-1970E                       |         | .062  |       |       | X     |        |       |       |       |       |
| 4660-52                      | BOND NATIONAL 1956                             |         | .041  |       | X     |       |        |       |       |       |       |
| 4685-50                      | BOND SAN PASQUAL 1970-1974                     |         | .410  |       |       |       | X      |       |       |       |       |
| HIGH SCHOOL                  |                                                |         |       |       |       |       |        |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 |       |       |       | X      |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |         | 1.482 |       |       | X     |        |       |       |       |       |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  |       |       |       | X      |       |       |       |       |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  |       |       |       | X      |       |       |       |       |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  |       |       |       | X      |       |       |       |       |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  |       |       |       | X      |       |       |       |       |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |         | .025  |       |       | X     |        |       |       |       |       |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |         | .018  |       |       | X     |        |       |       |       |       |
| 4759-51                      | BOND SWEETWATER 1951                           |         | .014  |       | X     |       |        |       | X     |       | X     |
| 4759-52                      | BOND SWEETWATER 1954B                          |         | .014  |       | X     |       |        |       |       |       |       |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |         | .020  |       | X     |       |        |       |       |       |       |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |       |       |       |        |       |       |       |       |
| 4328-01                      | UNIFIED SAN DIEGO                              |         | 4.283 | X     | X     |       |        | X     | X     | X     | X     |
| 4828-51                      | BOND SAN DIEGO 1951                            |         | .029  | X     | X     |       |        | X     | X     | X     | X     |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |         | .031  | X     | X     |       |        | X     | X     | X     | X     |
| 4828-55                      | BOND SAN DIEGO 1957B                           |         | .024  | X     | X     |       |        | X     | X     | X     | X     |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |         | .042  | X     | X     |       |        | X     | X     | X     | X     |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF PORTION 1960C |         | .127  | X     | X     |       |        | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |         |       |       |       |       |        |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |       |       |       | X      |       |       |       |       |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |         | .672  | X     | X     |       |        | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |       |       |       | X      |       |       |       |       |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  |       |       |       | X      |       |       |       |       |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |       |       |       | X      |       |       |       |       |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |         | .002  | X     | X     |       |        | X     | X     | X     | X     |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |         | .018  | X     | X     |       |        | X     | X     | X     | X     |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |         | .017  | X     | X     |       |        | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |       |       |        |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  |       |       |       | X      |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |         | .984  |       |       |       |        |       |       |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     | X     | X     | X      | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |         | .447  |       |       | X     |        |       |       |       |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     | X     | X     | X      | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  |       |       | X     | X      |       |       |       |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  |       |       | X     | X      |       |       |       |       |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  |       |       | X     | X      |       |       |       |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X     | X     | X     | X      | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     | X     | X     | X      | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  |       |       | X     | X      |       |       |       |       |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  |       |       | X     | X      |       |       |       |       |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |         | .001  |       |       | X     |        |       |       |       |       |
| 5481-00                      | DEL MAR UNION CO SCHOOL BLDG AID               |         | .000  |       |       | X     |        |       |       |       |       |
| 5494-00                      | SAN PASQUAL UNION CO SCHOOL BLDG AID           |         | .000  |       |       |       | X      |       |       |       |       |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |         | .000  | X     | X     |       |        | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |       |       |        |       |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  |       |       |       | X      |       |       |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  |       |       |       | X      |       |       |       |       |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |         | .000  | X     | X     | X     | X      | X     | X     | X     | X     |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |         | .000  | X     | X     | X     | X      | X     | X     | X     | X     |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X     | X     | X     | X      | X     | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |         |       | 9.833 | 9.922 | 8.996 | 10.418 | 9.804 | 9.847 | 9.771 | 9.847 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |       |       |        |       |       |       |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |         | .010  |       |       |       | X      |       |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |         | .003  |       |       |       |        | X     |       | X     |       |
| 6085-06                      | SAN DIEGO CITY PENASQUITOS SEWER ZONE A LAND   |         | 1.420 |       |       |       |        | X     |       | X     |       |

| TAX RATES BY RATE AREAS      |                                                |      |    |       |       |        |       |                                 |               |
|------------------------------|------------------------------------------------|------|----|-------|-------|--------|-------|---------------------------------|---------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE | 40 | RATE  | 08014 | 08015  | 08016 | RATE AREAS<br>08017 08018 08019 |               |
| COUNTY                       |                                                |      |    |       |       |        |       |                                 |               |
| 1001-00                      | COUNTY GENERAL                                 |      |    | 2.635 | X     | X      | X     | X                               | X             |
| 1560-00                      | COUNTY DEBT SERVICE                            |      |    | .056  | X     | X      | X     | X                               | X             |
| CITY                         |                                                |      |    |       |       |        |       |                                 |               |
| 6085-00                      | SAN DIEGO CITY TAX                             |      |    | 1.753 | X     | X      | X     | X                               | X             |
| ELEMENTARY SCHOOL            |                                                |      |    |       |       |        |       |                                 |               |
| 4127-01                      | ESCONDIDO UNION                                |      |    | 1.869 |       |        |       |                                 |               |
| 4149-01                      | LA MESA-SPRING VALLEY                          |      |    | 1.633 |       |        |       |                                 |               |
| 4627-53                      | BOND ESCONDIDO 1956A                           |      |    | .014  |       |        |       | X                               |               |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |      |    | .145  |       |        |       |                                 | X             |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |      |    | .000  |       |        |       |                                 | X             |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |      |    | .002  |       |        |       | X                               |               |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C            |      |    | .018  |       | X      | X     | X                               |               |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D           |      |    | .027  |       |        | X     | X                               |               |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |      |    | .015  |       |        | X     | X                               |               |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |      |    | .031  |       |        | X     |                                 |               |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C            |      |    | .045  |       |        | X     |                                 |               |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |      |    | .046  |       |        | X     |                                 |               |
| 4651-50                      | BOND LEMON GROVE 1950                          |      |    | .000  | X     |        |       |                                 |               |
| HIGH SCHOOL                  |                                                |      |    |       |       |        |       |                                 |               |
| 4219-01                      | ESCONDIDO UNION                                |      |    | 1.810 |       |        |       |                                 |               |
| 4231-01                      | GROSSMONT UNION                                |      |    | 2.567 |       |        |       |                                 | X             |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |      |    | .017  |       |        |       | X                               |               |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |      |    | .012  |       |        |       |                                 | X             |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |      |    | .040  |       |        |       |                                 | X             |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |      |    | .154  |       |        |       |                                 | X             |
| 4731-56                      | BOND GROSSMONT 1954B                           |      |    | .000  |       |        |       | X                               |               |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |      |    | .036  |       |        |       | X                               |               |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |      |    | .046  |       |        |       | X                               |               |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |      |    | .096  |       |        |       | X                               |               |
| UNIFIED SCHOOL DISTRICT      |                                                |      |    |       |       |        |       |                                 |               |
| 4328-01                      | UNIFIED SAN DIEGO                              |      |    | 4.283 | X     | X      | X     |                                 |               |
| 4828-51                      | BOND SAN DIEGO 1951                            |      |    | .029  | X     | X      | X     | X                               |               |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |      |    | .031  | X     | X      | X     | X                               |               |
| 4828-55                      | BOND SAN DIEGO 1957B                           |      |    | .024  | X     | X      | X     | X                               |               |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |      |    | .042  | X     | X      | X     | X                               |               |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C     |      |    | .127  | X     | X      | X     | X                               |               |
| COMMUNITY COLLEGE            |                                                |      |    |       |       |        |       |                                 |               |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |      |    | .854  |       |        |       | X                               |               |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |      |    | .486  |       |        |       |                                 |               |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |      |    | .672  | X     | X      | X     |                                 | X             |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |      |    | .111  |       |        |       | X                               |               |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |      |    | .006  |       |        |       |                                 | X             |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |      |    | .005  |       |        |       |                                 | X             |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |      |    | .030  |       |        |       |                                 | X             |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |      |    | .002  | X     | X      | X     | X                               |               |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |      |    | .018  | X     | X      | X     | X                               |               |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |      |    | .017  | X     | X      | X     | X                               |               |
| OTHER EDUCATIONAL PURPOSES   |                                                |      |    |       |       |        |       |                                 |               |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |      |    | .988  |       |        |       |                                 | X             |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |      |    | .977  |       |        |       | X                               |               |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |      |    | .000  | X     | X      | X     | X                               | X             |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |      |    | .076  | X     | X      | X     | X                               | X             |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |      |    | .019  | X     | X      | X     | X                               | X             |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |      |    | .049  | X     | X      | X     | X                               | X             |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |      |    | .011  |       |        |       | X                               | X             |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |      |    | .008  |       |        |       | X                               | X             |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |      |    | .000  |       |        |       |                                 | X             |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |      |    | .001  |       |        |       | X                               |               |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |      |    | .000  | X     | X      | X     | X                               |               |
| SPECIAL TAX DISTRICTS        |                                                |      |    |       |       |        |       |                                 |               |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |      |    | .200  |       |        |       |                                 |               |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |      |    | .250  |       |        |       | X                               |               |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |      |    | .095  |       |        |       |                                 | X             |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |      |    | .200  |       |        |       |                                 | X             |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |      |    | .000  |       |        |       |                                 | X             |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |      |    | .400  |       |        |       |                                 | X             |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |      |    | .000  | X     | X      | X     | X                               | X             |
| 6725-93                      | METROPOLITAN WATER DISTRICT 15010261           |      |    | .000  |       |        |       |                                 |               |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |      |    | .000  | X     | X      | X     | X                               | X             |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |      |    | .110  |       |        |       |                                 | X             |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |      |    | .000  | X     | X      | X     | X                               | X             |
| TAX RATE AREA RATES          |                                                |      |    |       | 9.833 | 10.053 | 9.835 | 11.093                          | 10.116 11.238 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |      |    |       |       |        |       |                                 |               |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |      |    | .003  |       |        |       |                                 | X             |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 41 | RATE  | 08020  | 08021 | 08024  | 08026 | 08028  | 08031  |
|------------------------------|------------------------------------------------|---------|-------|--------|-------|--------|-------|--------|--------|
| COUNTY                       |                                                |         |       |        |       |        |       |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X     | X      | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X     | X      | X     | X      | X      |
| CITY                         |                                                |         |       |        |       |        |       |        |        |
| 6085-00                      | SAN DIEGO CITY TAX                             |         | 1.753 | X      | X     | X      | X     | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |       |        |       |        |        |
| 4151-01                      | LEMON GROVE                                    |         | 1.618 |        |       | X      |       |        | X      |
| 4181-01                      | SOLANA BEACH                                   |         | 1.145 |        | X     |        |       |        |        |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |         | .002  |        |       |        | X     | X      |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C            |         | .018  |        |       |        | X     | X      |        |
| 4651-50                      | BOND LEMON GROVE 1950                          |         | .000  |        |       | X      |       |        | X      |
| 4651-51                      | BOND LEMON GROVE 1951                          |         | .004  |        |       | X      |       |        | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                   |         | .122  |        |       | X      |       |        | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                         |         | .019  |        |       | X      |       |        | X      |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |         | .047  |        | X     |        |       |        |        |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |         | .125  |        | X     |        |       |        |        |
| 4687-50                      | BOND SANTEE 1953                               |         | .002  | X      |       |        |       |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |       |        |       |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 |        |       | X      |       |        | X      |
| 4255-01                      | SAN DIEGUITO UNION                             |         | 1.482 |        | X     |        |       |        |        |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  |        |       | X      | X     | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  |        |       | X      |       |        | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  |        |       | X      |       |        | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  |        |       | X      |       |        | X      |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |         | .025  |        | X     |        |       |        |        |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |         | .018  |        | X     |        |       |        |        |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |       |        |       |        |        |
| 4328-01                      | UNIFIED SAN DIEGO                              |         | 4.283 | X      |       |        | X     | X      |        |
| 4828-51                      | BOND SAN DIEGO 1951                            |         | .029  | X      |       |        | X     | X      |        |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |         | .031  | X      |       |        | X     | X      |        |
| 4828-55                      | BOND SAN DIEGO 1957B                           |         | .024  | X      |       |        | X     | X      |        |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |         | .042  | X      |       |        | X     | X      |        |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C     |         | .127  | X      |       |        | X     | X      |        |
| COMMUNITY COLLEGE            |                                                |         |       |        |       |        |       |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  |        |       | X      |       |        | X      |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |         | .672  | X      |       |        | X     | X      |        |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  |        |       | X      |       |        | X      |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |         | .002  | X      |       |        | X     | X      |        |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |         | .018  | X      |       |        | X     | X      |        |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |         | .017  | X      |       |        | X     | X      |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |       |        |       |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  |        |       | X      |       |        | X      |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |         | .984  |        | X     |        |       |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X     | X      | X     | X      | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |         | .447  |        | X     |        |       |        |        |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X     | X      | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  |        | X     | X      |       |        | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  |        | X     | X      |       |        | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  |        | X     |        |       |        |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X     | X      | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X     | X      | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  |        | X     |        |       |        |        |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  |        | X     |        |       |        |        |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  |        | X     |        |       |        |        |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID                 |         | .004  |        |       | X      |       |        | X      |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |         | .000  | X      |       |        | X     | X      |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |       |        |       |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      |       | X      |       | X      | X      |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |         | .000  |        | X     | X      | X     | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  |        |       |        |       |        | X      |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |         | .000  | X      | X     | X      | X     | X      |        |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X      | X     | X      | X     | X      | X      |
| TAX RATE AREA RATES          |                                                |         |       | 10.035 | 8.921 | 11.261 | 9.853 | 10.053 | 11.371 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |       |        |       |        |        |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |         | .003  |        | X     |        |       |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE | 42   | RATE  | 08032  | 08035  | 08039 | RATE AREAS<br>08040 |
|------------------------------|----------------------------------------------|------|------|-------|--------|--------|-------|---------------------|
| COUNTY                       |                                              |      |      |       |        |        |       |                     |
| 1001-00                      | COUNTY GENERAL                               |      |      | 2.635 | X      | X      | X     | X                   |
| 1560-00                      | COUNTY DEBT SERVICE                          |      |      | .056  | X      | X      | X     | X                   |
| CITY                         |                                              |      |      |       |        |        |       |                     |
| 6085-00                      | SAN DIEGO CITY TAX                           |      |      | 1.753 | X      | X      | X     | X                   |
| ELEMENTARY SCHOOL            |                                              |      |      |       |        |        |       |                     |
| 4117-01                      | CHULA VISTA CITY                             |      |      | 1.717 | X      |        |       |                     |
| 4190-01                      | SOUTH BAY UNION                              |      |      | 1.753 |        | X      |       |                     |
| 4617-52                      | BOND CHULA VISTA CITY 1952                   |      |      | .008  | X      |        | X     | X                   |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                |      |      | .021  | X      |        | X     | X                   |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A          |      |      | .017  | X      |        |       |                     |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                  |      |      | .005  | X      |        |       |                     |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                  |      |      | .007  | X      |        |       |                     |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                |      |      | .017  | X      |        |       |                     |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                  |      |      | .015  | X      |        |       |                     |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D            |      |      | .233  | X      |        |       |                     |
| 4690-51                      | BOND SOUTH BAY 1950-1968C                    |      |      | .233  |        | X      |       |                     |
| HIGH SCHOOL                  |                                              |      |      |       |        |        |       |                     |
| 4259-01                      | SWEETWATER UNION                             |      |      | 1.738 | X      | X      |       |                     |
| 4759-51                      | BOND SWEETWATER 1951                         |      |      | .014  | X      | X      |       | X                   |
| 4759-52                      | BOND SWEETWATER 1954B                        |      |      | .014  | X      | X      | X     | X                   |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |      |      | .020  | X      | X      |       |                     |
| 4759-55                      | BOND SWEETWATER 1958B                        |      |      | .008  | X      | X      |       |                     |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |      |      | .015  | X      | X      |       |                     |
| 4759-57                      | BOND SWEETWATER 1960B                        |      |      | .016  | X      | X      |       |                     |
| 4759-58                      | BOND SWEETWATER 1960C                        |      |      | .010  | X      | X      |       |                     |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |      |      | .123  | X      | X      |       |                     |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |      |      | .036  | X      | X      |       |                     |
| UNIFIED SCHOOL DISTRICT      |                                              |      |      |       |        |        |       |                     |
| 4328-01                      | UNIFIED SAN DIEGO                            |      |      | 4.283 |        |        | X     | X                   |
| 4828-51                      | BOND SAN DIEGO 1951                          |      |      | .029  |        |        | X     | X                   |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION    |      |      | .031  |        |        | X     | X                   |
| 4828-55                      | BOND SAN DIEGO 1957B                         |      |      | .024  |        |        | X     | X                   |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                 |      |      | .042  |        |        | X     | X                   |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C   |      |      | .127  |        |        | X     | X                   |
| COMMUNITY COLLEGE            |                                              |      |      |       |        |        |       |                     |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                  |      |      | .672  |        |        | X     | X                   |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |      |      | .579  | X      | X      |       |                     |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION    |      |      | .002  |        |        | X     | X                   |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION    |      |      | .018  |        |        | X     | X                   |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION  |      |      | .017  |        |        | X     | X                   |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |      |      | .011  | X      | X      |       |                     |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |      |      | .011  | X      | X      |       |                     |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |      |      | .072  | X      | X      |       |                     |
| OTHER EDUCATIONAL PURPOSES   |                                              |      |      |       |        |        |       |                     |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |      |      | .975  | X      | X      |       |                     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |      |      | .000  | X      |        | X     | X                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |      |      | .076  | X      | X      | X     | X                   |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |      |      | .011  |        | X      |       |                     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |      |      | .008  |        | X      |       |                     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |      |      | .019  | X      | X      | X     | X                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |      |      | .049  | X      | X      | X     | X                   |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)               |      |      | .003  | X      | X      |       |                     |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)               |      |      | .003  | X      | X      |       |                     |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID          |      |      | .000  | X      |        |       |                     |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID         |      |      | .000  |        |        | X     | X                   |
| SPECIAL TAX DISTRICTS        |                                              |      |      |       |        |        |       |                     |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011         |      |      | .000  |        | X      | X     |                     |
| 6725-90                      | METROPOLITAN WATER DISTRICT 15010071         |      |      | .000  | X      |        |       | X                   |
| 6750-18                      | CWA CITY OF SAN DIEGO                        |      |      | .000  |        | X      | X     |                     |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                     |      |      | .110  | X      |        |       | X                   |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT              |      |      | .000  | X      | X      | X     | X                   |
| TAX RATE AREA RATES          |                                              |      |      |       | 10.386 | 10.241 | 9.890 | 10.000              |
| SPECIAL ASSESSMENT DISTRICTS |                                              |      |      |       |        |        |       |                     |
| 6364-00                      | SOUTH BAY IRRIGATION                         |      | LAND | .000  | X      |        |       | X                   |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |        | RATE AREAS |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|--------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 43                 | RATE  | 08041 | 08043  | 08045      |
| COUNTY                       |                                                |                         |       |       |        |            |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X      | X          |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X      | X          |
| CITY                         |                                                |                         |       |       |        |            |
| 6085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X     | X      | X          |
| ELEMENTARY SCHOOL            |                                                |                         |       |       |        |            |
| 4127-01                      | ESCONDIDO UNION                                |                         | 1.869 |       | X      |            |
| 4176-01                      | RANCHO SANTA FE                                |                         | .919  | X     |        |            |
| 4188-01                      | SAN YSIDRO                                     |                         | 2.062 |       |        | X          |
| 4627-53                      | BOND ESCONDIDO 1956A                           |                         | .014  |       | X      |            |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |                         | .145  |       | X      |            |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |                         | .000  |       | X      |            |
| 4676-50                      | BOND RANCHO SANTA FE 1959                      |                         | .011  | X     |        |            |
| 4676-51                      | BOND RANCHO SANTA FE 1970A&B                   |                         | .115  | X     |        |            |
| 4688-51                      | BOND SAN YSIDRO 1957B                          |                         | .007  |       |        | X          |
| 4688-52                      | BOND SAN YSIDRO 1968A-1971B                    |                         | .244  |       |        | X          |
| HIGH SCHOOL                  |                                                |                         |       |       |        |            |
| 4219-01                      | ESCONDIDO UNION                                |                         | 1.810 |       | X      |            |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | 1.482 | X     |        |            |
| 4259-01                      | SWEETWATER UNION                               |                         | 1.738 |       |        | X          |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |                         | .017  |       | X      |            |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |                         | .012  |       | X      |            |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |                         | .040  |       | X      |            |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |                         | .154  |       | X      |            |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .025  | X     |        |            |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         | .018  | X     |        |            |
| 4759-55                      | BOND SWEETWATER 1958B                          |                         | .008  |       |        | X          |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |                         | .015  |       |        | X          |
| 4759-57                      | BOND SWEETWATER 1960B                          |                         | .016  |       |        | X          |
| 4759-58                      | BOND SWEETWATER 1960C                          |                         | .010  |       |        | X          |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |                         | .123  |       |        | X          |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |                         | .036  |       |        | X          |
| COMMUNITY COLLEGE            |                                                |                         |       |       |        |            |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .436  |       | X      |            |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |                         | .579  |       |        | X          |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .006  |       | X      |            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .005  |       | X      |            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         | .030  |       | X      |            |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |                         | .011  |       |        | X          |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |                         | .011  |       |        | X          |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |                         | .072  |       |        | X          |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |        |            |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |                         | .988  |       | X      |            |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .984  | X     |        |            |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |                         | .975  |       |        | X          |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X      | X          |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X     |        |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X      | X          |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X     |        | X          |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X     |        | X          |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X     |        |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X      | X          |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X      |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X     | X      |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X      |            |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |                         | .003  |       |        | X          |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |                         | .000  |       | X      |            |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |        |            |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  |       | X      |            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  |       | X      |            |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |                         | .000  | X     | X      | X          |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  | X     | X      | X          |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X     | X      | X          |
| TAX RATE AREA RATES          |                                                |                         |       | 8.648 | 10.528 | 10.517     |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |        |            |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST.              | L&I                     | .106  | X     |        |            |

|                              |                                                | TAX RATES BY RATE AREAS |       |        |       | RATE AREAS |  |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|-------|------------|--|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 44                 | RATE  | 08046  | 08047 | 08048      |  |
| COUNTY                       |                                                |                         |       |        |       |            |  |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X      | X     | X          |  |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X      | X     | X          |  |
| CITY                         |                                                |                         |       |        |       |            |  |
| 6085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X      | X     | X          |  |
| ELEMENTARY SCHOOL            |                                                |                         |       |        |       |            |  |
| 4117-01                      | CHULA VISTA CITY                               |                         | 1.717 |        |       | X          |  |
| 4187-01                      | SANTEE                                         |                         | 1.388 | X      |       |            |  |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |                         | .008  |        |       | X          |  |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |                         | .021  |        |       | X          |  |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |                         | .017  |        |       | X          |  |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |                         | .005  |        |       | X          |  |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |                         | .007  |        |       | X          |  |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |                         | .017  |        |       | X          |  |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |                         | .015  |        |       | X          |  |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |                         | .233  |        |       | X          |  |
| 4687-50                      | BOND SANTEE 1953                               |                         | .002  | X      |       |            |  |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |                         | .231  | X      |       |            |  |
| HIGH SCHOOL                  |                                                |                         |       |        |       |            |  |
| 4231-01                      | GROSSMONT UNION                                |                         | 2.567 | X      |       |            |  |
| 4259-01                      | SWEETWATER UNION                               |                         | 1.738 |        |       | X          |  |
| 4731-56                      | BOND GROSSMONT 1954B                           |                         | .000  | X      |       |            |  |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                         | .036  | X      |       |            |  |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .046  | X      |       |            |  |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         | .096  | X      |       |            |  |
| 4759-51                      | BOND SWEETWATER 1951                           |                         | .014  |        |       | X          |  |
| 4759-52                      | BOND SWEETWATER 1954B                          |                         | .014  |        |       | X          |  |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |                         | .020  |        |       | X          |  |
| 4759-55                      | BOND SWEETWATER 1958B                          |                         | .008  |        |       | X          |  |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |                         | .015  |        |       | X          |  |
| 4759-57                      | BOND SWEETWATER 1960B                          |                         | .016  |        |       | X          |  |
| 4759-58                      | BOND SWEETWATER 1960C                          |                         | .010  |        |       | X          |  |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |                         | .123  |        |       | X          |  |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |                         | .036  |        |       | X          |  |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |        |       |            |  |
| 4315-01                      | UNIFIED MT EMPIRE                              |                         | 3.944 |        | X     |            |  |
| COMMUNITY COLLEGE            |                                                |                         |       |        |       |            |  |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .854  | X      |       |            |  |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |                         | .579  |        |       | X          |  |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         | .111  | X      |       |            |  |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |                         | .011  |        |       | X          |  |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |                         | .011  |        |       | X          |  |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |                         | .072  |        |       | X          |  |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |        |       |            |  |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .977  | X      |       |            |  |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |                         | .975  |        |       | X          |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X      | X     | X          |  |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  |        | X     |            |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X      | X     | X          |  |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  |        | X     |            |  |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  |        | X     |            |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X      | X     | X          |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X      | X     | X          |  |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  |        | X     |            |  |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |                         | .003  |        |       | X          |  |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |                         | .003  |        |       | X          |  |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |                         | .000  |        |       | X          |  |
| 5492-00                      | MOUNTAIN EMPIRE UNIFIED CO SCHOOL BLDG AID     |                         | .000  |        | X     |            |  |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |                         | .000  | X      |       |            |  |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |        |       |            |  |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .200  | X      | X     |            |  |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |                         | .200  | X      |       |            |  |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |                         | .000  | X      | X     | X          |  |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  | X      | X     | X          |  |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X      | X     | X          |  |
| TAX RATE AREA RATES          |                                                |                         |       | 11.296 | 9.216 | 10.276     |  |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |       |            |  |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                         | .008  | X      | X     |            |  |



|                              |                                                | TAX RATES BY RATE AREAS |       |        | RATE AREAS |        |  |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|------------|--------|--|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 45                 | RATE  | 08050  | 08051      | 08052  |  |
| COUNTY                       |                                                |                         |       |        |            |        |  |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X      | X          | X      |  |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X      | X          | X      |  |
| CITY                         |                                                |                         |       |        |            |        |  |
| 6085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X      | X          | X      |  |
| ELEMENTARY SCHOOL            |                                                |                         |       |        |            |        |  |
| 4149-01                      | LA MESA-SPRING VALLEY                          |                         | 1.633 |        |            | X      |  |
| 4176-01                      | RANCHO SANTA FE                                |                         | .919  |        | X          |        |  |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |                         | .015  |        |            | X      |  |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |                         | .031  |        |            | X      |  |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C           |                         | .045  |        |            | X      |  |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |                         | .046  |        |            | X      |  |
| 4670-51                      | BOND POMERADO 55A-59A POWAY UNION 598-60C      |                         | .027  | X      |            |        |  |
| 4670-53                      | BOND POWAY UNIFIED 1960D&E                     |                         | .005  | X      |            |        |  |
| 4676-50                      | BOND RANCHO SANTA FE 1959                      |                         | .011  |        | X          |        |  |
| 4676-51                      | BOND RANCHO SANTA FE 1970A&B                   |                         | .115  |        | X          |        |  |
| HIGH SCHOOL                  |                                                |                         |       |        |            |        |  |
| 4231-01                      | GROSSMONT UNION                                |                         | 2.567 |        |            | X      |  |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | 1.482 |        | X          |        |  |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .046  |        |            | X      |  |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         | .096  |        |            | X      |  |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .025  |        | X          |        |  |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         | .018  |        | X          |        |  |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |        |            |        |  |
| 4320-01                      | UNIFIED POWAY                                  |                         | 4.079 | X      |            |        |  |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |                         | .012  | X      |            |        |  |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |                         | .009  | X      |            |        |  |
| 4820-54                      | BOND POWAY 1964A-1972C                         |                         | .703  | X      |            |        |  |
| 4828-51                      | BOND SAN DIEGO 1951                            |                         | .029  |        |            | X      |  |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |                         | .031  |        |            | X      |  |
| 4828-55                      | BOND SAN DIEGO 1957B                           |                         | .024  |        |            | X      |  |
| COMMUNITY COLLEGE            |                                                |                         |       |        |            |        |  |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .854  |        |            | X      |  |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .486  | X      |            |        |  |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         | .111  |        |            | X      |  |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .006  | X      |            |        |  |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .005  | X      |            |        |  |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         | .030  | X      |            |        |  |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |                         | .002  |        |            | X      |  |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |        |            |        |  |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .977  |        |            | X      |  |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .984  |        | X          |        |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X      | X          | X      |  |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  |        | X          |        |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X      | X          | X      |  |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X      | X          |        |  |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X      | X          |        |  |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X      | X          |        |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X      | X          | X      |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X      | X          | X      |  |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X      | X          |        |  |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X      | X          |        |  |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |                         | .001  |        |            | X      |  |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |        |            |        |  |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |                         | .040  | X      |            |        |  |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X      |            |        |  |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X      |            |        |  |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |                         | .000  | X      |            | X      |  |
| 6725-89                      | METROPOLITAN WATER DISTRICT 15010041           |                         | .000  |        | X          |        |  |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  | X      |            | X      |  |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |                         | .110  |        | X          |        |  |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X      |            | X      |  |
| TAX RATE AREA RATES          |                                                |                         |       | 10.373 | 8.758      | 11.096 |  |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |            |        |  |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST. L&I          |                         | .106  |        | X          |        |  |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |                         | .003  | X      |            |        |  |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |        | RATE AREAS |        |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|--------|------------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 46                 | RATE  | 08056 | 08058  | 08059      | 08060  |
| COUNTY                       |                                                |                         |       |       |        |            |        |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X      | X          | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .050  | X     | X      | X          | X      |
| CITY                         |                                                |                         |       |       |        |            |        |
| 6085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X     | X      | X          | X      |
| ELEMENTARY SCHOOL            |                                                |                         |       |       |        |            |        |
| 4187-01                      | SANTEE                                         |                         | 1.398 |       |        |            | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |                         | .008  | X     | X      |            |        |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |                         | .021  | X     | X      |            |        |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |                         | .017  | X     | X      |            |        |
| 4617-56                      | BOND CHULA VISTA CITY 1953B                    |                         | .005  | X     | X      |            |        |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |                         | .007  |       | X      |            |        |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |                         | .017  |       | X      |            |        |
| 4670-51                      | BOND POMERADO 55A-59A POWAY UNION 59B-60C      |                         | .027  |       |        | X          |        |
| 4670-53                      | BOND POWAY UNIFIED 1960D&E                     |                         | .005  |       |        | X          |        |
| 4687-50                      | BOND SANTEE 1953                               |                         | .002  |       |        |            | X      |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |                         | .231  |       |        |            | X      |
| HIGH SCHOOL                  |                                                |                         |       |       |        |            |        |
| 4231-01                      | GROSSMONT UNION                                |                         | 2.567 |       |        |            | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |                         | .000  |       |        |            | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                         | .030  |       |        |            | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .046  |       |        |            | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         | .096  |       |        |            | X      |
| 4759-51                      | BOND SWEETWATER 1951                           |                         | .014  | X     | X      |            |        |
| 4759-52                      | BOND SWEETWATER 1954B                          |                         | .014  | X     | X      |            |        |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |                         | .020  | X     | X      |            |        |
| 4759-55                      | BOND SWEETWATER 1958B                          |                         | .003  | X     | X      |            |        |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |                         | .015  |       | X      |            |        |
| 4759-57                      | BOND SWEETWATER 1960B                          |                         | .016  |       | X      |            |        |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |       |        |            |        |
| 4320-01                      | UNIFIED POWAY                                  |                         | 4.079 |       |        | X          |        |
| 4328-01                      | UNIFIED SAN DIEGO                              |                         | 4.283 | X     | X      |            |        |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |                         | .012  |       |        | X          |        |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |                         | .009  |       |        | X          |        |
| 4820-54                      | BOND POWAY 1964A-1972C                         |                         | .703  |       |        | X          |        |
| 4828-51                      | BOND SAN DIEGO 1951                            |                         | .029  | X     | X      |            |        |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |                         | .031  | X     | X      |            |        |
| 4828-55                      | BOND SAN DIEGO 1957B                           |                         | .024  | X     | X      |            |        |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |                         | .042  | X     | X      |            |        |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C     |                         | .127  | X     | X      |            |        |
| COMMUNITY COLLEGE            |                                                |                         |       |       |        |            |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .854  |       |        |            | X      |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .486  |       |        | X          |        |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |                         | .672  | X     | X      |            |        |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         | .111  |       |        |            | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .006  |       |        | X          |        |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .005  |       |        | X          |        |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         | .030  |       |        | X          |        |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |                         | .002  | X     | X      |            |        |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |                         | .018  | X     | X      |            |        |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |                         | .017  | X     | X      |            |        |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |                         | .011  |       | X      |            |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |        |            |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .977  |       |        |            | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X      | X          | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X      | X          | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  |       |        | X          |        |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  |       |        | X          |        |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X      | X          | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X      | X          | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  |       |        | X          |        |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  |       |        | X          |        |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |                         | .000  |       |        |            | X      |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |                         | .000  | X     | X      |            |        |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |        |            |        |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |                         | .040  |       |        | X          |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .200  |       |        |            | X      |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |                         | .000  |       |        | X          | X      |
| 6725-83                      | METROPOLITAN WATER DISTRICT 15010163           |                         | .000  | X     | X      | X          | X      |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  | X     | X      | X          | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X     | X      | X          | X      |
| TAX RATE AREA RATES          |                                                |                         |       | 9.940 | 10.006 | 10.028     | 11.096 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |        |            |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                         | .008  |       |        | X          | X      |

|                              |                                                | TAX RATES BY RATE AREAS |       |        |        | RATE AREAS |       |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|--------|------------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 47                 | RATE  | 08064  | 08065  | 08066      | 08067 |
| COUNTY                       |                                                |                         |       |        |        |            |       |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X      | X      | X          | X     |
| 1500-00                      | COUNTY DEBT SERVICE                            |                         | .055  | X      | X      | X          | X     |
| CITY                         |                                                |                         |       |        |        |            |       |
| 0085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X      | X      | X          | X     |
| ELEMENTARY                   |                                                |                         |       |        |        |            |       |
| 4127-01                      | ESCONDIDO UNION                                |                         | 1.889 | X      | X      |            |       |
| 4149-01                      | LA MESA-SPRING VALLEY                          |                         | 1.889 |        |        | X          |       |
| 4158-01                      | VALLEY CENTER UNION                            |                         | 1.889 |        |        |            | X     |
| 4627-53                      | BOND ESCONDIDO 1958-1964                       |                         | .017  | X      | X      |            |       |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |                         | .017  | X      | X      |            |       |
| 4627-55                      | BOND ESCONDIDO 1959-1963                       |                         | .017  | X      | X      |            |       |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |                         | .018  |        |        | X          |       |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A88C            |                         | .018  |        |        | X          |       |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A88C            |                         | .018  |        |        | X          |       |
| 4649-56                      | BOND LA MESA-SPRING VALLEY 1959A88C            |                         | .018  |        |        | X          |       |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959C88C            |                         | .018  |        |        | X          |       |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1964A88C            |                         | .018  |        |        | X          |       |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964B88C            |                         | .018  |        |        | X          |       |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D88C            |                         | .018  |        |        | X          |       |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |                         | .225  |        |        |            | X     |
| HIGH SCHOOL                  |                                                |                         |       |        |        |            |       |
| 4219-01                      | ESCONDIDO UNION                                |                         | 1.810 | X      | X      |            | X     |
| 4231-01                      | GRACEMONT UNION                                |                         | 2.267 |        |        | X          |       |
| 4727-52                      | BOND ESCONDIDO 1958 BIC PORTION                |                         | .017  | X      | X      |            | X     |
| 4727-53                      | BOND ESCONDIDO 1959 BIC PORTION                |                         | .012  | X      | X      |            | X     |
| 4727-54                      | BOND ESCONDIDO 1963A88C                        |                         | .012  | X      | X      |            | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |                         | .014  | X      | X      |            | X     |
| 4731-53                      | BOND GRACEMONT 1954B-1958                      |                         | .010  |        |        | X          |       |
| 4731-57                      | BOND GRACEMONT 1956A-1958B                     |                         | .036  |        |        | X          |       |
| 4731-59                      | BOND GRACEMONT 1958C-1960C                     |                         | .036  |        |        | X          |       |
| 4731-61                      | BOND GRACEMONT 1960D-1968B                     |                         | .036  |        |        | X          |       |
| COMMUNITY COLLEGE            |                                                |                         |       |        |        |            |       |
| 4430-01                      | GRACEMONT COMMUNITY COLLEGE                    |                         | .834  |        |        | X          |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .786  | X      | X      |            | X     |
| 4930-50                      | GRACEMONT JR COLL BOND 1962A-1966C             |                         | .011  |        |        | X          |       |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .016  | X      | X      |            | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .015  | X      | X      |            | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         | .030  | X      | X      |            | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |        |        |            |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |                         | .968  | X      | X      |            | X     |
| 4503-01                      | EL AREA TAX SUP GRACEMONT                      |                         | .967  |        |        | X          |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X      | X      | X          |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .016  | X      | X      |            | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  |        |        | X          | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  |        |        | X          | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  |        |        | X          | X     |
| 4535-15                      | CHILDREN INSTITUTIONAL TUITION                 |                         | .019  | X      | X      | X          | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X      | X      | X          | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X      | X      |            | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X      | X      |            | X     |
| 5463-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |                         | .000  | X      | X      |            |       |
| 5467-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |                         | .001  |        |        | X          |       |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |                         | .000  |        |        |            | X     |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |        |        |            |       |
| 3630-00                      | POMERANO CEMETERY DISTRICT                     |                         | .040  |        | X      |            |       |
| 6150-00                      | GRACEMONT HOSPITAL DISTRICT MAINT              |                         | .200  |        |        | X          |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X      | X      |            | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X      | X      |            | X     |
| 6675-00                      | PINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |                         | .000  | X      |        |            |       |
| 6675-01                      | PINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |                         | .000  | X      |        |            |       |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |                         | .000  |        | X      | X          | X     |
| 6725-91                      | METROPOLITAN WATER DISTRICT 15010111           |                         | .000  | X      |        | X          | X     |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  |        | X      | X          | X     |
| 6750-45                      | CWA PINCON DEL DIABLO MUNI WATER DIST          |                         | .010  | X      |        |            |       |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X      | X      | X          | X     |
| TAX RATE AREA RATES          |                                                |                         |       | 11.027 | 10.566 | 11.293     | 9.984 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |        |            |       |
| 3537-00                      | PALOMA JULIAN RESOURCE CONSERVATION DIST. LAND |                         | .000  |        |        |            | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE | 48  | RATE  | 08068 | 08070  | 08073  | 08074  | 08075  | 08079  | 08083  | 08084  |
|------------------------------|----------------------------------------------|------|-----|-------|-------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |      |     | 2.635 | X     | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |      |     | .055  | X     | X      | X      | X      | X      | X      | X      | X      |
| CITY                         |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 6085-00                      | SAN DIEGO CITY TAX                           |      |     | 1.753 | X     | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 4117-01                      | CHULA VISTA CITY                             |      |     | 1.717 |       |        | X      |        |        |        |        |        |
| 4160-01                      | NATIONAL                                     |      |     | 1.653 | X     |        |        |        |        |        |        |        |
| 4188-01                      | SAN YSIDRO                                   |      |     | 2.052 |       | X      |        | X      | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                   |      |     | .021  |       |        | X      |        |        |        |        |        |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                |      |     | .021  |       |        | X      |        |        |        |        |        |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A          |      |     | .017  |       |        | X      |        |        |        |        |        |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                  |      |     | .015  |       |        | X      |        |        |        |        |        |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                  |      |     | .017  |       |        | X      |        |        |        |        |        |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                |      |     | .017  |       |        | X      |        |        |        |        |        |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                  |      |     | .013  |       |        | X      |        |        |        |        |        |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D            |      |     | .233  |       |        | X      |        |        |        |        |        |
| 4660-53                      | BOND NATIONAL 1966                           |      |     | .086  | X     |        |        |        |        |        |        |        |
| 4688-50                      | BOND SAN YSIDRO 1953-1957A                   |      |     | .044  |       |        |        | X      | X      | X      | X      | X      |
| 4688-51                      | BOND SAN YSIDRO 1957B                        |      |     | .017  |       | X      |        | X      | X      | X      | X      | X      |
| 4688-52                      | BOND SAN YSIDRO 1968A-1971B                  |      |     | .244  |       | X      |        | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                             |      |     | 1.738 | X     | X      | X      | X      | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                         |      |     | .014  |       |        | X      |        | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                        |      |     | .014  |       |        | X      |        | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |      |     | .052  |       |        | X      |        | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                        |      |     | .052  |       | X      | X      |        | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |      |     | .015  |       | X      | X      |        | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                        |      |     | .015  |       | X      | X      |        | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                        |      |     | .015  |       | X      | X      |        | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |      |     | .123  | X     | X      | X      |        | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |      |     | .036  | X     | X      | X      |        | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |      |     | .579  | X     | X      | X      | X      | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |      |     | .011  |       | X      | X      |        | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |      |     | .011  |       | X      | X      |        | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |      |     | .017  | X     | X      | X      |        | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |      |     | .975  | X     | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |      |     | .033  | X     | X      | X      |        | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |      |     | .075  | X     | X      | X      |        | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |      |     | .011  | X     | X      |        | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |      |     | .012  | X     | X      |        | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |      |     | .012  | X     | X      | X      |        | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |      |     | .044  | X     | X      | X      |        | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)               |      |     | .023  | X     | X      |        | X      | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)               |      |     | .023  | X     | X      |        | X      | X      | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID          |      |     | .000  |       |        | X      |        |        |        |        |        |
| 5489-00                      | NATIONAL CO SCHOOL BLDG AID                  |      |     | .000  | X     |        |        |        |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 6580-00                      | TIA JUANA VALLEY COUNTY WATER DISTRICT       |      |     | .000  |       |        |        |        |        | X      |        | X      |
| 6655-09                      | OTAY MUNI WATER IMP DIST NO 7                |      |     | 2.133 |       |        |        | X      |        |        |        |        |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011         |      |     | .000  | X     |        |        |        | X      | X      | X      | X      |
| 6725-83                      | METROPOLITAN WATER DISTRICT 15010163         |      |     | .000  |       | X      | X      |        | X      | X      | X      | X      |
| 6750-18                      | CWA CITY OF SAN DIEGO                        |      |     | .000  | X     | X      |        |        | X      | X      | X      | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT              |      |     | .000  | X     | X      | X      | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |      |     |       | 9.888 | 10.817 | 10.276 | 12.617 | 10.814 | 10.814 | 10.814 | 10.814 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |      |     |       |       |        |        |        |        |        |        |        |
| 3095-50                      | SAN YSIDRO SANITATION - DEBT SERVICE         |      | L&I | .200  |       |        |        |        |        |        | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 49 | RATE  | 08085  | 08087  | 08092  | 08096  | 08097  | 08098 | 08100 |
|------------------------------|----------------------------------------------|---------|-------|--------|--------|--------|--------|--------|-------|-------|
| COUNTY                       |                                              |         |       |        |        |        |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                               |         | 2.635 | X      | X      | X      | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                          |         | .056  | X      | X      | X      | X      | X      | X     | X     |
| CITY                         |                                              |         |       |        |        |        |        |        |       |       |
| 6085-00                      | SAN DIEGO CITY TAX                           |         | 1.753 | X      | X      | X      | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                              |         |       |        |        |        |        |        |       |       |
| 4117-01                      | CHULA VISTA CITY                             |         | 1.717 |        |        |        | X      |        |       |       |
| 4188-01                      | SAN YSIDRO                                   |         | 2.062 | X      |        |        |        |        |       |       |
| 4190-01                      | SOUTH BAY UNION                              |         | 1.753 |        | X      | X      |        | X      |       |       |
| 4617-52                      | BOND CHULA VISTA CITY 1952                   |         | .008  |        |        |        | X      |        | X     |       |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                |         | .021  |        |        |        | X      |        | X     |       |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A          |         | .017  |        |        |        | X      |        | X     |       |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                  |         | .005  |        |        |        | X      |        |       |       |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                  |         | .007  |        |        |        | X      |        |       |       |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                |         | .017  |        |        |        | X      |        |       |       |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                  |         | .015  |        |        |        | X      |        |       |       |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D            |         | .233  |        |        |        | X      |        |       |       |
| 4688-50                      | BOND SAN YSIDRO 1953-1957A                   |         | .049  | X      |        |        |        |        |       |       |
| 4688-51                      | BOND SAN YSIDRO 1957B                        |         | .007  | X      |        |        |        |        |       |       |
| 4688-52                      | BOND SAN YSIDRO 1968A-1971B                  |         | .244  | X      |        |        |        |        |       |       |
| 4690-51                      | BOND SOUTH BAY 1950-1968C                    |         | .233  |        | X      | X      |        | X      |       |       |
| HIGH SCHOOL                  |                                              |         |       |        |        |        |        |        |       |       |
| 4259-01                      | SWEETWATER UNION                             |         | 1.738 | X      | X      | X      | X      | X      |       |       |
| 4759-51                      | BOND SWEETWATER 1951                         |         | .014  | X      | X      | X      | X      | X      | X     |       |
| 4759-52                      | BOND SWEETWATER 1954B                        |         | .014  | X      | X      | X      | X      | X      | X     |       |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |         | .020  | X      | X      | X      | X      | X      | X     |       |
| 4759-55                      | BOND SWEETWATER 1958B                        |         | .008  | X      | X      | X      | X      | X      |       |       |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |         | .015  | X      | X      | X      | X      | X      |       |       |
| 4759-57                      | BOND SWEETWATER 1960B                        |         | .016  | X      | X      | X      | X      | X      |       |       |
| 4759-58                      | BOND SWEETWATER 1960C                        |         | .010  | X      | X      | X      | X      | X      |       |       |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |         | .123  | X      | X      | X      | X      | X      |       |       |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |         | .036  | X      | X      | X      | X      | X      |       |       |
| UNIFIED SCHOOL DISTRICT      |                                              |         |       |        |        |        |        |        |       |       |
| 4328-01                      | UNIFIED SAN DIEGO                            |         | 4.283 |        |        |        |        |        | X     | X     |
| 4828-51                      | BOND SAN DIEGO 1951                          |         | .029  |        |        |        |        |        | X     | X     |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION    |         | .031  |        |        |        |        |        | X     | X     |
| 4828-55                      | BOND SAN DIEGO 1957B                         |         | .024  |        |        |        |        |        | X     | X     |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                 |         | .042  |        |        |        |        |        | X     | X     |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C   |         | .127  |        |        |        |        |        | X     | X     |
| COMMUNITY COLLEGE            |                                              |         |       |        |        |        |        |        |       |       |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                  |         | .672  |        |        |        |        |        | X     | X     |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |         | .579  | X      | X      | X      | X      | X      |       |       |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION    |         | .002  |        |        |        |        |        | X     | X     |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION    |         | .018  |        |        |        |        |        | X     | X     |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION  |         | .017  |        |        |        |        |        | X     | X     |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |         | .011  | X      | X      | X      | X      | X      |       |       |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |         | .011  | X      | X      | X      | X      | X      |       |       |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |         | .072  | X      | X      | X      | X      | X      |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                              |         |       |        |        |        |        |        |       |       |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |         | .975  | X      | X      | X      | X      | X      |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |         | .000  | X      | X      | X      | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |         | .076  | X      | X      | X      | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |         | .011  | X      | X      | X      | X      | X      |       |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |         | .008  | X      | X      | X      | X      | X      |       |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |         | .019  | X      | X      | X      | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |         | .049  | X      | X      | X      | X      | X      |       |       |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)               |         | .003  | X      | X      | X      | X      | X      |       |       |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)               |         | .003  |        | X      | X      | X      | X      |       |       |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID          |         | .000  |        |        |        | X      |        |       |       |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID         |         | .000  |        |        |        |        |        | X     | X     |
| SPECIAL TAX DISTRICTS        |                                              |         |       |        |        |        |        |        |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |         | .140  |        |        |        |        |        |       | X     |
| 6580-00                      | TIA JUANA VALLEY COUNTY WATER DISTRICT       |         | .000  |        | X      |        |        | X      |       |       |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011         |         | .000  |        | X      | X      | X      | X      |       | X     |
| 6725-83                      | METROPOLITAN WATER DISTRICT 15010163         |         | .000  | X      |        |        |        |        | X     |       |
| 6750-18                      | CWA CITY OF SAN DIEGO                        |         | .000  | X      | X      | X      | X      | X      | X     | X     |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT              |         | .000  | X      | X      | X      | X      | X      | X     | X     |
| TAX RATE AREA RATES          |                                              |         |       | 10.614 | 10.241 | 10.241 | 10.276 | 10.241 | 9.927 | 9.973 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |         |       |        |        |        |        |        |       |       |
| 3090-00                      | PALM CITY SANITATION MAINT                   | L&I     | .000  |        |        | X      | X      | X      |       |       |
| 3090-50                      | PALM CITY SANITATION - DEBT SERVICE          | L&I     | .054  |        |        | X      | X      | X      |       |       |

| TAX RATES BY RATE AREAS      |                                                |         |       |        |       |       | RATE AREAS |
|------------------------------|------------------------------------------------|---------|-------|--------|-------|-------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 50 | RATE  | 08101  | 08102 | 08103 |            |
| COUNTY                       |                                                |         |       |        |       |       |            |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X     | X     |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X     | X     |            |
| CITY                         |                                                |         |       |        |       |       |            |
| 6085-00                      | SAN DIEGO CITY TAX                             |         | 1.753 | X      | X     | X     |            |
| ELEMENTARY SCHOOL            |                                                |         |       |        |       |       |            |
| 4121-01                      | DEL MAR UNION                                  |         | 1.253 |        |       | X     |            |
| 4181-01                      | SOLANA BEACH                                   |         | 1.145 |        | X     |       |            |
| 4185-01                      | SAN PASQUAL UNION                              |         | 1.468 | X      |       |       |            |
| 4621-51                      | BOND DEL MAR 1955-1960B                        |         | .054  |        | X     | X     |            |
| 4621-52                      | BOND DEL MAR 1968A                             |         | .044  |        | X     | X     |            |
| 4621-53                      | BOND DEL MAR 1968B-1970E                       |         | .062  |        |       | X     |            |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |         | .047  |        | X     | X     |            |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |         | .125  |        | X     |       |            |
| 4685-50                      | BOND SAN PASQUAL 1970-1974                     |         | .410  | X      |       |       |            |
| HIGH SCHOOL                  |                                                |         |       |        |       |       |            |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      |       |       |            |
| 4255-01                      | SAN DIEGUITO UNION                             |         | 1.482 |        | X     | X     |            |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      |       |       |            |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      |       |       |            |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      |       |       |            |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      |       |       |            |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |         | .025  |        | X     | X     |            |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |         | .018  |        | X     | X     |            |
| COMMUNITY COLLEGE            |                                                |         |       |        |       |       |            |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      |       |       |            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      |       |       |            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      |       |       |            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      |       |       |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |       |       |            |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      |       |       |            |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |         | .984  |        | X     | X     |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      |       |       |            |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |         | .447  |        | X     | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X     | X     |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X     | X     |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X     | X     |            |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  | X      | X     |       |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X     | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X     | X     |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X     | X     |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X     | X     |            |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  |        | X     | X     |            |
| 5481-00                      | DEL MAR UNION CO SCHOOL BLDG AID               |         | .000  |        |       | X     |            |
| 5494-00                      | SAN PASQUAL UNION CO SCHOOL BLDG AID           |         | .000  | X      |       |       |            |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |       |       |            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  | X      |       |       |            |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      |       |       |            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      |       |       |            |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |         | .000  | X      | X     | X     |            |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |         | .000  | X      | X     | X     |            |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X      | X     | X     |            |
| TAX RATE AREA RATES          |                                                |         |       | 10.525 | 9.019 | 9.043 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |       |       |            |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |         | .010  | X      |       |       |            |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |         | .003  |        | X     | X     |            |



|                              |                                                | TAX RATES BY RATE AREAS |       | RATE AREAS |        |
|------------------------------|------------------------------------------------|-------------------------|-------|------------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 51                 | RATE  | 08104      | 08105  |
| COUNTY                       |                                                |                         |       |            |        |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X          | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X          | X      |
| CITY                         |                                                |                         |       |            |        |
| 6085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X          | X      |
| ELEMENTARY SCHOOL            |                                                |                         |       |            |        |
| 4117-01                      | CHULA VISTA CITY                               |                         | 1.717 | X          |        |
| 4187-01                      | SANTEE                                         |                         | 1.388 |            | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |                         | .008  | X          |        |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |                         | .021  | X          |        |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |                         | .017  | X          |        |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |                         | .005  | X          |        |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |                         | .007  | X          |        |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |                         | .017  | X          |        |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |                         | .015  | X          |        |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |                         | .233  | X          |        |
| 4687-50                      | BOND SANTEE 1953                               |                         | .002  |            | X      |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |                         | .231  |            | X      |
| HIGH SCHOOL                  |                                                |                         |       |            |        |
| 4231-01                      | GROSSMONT UNION                                |                         | 2.567 |            | X      |
| 4259-01                      | SWEETWATER UNION                               |                         | 1.738 | X          |        |
| 4731-56                      | BOND GROSSMONT 1954B                           |                         | .000  |            | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                         | .036  |            | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .046  |            | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         | .096  |            | X      |
| 4759-51                      | BOND SWEETWATER 1951                           |                         | .014  | X          |        |
| 4759-52                      | BOND SWEETWATER 1954B                          |                         | .014  | X          |        |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |                         | .020  | X          |        |
| 4759-55                      | BOND SWEETWATER 1958B                          |                         | .008  | X          |        |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |                         | .015  | X          |        |
| 4759-57                      | BOND SWEETWATER 1960B                          |                         | .016  | X          |        |
| 4759-58                      | BOND SWEETWATER 1960C                          |                         | .010  | X          |        |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |                         | .123  | X          |        |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |                         | .036  | X          |        |
| COMMUNITY COLLEGE            |                                                |                         |       |            |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .854  |            | X      |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |                         | .579  | X          |        |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         | .111  |            | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |                         | .011  | X          |        |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |                         | .011  | X          |        |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |                         | .072  | X          |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |            |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .977  |            | X      |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |                         | .975  | X          |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X          | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X          | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X          | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X          | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |                         | .003  | X          |        |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |                         | .003  | X          |        |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |                         | .000  | X          |        |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |                         | .000  |            | X      |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |            |        |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND     |                         | .081  |            | X      |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                |                         | 1.177 |            | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .200  |            | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |                         | .000  | X          |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |                         | .200  |            | X      |
| 6726-07                      | METROPOLITAN WATER DISTRICT 15010161           |                         | .000  | X          |        |
| 6726-10                      | METROPOLITAN WATER DISTRICT 15010151           |                         | .000  |            | X      |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  | X          | X      |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X          | X      |
| TAX RATE AREA RATES          |                                                |                         |       | 10.276     | 12.554 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |            |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                         | .008  |            | X      |

| TAX RATES BY RATE AREAS      |                                                |         |       |        |        | RATE AREAS |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 52 | RATE  | 08106  | 08107  |            |
| COUNTY                       |                                                |         |       |        |        |            |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      |            |
| CITY                         |                                                |         |       |        |        |            |
| 6085-00                      | SAN DIEGO CITY TAX                             |         | 1.753 | X      | X      |            |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |            |
| 4127-01                      | ESCONDIDO UNION                                |         | 1.869 |        | X      |            |
| 4185-01                      | SAN PASQUAL UNION                              |         | 1.468 | X      |        |            |
| 4627-53                      | BOND ESCONDIDO 1956A                           |         | .014  |        | X      |            |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |         | .145  |        | X      |            |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |         | .000  |        | X      |            |
| 4685-50                      | BOND SAN PASQUAL 1970-1974                     |         | .410  | X      |        |            |
| HIGH SCHOOL                  |                                                |         |       |        |        |            |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      | X      |            |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      | X      |            |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      | X      |            |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      | X      |            |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      | X      |            |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |            |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      |            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      |            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      |            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |            |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      | X      |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      |        |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      |        |            |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  | X      |        |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      |            |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |         | .000  |        | X      |            |
| 5494-00                      | SAN PASQUAL UNION CO SCHOOL BLDG AID           |         | .000  | X      |        |            |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |            |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |         | .040  | X      |        |            |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      | X      |            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      | X      |            |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  | X      | X      |            |
| 6675-03                      | RINCON DEL DIABLO MWD 1962 CONC ANNEX NO 2     |         | .000  |        | X      |            |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A        |         | .200  |        | X      |            |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  |        | X      |            |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  | X      |        |            |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  | X      | X      |            |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X      | X      |            |
| TAX RATE AREA RATES          |                                                |         |       | 10.728 | 10.978 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |            |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |         | .010  | X      |        |            |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  |        | X      |            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                            | PAGE        | 53 | RATE  | 08110  | 08111  | 09112  | RATE AREAS<br>08114 | 08116 | 08117  | 08118 |
|------------------------------|---------------------------------------------|-------------|----|-------|--------|--------|--------|---------------------|-------|--------|-------|
| COUNTY                       |                                             |             |    |       |        |        |        |                     |       |        |       |
| 1001-00                      | COUNTY GENERAL                              |             |    | 2.635 | X      | X      | X      | X                   | X     | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                         |             |    | .056  | X      | X      | X      | X                   | X     | X      | X     |
| CITY                         |                                             |             |    |       |        |        |        |                     |       |        |       |
| 6085-00                      | SAN DIEGO CITY TAX                          |             |    | 1.753 | X      | X      | X      | X                   | X     | X      | X     |
| UNIFIED SCHOOL DISTRICT      |                                             |             |    |       |        |        |        |                     |       |        |       |
| 4328-01                      | UNIFIED SAN DIEGO                           |             |    | 4.283 | X      | X      | X      | X                   | X     | X      | X     |
| 4828-51                      | BOND SAN DIEGO 1951                         |             |    | .029  | X      | X      |        |                     | X     | X      | X     |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION   |             |    | .031  | X      | X      |        |                     | X     | X      | X     |
| 4828-55                      | BOND SAN DIEGO 1957B                        |             |    | .024  | X      | X      |        | X                   | X     | X      | X     |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                |             |    | .042  | X      | X      |        | X                   | X     | X      | X     |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C  |             |    | .127  | X      | X      |        | X                   | X     | X      | X     |
| COMMUNITY COLLEGE            |                                             |             |    |       |        |        |        |                     |       |        |       |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                 |             |    | .672  | X      | X      | X      | X                   | X     | X      | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C          |             |    | .111  |        |        | X      |                     |       |        |       |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION   |             |    | .002  | X      | X      |        |                     |       | X      | X     |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION   |             |    | .018  | X      | X      |        | X                   |       | X      | X     |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION |             |    | .017  | X      | X      |        | X                   |       |        | X     |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A        |             |    | .011  | X      | X      | X      |                     | X     | X      |       |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B        |             |    | .011  |        |        |        |                     | X     | X      |       |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B  |             |    | .072  |        |        |        |                     | X     | X      |       |
| OTHER EDUCATIONAL PURPOSES   |                                             |             |    |       |        |        |        |                     |       |        |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                     |             |    | .000  | X      | X      | X      | X                   | X     | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                       |             |    | .076  | X      | X      | X      | X                   | X     | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION              |             |    | .019  | X      | X      | X      | X                   | X     | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS               |             |    | .049  | X      | X      | X      | X                   | X     | X      | X     |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID        |             |    | .000  | X      | X      | X      | X                   | X     | X      | X     |
| SPECIAL TAX DISTRICTS        |                                             |             |    |       |        |        |        |                     |       |        |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1      |             |    | .107  |        |        |        | X                   |       |        |       |
| 4617-52                      | GEN BOND CHULA VISTA CITY 1952              |             |    | .008  | X      | X      |        |                     |       |        |       |
| 4617-53                      | GEN BOND CHULA VISTA CITY 1954A&B           |             |    | .021  | X      | X      | X      |                     |       |        |       |
| 4617-54                      | GEN BOND CHULA VISTA CITY 1956A & 1958A     |             |    | .017  | X      | X      | X      |                     |       |        |       |
| 4617-56                      | GEN BOND CHULA VISTA CITY 1958B             |             |    | .005  | X      | X      | X      |                     |       |        |       |
| 4617-57                      | GEN BOND CHULA VISTA CITY 1958C             |             |    | .007  | X      | X      | X      |                     |       |        |       |
| 4617-58                      | GEN BOND CHULA VISTA CITY 1960A&B           |             |    | .017  | X      | X      | X      |                     |       |        |       |
| 4617-59                      | GEN BOND CHULA VISTA CITY 1960C             |             |    | .015  |        |        | X      |                     |       |        |       |
| 4649-59                      | GEN BOND LA MESA-SPRING VALLEY 1964A&C      |             |    | .045  |        |        | X      |                     |       |        |       |
| 4649-60                      | GEN BOND LA MESA-SPRING VALLEY 1964D&E      |             |    | .046  |        |        | X      |                     |       |        |       |
| 4660-52                      | GEN BOND NATIONAL 1956                      |             |    | .041  |        |        |        |                     | X     |        |       |
| 4660-53                      | GEN BOND NATIONAL 1966                      |             |    | .089  |        |        |        |                     | X     | X      |       |
| 4731-61                      | HI BOND GROSSMONT 1960D-1968B               |             |    | .096  |        |        | X      |                     |       |        |       |
| 4759-51                      | HI BOND SWEETWATER 1951                     |             |    | .014  | X      | X      | X      |                     | X     |        |       |
| 4759-52                      | HI BOND SWEETWATER 1954B                    |             |    | .014  | X      | X      | X      |                     | X     |        |       |
| 4759-53                      | HI BOND SWEETWATER 1956-1958A               |             |    | .020  | X      | X      | X      |                     | X     |        |       |
| 4759-55                      | HI BOND SWEETWATER 1958B                    |             |    | .008  | X      | X      | X      |                     | X     |        |       |
| 4759-56                      | HI BOND SWEETWATER 1958C-1960A              |             |    | .015  | X      | X      | X      |                     | X     |        |       |
| 4759-57                      | HI BOND SWEETWATER 1960B                    |             |    | .016  | X      | X      | X      |                     | X     | X      |       |
| 4759-58                      | HI BOND SWEETWATER 1960C                    |             |    | .010  |        |        |        |                     | X     | X      |       |
| 4759-59                      | HI BOND SWEETWATER 1960D-1969A              |             |    | .123  |        |        |        |                     | X     | X      |       |
| 6725-18                      | METROPOLITAN WATER DISTRICT                 | 15010011    |    | .000  |        |        |        | X                   | X     | X      | X     |
| 6725-31                      | METROPOLITAN WATER DISTRICT                 | 15010072    |    | .160  |        | X      |        |                     |       |        |       |
| 6726-07                      | METROPOLITAN WATER DISTRICT                 | 15010161    |    | .000  | X      |        | X      |                     |       |        |       |
| 6750-18                      | CWA CITY OF SAN DIEGO                       |             |    | .000  | X      |        | X      | X                   | X     | X      | X     |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                    |             |    | .110  |        | X      |        |                     |       |        |       |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT             |             |    | .000  | X      | X      | X      | X                   | X     | X      | X     |
| TAX RATE AREA RATES          |                                             |             |    |       | 10.006 | 10.276 | 10.029 | 9.878               | 9.987 | 10.003 | 9.833 |
| SPECIAL ASSESSMENT DISTRICTS |                                             |             |    |       |        |        |        |                     |       |        |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.     | LAND        |    | .003  |        |        |        | X                   |       |        | X     |
| 6085-06                      | SAN DIEGO CITY PENASQUITOS SEWER            | ZONE A LAND |    | 1.420 |        |        |        | X                   |       |        |       |
| 6364-00                      | SOUTH BAY IRRIGATION                        | LAND        |    | .000  |        | X      |        |                     |       |        |       |



| TAX RATES BY RATE AREAS      |                                                |         |       |       |       |        |               |                |   |
|------------------------------|------------------------------------------------|---------|-------|-------|-------|--------|---------------|----------------|---|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 54 | RATE  | 08119 | 08120 | 08121  | RATE<br>08122 | AREAS<br>08123 |   |
| COUNTY                       |                                                |         |       |       |       |        |               |                |   |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X     | X     | X      | X             | X              |   |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X     | X     | X      | X             | X              |   |
| CITY                         |                                                |         |       |       |       |        |               |                |   |
| 6085-00                      | SAN DIEGO CITY TAX                             |         | 1.753 | X     | X     | X      | X             | X              |   |
| ELEMENTARY SCHOOL            |                                                |         |       |       |       |        |               |                |   |
| 4121-01                      | DEL MAR UNION                                  |         | 1.253 | X     |       |        |               |                |   |
| 4181-01                      | SOLANA BEACH                                   |         | 1.145 |       | X     |        |               |                |   |
| 4187-01                      | SANTEE                                         |         | 1.388 |       |       |        |               |                | X |
| 4621-51                      | BOND DEL MAR 1955-1960B                        |         | .054  | X     |       |        |               |                |   |
| 4621-52                      | BOND DEL MAR 1968A                             |         | .044  | X     |       |        |               |                |   |
| 4621-53                      | BOND DEL MAR 1968B-1970E                       |         | .062  | X     |       |        |               |                |   |
| 4670-51                      | BOND POMERADO 55A-59A POWAY UNION 59B-60C      |         | .027  |       |       | X      | X             |                |   |
| 4670-53                      | BOND POWAY UNIFIED 1960D&E                     |         | .005  |       |       | X      | X             |                |   |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |         | .047  |       | X     |        |               |                |   |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |         | .125  |       | X     |        |               |                |   |
| 4687-50                      | BOND SANTEE 1953                               |         | .002  |       |       |        |               |                | X |
| 4687-52                      | BOND SANTEE 1954D-1970C                        |         | .231  |       |       |        |               |                | X |
| HIGH SCHOOL                  |                                                |         |       |       |       |        |               |                |   |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 |       |       |        |               |                | X |
| 4255-01                      | SAN DIEGUITO UNION                             |         | 1.482 | X     | X     |        |               |                |   |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  |       |       |        |               |                | X |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  |       |       |        |               |                | X |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  |       |       |        |               |                | X |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  |       |       |        |               |                | X |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |         | .025  | X     | X     |        |               |                |   |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |         | .018  | X     | X     |        |               |                |   |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |       |       |        |               |                |   |
| 4320-01                      | UNIFIED POWAY                                  |         | 4.079 |       |       | X      | X             |                |   |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |         | .012  |       |       | X      | X             |                |   |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |         | .009  |       |       | X      | X             |                |   |
| 4820-54                      | BOND POWAY 1964A-1972C                         |         | .703  |       |       | X      | X             |                |   |
| COMMUNITY COLLEGE            |                                                |         |       |       |       |        |               |                |   |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  |       |       |        |               |                | X |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |       |       | X      | X             |                |   |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  |       |       |        |               |                | X |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |       |       | X      | X             |                |   |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .035  |       |       | X      | X             |                |   |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |       |       | X      | X             |                |   |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |       |        |               |                |   |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  |       |       |        |               |                | X |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |         | .984  | X     | X     |        |               |                |   |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     | X     | X      | X             |                | X |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |         | .447  | X     | X     |        |               |                |   |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     | X     | X      | X             |                | X |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X     | X     | X      | X             |                |   |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X     | X     | X      | X             |                |   |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  | X     | X     |        |               |                |   |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X     | X     | X      | X             |                | X |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     | X     | X      | X             |                | X |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X     | X     | X      | X             |                |   |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X     | X     | X      | X             |                |   |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |         | .001  | X     | X     |        |               |                |   |
| 5481-00                      | DEL MAR UNION CO SCHOOL BLDG AID               |         | .000  | X     |       |        |               |                | X |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |         | .000  |       |       |        |               |                |   |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |       |        |               |                |   |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |         | .040  |       |       | X      | X             |                |   |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  |       |       |        |               |                | X |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  |       |       | X      |               |                |   |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  |       |       | X      |               |                |   |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |         | .030  | X     | X     | X      | X             |                | X |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |         | .000  | X     | X     | X      | X             |                | X |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X     | X     | X      | X             |                | X |
| TAX RATE AREA RATES          |                                                |         |       | 8.996 | 8.921 | 10.373 | 10.028        | 11.096         |   |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |       |        |               |                |   |
| 3650-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |         | .003  | X     |       |        | X             |                | X |
| 6085-06                      | SAN DIEGO CITY PENASQUITOS SEWER ZONE A LAND   |         | 1.420 | X     |       |        |               |                |   |

## TAX RATES BY RATE AREAS

| FUND NO.       | FUND DESCRIPTION                                      | PAGE 55 | RATE  | 08124 | 08125 | 08126 | RATE AREAS<br>08127 08128 |
|----------------|-------------------------------------------------------|---------|-------|-------|-------|-------|---------------------------|
| COUNTY 1601-00 | COUNTY GENERAL                                        |         | 0.000 |       |       |       |                           |
| COUNTY 1602-00 | COUNTY COURT SERVICE                                  |         | 0.000 |       |       |       |                           |
| CITY 6068-00   | SAN DIEGO CITY TAX                                    |         | 1.763 | X     | X     | X     | X X                       |
| ELEM 4668-00   | SAN DIEGO LOCAL UNION                                 |         | 1.763 |       | X     | X     | X                         |
| 4669-00        | SAN DIEGO POWER AND LIGHT 594-599 POWER UNION 598-600 |         | 1.763 |       |       |       | X X                       |
| 4670-00        | SAN DIEGO POWER AND LIGHT 601-606                     |         | 1.763 |       |       |       | X                         |
| 4671-00        | SAN DIEGO POWER AND LIGHT 607-612                     |         | 1.763 |       | X     | X     |                           |
| 4672-00        | SAN DIEGO POWER AND LIGHT 613-618                     |         | 1.763 |       | X     | X     |                           |
| 4673-00        | SAN DIEGO POWER AND LIGHT 619-624                     |         | 1.763 |       | X     | X     |                           |
| 4674-00        | SAN DIEGO POWER AND LIGHT 625-630                     |         | 1.763 |       | X     | X     |                           |
| 4675-00        | SAN DIEGO POWER AND LIGHT 631-636                     |         | 1.763 |       | X     | X     |                           |
| 4676-00        | SAN DIEGO POWER AND LIGHT 637-642                     |         | 1.763 |       | X     | X     |                           |
| 4677-00        | SAN DIEGO POWER AND LIGHT 643-648                     |         | 1.763 |       | X     | X     |                           |
| 4678-00        | SAN DIEGO POWER AND LIGHT 649-654                     |         | 1.763 |       | X     | X     |                           |
| 4679-00        | SAN DIEGO POWER AND LIGHT 655-660                     |         | 1.763 |       | X     | X     |                           |
| 4680-00        | SAN DIEGO POWER AND LIGHT 661-666                     |         | 1.763 |       | X     | X     |                           |
| 4681-00        | SAN DIEGO POWER AND LIGHT 667-672                     |         | 1.763 |       | X     | X     |                           |
| 4682-00        | SAN DIEGO POWER AND LIGHT 673-678                     |         | 1.763 |       | X     | X     |                           |
| 4683-00        | SAN DIEGO POWER AND LIGHT 679-684                     |         | 1.763 |       | X     | X     |                           |
| 4684-00        | SAN DIEGO POWER AND LIGHT 685-690                     |         | 1.763 |       | X     | X     |                           |
| 4685-00        | SAN DIEGO POWER AND LIGHT 691-696                     |         | 1.763 |       | X     | X     |                           |
| 4686-00        | SAN DIEGO POWER AND LIGHT 697-702                     |         | 1.763 |       | X     | X     |                           |
| 4687-00        | SAN DIEGO POWER AND LIGHT 703-708                     |         | 1.763 |       | X     | X     |                           |
| 4688-00        | SAN DIEGO POWER AND LIGHT 709-714                     |         | 1.763 |       | X     | X     |                           |
| 4689-00        | SAN DIEGO POWER AND LIGHT 715-720                     |         | 1.763 |       | X     | X     |                           |
| 4690-00        | SAN DIEGO POWER AND LIGHT 721-726                     |         | 1.763 |       | X     | X     |                           |
| 4691-00        | SAN DIEGO POWER AND LIGHT 727-732                     |         | 1.763 |       | X     | X     |                           |
| 4692-00        | SAN DIEGO POWER AND LIGHT 733-738                     |         | 1.763 |       | X     | X     |                           |
| 4693-00        | SAN DIEGO POWER AND LIGHT 739-744                     |         | 1.763 |       | X     | X     |                           |
| 4694-00        | SAN DIEGO POWER AND LIGHT 745-750                     |         | 1.763 |       | X     | X     |                           |
| 4695-00        | SAN DIEGO POWER AND LIGHT 751-756                     |         | 1.763 |       | X     | X     |                           |
| 4696-00        | SAN DIEGO POWER AND LIGHT 757-762                     |         | 1.763 |       | X     | X     |                           |
| 4697-00        | SAN DIEGO POWER AND LIGHT 763-768                     |         | 1.763 |       | X     | X     |                           |
| 4698-00        | SAN DIEGO POWER AND LIGHT 769-774                     |         | 1.763 |       | X     | X     |                           |
| 4699-00        | SAN DIEGO POWER AND LIGHT 775-780                     |         | 1.763 |       | X     | X     |                           |
| 4700-00        | SAN DIEGO POWER AND LIGHT 781-786                     |         | 1.763 |       | X     | X     |                           |
| 4701-00        | SAN DIEGO POWER AND LIGHT 787-792                     |         | 1.763 |       | X     | X     |                           |
| 4702-00        | SAN DIEGO POWER AND LIGHT 793-798                     |         | 1.763 |       | X     | X     |                           |
| 4703-00        | SAN DIEGO POWER AND LIGHT 799-804                     |         | 1.763 |       | X     | X     |                           |
| 4704-00        | SAN DIEGO POWER AND LIGHT 805-810                     |         | 1.763 |       | X     | X     |                           |
| 4705-00        | SAN DIEGO POWER AND LIGHT 811-816                     |         | 1.763 |       | X     | X     |                           |
| 4706-00        | SAN DIEGO POWER AND LIGHT 817-822                     |         | 1.763 |       | X     | X     |                           |
| 4707-00        | SAN DIEGO POWER AND LIGHT 823-828                     |         | 1.763 |       | X     | X     |                           |
| 4708-00        | SAN DIEGO POWER AND LIGHT 829-834                     |         | 1.763 |       | X     | X     |                           |
| 4709-00        | SAN DIEGO POWER AND LIGHT 835-840                     |         | 1.763 |       | X     | X     |                           |
| 4710-00        | SAN DIEGO POWER AND LIGHT 841-846                     |         | 1.763 |       | X     | X     |                           |
| 4711-00        | SAN DIEGO POWER AND LIGHT 847-852                     |         | 1.763 |       | X     | X     |                           |
| 4712-00        | SAN DIEGO POWER AND LIGHT 853-858                     |         | 1.763 |       | X     | X     |                           |
| 4713-00        | SAN DIEGO POWER AND LIGHT 859-864                     |         | 1.763 |       | X     | X     |                           |
| 4714-00        | SAN DIEGO POWER AND LIGHT 865-870                     |         | 1.763 |       | X     | X     |                           |
| 4715-00        | SAN DIEGO POWER AND LIGHT 871-876                     |         | 1.763 |       | X     | X     |                           |
| 4716-00        | SAN DIEGO POWER AND LIGHT 877-882                     |         | 1.763 |       | X     | X     |                           |
| 4717-00        | SAN DIEGO POWER AND LIGHT 883-888                     |         | 1.763 |       | X     | X     |                           |
| 4718-00        | SAN DIEGO POWER AND LIGHT 889-894                     |         | 1.763 |       | X     | X     |                           |
| 4719-00        | SAN DIEGO POWER AND LIGHT 895-900                     |         | 1.763 |       | X     | X     |                           |
| 4720-00        | SAN DIEGO POWER AND LIGHT 901-906                     |         | 1.763 |       | X     | X     |                           |
| 4721-00        | SAN DIEGO POWER AND LIGHT 907-912                     |         | 1.763 |       | X     | X     |                           |
| 4722-00        | SAN DIEGO POWER AND LIGHT 913-918                     |         | 1.763 |       | X     | X     |                           |
| 4723-00        | SAN DIEGO POWER AND LIGHT 919-924                     |         | 1.763 |       | X     | X     |                           |
| 4724-00        | SAN DIEGO POWER AND LIGHT 925-930                     |         | 1.763 |       | X     | X     |                           |
| 4725-00        | SAN DIEGO POWER AND LIGHT 931-936                     |         | 1.763 |       | X     | X     |                           |
| 4726-00        | SAN DIEGO POWER AND LIGHT 937-942                     |         | 1.763 |       | X     | X     |                           |
| 4727-00        | SAN DIEGO POWER AND LIGHT 943-948                     |         | 1.763 |       | X     | X     |                           |
| 4728-00        | SAN DIEGO POWER AND LIGHT 949-954                     |         | 1.763 |       | X     | X     |                           |
| 4729-00        | SAN DIEGO POWER AND LIGHT 955-960                     |         | 1.763 |       | X     | X     |                           |
| 4730-00        | SAN DIEGO POWER AND LIGHT 961-966                     |         | 1.763 |       | X     | X     |                           |
| 4731-00        | SAN DIEGO POWER AND LIGHT 967-972                     |         | 1.763 |       | X     | X     |                           |
| 4732-00        | SAN DIEGO POWER AND LIGHT 973-978                     |         | 1.763 |       | X     | X     |                           |
| 4733-00        | SAN DIEGO POWER AND LIGHT 979-984                     |         | 1.763 |       | X     | X     |                           |
| 4734-00        | SAN DIEGO POWER AND LIGHT 985-990                     |         | 1.763 |       | X     | X     |                           |
| 4735-00        | SAN DIEGO POWER AND LIGHT 991-996                     |         | 1.763 |       | X     | X     |                           |
| 4736-00        | SAN DIEGO POWER AND LIGHT 997-1002                    |         | 1.763 |       | X     | X     |                           |
| 4737-00        | SAN DIEGO POWER AND LIGHT 1003-1008                   |         | 1.763 |       | X     | X     |                           |
| 4738-00        | SAN DIEGO POWER AND LIGHT 1009-1014                   |         | 1.763 |       | X     | X     |                           |
| 4739-00        | SAN DIEGO POWER AND LIGHT 1015-1020                   |         | 1.763 |       | X     | X     |                           |
| 4740-00        | SAN DIEGO POWER AND LIGHT 1021-1026                   |         | 1.763 |       | X     | X     |                           |
| 4741-00        | SAN DIEGO POWER AND LIGHT 1027-1032                   |         | 1.763 |       | X     | X     |                           |
| 4742-00        | SAN DIEGO POWER AND LIGHT 1033-1038                   |         | 1.763 |       | X     | X     |                           |
| 4743-00        | SAN DIEGO POWER AND LIGHT 1039-1044                   |         | 1.763 |       | X     | X     |                           |
| 4744-00        | SAN DIEGO POWER AND LIGHT 1045-1050                   |         | 1.763 |       | X     | X     |                           |
| 4745-00        | SAN DIEGO POWER AND LIGHT 1051-1056                   |         | 1.763 |       | X     | X     |                           |
| 4746-00        | SAN DIEGO POWER AND LIGHT 1057-1062                   |         | 1.763 |       | X     | X     |                           |
| 4747-00        | SAN DIEGO POWER AND LIGHT 1063-1068                   |         | 1.763 |       | X     | X     |                           |
| 4748-00        | SAN DIEGO POWER AND LIGHT 1069-1074                   |         | 1.763 |       | X     | X     |                           |
| 4749-00        | SAN DIEGO POWER AND LIGHT 1075-1080                   |         | 1.763 |       | X     | X     |                           |
| 4750-00        | SAN DIEGO POWER AND LIGHT 1081-1086                   |         | 1.763 |       | X     | X     |                           |
| 4751-00        | SAN DIEGO POWER AND LIGHT 1087-1092                   |         | 1.763 |       | X     | X     |                           |
| 4752-00        | SAN DIEGO POWER AND LIGHT 1093-1098                   |         | 1.763 |       | X     | X     |                           |
| 4753-00        | SAN DIEGO POWER AND LIGHT 1099-1104                   |         | 1.763 |       | X     | X     |                           |
| 4754-00        | SAN DIEGO POWER AND LIGHT 1105-1110                   |         | 1.763 |       | X     | X     |                           |
| 4755-00        | SAN DIEGO POWER AND LIGHT 1111-1116                   |         | 1.763 |       | X     | X     |                           |
| 4756-00        | SAN DIEGO POWER AND LIGHT 1117-1122                   |         | 1.763 |       | X     | X     |                           |
| 4757-00        | SAN DIEGO POWER AND LIGHT 1123-1128                   |         | 1.763 |       | X     | X     |                           |
| 4758-00        | SAN DIEGO POWER AND LIGHT 1129-1134                   |         | 1.763 |       | X     | X     |                           |
| 4759-00        | SAN DIEGO POWER AND LIGHT 1135-1140                   |         | 1.763 |       | X     | X     |                           |
| 4760-00        | SAN DIEGO POWER AND LIGHT 1141-1146                   |         | 1.763 |       | X     | X     |                           |
| 4761-00        | SAN DIEGO POWER AND LIGHT 1147-1152                   |         | 1.763 |       | X     | X     |                           |
| 4762-00        | SAN DIEGO POWER AND LIGHT 1153-1158                   |         | 1.763 |       | X     | X     |                           |
| 4763-00        | SAN DIEGO POWER AND LIGHT 1159-1164                   |         | 1.763 |       | X     | X     |                           |
| 4764-00        | SAN DIEGO POWER AND LIGHT 1165-1170                   |         | 1.763 |       | X     | X     |                           |
| 4765-00        | SAN DIEGO POWER AND LIGHT 1171-1176                   |         | 1.763 |       | X     | X     |                           |
| 4766-00        | SAN DIEGO POWER AND LIGHT 1177-1182                   |         | 1.763 |       | X     | X     |                           |
| 4767-00        | SAN DIEGO POWER AND LIGHT 1183-1188                   |         | 1.763 |       | X     | X     |                           |
| 4768-00        | SAN DIEGO POWER AND LIGHT 1189-1194                   |         | 1.763 |       | X     | X     |                           |
| 4769-00        | SAN DIEGO POWER AND LIGHT 1195-1200                   |         | 1.763 |       | X     | X     |                           |
| 4770-00        | SAN DIEGO POWER AND LIGHT 1201-1206                   |         | 1.763 |       | X     | X     |                           |
| 4771-00        | SAN DIEGO POWER AND LIGHT 1207-1212                   |         | 1.763 |       | X     | X     |                           |
| 4772-00        | SAN DIEGO POWER AND LIGHT 1213-1218                   |         | 1.763 |       | X     | X     |                           |
| 4773-00        | SAN DIEGO POWER AND LIGHT 1219-1224                   |         | 1.763 |       | X     | X     |                           |
| 4774-00        | SAN DIEGO POWER AND LIGHT 1225-1230                   |         | 1.763 |       | X     | X     |                           |
| 4775-00        | SAN DIEGO POWER AND LIGHT 1231-1236                   |         | 1.763 |       | X     | X     |                           |
| 4776-00        | SAN DIEGO POWER AND LIGHT 1237-1242                   |         | 1.763 |       | X     | X     |                           |
| 4777-00        | SAN DIEGO POWER AND LIGHT 1243-1248                   |         | 1.763 |       | X     | X     |                           |
| 4778-00        | SAN DIEGO POWER AND LIGHT 1249-1254                   |         | 1.763 |       | X     | X     |                           |
| 4779-00        | SAN DIEGO POWER AND LIGHT 1255-1260                   |         | 1.763 |       | X     | X     |                           |
| 4780-00        | SAN DIEGO POWER AND LIGHT 1261-1266                   |         | 1.763 |       | X     | X     |                           |
| 4781-00        | SAN DIEGO POWER AND LIGHT 1267-1272                   |         | 1.763 |       | X     | X     |                           |
| 4782-00        | SAN DIEGO POWER AND LIGHT 1273-1278                   |         | 1.763 |       | X     | X     |                           |
| 4783-00        | SAN DIEGO POWER AND LIGHT 1279-1284                   |         | 1.763 |       | X     | X     |                           |
| 4784-00        | SAN DIEGO POWER AND LIGHT 1285-1290                   |         | 1.763 |       | X     | X     |                           |
| 4785-00        | SAN DIEGO POWER AND LIGHT 1291-1296                   |         | 1.763 |       | X     | X     |                           |
| 4786-00        | SAN DIEGO POWER AND LIGHT 1297-1302                   |         | 1.763 |       | X     | X     |                           |
| 4787-00        | SAN DIEGO POWER AND LIGHT 1303-1308                   |         | 1.763 |       | X     | X     |                           |
| 4788-00        | SAN DIEGO POWER AND LIGHT 1309-1314                   |         | 1.763 |       | X     | X     |                           |
| 4789-00        | SAN DIEGO POWER AND LIGHT 1315-1320                   |         | 1.763 |       | X     | X     |                           |
| 4790-00        | SAN DIEGO POWER AND LIGHT 1321-1326                   |         | 1.763 |       | X     | X     |                           |
| 4791-00        | SAN DIEGO POWER AND LIGHT 1327-1332                   |         | 1.763 |       | X     | X     |                           |
| 4792-00        | SAN DIEGO POWER AND LIGHT 1333-1338                   |         | 1.763 |       | X     | X     |                           |
| 4793-00        | SAN DIEGO POWER AND LIGHT 1339-1344                   |         | 1.763 |       | X     | X     |                           |
| 4794-00        | SAN DIEGO POWER AND LIGHT 1345-1350                   |         | 1.763 |       | X     | X     |                           |
| 4795-00        | SAN DIEGO POWER AND LIGHT 1351-1356                   |         | 1.763 |       | X     | X     |                           |
| 4796-00        | SAN DIEGO POWER AND LIGHT 1357-1362                   |         | 1.763 |       | X     | X     |                           |
| 4797-00        | SAN DIEGO POWER AND LIGHT 1363-1368                   |         | 1.763 |       | X     | X     |                           |
| 4798-00        | SAN DIEGO POWER AND LIGHT 1369-1374                   |         | 1.763 |       | X     | X     |                           |
| 4799-00        | SAN DIEGO POWER AND LIGHT 1375-1380                   |         | 1.763 |       | X     | X     |                           |
| 4800-00        | SAN DIEGO POWER AND LIGHT 1381-1386                   |         | 1.763 |       | X     | X     |                           |
| 4801-00        | SAN DIEGO POWER AND LIGHT 1387-1392                   |         | 1.763 |       | X     | X     |                           |
| 4802-00        | SAN DIEGO POWER AND LIGHT 1393-1398                   |         | 1.763 |       | X     | X     |                           |
| 4803-00        | SAN DIEGO POWER AND LIGHT 1399-1404                   |         | 1.763 |       | X     | X     |                           |
| 4804-00        | SAN DIEGO POWER AND LIGHT 1405-1410                   |         | 1.763 |       | X     | X     |                           |
| 4805-00        | SAN DIEGO POWER AND LIGHT 1411-1416                   |         | 1.763 |       | X     | X     |                           |
| 4806-00        | SAN DIEGO POWER AND LIGHT 1417-1422                   |         | 1.763 |       | X     | X     |                           |
| 4807-00        | SAN DIEGO POWER AND LIGHT 1423-1428                   |         | 1.763 |       | X     | X     |                           |
| 4808-00        | SAN DIEGO POWER AND LIGHT 1429-1434                   |         | 1.763 |       | X     | X     |                           |
| 4809-00        | SAN DIEGO POWER AND LIGHT 1435-1440                   |         | 1.763 |       | X     | X     |                           |
| 4810-00        | SAN DIEGO POWER AND LIGHT 1441-1446                   |         | 1.763 |       | X     | X     |                           |
| 4811-00        | SAN DIEGO POWER AND LIGHT 1447-1452                   |         | 1.763 |       | X     | X     |                           |
| 4812-00        | SAN DIEGO POWER AND LIGHT 1453-1458                   |         | 1.763 |       | X     | X     |                           |
| 4813-00        | SAN DIEGO POWER AND LIGHT 1459-1464                   |         | 1.763 |       | X     | X     |                           |
| 4814-00        | SAN DIEGO POWER AND LIGHT 1465-1470                   |         | 1.763 |       | X     | X     |                           |
| 4815-00        | SAN DIEGO POWER AND LIGHT 1471-1476                   |         | 1.763 |       | X     | X     |                           |
| 4816-00        | SAN DIEGO POWER AND LIGHT 1477-1482                   |         | 1.763 |       | X     | X     |                           |
| 4817-00        | SAN DIEGO POWER AND LIGHT 1483-1488                   |         | 1.763 |       | X     | X     |                           |
| 4818-00        | SAN DIEGO POWER AND LIGHT 1489-1494                   |         | 1.763 |       | X     | X     |                           |
| 4819-00        | SAN DIEGO POWER AND LIGHT 1495-1500                   |         | 1.763 |       | X     | X     |                           |
| 4820-00        | SAN DIEGO POWER AND LIGHT 1501-1506                   |         | 1.763 |       | X     | X     |                           |
| 4821-00        | SAN DIEGO POWER AND LIGHT 1507-1512                   |         | 1.763 |       | X     | X     |                           |
| 4822-00        | SAN DIEGO POWER AND LIGHT 1513-1518                   |         | 1.763 |       | X     | X     |                           |
| 4823-00        | SAN DIEGO POWER AND LIGHT 1519-1524                   |         | 1.763 |       | X     | X     |                           |
| 4824-00        | SAN DIEGO POWER AND LIGHT 1525-1530                   |         | 1.763 |       | X     | X     |                           |
| 4825-00        | SAN DIEGO POWER AND LIGHT 1531-1536                   |         | 1.763 |       | X     | X     |                           |
| 4826-00        | SAN DIEGO POWER AND LIGHT 1537-1542                   |         | 1.763 |       | X     | X     |                           |
| 4827-00        | SAN DIEGO POWER AND LIGHT 1543-1548                   |         | 1.763 |       | X     | X     |                           |
| 4828-00        | SAN DIEGO POWER AND LIGHT 1549-1554                   |         | 1.763 |       | X     | X     |                           |
| 4829-00        | SAN DIEGO POWER AND LIGHT 1555-1560                   |         | 1.763 |       | X     | X     |                           |
| 4830-00        | SAN DIEGO POWER AND LIGHT 1561-1566                   |         | 1.763 |       | X     | X     |                           |
| 4831-00        | SAN DIEGO POWER AND LIGHT 1567-1572                   |         | 1.763 |       | X     | X     |                           |
| 4832-00        | SAN DIEGO POWER AND LIGHT 1573-1578                   |         | 1.763 |       | X     | X     |                           |
| 4833-00        | SAN DIEGO POWER AND LIGHT 1579-1584                   |         | 1.763 |       | X     | X     |                           |
| 4834-00        | SAN DIEGO POWER AND LIGHT 1585-1590                   |         | 1.763 |       | X     | X     |                           |
| 4835-00        | SAN DIEGO POWER AND LIGHT 1591-1596                   |         | 1.763 |       | X     | X     |                           |
| 4836-00        | SAN DIEGO POWER AND LIGHT 1597-1602                   |         | 1.763 |       | X     | X     |                           |
| 4837-00        | SAN DIEGO POWER AND LIGHT 1603-1608                   |         | 1.763 |       | X     | X     |                           |
| 4838-00        | SAN DIEGO POWER AND LIGHT 1609-1614                   |         | 1.763 |       | X     | X     |                           |
| 4839-          |                                                       |         |       |       |       |       |                           |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 56 | RATE  | 08129  | 08130  | 08132  | RATE AREAS<br>08133 |
|------------------------------|-------------------------------------------------|---------|-------|--------|--------|--------|---------------------|
| COUNTY                       |                                                 |         |       |        |        |        |                     |
| 1001-00                      | COUNTY GENERAL                                  |         | 2.635 | X      | X      | X      | X                   |
| 1560-00                      | COUNTY DEBT SERVICE                             |         | .050  | X      | X      | X      | X                   |
| CITY                         |                                                 |         |       |        |        |        |                     |
| 6085-00                      | SAN DIEGO CITY TAX                              |         | 1.753 | X      | X      | X      | X                   |
| ELEMENTARY SCHOOL            |                                                 |         |       |        |        |        |                     |
| 4117-01                      | CHULA VISTA CITY                                |         | 1.717 |        |        |        | X                   |
| 4188-01                      | SAN YSIDRO                                      |         | 2.061 |        |        | X      |                     |
| 4617-52                      | BOND CHULA VISTA CITY 1952                      |         | .006  |        |        |        | X                   |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                   |         | .021  |        |        |        | X                   |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A             |         | .002  |        |        |        | X                   |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                     |         | .003  |        |        |        | X                   |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                     |         | .007  |        |        |        | X                   |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                   |         | .017  |        |        |        | X                   |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                     |         | .013  |        |        |        | X                   |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D               |         | .243  |        |        |        | X                   |
| 4670-51                      | BOND POMERADO 55A-59A POWAY UNION 59B-60C       |         | .007  | X      | X      |        |                     |
| 4670-53                      | BOND POWAY UNIFIED 1960D&E                      |         | .007  | X      | X      |        |                     |
| 4688-51                      | BOND SAN YSIDRO 1957B                           |         | .007  |        |        | X      |                     |
| 4688-52                      | BOND SAN YSIDRO 1968A-1971B                     |         | .244  |        |        | X      |                     |
| HIGH SCHOOL                  |                                                 |         |       |        |        |        |                     |
| 4259-01                      | SWEETWATER UNION                                |         | 1.736 |        |        | X      | X                   |
| 4759-51                      | BOND SWEETWATER 1951                            |         | .014  |        |        |        | X                   |
| 4759-52                      | BOND SWEETWATER 1954B                           |         | .014  |        |        |        | X                   |
| 4759-53                      | BOND SWEETWATER 1956-1958A                      |         | .001  |        |        |        | X                   |
| 4759-55                      | BOND SWEETWATER 1958B                           |         | .001  |        |        | X      | X                   |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                     |         | .011  |        |        | X      | X                   |
| 4759-57                      | BOND SWEETWATER 1960B                           |         | .016  |        |        | X      | X                   |
| 4759-58                      | BOND SWEETWATER 1960C                           |         | .000  |        |        | X      | X                   |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                     |         | .133  |        |        | X      | X                   |
| 4759-60                      | BOND SWEETWATER 1969B-D                         |         | .035  |        |        | X      | X                   |
| UNIFIED SCHOOL DISTRICT      |                                                 |         |       |        |        |        |                     |
| 4320-01                      | UNIFIED POWAY                                   |         | 4.079 | X      | X      |        |                     |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958               |         | .011  | X      | X      |        |                     |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959               |         | .061  | X      | X      |        |                     |
| 4820-54                      | BOND POWAY 1964A-1972C                          |         | .744  | X      | X      |        |                     |
| COMMUNITY COLLEGE            |                                                 |         |       |        |        |        |                     |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |         | .448  | X      | X      |        |                     |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                    |         | .514  |        |        | X      | X                   |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |         | .008  | X      | X      |        |                     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |         | .008  | X      | X      |        |                     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |         | .036  | X      | X      |        |                     |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A            |         | .011  |        |        | X      | X                   |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B            |         | .011  |        |        | X      | X                   |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B      |         | .011  |        |        | X      | X                   |
| OTHER EDUCATIONAL PURPOSES   |                                                 |         |       |        |        |        |                     |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                      |         | .974  |        |        | X      | X                   |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |         | .000  | X      | X      | X      | X                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |         | .016  | X      | X      | X      | X                   |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |         | .011  | X      | X      | X      |                     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |         | .011  | X      | X      | X      |                     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |         | .011  | X      | X      | X      | X                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |         | .046  | X      | X      | X      | X                   |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |         | .011  | X      | X      |        |                     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |         | .008  | X      | X      |        |                     |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                  |         | .008  |        |        | X      | X                   |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                  |         | .008  |        |        |        | X                   |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID             |         | .000  |        |        |        |                     |
| SPECIAL TAX DISTRICTS        |                                                 |         |       |        |        |        |                     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1          |         | .197  | X      | X      |        |                     |
| 3650-00                      | POMERADO CEMETERY DISTRICT                      |         | .093  | X      | X      |        |                     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |         | .230  | X      | X      |        |                     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |         | .033  | X      | X      |        |                     |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                  |         | .417  | X      | X      |        |                     |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011            |         | .000  | X      | X      | X      | X                   |
| 6750-18                      | CWA CITY OF SAN DIEGO                           |         | .000  | X      | X      | X      | X                   |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                 |         | .000  | X      | X      | X      | X                   |
| TAX RATE AREA RATES          |                                                 |         |       | 10.480 | 10.897 | 10.817 | 10.076              |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |         |       |        |        |        |                     |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSERV. DIST. LAND |         | .008  | X      | X      | X      | X                   |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND    |         | .004  | X      | X      |        |                     |
| 6085-06                      | SAN DIEGO CITY PENASQUITOS SEWER TOWN A LAND    |         | 1.420 | X      | X      |        |                     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 57  | RATE  | 08134  | 08136  | 08137 | RATE<br>08138 | AREAS<br>08139 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|---------------|----------------|
| COUNTY                       |                                                |          |       |        |        |       |               |                |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X             | X              |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X             | X              |
| CITY                         |                                                |          |       |        |        |       |               |                |
| 6085-00                      | SAN DIEGO CITY TAX                             |          | 1.753 | X      | X      | X     | X             | X              |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |               |                |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X      |        |       |               |                |
| 4188-01                      | SAN YSIDRO                                     |          | 2.062 |        | X      |       |               |                |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X      |        |       |               |                |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X      |        |       |               |                |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X      |        |       |               |                |
| 4688-51                      | BOND SAN YSIDRO 1957B                          |          | .007  |        | X      |       |               |                |
| 4688-52                      | BOND SAN YSIDRO 1968A-1971B                    |          | .244  |        | X      |       |               |                |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |               |                |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      |        |       |               |                |
| 4259-01                      | SWEETWATER UNION                               |          | 1.738 |        | X      |       |               |                |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      |        |       |               |                |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      |        |       |               |                |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      |        |       |               |                |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      |        |       |               |                |
| 4759-55                      | BOND SWEETWATER 1958B                          |          | .008  |        | X      |       |               |                |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |          | .015  |        | X      |       |               |                |
| 4759-57                      | BOND SWEETWATER 1960B                          |          | .016  |        | X      |       |               |                |
| 4759-58                      | BOND SWEETWATER 1960C                          |          | .010  |        | X      |       |               |                |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |          | .123  |        | X      |       |               |                |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |          | .036  |        | X      |       |               |                |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |       |               |                |
| 4328-01                      | UNIFIED SAN DIEGO                              |          | 4.283 |        |        | X     | X             | X              |
| 4828-51                      | BOND SAN DIEGO 1951                            |          | .029  |        |        | X     |               |                |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |          | .031  |        |        | X     | X             |                |
| 4828-55                      | BOND SAN DIEGO 1957B                           |          | .024  |        |        | X     | X             | X              |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |          | .042  |        |        | X     | X             | X              |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C     |          | .127  |        |        | X     | X             | X              |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |               |                |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      |        |       |               |                |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |          | .672  |        |        |       |               |                |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |          | .579  |        | X      | X     | X             | X              |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      |        |       |               |                |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      |        |       |               |                |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      |        |       |               |                |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |          | .002  |        |        | X     | X             |                |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |          | .018  |        |        | X     | X             | X              |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |          | .017  |        |        | X     | X             | X              |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |          | .011  |        | X      |       |               |                |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |          | .011  |        | X      |       |               |                |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |          | .072  |        | X      |       |               |                |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |               |                |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      |        |       |               |                |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |          | .975  |        | X      |       |               |                |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X             | X              |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X             | X              |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  |        | X      |       |               |                |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  |        | X      |       |               |                |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X             | X              |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X             | X              |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      |        |       |               |                |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      |        |       |               |                |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |          | .003  |        | X      |       |               |                |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X      |        |       |               |                |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |          | .000  |        |        | X     | X             | X              |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |               |                |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      |        |       |               |                |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      |        |       |               |                |
| 6655-09                      | OTAY MUNI WATER IMP DIST NO 7                  |          | 2.100 |        | X      |       |               |                |
| 6655-23                      | OTAY MUNI WATER IMP DIST NO 15                 |          | .250  |        | X      |       |               |                |
| 6725-18                      | METROPOLITAN WATER DISTRICT                    | 15010011 | .000  | X      |        | X     | X             | X              |
| 6725-83                      | METROPOLITAN WATER DISTRICT                    | 15010163 | .000  |        | X      |       |               |                |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |          | .000  | X      | X      | X     | X             | X              |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |          | .000  | X      | X      | X     | X             | X              |
| TAX RATE AREA RATES          |                                                |          |       | 10.525 | 12.867 | 9.833 | 9.804         | 9.771          |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |               |                |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  |        |        |       | X             | X              |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X      |        |       |               |                |
| 6085-06                      | SAN DIEGO CITY PENASQUITOS SEWER ZONE A        | LAND     | 1.420 |        |        | X     |               |                |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 58  | RATE  | 08140 | 08141  | 08142  | RATE AREAS<br>08144 | 08145 | 08146  | 08148 | 08149 |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|--------|---------------------|-------|--------|-------|-------|
| COUNTY                       |                                                |          |       |       |        |        |                     |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X      | X                   | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X      | X                   | X     | X      | X     | X     |
| CITY                         |                                                |          |       |       |        |        |                     |       |        |       |       |
| 6085-00                      | SAN DIEGO CITY TAX                             |          | 1.753 | X     | X      | X      | X                   | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |        |                     |       |        |       |       |
| 4121-01                      | DEL MAR UNION                                  |          | 1.253 |       |        |        |                     | X     |        |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     |        |        |                     |       |        |       |       |
| 4621-51                      | BOND DEL MAR 1955-1960B                        |          | .054  |       |        |        |                     | X     |        |       |       |
| 4621-52                      | BOND DEL MAR 1968A                             |          | .044  |       |        |        |                     | X     |        |       |       |
| 4621-53                      | BOND DEL MAR 1968B-1970E                       |          | .062  |       |        |        |                     | X     |        |       |       |
| 4670-51                      | BOND POMERADO 55A-59A POWAY UNION 59B-60C      |          | .027  |       | X      | X      |                     |       | X      |       |       |
| 4670-53                      | BOND POWAY UNIFIED 1960D&E                     |          | .005  |       | X      | X      |                     |       | X      |       |       |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     |        |        |                     |       |        |       |       |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     |        |        |                     |       |        |       |       |
| HIGH SCHOOL                  |                                                |          |       |       |        |        |                     |       |        |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     |        |        |                     | X     |        |       |       |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     |        |        |                     | X     |        |       |       |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     |        |        |                     | X     |        |       |       |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |       |        |        |                     |       |        |       |       |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 |       | X      | X      |                     |       | X      |       |       |
| 4328-01                      | UNIFIED SAN DIEGO                              |          | 4.283 |       |        |        | X                   |       |        | X     | X     |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  |       | X      | X      |                     |       | X      |       |       |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  |       | X      | X      |                     |       | X      |       |       |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  |       | X      | X      |                     |       | X      |       |       |
| 4828-51                      | BOND SAN DIEGO 1951                            |          | .029  |       |        |        | X                   |       |        |       |       |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |          | .031  |       |        |        | X                   |       |        | X     |       |
| 4828-55                      | BOND SAN DIEGO 1957B                           |          | .024  |       |        |        | X                   |       |        | X     |       |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |          | .042  |       |        |        | X                   |       |        | X     |       |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C     |          | .127  |       |        |        | X                   |       |        | X     |       |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |        |                     |       |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  |       | X      | X      |                     |       | X      |       |       |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |          | .672  |       |        |        | X                   |       |        | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  |       | X      | X      |                     |       | X      |       |       |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  |       | X      | X      |                     |       | X      |       |       |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  |       | X      | X      |                     |       | X      |       |       |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |          | .002  |       |        |        | X                   |       |        | X     | X     |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |          | .018  |       |        |        | X                   |       |        | X     | X     |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |          | .017  |       |        |        | X                   |       |        | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |        |                     |       |        |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     |        |        |                     | X     |        |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     |        |        |                     | X     |        | X     |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     |        |        |                     | X     |        | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X     |        |        |                     | X     |        |       |       |
| 5481-00                      | DEL MAR UNION CO SCHOOL BLDG AID               |          | .000  |       |        |        |                     |       |        |       |       |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |          | .000  |       |        |        | X                   |       |        | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |        |                     |       |        |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |        |        |                     |       | X      |       |       |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  |       | X      | X      |                     |       | X      |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       | X      |        |                     |       | X      |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       | X      |        |                     |       | X      |       |       |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  |       |        |        |                     |       | X      |       | X     |
| 6725-18                      | METROPOLITAN WATER DISTRICT                    | 15010011 | .000  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |          | .000  | X     | X      | X      | X                   | X     | X      | X     | X     |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |          | .000  |       |        |        |                     |       |        |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 8.921 | 10.373 | 10.028 | 9.833               | 8.996 | 10.897 | 9.804 | 9.771 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |        |                     |       |        |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.      | LAND     | .008  |       |        | X      |                     |       |        |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  | X     | X      |        | X                   | X     | X      | X     | X     |
| 6085-06                      | SAN DIEGO CITY PENASQUITOS SEWER ZONE A        | LAND     | 1.420 | X     | X      | X      | X                   |       |        |       |       |
| 6085-07                      | SAN DIEGO CITY PENASQUITOS SEWER ZONE B        | LAND     | .284  |       |        |        |                     |       |        | X     | X     |



## TAX RATES BY RATE AREA

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 59 | RATE  | 08150 | 08151  | 08152 | RATE AREAS<br>08153 08154 08155 08156 |
|------------------------------|------------------------------------------------|---------|-------|-------|--------|-------|---------------------------------------|
| COUNTY                       |                                                |         |       |       |        |       |                                       |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.438 | X     | X      | X     | X X X X                               |
| 1002-00                      | COUNTY DEBT SERVICE                            |         | .000  | X     | X      | X     | X X X X                               |
| CITY                         |                                                |         |       |       |        |       |                                       |
| 6085-00                      | SAN DIEGO CITY TAX                             |         | 1.753 | X     | X      | X     | X X X X                               |
| ELEMENTARY                   |                                                |         |       |       |        |       |                                       |
| 4121-00                      | SCHOOL DISTRICT                                |         | 1.253 | X     |        |       | X X X X                               |
| 4121-01                      | COLANA BEACH                                   |         | 1.253 | X     |        |       | X X X X                               |
| 4681-00                      | UNIFIED POWAY                                  |         | .054  | X     |        |       | X X X X                               |
| 4681-01                      | UNIFIED SAN DIEGO                              |         | .044  | X     |        |       | X X X X                               |
| 4681-02                      | UNIFIED POWAY                                  |         | .042  | X     |        |       | X X X X                               |
| 4681-03                      | UNIFIED POWAY                                  |         | .027  | X     |        |       | X X X X                               |
| 4681-04                      | UNIFIED POWAY                                  |         | .005  | X     |        |       | X X X X                               |
| 4681-05                      | UNIFIED POWAY                                  |         | .047  | X     |        |       | X X X X                               |
| 4681-06                      | UNIFIED POWAY                                  |         | .125  | X     |        |       | X X X X                               |
| HIGH                         |                                                |         |       |       |        |       |                                       |
| 4231-00                      | SAN DIEGO UNIFIED                              |         | 1.462 | X     |        |       | X X X X                               |
| 4731-00                      | SAN DIEGO UNIFIED                              |         | .040  | X     |        |       | X X X X                               |
| 4731-01                      | SAN DIEGO UNIFIED                              |         | .040  | X     |        |       | X X X X                               |
| UNIFIED                      |                                                |         |       |       |        |       |                                       |
| 4321-00                      | SAN DIEGO UNIFIED                              |         | 4.019 | X     |        |       | X X X X                               |
| 4321-01                      | SAN DIEGO UNIFIED                              |         | 4.019 | X     |        |       | X X X X                               |
| 4321-02                      | SAN DIEGO UNIFIED                              |         | .012  | X     |        |       | X X X X                               |
| 4321-03                      | SAN DIEGO UNIFIED                              |         | .009  | X     |        |       | X X X X                               |
| 4321-04                      | SAN DIEGO UNIFIED                              |         | .009  | X     |        |       | X X X X                               |
| 4321-05                      | SAN DIEGO UNIFIED                              |         | .029  | X     |        |       | X X X X                               |
| 4321-06                      | SAN DIEGO UNIFIED                              |         | .031  | X     |        |       | X X X X                               |
| 4321-07                      | SAN DIEGO UNIFIED                              |         | .024  | X     |        |       | X X X X                               |
| 4321-08                      | SAN DIEGO UNIFIED                              |         | .042  | X     |        |       | X X X X                               |
| 4321-09                      | SAN DIEGO UNIFIED                              |         | .127  | X     |        |       | X X X X                               |
| COMMUNITY COLLEGE            |                                                |         |       |       |        |       |                                       |
| 4441-00                      | PALOMAR COMMUNITY COLLEGE                      |         | .456  | X     |        |       | X X X X                               |
| 4441-01                      | SAN DIEGO COMMUNITY COLLEGE                    |         | .612  | X     |        |       | X X X X                               |
| 4941-00                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X     |        |       | X X X X                               |
| 4941-01                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X     |        |       | X X X X                               |
| 4941-02                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963          |         | .030  | X     |        |       | X X X X                               |
| 4941-03                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |         | .022  | X     |        |       | X X X X                               |
| 4941-04                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |         | .018  | X     |        |       | X X X X                               |
| 4941-05                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |         | .017  | X     |        |       | X X X X                               |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |        |       |                                       |
| 4506-00                      | EL AREA TAX SUP SAN DIEGO                      |         | .984  | X     |        |       | X X X X                               |
| 4511-00                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     |        |       | X X X X                               |
| 4531-00                      | COMMUNITY COLLEGE TUITION                      |         | .447  | X     |        |       | X X X X                               |
| 4531-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     |        |       | X X X X                               |
| 4531-02                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X     |        |       | X X X X                               |
| 4531-03                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X     |        |       | X X X X                               |
| 4531-04                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  | X     |        |       | X X X X                               |
| 4531-05                      | CHILDREN INSTITUTIONS TUITION                  |         | .019  | X     |        |       | X X X X                               |
| 4531-06                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     |        |       | X X X X                               |
| 4531-07                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X     |        |       | X X X X                               |
| 4531-08                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X     |        |       | X X X X                               |
| 4531-09                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X     |        |       | X X X X                               |
| 5481-00                      | DEL MAR UNION CO SCHOOL BLDG AID               |         | .000  | X     |        |       | X X X X                               |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |         | .000  | X     |        |       | X X X X                               |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |        |       |                                       |
| 3650-00                      | POWAY CEMETERY DISTRICT                        |         | .040  | X     |        |       | X X X X                               |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X     |        |       | X X X X                               |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X     |        |       | X X X X                               |
| 6725-00                      | METROPOLITAN WATER DISTRICT 15010011           |         | .000  | X     |        |       | X X X X                               |
| 6790-00                      | CWA CITY OF SAN DIEGO                          |         | .000  | X     |        |       | X X X X                               |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |         | .000  | X     |        |       | X X X X                               |
| TAX RATE AREA RATES          |                                                |         |       | 8.996 | 10.028 | 9.833 | 8.921 10.373 10.028 9.833             |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |        |       |                                       |
| 3530-00                      | SPEATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X     |        |       | X X X X                               |
| 3530-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |         | .003  | X     |        |       | X X X X                               |
| 6085-07                      | SAN DIEGO CITY PENASQUITOS SEWER ZONE B LAND   |         | .264  | X     |        |       | X X X X                               |



|                              |                                                | TAX RATES BY RATE AREAS |       |        |       |       |                     |  |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|-------|-------|---------------------|--|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 60                 | RATE  | 08157  | 08159 | 08160 | RATE AREAS<br>08163 |  |
| COUNTY                       |                                                |                         |       |        |       |       |                     |  |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X      | X     | X     | X                   |  |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X      | X     | X     | X                   |  |
| CITY                         |                                                |                         |       |        |       |       |                     |  |
| 6085-00                      | SAN DIEGO CITY TAX                             |                         | 1.753 | X      | X     | X     | X                   |  |
| ELEMENTARY SCHOOL            |                                                |                         |       |        |       |       |                     |  |
| 4151-01                      | LEMON GROVE                                    |                         | 1.619 | X      |       |       | X                   |  |
| 4651-50                      | BOND LEMON GROVE 1950                          |                         | .050  | X      |       |       | X                   |  |
| 4651-51                      | BOND LEMON GROVE 1951                          |                         | .054  | X      |       |       | X                   |  |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                   |                         | .122  | X      |       |       | X                   |  |
| 4651-54                      | BOND LEMON GROVE 1960B                         |                         | .019  | X      |       |       | X                   |  |
| HIGH SCHOOL                  |                                                |                         |       |        |       |       |                     |  |
| 4231-01                      | GROSSMONT UNION                                |                         | 2.567 | X      |       |       | X                   |  |
| 4731-56                      | BOND GROSSMONT 1954B                           |                         | .050  | X      |       |       | X                   |  |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                         | .036  | X      |       |       | X                   |  |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .046  | X      |       |       | X                   |  |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         | .096  | X      |       |       | X                   |  |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |        |       |       |                     |  |
| 4328-01                      | UNIFIED SAN DIEGO                              |                         | 4.293 |        | X     | X     |                     |  |
| 4828-51                      | BOND SAN DIEGO 1951                            |                         | .029  |        | X     | X     |                     |  |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION      |                         | .031  |        | X     | X     |                     |  |
| 4828-55                      | BOND SAN DIEGO 1957B                           |                         | .024  |        | X     | X     |                     |  |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                   |                         | .042  |        | X     | X     |                     |  |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF PORTION 1960C |                         | .127  |        | X     | X     |                     |  |
| COMMUNITY COLLEGE            |                                                |                         |       |        |       |       |                     |  |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .854  | X      |       |       | X                   |  |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                    |                         | .072  |        | X     | X     |                     |  |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         | .111  | X      |       |       | X                   |  |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION      |                         | .002  |        | X     | X     |                     |  |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION      |                         | .019  |        | X     | X     |                     |  |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION    |                         | .017  |        | X     | X     |                     |  |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |        |       |       |                     |  |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .977  | X      |       |       | X                   |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X      | X     | X     | X                   |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X      | X     | X     | X                   |  |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X      |       |       | X                   |  |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X      |       |       | X                   |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X      | X     | X     | X                   |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X      | X     | X     | X                   |  |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID                 |                         | .004  | X      |       |       | X                   |  |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID           |                         | .000  |        | X     | X     |                     |  |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |        |       |       |                     |  |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |                         | .090  | X      |       |       |                     |  |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT           |                         | .832  | X      |       |       |                     |  |
| 5050-00                      | HORTON PLAZA (REDVL AGENCY)                    |                         | .000  |        | X     |       |                     |  |
| 5060-00                      | LINDA VISTA SHOPPING CENTER (REDVL AGENCY)     |                         | .000  |        |       | X     |                     |  |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .200  | X      | X     | X     | X                   |  |
| 6725-18                      | METROPOLITAN WATER DISTRICT 15010011           |                         | .000  | X      |       |       | X                   |  |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |                         | .110  | X      |       |       |                     |  |
| 6750-18                      | CWA CITY OF SAN DIEGO                          |                         | .000  |        | X     | X     |                     |  |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT                |                         | .000  | X      | X     | X     | X                   |  |
| TAX RATE AREA RATES          |                                                |                         |       | 12.293 | 9.833 | 9.833 | 11.371              |  |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |       |       |                     |  |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND                    | .000  | X      |       |       | X                   |  |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 61 | RATE  | 09000  | 09009  | 09011  | RATE AREAS |        | 09012  | 09013  | 09014  | 09015 | 09016 |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|------------|--------|--------|--------|--------|-------|-------|
| COUNTY                       |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .050  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| CITY                         |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 6010-00                      | CARLSBAD CITY TAX                              |         | 1.950 | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032 |        |        |        |            |        |        |        |        | X     | X     |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEASIDE-CARL HI   |         | .028  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEASIDE CARLSBAD HI    |         | .087  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 4838-51                      | BOND VISTA 1951                                |         | .006  |        |        |        |            |        |        |        |        | X     |       |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  |        |        |        |            |        |        |        |        | X     | X     |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  |        |        |        |            |        |        |        |        | X     | X     |
| 4838-55                      | BOND VISTA 1970A                               |         | .060  |        |        |        |            |        |        |        |        | X     | X     |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .436  |        |        |        |            |        |        |        |        | X     | X     |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  |        |        |        |            |        |        |        |        | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  |        |        |        |            |        |        |        |        | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |        |        |        |            |        |        |        |        | X     | X     |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .311  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .098  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X      | X      | X      | X          | X      | X      | X      | X      | X     | X     |
| 5400-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000  |        |        |        |            |        |        |        |        | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      |        |            |        | X      | X      | X      |       |       |
| 4616-51                      | GEN BOND CARLSBAD 1958                         |         | .011  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 4616-52                      | GEN BOND CARLSBAD 1960A-1966A                  |         | .099  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 4616-53                      | GEN BOND CARLSBAD 1966B&C                      |         | .038  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      |        |            |        | X      | X      | X      |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        |        |        |            |        |        |        |        |       | X     |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | .140  | X      | X      | X      | X          | X      | X      | X      |        |       |       |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |         | .060  | X      |        |        | X          | X      | X      | X      |        |       |       |
| 6620-03                      | CARLSBAD MUNI WATER IMP DIST NO 3              |         | .330  |        |        |        |            | X      | X      | X      |        |       |       |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |         | .030  | X      |        |        |            | X      | X      | X      |        |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  |        |        |        |            |        |        |        |        |       | X     |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | .150  | X      | X      | X      | X          | X      | X      | X      | X      |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        |        |        |            |        |        |        |        |       | X     |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | .110  | X      | X      | X      | X          | X      | X      | X      | X      |       |       |
| TAX RATE AREA RATES          |                                                |         |       | 10.615 | 10.525 | 10.242 | 10.332     | 10.945 | 10.585 | 11.896 | 11.057 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |            |        |        |        |        |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  |        |        |        |            |        | X      | X      | X      | X     |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 62 | RATE   | 09018  | 09019  | 09020  | 09021  | 09022  | 09023  | 09024  | 09025  |
|------------------------------|------------------------------------------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |        |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 1.0335 | X      | X      | X      | X      | X      |        | X      | X      |
| 1500-00                      | COUNTY DEBT SERVICE                            |         | 1.0335 | X      | X      | X      | X      | X      |        | X      | X      |
| CITY                         |                                                |         |        |        |        |        |        |        |        |        |        |
| 6010-00                      | CARLSBAD CITY TAX                              |         | 1.5550 | X      | X      | X      | X      | X      |        | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |        |        |        |        |        |        |        |        |        |
| 4178-01                      | RICH MAR UNION                                 |         | 1.4100 |        |        | X      | X      | X      |        |        | X      |
| 4616-51                      | BOND CARLSBAD 1958                             |         | 0.0100 | X      | X      |        |        |        |        |        | X      |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                      |         | 0.0400 | X      | X      |        |        |        |        |        | X      |
| 4616-53                      | BOND CARLSBAD 1966B&C                          |         | 0.0300 | X      | X      |        |        |        |        |        | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| 4678-54                      | BOND RICH-MAR 1964CED-1973A                    |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| HIGH SCHOOL                  |                                                |         |        |        |        |        |        |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.8100 |        |        | X      | X      | X      |        |        |        |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | 0.0100 |        |        | X      | X      | X      |        |        |        |
| UNIFIED SCHOOL DISTRICT      |                                                |         |        |        |        |        |        |        |        |        |        |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.9700 | X      | X      |        |        |        |        |        | X      |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.0100 |        |        |        |        |        |        | X      | X      |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEASIDE-CARL HI   |         | 0.0100 | X      | X      |        |        |        |        |        | X      |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEASIDE CARLSBAD HI    |         | 0.0100 | X      | X      |        |        |        |        |        | X      |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | 0.0100 |        |        |        |        |        |        | X      |        |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | 0.0100 |        |        |        |        |        |        | X      |        |
| 4838-55                      | BOND VISTA 1970A                               |         | 0.0100 |        |        |        |        |        |        | X      |        |
| COMMUNITY COLLEGE            |                                                |         |        |        |        |        |        |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | 0.4100 |        |        | X      | X      | X      |        | X      |        |
| 4450-01                      | OCEASIDE-CARLSBAD COMMUNITY COLLEGE            |         | 0.0100 | X      | X      |        | X      | X      |        |        | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | 0.0100 |        |        | X      | X      | X      |        | X      |        |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | 0.0100 |        |        | X      | X      | X      |        | X      |        |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | 0.0100 |        |        |        |        |        |        |        | X      |
| 4950-50                      | OCEASIDE-CARLSBAD JR COLLEGE BOND 1961         |         | 0.0100 | X      | X      |        |        |        |        |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |        |        |        |        |        |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | 0.0100 | X      | X      | X      | X      | X      |        | X      | X      |
| 4535-21                      | OCEASIDE PROJECT (19785001)                    |         | 0.0100 | X      | X      |        |        |        |        | X      | X      |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | 0.0100 | X      | X      |        | X      | X      |        |        |        |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | 0.0100 |        |        | X      |        |        |        | X      |        |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | 0.0100 |        |        |        |        |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |        |        |        |        |        |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | 0.0100 |        |        |        |        |        |        |        | X      |
| 3077-00                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | 0.0100 | X      |        |        |        |        |        |        |        |
| 3681-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | 0.0100 |        |        | X      | X      | X      |        |        | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | 0.0100 |        | X      | X      | X      | X      |        |        | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | 0.0100 | X      |        | X      |        |        |        |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | 0.0100 |        |        |        |        |        |        |        |        |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |         | 0.0100 |        |        | X      |        |        |        |        |        |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | 0.0100 |        |        | X      |        | X      |        | X      |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | 0.0100 |        |        |        |        |        |        | X      |        |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | 0.0100 | X      | X      |        | X      | X      |        |        | X      |
| 6620-01                      | CARLSBAD MUNI WATER 14P DIST NO 1              |         | 0.0100 | X      | X      |        | X      | X      |        |        | X      |
| 6620-02                      | CARLSBAD MUNI WATER 14P DIST NO 2              |         | 0.0100 | X      | X      |        | X      | X      |        |        | X      |
| 6620-04                      | CARLSBAD MUNI WATER 14P DIST NO 4              |         | 0.0100 | X      | X      |        | X      | X      |        |        | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | 0.0100 |        |        | X      |        | X      |        | X      |        |
| 6725-33                      | METROPOLITAN WATER DISTRICT 1501010            |         | 0.0100 |        |        |        | X      |        |        |        | X      |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | 0.0100 | X      | X      |        | X      | X      |        | X      |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | 0.0100 |        |        | X      |        |        |        |        | X      |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | 0.0100 | X      | X      |        | X      | X      |        |        | X      |
| TAX RATE AREA RATES          |                                                |         |        | 10.635 | 10.698 | 10.702 | 10.634 | 10.683 | 11.246 | 11.197 | 10.605 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |        |        |        |        |        |        |        |        |        |
| 3650-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | 0.003  | X      | X      | X      | X      | X      |        | X      | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 63  | RATE  | 09027  | 09029  | 09031  | RATE AREAS<br>09032 09033 | 09034  | 09035  | 09036  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |                           |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X X                       | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X X                       | X      | X      | X      |
| CITY                         |                                                |          |       |        |        |        |                           |        |        |        |
| 6010-00                      | CARLSBAD CITY TAX                              |          | 1.950 | X      | X      | X      | X X                       | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                           |        |        |        |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 |        | X      |        |                           |        |        | X      |
| 4616-51                      | BOND CARLSBAD 1958                             |          | .011  | X      |        | X      | X X                       | X      |        |        |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                      |          | .099  | X      |        | X      | X X                       | X      |        |        |
| 4616-53                      | BOND CARLSBAD 1966B&C                          |          | .038  | X      |        | X      | X X                       | X      |        |        |
| 4663-50                      | BOND OCEANSIDE-LIBBY UNION 1952                |          | .015  |        |        |        |                           |        | X      |        |
| 4663-52                      | BOND OCEANSIDE 1960A-1968A                     |          | .190  |        |        |        |                           |        | X      |        |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  |        | X      |        |                           |        |        | X      |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  |        | X      |        |                           |        |        | X      |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  |        | X      |        |                           |        |        | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                           |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 |        | X      |        |                           |        |        | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  |        | X      |        |                           |        |        | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  |        | X      |        |                           |        |        | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  |        | X      |        |                           |        |        | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  |        | X      |        |                           |        |        | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |                           |        |        |        |
| 4312-01                      | UNIFIED CARLSBAD                               |          | 3.976 | X      |        | X      | X X                       | X      |        |        |
| 4317-01                      | UNIFIED OCEANSIDE                              |          | 4.163 |        |        |        |                           |        | X      |        |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCEANSIDE-CARL HI  |          | .028  | X      |        | X      | X X                       | X      |        |        |
| 4812-51                      | BOND CARLSBAD 1969 POR OCEANSIDE CARLSBAD HI   |          | .087  | X      |        | X      | X X                       | X      |        |        |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |          | .051  |        |        |        |                           |        | X      |        |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |          | .159  |        |        |        |                           |        | X      |        |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION 68B    |          | .012  |        |        |        |                           |        | X      |        |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                           |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  |        | X      |        |                           |        |        | X      |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |          | .702  | X      |        | X      | X X                       | X      |        |        |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  |        | X      |        |                           | X      |        | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  |        | X      |        |                           |        |        | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  |        | X      |        |                           |        |        | X      |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |          | .077  | X      |        | X      | X X                       | X      | X      |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                           |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  |        | X      |        |                           |        |        | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X X                       | X      | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X      |        | X      | X X                       | X      | X      | X      |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |          | .000  | X      |        | X      | X X                       | X      |        |        |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |          | .000  |        |        |        |                           |        | X      |        |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  |        | X      |        |                           |        |        | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                           |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X      |                           |        |        | X      |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |          | .083  | X      |        |        | X                         | X      |        |        |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |        |        |        |                           |        |        | X      |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  |        | X      |        |                           |        |        | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |        | X      |        |                           |        |        | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |        | X      |        |                           |        |        | X      |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |          | .200  | X      |        |        | X                         | X      | X      | X      |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  | X      | X      | X      | X X                       | X      | X      | X      |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  | X      | X      | X      | X X                       | X      | X      | X      |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |          | .021  | X      | X      | X      | X X                       | X      | X      | X      |
| 6620-03                      | CARLSBAD MUNI WATER IMP DIST NO 3              |          | .330  |        |        |        |                           | X      |        |        |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .030  | X      | X      | X      | X X                       | X      | X      | X      |
| 6725-17                      | METROPOLITAN WATER DISTRICT                    | 15010121 | .160  |        |        |        |                           |        | X      |        |
| 6725-48                      | METROPOLITAN WATER DISTRICT                    | 15010129 | .150  | X      | X      | X      | X X                       | X      | X      | X      |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |          | .110  | X      | X      | X      | X X                       | X      | X      | X      |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                           |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X      | X      | X      | X X                       | X      |        | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.743 | 10.941 | 10.460 | 10.615 10.332             | 10.945 | 10.976 | 11.276 |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 64 | RATE  | 09037  | 09038  | 09039  | RATE AREAS<br>09040 | 09041  | 09042  | 09045  | 09046  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |                     |        |        |        |        |
| 6010-00                      | CARLSBAD CITY TAX                              |         | 1.950 | X      | X      |        |                     |        |        |        |        |
| 6010-06                      | CARLSBAD CITY 1973 ANNEX ORD 1147              |         | 1.840 |        |        | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4126-01                      | ENCINITAS UNION                                |         | 1.480 |        |        |        |                     | X      | X      | X      | X      |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 | X      |        |        |                     |        |        |        |        |
| 4616-51                      | BOND CARLSBAD 1958                             |         | .011  |        | X      | X      | X                   |        |        |        |        |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                      |         | .099  |        | X      | X      | X                   |        |        |        |        |
| 4616-53                      | BOND CARLSBAD 1966B&C                          |         | .038  |        | X      | X      | X                   |        |        |        |        |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |         | .026  | X      |        |        | X                   | X      | X      | X      | X      |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |         | .281  |        |        |        | X                   | X      | X      | X      | X      |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  | X      |        |        | X                   |        |        |        |        |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  | X      |        |        |                     |        |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      |        |        |                     |        |        |        |        |
| 4255-01                      | SAN DIEGUITO UNION                             |         | 1.482 |        |        |        |                     | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      |        |        | X                   |        |        |        |        |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      |        |        | X                   |        |        |        |        |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      |        |        |                     |        |        |        |        |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |         | .025  | X      |        |        | X                   | X      | X      | X      | X      |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |         | .018  |        |        |        | X                   | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4312-01                      | UNIFIED CARLSBAD                               |         | 3.976 |        | X      | X      | X                   |        |        |        |        |
| 4812-50                      | BOND CARLSBAD 1956-1959 POR OCESIDE-CARL HI    |         | .028  |        | X      | X      | X                   |        |        |        |        |
| 4812-51                      | BOND CARLSBAD 1969 POR OCESIDE CARLSBAD HI     |         | .087  |        | X      | X      | X                   |        |        |        |        |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      |        |        |                     |        |        |        |        |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |         | .702  |        | X      | X      | X                   |        |        |        |        |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      |        |        | X                   |        |        |        |        |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |         | .077  |        | X      | X      | X                   |        |        |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      |        |        |                     |        |        |        |        |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |         | .984  |        |        |        |                     | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |         | .447  |        |        |        |                     | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  |        | X      | X      | X                   | X      | X      | X      | X      |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |         | .000  |        | X      | X      | X                   |        |        |        |        |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |         | .000  |        |        |        |                     | X      | X      | X      | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  | X      |        |        |                     |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  |        | X      | X      |                     |        |        |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  |        | X      | X      |                     |        |        |        |        |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |         | .609  |        | X      | X      | X                   |        | X      | X      | X      |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | .140  | X      | X      | X      | X                   |        | X      | X      | X      |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |         | .060  | X      | X      | X      | X                   |        | X      | X      | X      |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |         | .021  | X      | X      | X      | X                   |        |        |        |        |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |         | .030  | X      | X      | X      | X                   |        | X      | X      | X      |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |         | .200  |        |        |        |                     | X      |        | X      |        |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |         | .600  |        |        |        |                     | X      |        | X      |        |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | .150  | X      | X      | X      | X                   |        | X      |        | X      |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |         | .150  |        |        |        |                     | X      |        | X      |        |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | .110  | X      | X      | X      | X                   |        | X      |        | X      |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |         | .110  |        |        |        |                     | X      |        | X      |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.539 | 11.352 | 11.242 | 11.178              | 10.624 | 10.663 | 11.233 | 10.684 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST. LAND      |         | .053  |        |        |        |                     |        | X      |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 65 | RATE  | 09047  | 09048 | 09051  | RATE AREAS |        | 09052  | 09053  | 09054  | 09055 | 09056 |
|------------------------------|------------------------------------------------|---------|-------|--------|-------|--------|------------|--------|--------|--------|--------|-------|-------|
| COUNTY                       |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| CITY                         |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 6010-06                      | CARLSBAD CITY 1973 ANNEX ORD 1147              |         | 1.840 | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 4126-01                      | ENCINITAS UNION                                |         | 1.480 | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |         | .026  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |         | .281  | X      | X     | X      |            |        |        |        |        |       |       |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4255-01                      | SAN DIEGUITO UNION                             |         | 1.482 | X      | X     | X      |            |        |        |        |        |       |       |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |         | .025  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |         | .018  | X      | X     | X      |            |        |        |        |        |       |       |
| COMMUNITY COLLEGE            |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |         | .984  | X      | X     | X      |            |        |        |        |        |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |         | .447  | X      | X     | X      |            |        |        |        |        |       |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19795001)                   |         | .001  | X      | X     | X      |            |        |        |        |        |       |       |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |         | .000  | X      | X     | X      |            |        |        |        |        |       |       |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  |        |       |        | X          | X      | X      | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  |        |       |        |            |        |        |        |        |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .035  |        |       |        |            |        |        |        |        |       |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |         | .609  | X      |       | X      | X          | X      | X      | X      | X      | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  |        |       |        |            |        |        |        |        |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  |        | X     |        |            |        |        |        |        |       |       |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |         | .140  |        |       | X      | X          | X      | X      | X      | X      | X     | X     |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |         | .060  | X      |       | X      | X          | X      | X      | X      | X      | X     | X     |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |         | .021  | X      |       | X      |            |        |        |        |        |       |       |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |         | .030  | X      |       | X      | X          | X      | X      | X      | X      | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |         | .200  | X      |       |        |            |        |        |        |        |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |         | .600  | X      |       |        |            |        |        |        |        |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140  |        | X     |        |            |        |        |        |        |       |       |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |         | .150  | X      |       |        | X          | X      | X      | X      | X      | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |         | .150  |        |       | X      |            |        |        |        |        |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  |        | X     |        |            |        |        | X      | X      | X     | X     |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |         | .110  |        |       | X      | X          | X      | X      | X      | X      | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |         | .110  | X      |       |        |            |        |        |        |        |       |       |
| TAX RATE AREA RATES          |                                                |         |       | 11.344 | 9.814 | 10.684 | 11.017     | 11.017 | 10.662 | 10.168 | 10.317 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |       |        |            |        |        |        |        |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      | X     | X      | X          | X      | X      | X      | X      | X     | X     |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST. LAND      |         | .053  |        |       |        |            |        | X      | X      |        |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                   | PAGE 66 | RATE  | 09058  | 09059  | 09060  | RATE<br>09061 | AREAS<br>09062 | 09063  | 09064  | 09065  |
|------------------------------|----------------------------------------------------|---------|-------|--------|--------|--------|---------------|----------------|--------|--------|--------|
| COUNTY                       |                                                    |         |       |        |        |        |               |                |        |        |        |
| 1001-00                      | COUNTY GENERAL                                     |         | 2.635 | X      | X      | X      | X             | X              | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                                |         | .056  | X      | X      | X      | X             | X              | X      | X      | X      |
| CITY                         |                                                    |         |       |        |        |        |               |                |        |        |        |
| 6010-06                      | CARLSBAD CITY 1973 ANNEX ORD 1147                  |         | 1.840 | X      | X      | X      | X             | X              | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                    |         |       |        |        |        |               |                |        |        |        |
| 4178-01                      | RICH MAR UNION                                     |         | 1.418 | X      | X      | X      | X             | X              | X      | X      | X      |
| 4616-51                      | BOND CARLSBAD 1958                                 |         | .011  |        | X      |        |               |                |        |        |        |
| 4616-52                      | BOND CARLSBAD 1960A-1966A                          |         | .099  |        |        |        |               |                |        |        |        |
| 4626-50                      | BOND ENCINITAS 1952-1957B                          |         | .026  | X      |        |        |               |                | X      | X      | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                          |         | .015  |        | X      | X      | X             | X              | X      | X      | X      |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                          |         | .086  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                        |         | .023  | X      | X      | X      | X             | X              |        |        |        |
| HIGH SCHOOL                  |                                                    |         |       |        |        |        |               |                |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                    |         | 1.810 | X      | X      | X      | X             | X              | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                    |         | .017  |        | X      | X      | X             | X              | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                    |         | .012  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                             |         | .040  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                         |         | .154  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                        |         | .025  | X      |        |        |               |                |        |        |        |
| COMMUNITY COLLEGE            |                                                    |         |       |        |        |        |               |                |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                          |         | .486  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955            |         | .006  |        | X      | X      | X             | X              |        |        |        |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958            |         | .005  |        | X      | X      | X             | X              |        |        |        |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B             |         | .030  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961            |         | .077  |        | X      |        |               |                |        |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                                    |         |       |        |        |        |               |                |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                          |         | .988  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                            |         | .000  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                              |         | .076  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP       |         | .011  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP            |         | .008  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                     |         | .019  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                      |         | .049  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP     |         | .011  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP          |         | .008  | X      | X      | X      | X             | X              | X      | X      | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID                  |         | .000  | X      | X      | X      | X             | X              | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                    |         |       |        |        |        |               |                |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1             |         | .107  | X      | X      | X      | X             | X              | X      | X      | X      |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE            |         | .083  |        | X      |        |               |                |        |        |        |
| 4812-50                      | UNIF BOND CARLSBAD 1956-1959 POR OCEANSIDE-CARL HI |         | .028  |        | X      |        |               |                |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT          |         | .250  |        |        |        |               |                | X      |        |        |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.     |         | .095  |        |        |        |               |                | X      |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT                   |         | .200  |        | X      |        |               |                | X      | X      | X      |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                     |         | .609  | X      | X      |        | X             | X              | X      | X      | X      |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT                   |         | .149  |        |        |        |               |                | X      |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT            |         | .000  |        |        |        | X             | X              |        |        |        |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT                  |         | .140  | X      | X      |        | X             | X              |        |        |        |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1                  |         | .060  | X      | X      |        | X             | X              |        |        |        |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2                  |         | .021  | X      | X      |        | X             | X              |        |        |        |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4                  |         | .030  | X      | X      |        | X             | X              |        |        |        |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT                |         | .200  |        |        | X      |               |                |        |        |        |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1                |         | .600  |        |        | X      |               |                |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999                |         | .140  |        |        |        |               |                | X      | X      | X      |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129               |         | .150  | X      | X      |        | X             | X              |        |        |        |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269               |         | .150  |        |        | X      |               |                | X      | X      | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT             |         | .110  |        |        |        |               |                |        |        |        |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                       |         | .110  | X      | X      |        | X             | X              |        |        |        |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                     |         | .110  |        |        | X      |               |                |        |        |        |
| TAX RATE AREA RATES          |                                                    |         |       | 11.038 | 11.528 | 10.970 | 11.009        | 11.030         | 11.271 | 10.926 | 11.028 |
| SPECIAL ASSESSMENT DISTRICTS |                                                    |         |       |        |        |        |               |                |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND        |         | .003  | X      | X      | X      | X             | X              | X      | X      | X      |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST. LAND          |         | .053  |        |        |        |               |                |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO. | FUND DESCRIPTION                  | PAGE 67 | RATE   | 1966 | 1967 | 1968 | RATE AREAS<br>09070 09071 09072 09073 09074 |  |  |  |  |  |
|----------|-----------------------------------|---------|--------|------|------|------|---------------------------------------------|--|--|--|--|--|
| 1001-00  | COUNTY WATER                      |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1002-00  | COUNTY WATER SERVICE              |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1003-00  | CAP 1960-1967 718                 |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1004-00  | CAP 1968-1973 1573 AMMER 190 1147 |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1005-00  | CAP 1974-1975 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1006-00  | CAP 1976-1977 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1007-00  | CAP 1978-1979 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1008-00  | CAP 1980-1981 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1009-00  | CAP 1982-1983 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1010-00  | CAP 1984-1985 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1011-00  | CAP 1986-1987 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1012-00  | CAP 1988-1989 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1013-00  | CAP 1990-1991 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1014-00  | CAP 1992-1993 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1015-00  | CAP 1994-1995 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1016-00  | CAP 1996-1997 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1017-00  | CAP 1998-1999 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1018-00  | CAP 2000-2001 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1019-00  | CAP 2002-2003 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1020-00  | CAP 2004-2005 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1021-00  | CAP 2006-2007 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1022-00  | CAP 2008-2009 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1023-00  | CAP 2010-2011 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1024-00  | CAP 2012-2013 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1025-00  | CAP 2014-2015 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1026-00  | CAP 2016-2017 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1027-00  | CAP 2018-2019 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1028-00  | CAP 2020-2021 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1029-00  | CAP 2022-2023 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1030-00  | CAP 2024-2025 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1031-00  | CAP 2026-2027 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1032-00  | CAP 2028-2029 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1033-00  | CAP 2030-2031 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1034-00  | CAP 2032-2033 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1035-00  | CAP 2034-2035 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1036-00  | CAP 2036-2037 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1037-00  | CAP 2038-2039 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1038-00  | CAP 2040-2041 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1039-00  | CAP 2042-2043 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1040-00  | CAP 2044-2045 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1041-00  | CAP 2046-2047 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1042-00  | CAP 2048-2049 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1043-00  | CAP 2050-2051 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1044-00  | CAP 2052-2053 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1045-00  | CAP 2054-2055 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1046-00  | CAP 2056-2057 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1047-00  | CAP 2058-2059 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1048-00  | CAP 2060-2061 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1049-00  | CAP 2062-2063 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1050-00  | CAP 2064-2065 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1051-00  | CAP 2066-2067 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1052-00  | CAP 2068-2069 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1053-00  | CAP 2070-2071 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1054-00  | CAP 2072-2073 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1055-00  | CAP 2074-2075 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1056-00  | CAP 2076-2077 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1057-00  | CAP 2078-2079 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1058-00  | CAP 2080-2081 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1059-00  | CAP 2082-2083 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1060-00  | CAP 2084-2085 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1061-00  | CAP 2086-2087 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1062-00  | CAP 2088-2089 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1063-00  | CAP 2090-2091 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1064-00  | CAP 2092-2093 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1065-00  | CAP 2094-2095 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1066-00  | CAP 2096-2097 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1067-00  | CAP 2098-2099 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1068-00  | CAP 2100-2101 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1069-00  | CAP 2102-2103 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1070-00  | CAP 2104-2105 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1071-00  | CAP 2106-2107 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1072-00  | CAP 2108-2109 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1073-00  | CAP 2110-2111 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1074-00  | CAP 2112-2113 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1075-00  | CAP 2114-2115 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1076-00  | CAP 2116-2117 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1077-00  | CAP 2118-2119 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1078-00  | CAP 2120-2121 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1079-00  | CAP 2122-2123 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1080-00  | CAP 2124-2125 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1081-00  | CAP 2126-2127 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1082-00  | CAP 2128-2129 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1083-00  | CAP 2130-2131 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1084-00  | CAP 2132-2133 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1085-00  | CAP 2134-2135 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1086-00  | CAP 2136-2137 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1087-00  | CAP 2138-2139 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1088-00  | CAP 2140-2141 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1089-00  | CAP 2142-2143 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1090-00  | CAP 2144-2145 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1091-00  | CAP 2146-2147 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1092-00  | CAP 2148-2149 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1093-00  | CAP 2150-2151 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1094-00  | CAP 2152-2153 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1095-00  | CAP 2154-2155 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1096-00  | CAP 2156-2157 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1097-00  | CAP 2158-2159 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1098-00  | CAP 2160-2161 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1099-00  | CAP 2162-2163 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1100-00  | CAP 2164-2165 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1101-00  | CAP 2166-2167 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1102-00  | CAP 2168-2169 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1103-00  | CAP 2170-2171 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1104-00  | CAP 2172-2173 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1105-00  | CAP 2174-2175 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1106-00  | CAP 2176-2177 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1107-00  | CAP 2178-2179 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1108-00  | CAP 2180-2181 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1109-00  | CAP 2182-2183 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1110-00  | CAP 2184-2185 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1111-00  | CAP 2186-2187 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1112-00  | CAP 2188-2189 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1113-00  | CAP 2190-2191 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1114-00  | CAP 2192-2193 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1115-00  | CAP 2194-2195 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1116-00  | CAP 2196-2197 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1117-00  | CAP 2198-2199 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1118-00  | CAP 2200-2201 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1119-00  | CAP 2202-2203 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1120-00  | CAP 2204-2205 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1121-00  | CAP 2206-2207 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1122-00  | CAP 2208-2209 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1123-00  | CAP 2210-2211 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1124-00  | CAP 2212-2213 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1125-00  | CAP 2214-2215 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1126-00  | CAP 2216-2217 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1127-00  | CAP 2218-2219 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1128-00  | CAP 2220-2221 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1129-00  | CAP 2222-2223 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1130-00  | CAP 2224-2225 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1131-00  | CAP 2226-2227 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1132-00  | CAP 2228-2229 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1133-00  | CAP 2230-2231 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1134-00  | CAP 2232-2233 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1135-00  | CAP 2234-2235 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |
| 1136-00  | CAP 2236-2237 1573                |         | 1.0000 |      |      |      |                                             |  |  |  |  |  |

| FUND NO.                   |         | FUND DESCRIPTION                               | PAGE 68 | TAX RATES BY RATE AREAS | RATE AREAS |
|----------------------------|---------|------------------------------------------------|---------|-------------------------|------------|
|                            |         |                                                |         | RATE                    | 11001      |
| COUNTY                     | 1001-00 | COUNTY GENERAL                                 |         | 2.635                   | X          |
|                            | 1560-00 | COUNTY DEBT SERVICE                            |         | .056                    | X          |
| COUNTY LIBRARY             | 1220-00 | COUNTY LIBRARY                                 |         | .159                    | X          |
| CITY                       | 6022-00 | DEL MAR CITY TAX                               |         | 1.100                   | X          |
| ELEMENTARY SCHOOL          | 4121-01 | DEL MAR UNION                                  |         | 1.253                   | X          |
|                            | 4621-51 | BOND DEL MAR 1955-1960B                        |         | .054                    | X          |
|                            | 4621-52 | BOND DEL MAR 1968A                             |         | .044                    | X          |
|                            | 4621-53 | BOND DEL MAR 1968B-1970E                       |         | .062                    | X          |
| HIGH SCHOOL                | 4255-01 | SAN DIEGUITO UNION                             |         | 1.482                   | X          |
|                            | 4755-51 | BOND SAN DIEGUITO 1953-1959                    |         | .025                    | X          |
|                            | 4755-53 | BOND SAN DIEGUITO 1961A-1972B                  |         | .018                    | X          |
| OTHER EDUCATIONAL PURPOSES | 4506-01 | EL AREA TAX SUP SAN DIEGUITO                   |         | .984                    | X          |
|                            | 4515-01 | COUNTY AREA TAX SUPPORT                        |         | .000                    | X          |
|                            | 4530-01 | COMMUNITY COLLEGE TUITION                      |         | .447                    | X          |
|                            | 4535-01 | COUNTY SCHOOL SERVICE                          |         | .076                    | X          |
|                            | 4535-12 | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011                    | X          |
|                            | 4535-13 | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008                    | X          |
|                            | 4535-15 | CHILDRENS INSTITUTIONS TUITION                 |         | .019                    | X          |
|                            | 4535-16 | REGIONAL OCCUPATIONAL CENTERS                  |         | .049                    | X          |
|                            | 4535-17 | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011                    | X          |
|                            | 4535-18 | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008                    | X          |
|                            | 4535-21 | OCEANSIDE PROJECT (19/85001)                   |         | .001                    | X          |
|                            | 5481-00 | DEL MAR UNION CO SCHOOL BLDG AID               |         | .000                    | X          |
| SPECIAL TAX DISTRICTS      | 2717-00 | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |         | .060                    | X          |
|                            | 6725-71 | METROPOLITAN WATER DISTRICT 1501031            |         | .210                    | X          |
|                            | 6750-71 | CWA CITY OF DEL MAR                            |         | .110                    | X          |
| TAX RATE AREA RATES        |         |                                                |         |                         | 8.882      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 69 | RATE  | 12004  | 12007  | 12010  | RATE AREAS |        |        |        |        |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        | 12016      | 12017  | 12018  | 12019  | 12020  |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| CITY                         |                                                |         |       |        |        |        |            |        |        |        |        |
| 6095-00                      | VISTA CITY TAX                                 |         | 1.140 | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |            |        |        |        |        |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 |        |        |        | X          |        |        |        |        |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015  |        |        |        | X          |        |        |        |        |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  |        |        |        | X          |        |        |        |        |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  |        |        |        | X          |        |        |        |        |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |            |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 |        |        |        | X          |        |        |        |        |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  |        |        |        | X          |        |        |        |        |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  |        |        |        | X          |        |        |        |        |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  |        |        |        | X          |        |        |        |        |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  |        |        |        | X          |        |        |        |        |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |            |        |        |        |        |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032 | X      | X      | X      |            | X      | X      | X      | X      |
| 4838-51                      | BOND VISTA 1951                                |         | .006  | X      | X      | X      |            | X      | X      | X      | X      |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  | X      | X      | X      |            | X      | X      | X      | X      |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  | X      | X      | X      |            | X      | X      | X      | X      |
| 4838-55                      | BOND VISTA 1970A                               |         | .060  | X      | X      | X      |            | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |            |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |            |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  |        |        |        | X          |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPOT                         |         | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |         | .001  | X      | X      | X      | X          | X      | X      | X      | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  |        |        |        | X          |        |        |        |        |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000  | X      | X      | X      |            | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |            |        |        |        |        |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  | X      | X      | X      |            | X      | X      | X      | X      |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065  |        |        |        | X          |        |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  |        |        |        | X          |        |        |        |        |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  |        |        |        | X          |        |        |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  | X      | X      | X      |            | X      | X      | X      | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  | X      | X      | X      | X          | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |         |       | 10.695 | 10.695 | 10.695 | 9.942      | 10.695 | 10.695 | 10.695 | 10.695 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |            |        |        |        |        |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I     | .000  |        |        | X      | X          |        |        |        | X      |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I     | .849  |        |        | X      | X          |        |        |        | X      |
| 3097-00                      | VISTA SANITATION MAINT. DIST.                  | L&I     | .000  | X      |        |        |            | X      | X      |        |        |
| 3097-50                      | VISTA SANITATION - DEBT SERVICE                | L&I     | .202  |        |        |        |            | X      |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003  | X      | X      | X      | X          |        | X      | X      |        |
| 6368-00                      | VISTA IRRIGATION                               | LAND    | .620  | X      | X      | X      | X          | X      |        |        |        |

| TAX RATES BY RATE AREAS      |                                                |         | RATE AREAS |             |
|------------------------------|------------------------------------------------|---------|------------|-------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 70 | RATE       | 12021 12025 |
| COUNTY                       |                                                |         |            |             |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635      | X X         |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056       | X X         |
| COUNTY LIBRARY               |                                                |         |            |             |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159       | X X         |
| CITY                         |                                                |         |            |             |
| 6095-00                      | VISTA CITY TAX                                 |         | 1.140      | X X         |
| ELEMENTARY SCHOOL            |                                                |         |            |             |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418      | X X         |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015       | X X         |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086       | X X         |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023       | X X         |
| HIGH SCHOOL                  |                                                |         |            |             |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810      | X X         |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017       | X X         |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012       | X X         |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040       | X X         |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154       | X X         |
| UNIFIED SCHOOL DISTRICT      |                                                |         |            |             |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032      | X X         |
| 4838-51                      | BOND VISTA 1951                                |         | .006       | X X         |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124       | X X         |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220       | X X         |
| 4838-55                      | BOND VISTA 1970A                               |         | .060       | X X         |
| COMMUNITY COLLEGE            |                                                |         |            |             |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486       | X X         |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006       | X X         |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005       | X X         |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030       | X X         |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |            |             |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988       | X X         |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000       | X X         |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076       | X X         |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011       | X X         |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008       | X X         |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019       | X X         |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049       | X X         |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011       | X X         |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008       | X X         |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |         | .001       | X X         |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000       | X X         |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000       | X X         |
| SPECIAL TAX DISTRICTS        |                                                |         |            |             |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083       | X X         |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065       | X X         |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250       | X X         |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095       | X X         |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200       | X X         |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000       | X X         |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160       | X X         |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110       | X X         |
| TAX RATE AREA RATES          |                                                |         | 9.942      | 10.695      |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |            |             |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I     | .000       | X X         |
| 2103-02                      | BUENA SANITATION - 74 DETACHMENT               | L&I     | .000       | X X         |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I     | .849       | X X         |
| 3097-00                      | VISTA SANITATION MAINT. DIST.                  | L&I     | .000       | X X         |
| 3097-50                      | VISTA SANITATION - DEBT SERVICE                | L&I     | .202       | X X         |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND    | .003       | X X         |
| 6368-00                      | VISTA IRRIGATION                               | LAND    | .620       | X X         |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 71 | RATE  | 13001  | 13002 | 13003 | 13008  | 13009  | 13010  | 13011  | 13013 |
|------------------------------|--------------------------------------------------|---------|-------|--------|-------|-------|--------|--------|--------|--------|-------|
| COUNTY                       |                                                  |         |       |        |       |       |        |        |        |        |       |
| 1001-00                      | COUNTY GENERAL                                   |         | 2.635 | X      | X     | X     | X      | X      | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                              |         | .056  | X      | X     | X     | X      | X      | X      | X      | X     |
| COUNTY LIBRARY               |                                                  |         |       |        |       |       |        |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                   |         | .159  | X      | X     | X     | X      | X      | X      | X      | X     |
| CITY                         |                                                  |         |       |        |       |       |        |        |        |        |       |
| 6090-00                      | SAN MARCOS CITY TAX                              |         | .700  | X      | X     | X     | X      | X      | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                  |         |       |        |       |       |        |        |        |        |       |
| 4178-01                      | RICH MAR UNION                                   |         | 1.418 | X      | X     | X     | X      | X      | X      | X      | X     |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                        |         | .015  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                        |         | .086  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                      |         | .023  | X      | X     | X     | X      | X      | X      | X      | X     |
| HIGH SCHOOL                  |                                                  |         |       |        |       |       |        |        |        |        |       |
| 4219-01                      | ESCONDIDO UNION                                  |         | 1.810 | X      | X     | X     | X      | X      | X      | X      | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                  |         | .017  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                  |         | .012  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                           |         | .040  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                       |         | .154  | X      | X     | X     | X      | X      | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                  |         |       |        |       |       |        |        |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                        |         | .486  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955          |         | .006  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958          |         | .005  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B           |         | .030  | X      | X     | X     | X      | X      | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                  |         |       |        |       |       |        |        |        |        |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                        |         | .988  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |         | .000  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |         | .076  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP     |         | .011  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP          |         | .008  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |         | .019  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |         | .049  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP   |         | .011  | X      | X     | X     | X      | X      | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP        |         | .008  | X      | X     | X     | X      | X      | X      | X      | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID                |         | .000  | X      | X     | X     | X      | X      | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                  |         |       |        |       |       |        |        |        |        |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT              |         | .335  | X      | X     | X     | X      | X      | X      | X      | X     |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                      |         | .040  |        |       |       |        |        |        |        |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                     |         | .065  | X      | X     | X     | X      | X      | X      | X      | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT        |         | .250  | X      | X     | X     | X      | X      | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.   |         | .095  | X      | X     | X     | X      | X      | X      | X      | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT                 |         | .149  | X      |       | X     | X      | X      | X      | X      | X     |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5            |         | .000  | X      |       |       | X      | X      |        |        |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1            |         | .000  |        |       |       | X      |        |        |        |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2            |         | .000  |        |       |       | X      |        |        |        |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6            |         | .189  | X      |       |       | X      | X      |        | X      |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT          |         | .000  | X      | X     | X     | X      | X      |        | X      | X     |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT       |         | .000  |        |       |       |        |        | X      |        |       |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1       |         | .389  |        |       |       |        |        | X      |        |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119             |         | .160  |        |       |       |        |        | X      |        |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010              |         | .160  | X      | X     | X     | X      | X      |        | X      | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT           |         | .110  | X      | X     | X     | X      | X      |        | X      | X     |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST            |         | .110  |        |       |       |        |        | X      |        |       |
| TAX RATE AREA RATES          |                                                  |         |       | 10.175 | 9.837 | 9.986 | 10.175 | 10.175 | 10.226 | 10.175 | 9.961 |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |         |       |        |       |       |        |        |        |        |       |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1 L&I |         | .068  |        |       |       |        |        |        | X      |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND      |         | .003  | X      | X     | X     | X      | X      | X      | X      | X     |
| 6090-03                      | SAN MARCOS MUNICIPAL LTG. MAINT. DIST. LAND      |         | .100  |        |       |       | X      | X      |        | X      |       |
| 6368-00                      | VISTA IRRIGATION LAND                            |         | .620  |        | X     |       |        |        |        |        |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 72 | RATE  | 13014  | 13015  | 13017  | RATE AREAS<br>13018 | 13020 | 13021  | 13022 | 13023  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|-------|--------|-------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |       |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X     | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X     | X      | X     | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |       |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X     | X      | X     | X      |
| CITY                         |                                                |         |       |        |        |        |                     |       |        |       |        |
| 6090-00                      | SAN MARCOS CITY TAX                            |         | .700  | X      | X      | X      | X                   | X     | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |       |        |       |        |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 | X      |        | X      | X                   | X     | X      | X     | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015  | X      |        | X      | X                   | X     | X      | X     | X      |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  | X      |        | X      | X                   | X     | X      | X     | X      |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  | X      |        | X      | X                   | X     | X      | X     | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |       |        |       |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X      |        | X      | X                   | X     | X      | X     | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X      |        | X      | X                   | X     | X      | X     | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X      |        | X      | X                   | X     | X      | X     | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X      |        | X      | X                   | X     | X      | X     | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X      |        | X      | X                   | X     | X      | X     | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |         |       |        |        |        |                     |       |        |       |        |
| 4338-01                      | UNIFIED VISTA                                  |         | 5.032 |        | X      |        |                     |       |        |       |        |
| 4838-51                      | BOND VISTA 1951                                |         | .006  |        | X      |        |                     |       |        |       |        |
| 4838-53                      | BOND VISTA 1954C-1961B                         |         | .124  |        | X      |        |                     |       |        |       |        |
| 4838-54                      | BOND VISTA 1965-1968A                          |         | .220  |        | X      |        |                     |       |        |       |        |
| 4838-55                      | BOND VISTA 1970A                               |         | .060  |        | X      |        |                     |       |        |       |        |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |       |        |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X      | X      | X      | X                   | X     | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |       |        |       |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X      |        | X      | X                   | X     | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |         | .001  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  | X      |        | X      | X                   | X     | X      | X     | X      |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |         | .000  |        | X      |        |                     |       |        |       |        |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |       |        |       |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  |        |        |        |                     |       | X      | X     | X      |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |         | .083  |        | X      |        |                     | X     | X      | X     | X      |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |         | .335  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |         | .040  |        |        |        | X                   | X     | X      | X     | X      |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065  | X      |        | X      | X                   | X     | X      | X     | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X      |        | X      | X                   | X     | X      | X     | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X      |        | X      | X                   | X     | X      | X     | X      |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |         | .200  |        | X      |        |                     |       |        |       |        |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  | X      | X      |        | X                   | X     | X      |       | X      |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |         | .000  |        |        |        |                     | X     |        |       | X      |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |         | .000  | X      |        |        |                     |       |        |       |        |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |         | .000  | X      |        |        |                     |       |        |       |        |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |         | .189  | X      |        |        |                     |       | X      |       | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  | X      | X      |        | X                   | X     | X      | X     | X      |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  |        |        | X      |                     |       |        |       |        |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |        |        | X      |                     |       |        |       |        |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  |        |        | X      |                     |       |        |       |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  | X      | X      |        | X                   | X     | X      | X     | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  | X      | X      |        | X                   | X     | X      | X     | X      |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |        |        | X      |                     |       |        |       |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.175 | 10.734 | 10.226 | 9.961               | 9.986 | 10.282 | 9.944 | 10.282 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |       |        |       |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X      | X      | X      | X                   | X     | X      | X     | X      |
| 6090-03                      | SAN MARCOS MUNICIPAL LTG. MAINT. DIST. LAND    |         | .100  |        |        | X      | X                   | X     |        |       |        |
| 6368-00                      | VISTA IRRIGATION LAND                          |         | .600  |        |        |        |                     |       |        |       |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 73 | RATE  | 13024 | 13025  | 13028  | RATE AREAS<br>13029 | 13030  | 13031  | 13032 | 13035 |
|------------------------------|------------------------------------------------|---------|-------|-------|--------|--------|---------------------|--------|--------|-------|-------|
| COUNTY                       |                                                |         |       |       |        |        |                     |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X     | X      | X      | X                   | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X     | X      | X      | X                   | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                                |         |       |       |        |        |                     |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X     | X      | X      | X                   | X      | X      | X     | X     |
| CITY                         |                                                |         |       |       |        |        |                     |        |        |       |       |
| 6090-00                      | SAN MARCOS CITY TAX                            |         | .700  | X     | X      | X      | X                   | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |         |       |       |        |        |                     |        |        |       |       |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  | X     | X      | X      | X                   | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                |         |       |       |        |        |                     |        |        |       |       |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X     | X      | X      | X                   | X      | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                |         |       |       |        |        |                     |        |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X     | X      | X      | X                   | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |        |        |                     |        |        |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  | X     | X      | X      | X                   | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |        |        |                     |        |        |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  |       |        |        |                     | X      |        |       |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |         | .335  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  | X     | X      | X      | X                   | X      | X      | X     | X     |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |         | .000  | X     |        |        | X                   | X      | X      |       | X     |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |         | .000  |       |        |        | X                   | X      |        |       |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |         | .000  |       |        |        | X                   | X      |        |       |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |         | .189  |       | X      | X      | X                   | X      | X      |       |       |
| 6570-05                      | SAN MARCOS COUNTY WATER IMP A                  |         | .000  |       |        |        | X                   | X      |        |       |       |
| 6570-06                      | SAN MARCOS COUNTY WATER-SEWER                  |         | .000  |       |        |        | X                   | X      |        |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  | X     | X      | X      | X                   |        | X      | X     | X     |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |         | .000  |       |        |        |                     | X      |        |       |       |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |         | .389  |       |        |        |                     | X      |        |       |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |         | .160  |       |        |        |                     | X      |        |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  | X     | X      | X      | X                   |        | X      | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  | X     | X      | X      | X                   |        | X      | X     | X     |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |         | .110  |       |        |        |                     | X      |        |       |       |
| TAX RATE AREA RATES          |                                                |         |       | 9.986 | 10.175 | 10.175 | 10.175              | 10.522 | 10.175 | 9.837 | 9.986 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |        |        |                     |        |        |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X     | X      | X      | X                   | X      |        |       |       |
| 6090-03                      | SAN MARCOS MUNICIPAL LTG. MAINT. DIST. LAND    |         | .100  |       |        | X      |                     |        |        |       |       |
| 6368-00                      | VISTA IRRIGATION LAND                          |         | .620  |       |        |        | X                   |        |        | X     |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 74 | RATE  | 13036 | 13037  | 13038  | 13041  | 13042  |
|------------------------------|------------------------------------------------|---------|-------|-------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |       |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X     | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X     | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |       |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X     | X      | X      | X      | X      |
| CITY                         |                                                |         |       |       |        |        |        |        |
| 6090-00                      | SAN MARCOS CITY TAX                            |         | .700  | X     | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |       |        |        |        |        |
| 4178-01                      | RICH MAR UNION                                 |         | 1.418 | X     | X      | X      | X      | X      |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |         | .015  | X     | X      | X      | X      | X      |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |         | .086  | X     | X      | X      | X      | X      |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |         | .023  | X     | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |         |       |       |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |         | 1.810 | X     | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |         | .017  | X     | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |         | .012  | X     | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |         | .040  | X     | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |         | .154  | X     | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |       |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |         | .486  | X     | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |         | .006  | X     | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |         | .005  | X     | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |         | .030  | X     | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |       |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |         | .988  | X     | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X     | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X     | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X     | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X     | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X     | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X     | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |         | .011  | X     | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |         | .008  | X     | X      | X      | X      | X      |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |         | .000  | X     | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |       |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |         | .107  |       |        |        | X      | X      |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |         | .335  | X     | X      | X      | X      | X      |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |         | .065  | X     | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |         | .250  | X     | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |         | .095  | X     | X      | X      | X      | X      |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |         | .149  |       | X      |        | X      | X      |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |         | .000  |       |        | X      |        |        |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |         | .000  |       | X      | X      |        |        |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |         | .000  |       | X      | X      |        |        |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |         | .189  |       | X      | X      |        |        |
| 6570-05                      | SAN MARCOS COUNTY WATER IMP A                  |         | .000  |       |        | X      |        |        |
| 6570-06                      | SAN MARCOS COUNTY WATER-SEWER                  |         | .000  |       |        | X      |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |         | .000  | X     | X      | X      | X      | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |         | .160  | X     | X      | X      | X      | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |         | .110  | X     | X      | X      | X      | X      |
|                              | TAX RATE AREA RATES                            |         |       | 9.837 | 10.175 | 10.026 | 10.093 | 10.093 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |       |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |         | .003  | X     | X      | X      |        | X      |
| 6368-00                      | VISTA IRRIGATION LAND                          |         | .620  |       | X      | X      |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 75 | RATE  | 14009  | 14013  | 14015  | 14016  | 14017  |
|------------------------------|----------------------------------------------|---------|-------|--------|--------|--------|--------|--------|
| COUNTY                       |                                              |         |       |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |         | 2.635 | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |         | .056  | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |         |       |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |         | .159  | X      | X      | X      | X      | X      |
| CITY                         |                                              |         |       |        |        |        |        |        |
| 6045-00                      | IMPERIAL BEACH CITY TAX                      |         | 2.239 | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |         |       |        |        |        |        |        |
| 4190-01                      | SOUTH BAY UNION                              |         | 1.753 | X      | X      | X      | X      | X      |
| 4690-51                      | BOND SOUTH BAY 1950-1968C                    |         | .233  | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |         |       |        |        |        |        |        |
| 4259-01                      | SWEETWATER UNION                             |         | 1.738 | X      | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                         |         | .014  | X      | X      | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                        |         | .014  | X      | X      | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |         | .020  | X      | X      | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                        |         | .008  | X      | X      | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |         | .015  | X      | X      | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                        |         | .016  | X      | X      | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                        |         | .010  | X      | X      | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |         | .123  | X      | X      | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |         | .036  | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |         |       |        |        |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |         | .579  | X      | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |         | .011  | X      | X      | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |         | .011  | X      | X      | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |         | .072  | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |         |       |        |        |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |         | .975  | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |         | .000  | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |         | .076  | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |         | .011  | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |         | .003  | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |         | .019  | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |         | .049  | X      | X      | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)               |         | .003  | X      | X      | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)               |         | .003  | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |         |       |        |        |        |        |        |
| 5090-00                      | IMPERIAL BEACH-BEACHFRONT (REDVYL AGENCY)    |         | .000  |        |        | X      | X      | X      |
| 6580-00                      | TIA JUANA VALLEY COUNTY WATER DISTRICT       |         | .000  |        |        |        |        |        |
| 6990-00                      | SAN DIEGO UNIFIED PORT DISTRICT              |         | .000  | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |         |       | 10.366 | 10.826 | 10.886 | 10.836 | 10.836 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |         |       |        |        |        |        |        |
| 3090-00                      | PALM CITY SANITATION MAINT                   | L&I     | .000  | X      |        |        |        | X      |
| 3090-50                      | PALM CITY SANITATION - DEBT SERVICE          | L&I     | .054  | X      |        |        |        | X      |

| TAX RATES BY RATE AREAS      |                                                    |         |       |       |       |        |            |        |        |        |
|------------------------------|----------------------------------------------------|---------|-------|-------|-------|--------|------------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                                   | PAGE 76 | RATE  | 51000 | 51001 | 51008  | RATE AREAS |        |        |        |
|                              |                                                    |         |       | 51009 | 51010 | 51011  | 51012      | 51014  |        |        |
| COUNTY                       |                                                    |         |       |       |       |        |            |        |        |        |
| 1001-00                      | COUNTY GENERAL                                     |         | 2.635 | X     | X     | X      | X          | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                                |         | .056  | X     | X     | X      | X          | X      | X      | X      |
| COUNTY LIBRARY               |                                                    |         |       |       |       |        |            |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                     |         | .159  | X     | X     | X      | X          | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                    |         |       |       |       |        |            |        |        |        |
| 4103-01                      | ALPINE UNION                                       |         | 1.681 | X     | X     | X      | X          | X      | X      | X      |
| 4603-50                      | BOND ALPINE 1950                                   |         | .000  | X     | X     | X      | X          | X      | X      | X      |
| 4603-51                      | BOND ALPINE 1959A&B-1973                           |         | .059  | X     | X     | X      | X          | X      | X      | X      |
| HIGH SCHOOL                  |                                                    |         |       |       |       |        |            |        |        |        |
| 4231-01                      | GROSSMONT UNION                                    |         | 2.567 | X     | X     | X      | X          | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                               |         | .000  | X     | X     | X      | X          | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                         |         | .036  | X     | X     | X      | X          | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                         |         | .046  | X     | X     | X      | X          | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                         |         | .096  | X     | X     | X      | X          | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                    |         |       |       |       |        |            |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                        |         | .854  | X     | X     | X      | X          | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C                 |         | .111  | X     | X     | X      | X          | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                    |         |       |       |       |        |            |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                          |         | .977  | X     | X     | X      | X          | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                            |         | .000  | X     | X     | X      | X          | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                              |         | .076  | X     | X     | X      | X          | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP       |         | .011  | X     | X     | X      | X          | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP            |         | .008  | X     | X     | X      | X          | X      | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS                  |         | .021  | X     | X     | X      | X          | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                     |         | .019  | X     | X     | X      | X          | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                      |         | .049  | X     | X     | X      | X          | X      | X      | X      |
| 5477-00                      | ALPINE UNION CO SCHOOL BLDG AID                    |         | .003  | X     | X     | X      | X          | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                    |         |       |       |       |        |            |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2             |         | .140  |       |       | X      |            |        | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3             |         | .090  | X     |       |        | X          | X      |        |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4             |         | .097  |       | X     |        |            |        | X      |        |
| 3001-50                      | ALPINE FIRE PROTECTION DISTRICT DEBT SERVICE       |         | .008  |       |       | X      |            | X      | X      |        |
| 3101-00                      | ALPINE FIRE PROTECTION DISTRICT                    |         | .840  |       |       | X      |            | X      | X      |        |
| 3104-00                      | CREST FIRE PROTECTION DISTRICT                     |         | 1.258 |       |       |        |            |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT                  |         | .200  | X     | X     | X      | X          | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT             |         | .200  |       | X     | X      | X          | X      | X      | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1             |         | 1.350 |       | X     | X      | X          | X      | X      | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027                |         | .180  |       | X     | X      | X          | X      | X      | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST                  |         | .110  |       | X     | X      | X          | X      | X      | X      |
| TAX RATE AREA RATES          |                                                    |         |       | 9.754 | 9.761 | 12.492 | 12.852     | 11.594 | 12.442 | 12.492 |
| SPECIAL ASSESSMENT DISTRICTS |                                                    |         |       |       |       |        |            |        |        |        |
| 2102-00                      | ALPINE SANITATION MAINT. DIST. L&I                 |         | .201  |       |       |        |            |        |        | X      |
| 2102-50                      | ALPINE SANITATION 115000 DEBT SERVICE EXCL L&I     |         | .180  |       |       | X      |            |        |        | X      |
| 2102-51                      | ALPINE SANITATION DEBT SERVICE 1953 5M & 1970A L&I |         | .685  |       |       |        |            |        |        | X      |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND     |         | .008  | X     | X     | X      | X          | X      | X      | X      |

| TAX RATES BY RATE AREAS      |                                                |         |       |        |        |        |            |        |       |        |        |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|------------|--------|-------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 77 | RATE  | 51015  | 51016  | 51018  | RATE AREAS |        |       |        |        |
|                              |                                                |         |       | 51019  | 51020  | 51021  | 51022      | 51023  |       |        |        |
| COUNTY                       |                                                |         |       |        |        |        |            |        |       |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X          | X      | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X          | X      | X     | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |            |        |       |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X          | X      | X     | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |            |        |       |        |        |
| 4103-01                      | ALPINE UNION                                   |         | 1.681 | X      | X      | X      | X          | X      | X     | X      | X      |
| 4603-50                      | BOND ALPINE 1950                               |         | .000  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4603-51                      | BOND ALPINE 1959A&B-1973                       |         | .059  | X      | X      | X      | X          | X      | X     | X      | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |            |        |       |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X          | X      | X     | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X          | X      | X     | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |            |        |       |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X          | X      | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |            |        |       |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |         | .011  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |         | .008  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |         | .021  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X          | X      | X     | X      | X      |
| 5477-00                      | ALPINE UNION CO SCHOOL BLDG AID                |         | .003  | X      | X      | X      | X          | X      | X     | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |            |        |       |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  | X      | X      | X      |            | X      | X     | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .090  |        |        |        | X          | X      |       |        |        |
| 3001-50                      | ALPINE FIRE PROTECTION DISTRICT DEBT SERVICE   |         | .008  |        | X      | X      |            |        |       |        | X      |
| 3101-00                      | ALPINE FIRE PROTECTION DISTRICT                |         | .840  |        | X      | X      |            |        |       |        | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X          | X      | X     | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  | X      | X      | X      | X          | X      | X     | X      | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |         | 1.350 | X      | X      | X      | X          | X      | X     | X      | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |         | .180  | X      | X      | X      | X          | X      | X     | X      | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  | X      | X      | X      | X          | X      | X     | X      | X      |
| TAX RATE AREA RATES          |                                                |         |       | 11.644 | 12.492 | 12.492 | 9.754      | 11.594 | 9.804 | 11.644 | 12.492 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |            |        |       |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I     | .093  |        |        | X      |            |        |       |        |        |
| 2102-00                      | ALPINE SANITATION MAINT. DIST.                 | L&I     | .201  |        |        | X      |            |        |       |        |        |
| 2102-50                      | ALPINE SANITATION 115000 DEBT SERVICE EXCL     | L&I     | .180  |        |        | X      |            |        |       |        |        |
| 2102-51                      | ALPINE SANITATION DEBT SERVICE 1953 SM & 1970A | L&I     | .665  |        |        | X      |            |        |       |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X      |            |        |       |        |        |



| TAX RATES BY RATE AREAS      |                                                   |         |       |        |        |        |        |        |        |        |        |
|------------------------------|---------------------------------------------------|---------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                                  | PAGE 78 | RATE  | 51024  | 51025  | 51026  | 51027  | 51028  | 51029  | 51030  | 51031  |
| COUNTY                       |                                                   |         |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                    |         | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1500-00                      | COUNTY DEBT SERVICE                               |         | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                   |         |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                    |         | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                   |         |       |        |        |        |        |        |        |        |        |
| 4103-01                      | ALPINE UNION                                      |         | 1.681 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4603-50                      | BOND ALPINE 1950                                  |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4603-51                      | BOND ALPINE 1959A&B-1973                          |         | .059  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                   |         |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                   |         | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                              |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                        |         | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                        |         | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                        |         | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                   |         |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                       |         | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C                |         | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                   |         |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                         |         | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                           |         | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                             |         | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP      |         | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP           |         | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS                 |         | .021  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                    |         | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                     |         | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5477-00                      | ALPINE UNION CO SCHOOL BLDG AID                   |         | .003  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                   |         |       |        |        |        |        |        |        |        |        |
| 2723-00                      | COUNTY SERVICE AREA NO 23 ROCK TERRACE ROAD       |         | .000  | X      |        |        |        |        |        |        |        |
| 2731-00                      | COUNTY SERVICE AREA NO 31 ELTINGE DRIVE           |         | 1.015 |        |        |        |        |        | X      | X      |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2            |         | .140  | X      |        | X      | X      |        | X      | X      |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3            |         | .090  |        | X      |        |        | X      |        |        | X      |
| 3001-50                      | ALPINE FIRE PROTECTION DISTRICT DEBT SERVICE      |         | .003  | X      |        |        | X      | X      | X      | X      | X      |
| 3101-00                      | ALPINE FIRE PROTECTION DISTRICT                   |         | .840  | X      |        |        | X      | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT                 |         | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT            |         | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1            |         | 1.350 | X      | X      | X      | X      | X      | X      | X      | X      |
| 6677-16                      | RIO SAN DIEGO MUNI WATER 71 ANX NO 4              |         | .000  |        | X      | X      |        | X      |        |        |        |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027               |         | .180  | X      |        |        | X      |        | X      | X      | X      |
| 6726-14                      | METROPOLITAN WATER DISTRICT 1501045               |         | .890  |        | X      | X      |        | X      |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST                 |         | .110  | X      |        |        | X      |        | X      | X      | X      |
| 6751-14                      | CWA RIO SAN DIEGO MUNI WATER 71 CONC ANX NO 4     |         | .150  |        | X      | X      |        | X      |        |        |        |
| TAX RATE AREA RATES          |                                                   |         |       | 12.492 | 12.344 | 12.394 | 12.492 | 13.192 | 13.507 | 13.507 | 12.442 |
| SPECIAL ASSESSMENT DISTRICTS |                                                   |         |       |        |        |        |        |        |        |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2 L&I           |         | .093  |        |        |        | X      |        |        |        | X      |
| 2102-00                      | ALPINE SANITATION MAINT. DIST. L&I                |         | .201  | X      |        |        |        |        | X      |        |        |
| 2102-50                      | ALPINE SANITATION 115000 DEBT SERVICE EXCL L&I    |         | .180  | X      |        |        |        |        | X      |        |        |
| 2102-51                      | ALPINE SANITATION DEBT SERVICE 1953 SM 6197JA L&I |         | .665  | X      |        |        |        |        | X      |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND    |         | .008  | X      | X      | X      | X      | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 79 | RATE  | 57001 | 57002 | 57003 | RATE AREAS<br>57004 | 57005 | 57006 | 57007 | 57008 |
|------------------------------|-------------------------------------------------|---------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                 |         | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1001-00                      | COUNTY GENERAL                                  |         | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |         |       |       |       |       |                     |       |       |       |       |
| COUNTY LIBRARY               |                                                 |         | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1220-00                      | COUNTY LIBRARY                                  |         |       |       |       |       |                     |       |       |       |       |
| ELEMENTARY SCHOOL            |                                                 |         | .691  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4109-01                      | BONSALL UNION                                   |         | .007  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4609-50                      | BOND BONSALL 1956                               |         | .109  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4609-51                      | BOND BONSALL 1964-1968                          |         | .035  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4609-52                      | BOND BONSALL 1969                               |         | .128  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4609-53                      | BOND BONSALL 1970-1973                          |         |       |       |       |       |                     |       |       |       |       |
| HIGH SCHOOL                  |                                                 |         | 1.088 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4225-01                      | FALLBROOK UNION                                 |         | .022  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |         | .026  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |         | .065  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |         |       |       |       |       |                     |       |       |       |       |
| COMMUNITY COLLEGE            |                                                 |         | .486  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |         | .006  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |         | .005  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |         | .030  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |         |       |       |       |       |                     |       |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                 |         | 1.007 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |         | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |         | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |         | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |         | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |         | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |         | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |         | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |         | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |         | .001  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (13/85001)                    |         |       |       |       |       |                     |       |       |       |       |
| SPECIAL TAX DISTRICTS        |                                                 |         | .006  |       | X     | X     |                     |       |       |       | X     |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |         | .686  |       | X     | X     |                     |       |       |       | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |         | .638  |       |       |       | X                   | X     |       |       |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                  |         | .250  |       |       |       | X                   |       |       | X     |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |         | .095  |       |       |       | X                   | X     |       | X     |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |         | .450  |       | X     | X     |                     |       |       |       |       |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |         | 1.520 | X     |       |       | X                   |       |       |       | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |         | .500  | X     |       |       |                     |       |       |       |       |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1                |         | .250  | X     |       |       |                     |       |       |       |       |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |         | .000  |       |       |       | X                   |       |       |       |       |
| 6670-30                      | RAINBOW MUNI WATER IMP DIST NO 5                |         | 1.600 |       |       |       |                     |       | X     |       |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT          |         | .150  |       | X     |       |                     |       |       |       |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |         | .150  |       |       | X     |                     |       |       |       |       |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005             |         | .150  |       |       |       | X                   |       |       |       | X     |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |         | .170  | X     |       |       |                     |       |       |       |       |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209            |         | .190  |       |       |       |                     |       | X     |       |       |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029             |         | .110  |       | X     | X     |                     |       |       |       |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |         | .110  | X     |       |       | X                   |       |       |       | X     |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |         | .110  |       |       |       |                     |       | X     |       |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST               |         | .110  |       |       |       |                     |       |       |       |       |
| TAX RATE AREA RATES          |                                                 |         |       | 9.288 | 8.140 | 8.140 | 9.501               | 7.083 | 8.638 | 7.083 | 9.210 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |         |       |       |       |       |                     |       |       |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I             |         | .000  |       |       |       |                     |       |       | X     |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |         | .006  | X     | X     | X     |                     |       |       |       | X     |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND     |         | .003  |       |       |       | X                   |       |       |       |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |         | .011  |       |       |       |                     | X     | X     | X     |       |

### TAX RATES BY RATE AREAS

| FUND NO.                     |         | FUND DESCRIPTION                                | PAGE | 80 | RATE  | 57009 | 57012 | 57014 | 57017 | 57018 | 57019 | 57021 | 57025 |
|------------------------------|---------|-------------------------------------------------|------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       | 1001-00 | COUNTY GENERAL                                  |      |    | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 1560-00 | COUNTY DEBT SERVICE                             |      |    | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               | 1220-00 | COUNTY LIBRARY                                  |      |    | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            | 4109-01 | BONSALL UNION                                   |      |    | .691  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4609-50 | BOND BONSALL 1956                               |      |    | .007  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4609-51 | BOND BONSALL 1964-1968                          |      |    | .109  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4609-52 | BOND BONSALL 1969                               |      |    | .035  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4609-53 | BOND BONSALL 1970-1973                          |      |    | .128  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4630-51 | BOND FALLBROOK 1950                             |      |    | .000  |       |       |       |       |       |       |       |       |
| HIGH SCHOOL                  | 4225-01 | FALLBROOK UNION                                 |      |    | 1.088 | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4730-52 | BOND FALLBROOK 1954-1956A                       |      |    | .022  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4730-53 | BOND FALLBROOK 1958A-1961C                      |      |    | .026  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4730-54 | BOND FALLBROOK 1968                             |      |    | .065  | X     | X     | X     | X     | X     | X     | X     | X     |
| COMMUNITY COLLEGE            | 4440-01 | PALOMAR COMMUNITY COLLEGE                       |      |    | .486  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4940-50 | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |      |    | .006  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4940-51 | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |      |    | .005  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4940-52 | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |      |    | .030  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   | 4502-01 | EL AREA TAX SUP FALLBROOK                       |      |    | 1.007 | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4515-01 | COUNTY AREA TAX SUPPORT                         |      |    | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-01 | COUNTY SCHOOL SERVICE                           |      |    | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-12 | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |      |    | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-13 | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |      |    | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-15 | CHILDRENS INSTITUTIONS TUITION                  |      |    | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-16 | REGIONAL OCCUPATIONAL CENTERS                   |      |    | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-17 | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |      |    | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-18 | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |      |    | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | 4535-21 | OCEANSIDE PROJECT (19/85001)                    |      |    | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        | 3008-50 | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |      |    | .006  |       | X     |       |       |       |       |       |       |
|                              | 3107-00 | FALLBROOK FIRE PROTECTION DISTRICT              |      |    | .686  |       | X     |       |       |       |       |       |       |
|                              | 6160-00 | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |      |    | .250  |       |       | X     | X     | X     |       |       |       |
|                              | 6160-01 | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |      |    | .095  |       |       | X     | X     | X     |       |       |       |
|                              | 6570-00 | SAN MARCOS COUNTY WATER DISTRICT                |      |    | .149  |       |       |       | X     | X     |       |       |       |
|                              | 6610-00 | BUENO COLORADO MUNICIPAL WATER DISTRICT         |      |    | .000  |       |       |       | X     | X     |       |       |       |
|                              | 6670-00 | RAINBOW MUNICIPAL WATER DISTRICT                |      |    | 1.520 | X     | X     | X     |       |       |       | X     | X     |
|                              | 6690-00 | VALLEY CENTER MUNICIPAL WATER DISTRICT          |      |    | 1.600 |       |       |       |       | X     | X     |       |       |
|                              | 6725-37 | METROPOLITAN WATER DISTRICT 15010089            |      |    | .150  | X     | X     | X     |       |       |       | X     | X     |
|                              | 6725-38 | METROPOLITAN WATER DISTRICT 1501010             |      |    | .160  |       |       |       | X     |       |       |       |       |
|                              | 6725-49 | METROPOLITAN WATER DISTRICT 1501014             |      |    | .150  |       |       |       |       | X     | X     |       |       |
|                              | 6750-37 | CWA RAINBOW MUNI WATER DIST                     |      |    | .110  | X     | X     | X     |       |       |       | X     | X     |
|                              | 6750-42 | CWA BUENO COLORADO MUNI WATER DISTRICT          |      |    | .110  |       |       |       | X     |       |       |       |       |
|                              | 6750-49 | CWA VALLEY CENTER MUNI WATER DIST               |      |    | .110  |       |       |       |       | X     | X     |       |       |
|                              | 6851-00 | MORRO HILLS COMMUNITY SERVICES DISTRICT         |      |    | .620  |       | X     |       |       |       |       |       |       |
|                              |         | TAX RATE AREA RATES                             |      |    |       | 8.518 | 9.830 | 8.863 | 7.502 | 8.943 | 8.598 | 8.518 | 8.518 |
| SPECIAL ASSESSMENT DISTRICTS | 3546-00 | MISSION RESOURCE CONSERVATION DISTRICT LAND     |      |    | .006  | X     | X     | X     | X     |       | X     | X     | X     |
|                              | 3571-00 | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |      |    | .011  |       |       |       |       | X     |       |       |       |
|                              | 6410-00 | BONSALL HEIGHTS (CALIF) WATER DIST. LAND        |      |    | .306  |       |       |       |       |       |       |       | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 81 | RATE  | 57026 | 57027 | 57028 | 57029 | 57030 | 57031 | 57033 | 57035 |
|------------------------------|-------------------------------------------------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                 |         |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |         | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |         | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |         |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |         | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |         |       |       |       |       |       |       |       |       |       |
| 4109-01                      | BONSALL UNION                                   |         | .691  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4609-50                      | BOND BONSALL 1956                               |         | .007  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4609-51                      | BOND BONSALL 1964-1968                          |         | .109  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4609-52                      | BOND BONSALL 1969                               |         | .035  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4609-53                      | BOND BONSALL 1970-1973                          |         | .128  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |         | .000  | X     |       |       |       |       |       |       |       |
| HIGH SCHOOL                  |                                                 |         |       |       |       |       |       |       |       |       |       |
| 4225-01                      | FALLBROOK UNION                                 |         | 1.088 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |         | .022  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |         | .026  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |         | .065  | X     | X     | X     | X     | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                 |         |       |       |       |       |       |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |         | .486  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |         | .006  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |         | .005  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |         | .030  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |         |       |       |       |       |       |       |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |         | 1.007 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |         | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |         | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |         | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |         | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |         | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |         | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |         | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |         | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |         | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |         |       |       |       |       |       |       |       |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |         | .006  |       |       |       |       |       |       | X     |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |         | .686  |       |       |       |       |       |       | X     |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |         | .250  |       | X     |       | X     | X     | X     |       | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |         | .095  |       | X     |       | X     | X     | X     |       | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |         | 1.520 | X     |       |       |       | X     | X     | X     |       |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1                |         | .500  |       |       |       |       | X     | X     |       |       |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |         | .250  |       |       |       |       | X     | X     |       |       |
| 6670-05                      | RAINBOW MUNI WATER IMP DIST NO 3                |         | .800  |       |       |       |       | X     | X     |       |       |
| 6680-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |         | .050  |       | X     | X     | X     |       |       |       |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT          |         | 1.600 |       |       |       |       |       |       |       | X     |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |         | .150  | X     |       |       |       | X     | X     | X     |       |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209            |         | .170  |       |       |       |       | X     | X     |       |       |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029             |         | .190  |       |       |       |       | X     | X     | X     |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |         | .110  | X     |       |       |       | X     | X     | X     |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST               |         | .110  |       |       |       |       |       |       |       | X     |
| TAX RATE AREA RATES          |                                                 |         |       | 8.518 | 7.133 | 6.788 | 7.133 | 9.933 | 9.933 | 9.710 | 8.983 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |         |       |       |       |       |       |       |       |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I             |         | .000  |       |       | X     | X     |       | X     |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |         | .006  | X     |       | X     | X     | X     | X     | X     |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |         | .011  |       | X     |       | X     | X     | X     |       | X     |
| 6410-00                      | BONSALL HEIGHTS (CALIF) WATER DIST. LAND        |         | .306  | X     |       |       |       |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 82  | RATE  | 57036 | 57038  | 57040 | 57042 | 57043 | 57044 | 57046  | 57049  |
|------------------------------|-------------------------------------------------|----------|-------|-------|--------|-------|-------|-------|-------|--------|--------|
| COUNTY                       |                                                 |          |       |       |        |       |       |       |       |        |        |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X      | X     | X     | X     | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X      | X     | X     | X     | X     | X      | X      |
| COUNTY LIBRARY               |                                                 |          |       |       |        |       |       |       |       |        |        |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X      | X     | X     | X     | X     | X      | X      |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |        |       |       |       |       |        |        |
| 4109-01                      | BONSALL UNION                                   |          | .691  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4609-50                      | BOND BONSALL 1956                               |          | .007  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4609-51                      | BOND BONSALL 1964-1968                          |          | .109  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4609-52                      | BOND BONSALL 1969                               |          | .035  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4609-53                      | BOND BONSALL 1970-1973                          |          | .128  | X     | X      | X     | X     | X     | X     | X      | X      |
| HIGH SCHOOL                  |                                                 |          |       |       |        |       |       |       |       |        |        |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X      | X     | X     | X     | X     | X      | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X      | X     | X     | X     | X     | X      | X      |
| COMMUNITY COLLEGE            |                                                 |          |       |       |        |       |       |       |       |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X      | X     | X     | X     | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |        |       |       |       |       |        |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X      | X     | X     | X     | X     | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X      | X     | X     | X     | X     | X      | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |          | .001  | X     | X      | X     | X     | X     | X     | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |        |       |       |       |       |        |        |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       | X      | X     | X     |       |       | X      | X      |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE         |          | .083  |       |        |       |       | X     | X     |        |        |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       | X      | X     | X     |       |       | X      | X      |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                  |          | .638  | X     |        |       |       |       | X     |        |        |
| 4838-51                      | UNIF BOND VISTA 1951                            |          | .006  |       |        |       |       | X     | X     |        |        |
| 4838-53                      | UNIF BOND VISTA 1954C-1961B                     |          | .124  |       |        |       |       | X     | X     |        |        |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT                |          | .200  |       |        |       |       | X     | X     |        |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT         |          | .000  | X     |        |       |       |       | X     |        |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X     | X      | X     | X     | X     |       | X      | X      |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1                |          | .500  |       |        |       |       | X     |       |        |        |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |          | .250  |       |        |       |       | X     |       |        |        |
| 6670-07                      | RAINBOW MUNI WATER IMP DIST A                   |          | .500  |       | X      |       |       |       |       | X      |        |
| 6670-08                      | RAINBOW MUNI WATER IMP DIST U-3                 |          | .670  |       |        |       | X     |       |       |        | X      |
| 6670-09                      | RAINBOW MUNI WATER IMP DIST U-4                 |          | .600  |       |        | X     |       |       |       |        | X      |
| 6670-11                      | RAINBOW MUNI WATER IMP DIST U-5                 |          | .530  |       | X      |       |       |       |       | X      |        |
| 6670-12                      | RAINBOW MUNI WATER IMP DIST B                   |          | .000  |       |        |       | X     |       |       |        | X      |
| 6725-37                      | METROPOLITAN WATER DISTRICT                     | 15010089 | .150  |       | X      | X     | X     |       |       | X      | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT                     | 1501010  | .160  | X     |        |       |       |       | X     |        |        |
| 6725-39                      | METROPOLITAN WATER DISTRICT                     | 15010209 | .170  |       |        |       |       | X     |       |        |        |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X     | X      | X     | X     | X     |       | X      | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT          |          | .110  |       |        |       |       |       | X     |        |        |
| TAX RATE AREA RATES          |                                                 |          |       | 9.166 | 10.240 | 9.810 | 9.880 | 9.646 | 8.004 | 10.240 | 10.480 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |        |       |       |       |       |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1             | L&I      | .252  |       |        | X     |       |       |       |        |        |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1    | L&I      | .068  |       |        |       |       |       |       | X      | X      |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND     | .006  | X     | X      | X     | X     | X     | X     | X      | X      |

| TAX RATES BY RATE AREAS      |                                                 |         |       | RATE AREAS |        |       |       |       |        |        |       |
|------------------------------|-------------------------------------------------|---------|-------|------------|--------|-------|-------|-------|--------|--------|-------|
| FUND NO.                     | FUND DESCRIPTION                                | PAGE 83 | RATE  | 57050      | 57051  | 57052 | 57053 | 57054 | 57056  | 57057  | 57058 |
| COUNTY                       |                                                 |         |       |            |        |       |       |       |        |        |       |
| 1001-00                      | COUNTY GENERAL                                  |         | 2.635 | X          | X      | X     | X     | X     | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |         | .056  | X          | X      | X     | X     | X     | X      | X      | X     |
| COUNTY LIBRARY               |                                                 |         |       |            |        |       |       |       |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                  |         | .159  | X          | X      | X     | X     | X     | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                 |         |       |            |        |       |       |       |        |        |       |
| 4109-01                      | BONSALL UNION                                   |         | .691  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4609-50                      | BOND BONSALL 1956                               |         | .007  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4609-51                      | BOND BONSALL 1964-1968                          |         | .109  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4609-52                      | BOND BONSALL 1969                               |         | .035  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4609-53                      | BOND BONSALL 1970-1973                          |         | .128  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |         | .000  |            | X      |       |       |       |        |        |       |
| HIGH SCHOOL                  |                                                 |         |       |            |        |       |       |       |        |        |       |
| 4225-01                      | FALLBROOK UNION                                 |         | 1.088 | X          | X      | X     | X     | X     | X      | X      | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |         | .022  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |         | .026  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |         | .065  | X          | X      | X     | X     | X     | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                 |         |       |            |        |       |       |       |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |         | .486  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |         | .006  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |         | .005  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |         | .030  | X          | X      | X     | X     | X     | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |         |       |            |        |       |       |       |        |        |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |         | 1.007 | X          | X      | X     | X     | X     | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |         | .000  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |         | .076  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |         | .011  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |         | .008  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |         | .019  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |         | .049  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |         | .011  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |         | .008  | X          | X      | X     | X     | X     | X      | X      | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |         | .001  | X          | X      | X     | X     | X     | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                 |         |       |            |        |       |       |       |        |        |       |
| 2713-00                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE A      |         | .305  |            |        |       |       |       | X      |        |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |         | .006  | X          |        |       |       |       | X      | X      |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |         | .686  | X          |        |       |       |       | X      | X      |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                  |         | .638  |            |        |       |       | X     |        |        |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |         | .250  |            |        | X     | X     | X     |        |        |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |         | .095  |            |        | X     | X     | X     |        |        |       |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT                |         | .149  |            |        |       |       | X     |        |        |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT         |         | .000  |            |        |       |       | X     |        |        |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |         | 1.520 | X          | X      |       |       |       | X      | X      |       |
| 6670-08                      | RAINBOW MUNI WATER IMP DIST U-3                 |         | .670  |            |        |       |       |       |        | X      |       |
| 6670-09                      | RAINBOW MUNI WATER IMP DIST U-4                 |         | .600  |            |        |       |       |       | X      | X      |       |
| 6670-12                      | RAINBOW MUNI WATER IMP DIST B                   |         | .000  |            |        |       |       |       |        | X      |       |
| 6670-15                      | RAINBOW MUNI WATER IMP DIST C                   |         | .100  |            | X      |       |       |       |        |        |       |
| 6670-21                      | RAINBOW MUNI WATER IMP DIST U-6 (DISSOLVED)     |         | .000  | X          | X      |       |       |       |        |        |       |
| 6670-25                      | RAINBOW MUNI WATER IMP DIST NO 4                |         | 1.800 |            | X      |       |       |       |        |        | X     |
| 6680-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |         | .050  |            |        |       |       |       |        |        |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT          |         | 1.600 |            |        | X     | X     |       |        |        |       |
| 6690-12                      | VALLEY CENTER MUNI WATER IMP DIST U-7           |         | .000  |            |        | X     | X     |       |        |        |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |         | .150  | X          | X      |       |       |       | X      | X      |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010             |         | .160  |            |        |       |       | X     |        |        |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014             |         | .150  |            |        | X     |       |       |        |        |       |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029             |         | .190  |            |        |       | X     |       |        |        |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |         | .110  | X          | X      |       |       |       | X      | X      |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT          |         | .110  |            |        | X     | X     |       |        |        |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST               |         | .110  |            |        | X     | X     |       |        |        |       |
| TAX RATE AREA RATES          |                                                 |         |       | 9.210      | 10.418 | 8.943 | 8.983 | 8.140 | 10.115 | 10.480 | 6.788 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |         |       |            |        |       |       |       |        |        |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |         | .006  | X          | X      |       |       | X     | X      | X      | X     |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |         | .011  |            |        | X     | X     |       |        |        |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 84 | RATE  | 57059 | 57060  | 57061 | RATE AREAS<br>57062 57063 | 57064 | 57065 | 57066  |
|------------------------------|--------------------------------------------------|---------|-------|-------|--------|-------|---------------------------|-------|-------|--------|
| COUNTY                       |                                                  |         |       |       |        |       |                           |       |       |        |
| 1001-00                      | COUNTY GENERAL                                   |         | 2.635 | X     | X      | X     | X                         | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                              |         | .056  | X     | X      | X     | X                         | X     | X     | X      |
| COUNTY LIBRARY               |                                                  |         |       |       |        |       |                           |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                   |         | .159  | X     | X      | X     | X                         | X     | X     | X      |
| ELEMENTARY SCHOOL            |                                                  |         |       |       |        |       |                           |       |       |        |
| 4109-01                      | BONSALL UNION                                    |         | .691  | X     | X      | X     | X                         | X     | X     | X      |
| 4609-50                      | BOND BONSALL 1956                                |         | .007  | X     | X      | X     | X                         | X     | X     | X      |
| 4609-51                      | BOND BONSALL 1964-1968                           |         | .109  | X     | X      | X     | X                         | X     | X     | X      |
| 4609-52                      | BOND BONSALL 1969                                |         | .035  | X     | X      | X     | X                         | X     | X     | X      |
| 4609-53                      | BOND BONSALL 1970-1973                           |         | .128  | X     | X      | X     | X                         | X     | X     | X      |
| HIGH SCHOOL                  |                                                  |         |       |       |        |       |                           |       |       |        |
| 4225-01                      | FALLBROOK UNION                                  |         | 1.088 | X     | X      | X     | X                         | X     | X     | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                        |         | .022  | X     | X      | X     | X                         | X     | X     | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                       |         | .026  | X     | X      | X     | X                         | X     | X     | X      |
| 4730-54                      | BOND FALLBROOK 1968                              |         | .065  | X     | X      | X     | X                         | X     | X     | X      |
| COMMUNITY COLLEGE            |                                                  |         |       |       |        |       |                           |       |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                        |         | .486  | X     | X      | X     | X                         | X     | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955          |         | .006  | X     | X      | X     | X                         | X     | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958          |         | .005  | X     | X      | X     | X                         | X     | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B           |         | .030  | X     | X      | X     | X                         | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                  |         |       |       |        |       |                           |       |       |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                        |         | 1.007 | X     | X      | X     | X                         | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |         | .000  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |         | .076  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP     |         | .011  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP          |         | .008  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |         | .019  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |         | .049  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP   |         | .011  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP        |         | .008  | X     | X      | X     | X                         | X     | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                     |         | .001  | X     | X      | X     | X                         | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                  |         |       |       |        |       |                           |       |       |        |
| 2713-00                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE A       |         | .305  |       |        |       |                           | X     | X     | X      |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE  |         | .006  | X     | X      |       |                           | X     | X     | X      |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT               |         | .686  | X     | X      |       |                           | X     | X     | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT        |         | .250  |       |        | X     | X                         |       |       |        |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.   |         | .095  |       |        | X     | X                         |       |       |        |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT          |         | .000  | X     |        |       |                           |       |       |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                 |         | 1.520 | X     | X      | X     | X                         | X     | X     | X      |
| 6670-08                      | RAINBOW MUNI WATER IMP DIST U-3                  |         | .670  |       |        |       |                           |       | X     | X      |
| 6670-09                      | RAINBOW MUNI WATER IMP DIST U-4                  |         | .600  |       |        |       |                           |       | X     | X      |
| 6670-10                      | RAINBOW MUNI WATER IMP DIST U-7                  |         | .000  |       |        | X     | X                         |       |       |        |
| 6670-12                      | RAINBOW MUNI WATER IMP DIST B                    |         | .000  |       |        |       |                           |       |       |        |
| 6670-15                      | RAINBOW MUNI WATER IMP DIST C                    |         | .100  |       | X      |       |                           |       | X     | X      |
| 6670-20                      | RAINBOW MUNI WATER DIST ANNEX NO 3               |         | .250  |       |        | X     | X                         |       |       |        |
| 6670-21                      | RAINBOW MUNI WATER IMP DIST U-6 (DISSOLVED)      |         | .000  |       | X      |       |                           |       |       |        |
| 6670-25                      | RAINBOW MUNI WATER IMP DIST NO 4                 |         | 1.800 |       | X      |       |                           |       |       |        |
| 6725-28                      | METROPOLITAN WATER DISTRICT 1501041              |         | .890  |       |        | X     | X                         |       |       |        |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089             |         | .150  |       | X      |       |                           | X     | X     | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010              |         | .160  | X     |        |       |                           |       |       |        |
| 6750-28                      | CWA RAINBOW MUNI WATER 68 CONC ANX NO 3          |         | .180  |       |        | X     | X                         |       |       |        |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                      |         | .110  |       | X      |       |                           | X     | X     | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT           |         | .110  | X     |        |       |                           |       |       |        |
| TAX RATE AREA RATES          |                                                  |         |       | 9.220 | 11.110 | 9.923 | 9.923                     | 9.515 | 8.823 | 10.185 |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |         |       |       |        |       |                           |       |       |        |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1 L&I |         | .068  |       | X      |       |                           |       |       |        |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I              |         | .000  |       |        |       | X                         |       |       |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND      |         | .006  | X     |        |       |                           | X     | X     | X      |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND   |         | .011  |       |        | X     | X                         |       |       |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 85 | RATE  | 57067 | 57068 | 57069 | 57070 | 57071  | 57072  | 57073 | 57074  |
|------------------------------|-------------------------------------------------|---------|-------|-------|-------|-------|-------|--------|--------|-------|--------|
| COUNTY                       |                                                 |         |       |       |       |       |       |        |        |       |        |
| 1001-00                      | COUNTY GENERAL                                  |         | 2.635 | X     | X     | X     | X     | X      | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                             |         | .056  | X     | X     | X     | X     | X      | X      | X     | X      |
| COUNTY LIBRARY               |                                                 |         |       |       |       |       |       |        |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                  |         | .159  | X     | X     | X     | X     | X      | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                 |         |       |       |       |       |       |        |        |       |        |
| 4109-01                      | BONSALL UNION                                   |         | .691  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4609-50                      | BOND BONSALL 1956                               |         | .007  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4609-51                      | BOND BONSALL 1964-1968                          |         | .109  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4609-52                      | BOND BONSALL 1969                               |         | .035  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4609-53                      | BOND BONSALL 1970-1973                          |         | .128  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4630-51                      | BOND FALLBROOK 1950                             |         | .000  |       |       | X     |       |        |        |       |        |
| HIGH SCHOOL                  |                                                 |         |       |       |       |       |       |        |        |       |        |
| 4225-01                      | FALLBROOK UNION                                 |         | 1.088 | X     | X     | X     | X     | X      | X      | X     | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |         | .022  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |         | .026  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4730-54                      | BOND FALLBROOK 1968                             |         | .065  | X     | X     | X     | X     | X      | X      | X     | X      |
| COMMUNITY COLLEGE            |                                                 |         |       |       |       |       |       |        |        |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |         | .486  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |         | .006  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |         | .005  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |         | .030  | X     | X     | X     | X     | X      | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                 |         |       |       |       |       |       |        |        |       |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |         | 1.007 | X     | X     | X     | X     | X      | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |         | .000  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |         | .076  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |         | .011  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |         | .008  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |         | .019  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |         | .049  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |         | .011  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |         | .008  | X     | X     | X     | X     | X      | X      | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                    |         | .001  | X     | X     | X     | X     | X      | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                 |         |       |       |       |       |       |        |        |       |        |
| 2714-00                      | COUNTY SERVICE AREA NO 14 RANCHO DIEGO          |         | .284  | X     |       |       |       |        |        |       |        |
| 2715-00                      | COUNTY SERVICE AREA NO 15 VIA PUERTA DEL SOL    |         | .000  |       | X     | X     |       | X      | X      | X     | X      |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |         | .006  |       | X     | X     | X     | X      | X      | X     | X      |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |         | .686  |       | X     | X     | X     | X      | X      | X     | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT         |         | .000  |       |       |       |       | X      |        |       |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |         | 1.520 | X     | X     | X     | X     | X      | X      | X     | X      |
| 6670-15                      | RAINBOW MUNI WATER IMP DIST C                   |         | .100  |       |       |       |       | X      | X      |       | X      |
| 6670-21                      | RAINBOW MUNI WATER IMP DIST U-6 (DISSOLVED)     |         | .000  |       |       |       | X     | X      | X      |       | X      |
| 6670-25                      | RAINBOW MUNI WATER IMP DIST NO 4                |         | 1.800 |       |       |       |       | X      | X      |       | X      |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |         | .150  | X     | X     | X     | X     | X      | X      | X     | X      |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010             |         | .160  |       |       |       |       | X      |        |       |        |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |         | .110  | X     | X     | X     | X     |        | X      | X     | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT          |         | .110  |       |       |       |       | X      |        |       |        |
| TAX RATE AREA RATES          |                                                 |         |       | 8.802 | 9.210 | 9.210 | 9.210 | 11.120 | 11.110 | 9.210 | 11.110 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |         |       |       |       |       |       |        |        |       |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1             | L&I     | .252  |       |       |       |       |        | X      |       |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2             | L&I     | .093  |       |       |       |       |        |        | X     |        |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1    | L&I     | .068  |       |       |       |       |        | X      |       | X      |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND    | .006  | X     | X     | X     | X     | X      | X      | X     | X      |
| 6410-00                      | BONSALL HEIGHTS (CALIF) WATER DIST.             | LAND    | .306  |       |       |       | X     |        |        |       |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 86 | RATE  | 57075  | 57076 | 57077 | 57078 | 57079 | 57080 | 57081 | 57082 |
|------------------------------|--------------------------------------------------|---------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                  |         |       |        |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                   |         | 2.635 | X      | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                              |         | .056  | X      | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                  |         |       |        |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                   |         | .159  | X      | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                  |         |       |        |       |       |       |       |       |       |       |
| 4109-01                      | BONSALL UNION                                    |         | .691  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4609-50                      | BOND BONSALL 1956                                |         | .007  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4609-51                      | BOND BONSALL 1964-1968                           |         | .109  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4609-52                      | BOND BONSALL 1969                                |         | .035  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4609-53                      | BOND BONSALL 1970-1973                           |         | .128  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                              |         | .000  |        | X     | X     |       |       |       |       |       |
| HIGH SCHOOL                  |                                                  |         |       |        |       |       |       |       |       |       |       |
| 4225-01                      | FALLBROOK UNION                                  |         | 1.088 | X      | X     | X     | X     | X     | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                        |         | .022  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                       |         | .026  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                              |         | .065  | X      | X     | X     | X     | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                  |         |       |        |       |       |       |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                        |         | .486  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955          |         | .006  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958          |         | .005  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B           |         | .030  | X      | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                  |         |       |        |       |       |       |       |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                        |         | 1.007 | X      | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |         | .000  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |         | .076  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP     |         | .011  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP          |         | .008  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |         | .019  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |         | .049  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP   |         | .011  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP        |         | .008  | X      | X     | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                     |         | .001  | X      | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                  |         |       |        |       |       |       |       |       |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE  |         | .006  | X      | X     | X     |       |       |       |       |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT               |         | .686  | X      | X     | X     |       |       |       |       |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                   |         | .638  |        |       |       | X     |       |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT        |         | .250  |        |       |       | X     |       |       |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.   |         | .095  |        |       |       | X     |       |       |       |       |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT                 |         | .149  |        |       |       |       |       | X     | X     |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT          |         | .000  |        |       |       |       |       | X     |       |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                 |         | 1.520 | X      | X     | X     | X     |       |       |       |       |
| 6670-15                      | RAINBOW MUNI WATER IMP DIST C                    |         | .100  | X      |       |       |       |       |       |       |       |
| 6670-21                      | RAINBOW MUNI WATER IMP DIST U-6 (DISSOLVED)      |         | .000  | X      |       | X     |       |       |       |       |       |
| 6670-25                      | RAINBOW MUNI WATER IMP DIST NO 4                 |         | 1.800 | X      |       |       |       |       |       |       |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT           |         | 1.630 |        |       |       |       | X     |       | X     | X     |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089             |         | .150  | X      | X     | X     | X     |       |       |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010              |         | .160  |        |       |       |       |       | X     |       |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014              |         | .150  |        |       |       |       |       |       | X     | X     |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029              |         | .190  |        |       |       |       | X     |       |       |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                      |         | .110  | X      | X     | X     | X     |       |       |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT           |         | .110  |        |       |       |       |       | X     |       |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST                |         | .110  |        |       |       |       | X     |       | X     | X     |
| TAX RATE AREA RATES          |                                                  |         |       | 11.110 | 9.210 | 9.210 | 9.501 | 8.638 | 7.502 | 8.943 | 8.598 |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |         |       |        |       |       |       |       |       |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2 L&I          |         | .093  | X      |       | X     |       |       |       |       |       |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1 L&I |         | .068  | X      |       |       |       |       |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND      |         | .006  | X      | X     | X     | X     | X     |       | X     |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND      |         | .003  |        |       |       |       |       | X     |       |       |
| 3571-00                      | UPPER SAN LUIS KEY RESOURCE CONSERV. DIST. LAND  |         | .011  |        |       |       |       |       |       |       | X     |
| 6410-00                      | BONSALL HEIGHTS (CALIF) WATER DIST. LAND         |         | .306  | X      |       |       |       |       |       |       |       |



|                              |                                                 | TAX RATES BY RATE AREAS |       |            |       |       |       |       |       |       |       |
|------------------------------|-------------------------------------------------|-------------------------|-------|------------|-------|-------|-------|-------|-------|-------|-------|
|                              |                                                 | PAGE 87                 |       | RATE AREAS |       |       |       |       |       |       |       |
| FUND NO.                     | FUND DESCRIPTION                                |                         | RATE  | 57083      | 57084 | 57085 | 57086 | 57087 | 57088 | 57089 | 57090 |
| COUNTY                       |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |                         | 2.635 | X          | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |                         | .056  | X          | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |                         | .159  | X          | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 4109-01                      | BONSALL UNION                                   |                         | .691  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4609-50                      | BOND BONSALL 1956                               |                         | .007  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4609-51                      | BOND BONSALL 1964-1968                          |                         | .109  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4609-52                      | BOND BONSALL 1969                               |                         | .035  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4609-53                      | BOND BONSALL 1970-1973                          |                         | .128  | X          | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 4225-01                      | FALLBROOK UNION                                 |                         | 1.088 | X          | X     | X     | X     | X     | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |                         | .022  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |                         | .026  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |                         | .065  | X          | X     | X     | X     | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |                         | .486  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |                         | .006  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |                         | .005  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |                         | .030  | X          | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |                         | 1.007 | X          | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |                         | .000  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |                         | .076  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |                         | .011  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |                         | .008  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |                         | .019  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |                         | .049  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |                         | .011  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |                         | .008  | X          | X     | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |                         | .001  | X          | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |                         | .006  |            | X     |       |       |       |       |       |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |                         | .686  |            | X     |       |       |       |       |       |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                  |                         | .638  |            |       |       |       | X     | X     |       |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                 |                         | .015  |            |       |       |       |       |       | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |                         | .250  | X          |       |       |       |       |       | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |                         | .095  | X          |       |       |       |       |       | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT                |                         | .149  |            |       |       |       |       |       |       | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT         |                         | .000  |            |       |       |       |       | X     |       |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |                         | 1.520 |            | X     | X     |       | X     |       | X     |       |
| 6670-03                      | RAINBOW MUNI WATER IMP DIST D                   |                         | .000  |            | X     | X     |       |       |       |       |       |
| 6680-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |                         | .050  | X          |       |       |       |       |       |       |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |                         | .150  |            | X     | X     |       | X     |       | X     |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010             |                         | .160  |            |       |       |       |       | X     |       | X     |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |                         | .110  |            | X     | X     |       | X     |       |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT          |                         | .110  |            |       |       |       |       | X     |       | X     |
| TAX RATE AREA RATES          |                                                 |                         |       | 7.133      | 9.210 | 8.518 | 6.738 | 9.156 | 7.646 | 8.878 | 7.517 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |                         |       |            |       |       |       |       |       |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                 | L&I                     | .000  | X          |       |       |       | X     |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND                    | .006  | X          | X     | X     | X     | X     | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION                                | LAND                    | .620  |            |       |       |       |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 88  | RATE  | 57091  | 57092 | 57093 | 57094  | 57095 | 57096 | 57097 | 57098  |
|------------------------------|-------------------------------------------------|----------|-------|--------|-------|-------|--------|-------|-------|-------|--------|
| COUNTY                       |                                                 |          |       |        |       |       |        |       |       |       |        |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X      | X     | X     | X      | X     | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X     | X     | X      | X     | X     | X     | X      |
| COUNTY LIBRARY               |                                                 |          |       |        |       |       |        |       |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X     | X     | X      | X     | X     | X     | X      |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |       |       |        |       |       |       |        |
| 4109-01                      | BONSALL UNION                                   |          | .691  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4609-50                      | BOND BONSALL 1956                               |          | .007  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4609-51                      | BOND BONSALL 1964-1968                          |          | .109  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4609-52                      | BOND BONSALL 1969                               |          | .035  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4609-53                      | BOND BONSALL 1970-1973                          |          | .128  | X      | X     | X     | X      | X     | X     | X     | X      |
| HIGH SCHOOL                  |                                                 |          |       |        |       |       |        |       |       |       |        |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X      | X     | X     | X      | X     | X     | X     | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X      | X     | X     | X      | X     | X     | X     | X      |
| COMMUNITY COLLEGE            |                                                 |          |       |        |       |       |        |       |       |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X      | X     | X     | X      | X     | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |       |       |        |       |       |       |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X      | X     | X     | X      | X     | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X      | X     | X     | X      | X     | X     | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                    |          | .001  | X      | X     | X     | X      | X     | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |       |       |        |       |       |       |        |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  | X      |       |       |        |       | X     | X     | X      |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE         |          | .083  |        |       |       | X      |       |       |       |        |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  | X      |       |       |        |       | X     | X     | X      |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                  |          | .638  |        | X     | X     | X      | X     |       |       |        |
| 4838-51                      | UNIF BOND VISTA 1951                            |          | .006  |        |       |       | X      |       |       |       | X      |
| 4838-53                      | UNIF BOND VISTA 1954C-1961B                     |          | .124  |        |       |       | X      |       |       |       | X      |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT                |          | .200  |        |       |       | X      |       |       |       | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT         |          | .000  |        |       |       |        | X     |       |       |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X      | X     | X     | X      | X     | X     | X     | X      |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1                |          | .500  |        | X     |       | X      |       | X     |       | X      |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |          | .250  |        | X     |       | X      |       | X     |       | X      |
| 6670-08                      | RAINBOW MUNI WATER IMP DIST U-3                 |          | .670  | X      |       |       |        |       |       |       |        |
| 6670-09                      | RAINBOW MUNI WATER IMP DIST U-4                 |          | .600  | X      |       |       |        |       |       |       |        |
| 6670-12                      | RAINBOW MUNI WATER IMP DIST B                   |          | .000  | X      |       |       |        |       |       |       |        |
| 6725-37                      | METROPOLITAN WATER DISTRICT                     | 15010089 | .150  | X      |       | X     |        |       |       | X     |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT                     | 1501010  | .160  |        |       |       |        | X     |       |       |        |
| 6725-39                      | METROPOLITAN WATER DISTRICT                     | 15010209 | .170  |        | X     |       | X      |       | X     |       | X      |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X      | X     | X     | X      |       | X     | X     | X      |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT          |          | .110  |        |       |       |        | X     |       |       |        |
| TAX RATE AREA RATES          |                                                 |          |       | 10.460 | 9.926 | 9.155 | 10.284 | 9.165 | 9.980 | 9.210 | 10.335 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |       |       |        |       |       |       |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1             | L&I      | .252  | X      |       |       |        |       |       |       |        |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1    | L&I      | .068  | X      |       |       |        |       |       |       |        |
| 3546-00                      | MISSION RESURCE CONSERVATION DISTRICT           | LAND     | .005  | X      | X     | X     | X      | X     | X     | X     | X      |
| 6410-00                      | BONSALL HEIGHTS (CALIF) WATER DIST.             | LAND     | .305  |        |       |       |        |       |       |       |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 89  | RATE  | 57099  | 57100  | 57101  | RATE AREAS<br>57102 | 57103 | 57104  | 57105 | 57106 |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|--------|---------------------|-------|--------|-------|-------|
| COUNTY                       |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X      | X      | X                   | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X      | X      | X                   | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 4109-01                      | BONSALL UNION                                   |          | .691  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4609-50                      | BOND BONSALL 1956                               |          | .007  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4609-51                      | BOND BONSALL 1964-1968                          |          | .109  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4609-52                      | BOND BONSALL 1969                               |          | .035  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4609-53                      | BOND BONSALL 1970-1973                          |          | .128  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  |        |        |        |                     |       |        |       |       |
| HIGH SCHOOL                  |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X      | X      | X      | X                   | X     | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-19638          |          | .030  | X      | X      | X      | X                   | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |          | .001  | X      | X      | X      | X                   | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6670-15                      | RAINBOW MUNI WATER IMP DIST C                   |          | .100  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6670-21                      | RAINBOW MUNI WATER IMP DIST U-6 (DISSOLVED)     |          | .000  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6670-25                      | RAINBOW MUNI WATER IMP DIST NO 4                |          | 1.800 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6670-30                      | RAINBOW MUNI WATER IMP DIST NO 5                |          | .000  |        |        |        |                     |       |        |       |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT                     | 15010089 | .150  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X      | X      | X      | X                   | X     | X      | X     | X     |
| TAX RATE AREA RATES          |                                                 |          |       | 11.110 | 11.110 | 11.110 | 9.210               | 9.210 | 11.110 | 9.210 | 8.518 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |        |                     |       |        |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2             | L&I      | .093  |        |        |        | X                   | X     | X      |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND     | .006  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6410-00                      | BONSALL HEIGHTS (CALIF) WATER DIST.             | LAND     | .306  |        | X      |        |                     |       |        |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE | 90 | RATE  | 57107 | 57108 | 57109 | RATE AREAS |        |        |       |
|------------------------------|-------------------------------------------------|------|----|-------|-------|-------|-------|------------|--------|--------|-------|
| COUNTY                       |                                                 |      |    |       | 57110 | 57111 | 57112 | 57113      |        |        |       |
| 1001-00                      | COUNTY GENERAL                                  |      |    | 2.635 | X     | X     | X     | X          | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |      |    | .056  | X     | X     | X     | X          | X      | X      | X     |
| COUNTY LIBRARY               |                                                 |      |    |       |       |       |       |            |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                  |      |    | .159  | X     | X     | X     | X          | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                 |      |    |       |       |       |       |            |        |        |       |
| 4109-01                      | BONSALL UNION                                   |      |    | .691  | X     | X     | X     | X          | X      | X      | X     |
| 4609-50                      | BOND BONSALL 1956                               |      |    | .007  | X     | X     | X     | X          | X      | X      | X     |
| 4609-51                      | BOND BONSALL 1964-1968                          |      |    | .109  | X     | X     | X     | X          | X      | X      | X     |
| 4609-52                      | BOND BONSALL 1969                               |      |    | .035  | X     | X     | X     | X          | X      | X      | X     |
| 4609-53                      | BOND BONSALL 1970-1973                          |      |    | .128  | X     | X     | X     | X          | X      | X      | X     |
| HIGH SCHOOL                  |                                                 |      |    |       |       |       |       |            |        |        |       |
| 4225-01                      | FALLBROOK UNION                                 |      |    | 1.088 | X     | X     | X     | X          | X      | X      | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |      |    | .022  | X     | X     | X     | X          | X      | X      | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |      |    | .026  | X     | X     | X     | X          | X      | X      | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |      |    | .065  | X     | X     | X     | X          | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                 |      |    |       |       |       |       |            |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |      |    | .486  | X     | X     | X     | X          | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |      |    | .006  | X     | X     | X     | X          | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |      |    | .005  | X     | X     | X     | X          | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |      |    | .030  | X     | X     | X     | X          | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |      |    |       |       |       |       |            |        |        |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |      |    | 1.007 | X     | X     | X     | X          | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |      |    | .000  | X     | X     | X     | X          | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |      |    | .076  | X     | X     | X     | X          | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |      |    | .011  | X     | X     | X     | X          | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |      |    | .008  | X     | X     | X     | X          | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |      |    | .019  | X     | X     | X     | X          | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |      |    | .049  | X     | X     | X     | X          | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |      |    | .011  | X     | X     | X     | X          | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |      |    | .008  | X     | X     | X     | X          | X      | X      | X     |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                    |      |    | .001  | X     | X     | X     | X          | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                 |      |    |       |       |       |       |            |        |        |       |
| 2755-00                      | COUNTY SERVICE AREA NO 55 RAINBOW CREST ROAD    |      |    | 2.322 |       |       |       |            |        | X      |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                  |      |    | .638  |       | X     |       | X          |        |        |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                 |      |    | .015  |       |       | X     |            |        |        |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |      |    | .250  | X     | X     | X     |            | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |      |    | .095  | X     | X     | X     |            | X      | X      | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |      |    | 1.520 | X     | X     | X     | X          | X      | X      |       |
| 6670-05                      | RAINBOW MUNI WATER IMP DIST NO 3                |      |    | .800  |       |       |       | X          |        |        |       |
| 6670-10                      | RAINBOW MUNI WATER IMP DIST U-7                 |      |    | .000  |       |       |       |            |        | X      |       |
| 6670-20                      | RAINBOW MUNI WATER DIST ANNEX NO 3              |      |    | .250  |       |       |       |            |        | X      |       |
| 6670-30                      | RAINBOW MUNI WATER IMP DIST NO 5                |      |    | .000  | X     | X     | X     | X          |        |        |       |
| 6670-31                      | RAINBOW MUNI WATER DIST ANNEX NO 5              |      |    | .000  |       |       |       | X          |        |        |       |
| 6680-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |      |    | .050  |       |       |       | X          |        |        |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT          |      |    | 1.600 |       |       |       |            |        |        | X     |
| 6690-30                      | VALLEY CENTER MUNI WATER ANNEX NO 4             |      |    | .000  |       |       |       |            |        |        | X     |
| 6725-28                      | METROPOLITAN WATER DISTRICT 1501041             |      |    | .890  |       |       |       |            |        | X      |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |      |    | .150  | X     | X     | X     | X          |        |        |       |
| 6726-18                      | METROPOLITAN WATER DISTRICT 1501050             |      |    | .890  |       |       |       |            | X      |        |       |
| 6726-20                      | METROPOLITAN WATER DISTRICT 1501051             |      |    | .140  |       |       |       |            |        |        | X     |
| 6750-28                      | CWA RAINBOW MUNI WATER 68 CONC ANX NO 3         |      |    | .180  |       |       |       |            |        | X      |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |      |    | .110  | X     | X     | X     | X          |        |        |       |
| 6750-38                      | CWA RAINBOW MUNI WATER-74 CONC ANNEX NO 5       |      |    | .000  |       |       |       | X          |        |        |       |
| 6750-98                      | CWA VALLEY CENTER MUNI WATER 74 CONC ANNEX NO 4 |      |    | .000  |       |       |       |            |        |        | X     |
| TAX RATE AREA RATES          |                                                 |      |    |       | 8.863 | 9.501 | 8.878 | 9.156      | 10.343 | 12.245 | 8.823 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |      |    |       |       |       |       |            |        |        |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I             |      |    | .000  |       |       |       |            | X      |        | X     |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |      |    | .006  | X     | X     | X     | X          |        |        |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |      |    | .011  |       |       |       |            | X      | X      | X     |

| TAX RATES BY RATE AREAS      |                                                 |         |       |       |       |       |                           |       |       |       |
|------------------------------|-------------------------------------------------|---------|-------|-------|-------|-------|---------------------------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                                | PAGE 91 | RATE  | 58000 | 58001 | 58002 | RATE AREAS<br>58003 58004 | 58006 | 58007 | 58008 |
| COUNTY                       |                                                 |         |       |       |       |       |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |         | 2.635 | X     | X     | X     | X                         | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |         | .056  | X     | X     | X     | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |         |       |       |       |       |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |         | .159  | X     | X     | X     | X                         | X     | X     | X     |
| UNIFIED SCHOOL DISTRICT      |                                                 |         |       |       |       |       |                           |       |       |       |
| 4310-01                      | UNIFIED BORREGO SPRINGS                         |         | 3.408 | X     | X     | X     | X                         | X     | X     | X     |
| 4810-50                      | BOND BORREGO SPRINGS 1964A&B                    |         | .251  | X     | X     | X     | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |         |       |       |       |       |                           |       |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |         | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                       |         | .447  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |         | .076  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |         | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |         | .021  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |         | .019  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |         | .049  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |         | .008  | X     | X     | X     | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |         |       |       |       |       |                           |       |       |       |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5          |         | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 3145-00                      | BORREGO SPRINGS FIRE PROTECTION DISTRICT        |         | .597  | X     | X     | X     | X                         | X     | X     | X     |
| 3810-00                      | BORREGO VALLEY MOSQUITO ABATEMENT DISTRICT      |         | .074  | X     | X     | X     | X                         | X     | X     | X     |
| 4610-50                      | GEN BOND BORREGO 1956A                          |         | .020  | X     | X     | X     | X                         | X     | X     | X     |
| 6505-00                      | BORREGO SPRINGS PARK CCOUNTY WATER              |         | .784  |       |       |       | X                         |       |       |       |
| 6510-00                      | COACHELLA VALLEY COUNTY WATER DISTRICT          |         | .000  |       |       |       |                           |       |       |       |
| 6810-00                      | BORREGO SPRINGS PARK COMM. SERV. DIST.          |         | 1.000 |       |       |       | X                         |       |       |       |
| TAX RATE AREA RATES          |                                                 |         |       | 7.828 | 7.828 | 7.231 | 9.612                     | 7.828 | 7.828 | 7.231 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |         |       |       |       |       |                           |       |       |       |
| 3503-00                      | BORREGO VALLEY RESOURCE CONSERVATION DIST. LAND |         | .000  |       |       |       | X                         | X     | X     | X     |
| 6415-00                      | BORREGO (CALIF) WATER DIST. LAND                |         | .000  |       | X     |       |                           |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 92  | RATE  | 59001  | 59005  | 59006 | RATE AREAS<br>59009 | 59010  | 59012  | 59013  | 59015 |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|-------|---------------------|--------|--------|--------|-------|
| COUNTY                       |                                               |          |       |        |        |       |                     |        |        |        |       |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X     | X                   | X      | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X     | X                   | X      | X      | X      | X     |
| COUNTY LIBRARY               |                                               |          |       |        |        |       |                     |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X     | X                   | X      | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |       |                     |        |        |        |       |
| 4112-01                      | CAJON VALLEY UNION                            |          | 1.488 | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                  |          | .060  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4612-54                      | BOND CAJON VALLEY 1959B                       |          | .029  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                 |          | .033  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                     |          | .026  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                 |          | .064  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                   |          | .015  | X      | X      | X     | X                   | X      | X      | X      | X     |
| HIGH SCHOOL                  |                                               |          |       |        |        |       |                     |        |        |        |       |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X     | X                   | X      | X      | X      | X     |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |       |                     |        |        |        |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X     | X                   | X      | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |       |                     |        |        |        |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID         |          | .002  | X      | X      | X     | X                   | X      | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |       |                     |        |        |        |       |
| 2047-00                      | RESMAR LIGHTING DISTRICT                      |          | .000  | X      |        |       |                     |        |        |        |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          | .140  |        |        | X     |                     | X      | X      |        | X     |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      |       | X                   |        |        | X      |       |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        |        |       |                     |        |        | X      |       |
| 3103-00                      | BOSTONIA FIRE PROTECTION DISTRICT             |          | .766  |        |        |       |                     | X      | X      |        |       |
| 3104-00                      | CREST FIRE PROTECTION DISTRICT                |          | 1.258 |        | X      |       |                     |        |        |        |       |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  | X      |        |       |                     |        |        |        |       |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        |        |       |                     |        |        | X      |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X     | X                   | X      | X      | X      | X     |
| 6214-00                      | CREST PUBLIC UTILITY DISTRICT                 |          | .000  |        | X      |       |                     |        |        |        |       |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                  |          | .000  |        |        |       |                     | X      |        |        |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT                   | 15010019 | .150  | X      |        |       | X                   |        | X      |        |       |
| 6725-05                      | METROPOLITAN WATER DISTRICT                   | 1501002  | .150  |        | X      |       |                     |        |        |        |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT                   | 1501013  | .140  |        |        |       |                     |        |        | X      |       |
| 6725-10                      | METROPOLITAN WATER DISTRICT                   | 15010013 | .150  |        |        |       |                     |        |        |        | X     |
| 6725-15                      | METROPOLITAN WATER DISTRICT                   | 15010159 | .150  |        |        |       |                     | X      |        |        |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      |       | X                   | X      | X      | X      | X     |
| TAX RATE AREA RATES          |                                               |          |       | 10.471 | 11.206 | 9.738 | 9.948               | 10.764 | 10.764 | 11.025 | 9.998 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |       |                     |        |        |        |       |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      |        |       |                     |        |        |        |       |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      |        |       |                     |        |        |        |       |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.        | L&I      | .000  |        |        |       |                     |        | X      |        |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     | .008  |        | X      |       | X                   | X      | X      |        | X     |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      |        |       | X                   | X      | X      | X      | X     |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX               | LAND     | .260  |        |        |       |                     | X      |        |        |       |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                 | LAND     | .000  |        | X      |       |                     |        |        |        |       |



|                              |                                                |         | TAX RATES BY RATE AREAS |        |       |        | RATE AREAS |       |        |        |        |
|------------------------------|------------------------------------------------|---------|-------------------------|--------|-------|--------|------------|-------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 93 | RATE                    | 59017  | 59018 | 59019  | 59024      | 59025 | 59026  | 59027  | 59028  |
| COUNTY                       |                                                |         |                         |        |       |        |            |       |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635                   | X      | X     | X      | X          | X     | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056                    | X      | X     | X      | X          | X     | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |                         |        |       |        |            |       |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159                    | X      | X     | X      | X          | X     | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |                         |        |       |        |            |       |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488                   | X      | X     | X      | X          | X     | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015                    | X      | X     | X      | X          | X     | X      | X      | X      |
| HIGH SCHOOL                  |                                                |         |                         |        |       |        |            |       |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567                   | X      | X     | X      | X          | X     | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096                    | X      | X     | X      | X          | X     | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |                         |        |       |        |            |       |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111                    | X      | X     | X      | X          | X     | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |                         |        |       |        |            |       |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002                    | X      | X     | X      | X          | X     | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |                         |        |       |        |            |       |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140                    | X      |       | X      |            | X     |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .090                    |        | X     |        | X          |       | X      |        | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE  |         | .010                    |        |       |        |            |       |        | X      |        |
| 3103-00                      | BOSTONIA FIRE PROTECTION DISTRICT              |         | .766                    | X      |       |        |            |       |        |        | X      |
| 3104-00                      | CREST FIRE PROTECTION DISTRICT                 |         | 1.258                   |        |       |        |            |       |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT         |         | 1.077                   |        |       |        |            |       |        | X      |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200                    | X      | X     | X      | X          | X     | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |         | .000                    |        |       |        |            |       | X      |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |         | .200                    |        |       |        |            |       | X      |        |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |         | .000                    |        |       |        |            |       | X      |        |        |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)         |         | 1.960                   |        |       |        |            |       |        | X      |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200                    |        |       | X      |            |       |        |        | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |         | 1.350                   |        |       |        |            |       |        | X      |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150                    |        |       |        |            |       |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |         | .140                    |        |       |        | X          |       |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140                    | X      | X     |        |            | X     |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |         | .150                    |        |       |        |            |       | X      |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150                    |        |       | X      |            |       |        |        | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |         | .180                    |        |       |        |            |       |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110                    | X      | X     |        |            | X     |        | X      |        |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |         | .110                    |        |       |        | X          |       |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110                    |        |       | X      |            |       |        |        | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |         | .110                    |        |       |        |            |       | X      |        |        |
| TAX RATE AREA RATES          |                                                |         |                         | 10.754 | 9.938 | 10.198 | 9.938      | 9.988 | 10.148 | 12.995 | 12.786 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |                         |        |       |        |            |       |        |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST. LAND    |         | .000                    |        |       |        |            | X     |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008                    | X      | X     | X      |            | X     | X      |        | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000                    | X      | X     |        |            | X     |        | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260                    | X      |       |        |            | X     |        |        |        |
| 6364-00                      | SOUTH BAY IRRIGATION LAND                      |         | .000                    |        |       |        | X          |       |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 94 | RATE  | 59029  | 59032  | 59033  | RATE AREAS<br>59035 | 59036  | 59037  | 59038 | 59039  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|-------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X     | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |        |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X      | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |       |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      | X      | X      | X                   | X      | X      | X     | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |       |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X                   | X      | X      | X     | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |       |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                   | X      | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |       |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      | X      | X                   | X      | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |       |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  |        |        | X      |                     |        | X      |       | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .090  | X      | X      |        | X                   | X      |        |       |        |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND     |         | .081  |        |        |        |                     |        | X      |       |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |         | .523  | X      | X      | X      |                     |        |        |       |        |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                |         | 1.177 |        |        |        |                     |        | X      |       |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                   | X      |        | X     | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |         | .000  |        |        |        |                     |        | X      |       |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |         | .000  |        |        |        | X                   |        |        |       |        |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |         | .790  |        |        |        | X                   |        |        |       |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |         | .200  |        |        |        | X                   |        |        |       |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |         | .000  |        |        |        | X                   |        |        |       |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |         | .000  |        |        |        | X                   |        |        |       |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |         | .000  |        |        |        | X                   |        |        |       |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  |        |        | X      |                     | X      | X      |       |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  | X      |        |        |                     |        |        |       |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |        | X      |        |                     |        | X      | X     |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |         | .150  |        |        |        | X                   |        |        |       |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  |        |        | X      |                     |        |        |       |        |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025            |         | .190  |        |        |        |                     |        |        |       | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |         | .190  |        |        |        |                     | X      |        |       |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      |        |                     |        |        | X     | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  |        |        | X      |                     | X      | X      |       |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |         | .110  |        |        |        | X                   |        |        |       |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.471 | 10.461 | 10.721 | 10.938              | 10.178 | 11.446 | 9.988 | 10.038 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |       |        |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST. L&I           |         | .000  |        |        |        |                     |        |        | X     | X      |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE L&I         |         | .052  |        |        |        |                     |        |        | X     | X      |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  |        |        | X      | X                   | X      | X      | X     | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      |        |                     |        |        | X     | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  |        |        |        |                     |        |        | X     | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 95 | RATE  | 59041  | 59042  | 59043  | 59044  | 59047 | 59048  | 59049 | 59051  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|--------|-------|--------|-------|--------|
| COUNTY                       |                                                |         |       |        |        |        |        |       |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X      | X     | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X      | X     | X      | X     | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |        |       |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X      | X     | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |        |       |        |       |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      | X      | X      | X     | X      | X     | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      | X      | X      | X      | X     | X      | X     | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |        |       |        |       |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X      | X     | X      | X     | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X      | X     | X      | X     | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |        |       |        |       |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X      | X     | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |        |       |        |       |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X      | X     | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X      | X     | X      | X     | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      | X      | X      | X     | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |        |       |        |       |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  |        |        |        | X      | X     | X      | X     | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .090  | X      | X      | X      |        |       |        |       | X      |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND     |         | .081  |        |        |        | X      |       |        |       |        |
| 3103-00                      | BOSTONIA FIRE PROTECTION DISTRICT              |         | .766  |        |        |        |        |       |        |       |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |         | .523  |        | X      |        |        |       |        |       |        |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                |         | 1.177 |        |        |        |        | X     | X      | X     | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      |        | X      |       |        |       | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |         | .000  |        |        |        |        |       |        |       |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |         | .000  | X      |        | X      |        |       |        |       |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |         | .600  | X      |        |        |        |       |        |       |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |         | .200  | X      |        | X      |        |       |        |       |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |         | .000  | X      |        | X      |        |       |        |       |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |         | .000  | X      |        |        |        |       |        |       |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |         | .000  | X      |        |        |        |       |        |       |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  |        |        |        |        |       | X      |       | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |         | 1.350 |        |        |        |        | X     | X      |       |        |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019            |         | .150  |        |        |        |        |       |        |       |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |        | X      |        | X      |       |        |       |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |         | .150  | X      |        |        |        |       |        | X     |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |         | .150  |        |        |        |        |       |        |       | X      |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025            |         | .190  |        |        | X      |        |       | X      |       |        |
| 6725-65                      | METROPOLITAN WATER DISTRICT 1501028            |         | .180  |        | X      |        | X      | X     |        | X     |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  |        |        |        |        |       | X      |       |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  |        |        |        |        |       |        |       | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |         | .110  | X      |        | X      |        |       |        |       |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.748 | 10.461 | 10.178 | 10.754 | 9.998 | 11.588 | 9.998 | 11.456 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |        |       |        |       |        |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST.               | L&I     | .000  |        |        |        |        | X     |        |       |        |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE             | L&I     | .052  |        |        |        |        | X     |        |       |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.          | L&I     | .000  |        | X      |        |        |       |        |       |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE        | L&I     | .046  |        | X      |        |        |       |        |       |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND | LAND    | .008  | X      |        | X      |        | X     | X      | X     | X      |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND    | .000  |        | X      |        | X      | X     |        |       |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX                | LAND    | .260  |        |        |        | X      | X     |        |       |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 96 | RATE  | 59053  | 59054  | 59056 | 59058  | 59059  | 59060  | 59064 | 59066  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|-------|--------|--------|--------|-------|--------|
| COUNTY                       |                                                |         |       |        |        |       |        |        |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X     | X      | X      | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X     | X      | X      | X      | X     | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |       |        |        |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X     | X      | X      | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |       |        |        |        |       |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      | X     | X      | X      | X      | X     | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      | X      | X     | X      | X      | X      | X     | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |       |        |        |        |       |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X     | X      | X      | X      | X     | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X     | X      | X      | X      | X     | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |       |        |        |        |       |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X     | X      | X      | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |       |        |        |        |       |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X     | X      | X      | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X     | X      | X      | X      | X     | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      | X     | X      | X      | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |       |        |        |        |       |        |
| 2047-00                      | RESMAR LIGHTING DISTRICT                       |         | .000  |        |        |       |        |        |        |       | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  |        | X      | X     |        | X      | X      | X     |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |         | .090  | X      |        |       | X      |        |        |       | X      |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |         | .523  |        |        |       |        |        |        |       | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X     | X      | X      | X      | X     | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |         | .000  |        |        | X     |        |        |        |       |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |         | .000  |        |        |       | X      |        |        |       |        |
| 6655-10                      | OTAY MUNI WATER IMP DIST NO 9                  |         | .450  |        |        |       | X      |        |        |       |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |         | .200  |        |        |       | X      |        |        |       |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |         | .000  |        |        |       | X      |        |        |       |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |         | .000  |        |        |       | X      |        |        |       |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |         | .000  |        |        |       | X      |        |        |       |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  | X      | X      |       |        |        |        |       |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |         | 1.350 | X      | X      |       |        |        | X      |       |        |
| 6677-10                      | RIO S D MUNI WATER IMP NO 1 1963 EXCL NO 1     |         | .000  |        |        |       |        |        |        |       |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        |        | X     |        |        |        | X     |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |        |        |       |        |        |        |       | X      |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025            |         | .190  |        | X      |       |        |        |        |       |        |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |         | .180  | X      |        |       |        | X      | X      |       |        |
| 6725-63                      | METROPOLITAN WATER DISTRICT 1501028            |         | .180  |        |        |       | X      |        |        |       |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  |        |        | X     |        | X      | X      | X     | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  | X      | X      |       |        |        |        |       |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |         | .110  |        |        |       | X      |        |        |       |        |
| TAX RATE AREA RATES          |                                                |         |       | 11.528 | 11.588 | 9.998 | 10.628 | 10.028 | 10.028 | 9.998 | 10.461 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |       |        |        |        |       |        |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST. L&I           |         | .000  |        | X      |       |        |        |        |       |        |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE L&I         |         | .052  |        | X      |       |        |        |        |       |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST. L&I      |         | .000  |        |        |       |        |        |        |       | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE L&I    |         | .046  |        |        |       |        |        |        |       | X      |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST. L&I     |         | .000  |        |        |       |        |        |        | X     |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X     | X      | X      | X      | X     | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  |        |        |       |        |        | X      |       |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  |        |        |       |        |        |        |       |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE     | 97 | RATE  | 59067  | 59070  | 59071  | RATE AREAS |        | 59074  | 59075 | 59076  | 59079 | 59081 |
|------------------------------|-----------------------------------------------|----------|----|-------|--------|--------|--------|------------|--------|--------|-------|--------|-------|-------|
| COUNTY                       |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                |          |    | 2.635 | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                           |          |    | .056  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                |          |    | .159  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 4112-01                      | CAJON VALLEY UNION                            |          |    | 1.488 | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                  |          |    | .060  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4612-54                      | BOND CAJON VALLEY 1959B                       |          |    | .029  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                 |          |    | .033  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                     |          |    | .026  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                 |          |    | .064  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                   |          |    | .015  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| HIGH SCHOOL                  |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 4231-01                      | GROSSMONT UNION                               |          |    | 2.567 | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4731-56                      | BOND GROSSMONT 1954B                          |          |    | .000  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          |    | .036  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          |    | .046  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          |    | .096  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| COMMUNITY COLLEGE            |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          |    | .854  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          |    | .111  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          |    | .977  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          |    | .000  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          |    | .076  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          |    | .019  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          |    | .049  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID         |          |    | .002  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO    |          |    | .692  |        | X      |        |            |        |        |       |        | X     | X     |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          |    | .140  | X      |        | X      |            |        |        |       |        |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          |    | .090  |        | X      |        | X          | X      | X      | X     |        |       |       |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND    |          |    | .081  | X      |        |        | X          |        |        |       |        |       |       |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          |    | .010  |        |        |        | X          |        |        |       |        |       |       |
| 3103-00                      | BOSTONIA FIRE PROTECTION DISTRICT             |          |    | .766  |        |        | X      |            |        |        |       |        |       |       |
| 3119-00                      | LAKESIDE FIRE PROTECTION DISTRICT             |          |    | .949  |        |        |        |            |        |        |       |        |       | X     |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT               |          |    | 1.177 | X      |        |        |            |        |        |       |        |       |       |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          |    | 1.077 |        |        |        | X          |        |        |       |        |       |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          |    | .200  | X      | X      | X      | X          | X      | X      | X     | X      | X     | X     |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          |    | .000  |        | X      |        | X          | X      | X      | X     | X      | X     | X     |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                 |          |    | .790  |        |        |        | X          |        |        |       |        |       |       |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                 |          |    | .600  |        |        |        | X          | X      | X      | X     | X      | X     | X     |
| 6655-17                      | OTAY MUNI WATER IMP DIST A                    |          |    | .000  |        |        |        | X          | X      | X      | X     | X      | X     | X     |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          |    | .200  |        | X      |        | X          | X      | X      | X     | X      | X     | X     |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                    |          |    | .000  |        |        |        | X          | X      | X      | X     | X      | X     | X     |
| 6655-24                      | OTAY MUNI WATER IMP DIST NO 18                |          |    | 2.250 |        | X      |        |            |        |        |       |        |       |       |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)             |          |    | .000  |        |        |        |            | X      | X      | X     | X      | X     | X     |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)             |          |    | .000  |        |        |        |            | X      | X      | X     | X      | X     | X     |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20              |          |    | 1.100 |        | X      |        |            |        |        |       |        |       |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT                   | 1501013  |    | .140  |        |        | X      |            |        |        |       |        |       | X     |
| 6725-12                      | METROPOLITAN WATER DISTRICT                   | 15010169 |    | .150  |        | X      |        |            |        |        |       |        |       |       |
| 6725-15                      | METROPOLITAN WATER DISTRICT                   | 15010159 |    | .150  | X      |        |        | X          | X      |        |       |        | X     |       |
| 6725-63                      | METROPOLITAN WATER DISTRICT                   | 1501028  |    | .180  |        |        |        |            |        |        | X     |        | X     |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          |    | .110  | X      |        | X      |            |        |        |       |        | X     | X     |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          |    | .110  |        | X      |        | X          | X      | X      | X     | X      | X     | X     |
| TAX RATE AREA RATES          |                                               |          |    |       | 11.256 | 14.190 | 10.754 | 12.025     | 10.748 | 10.778 | 9.998 | 10.937 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |    |       |        |        |        |            |        |        |       |        |       |       |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST.              | L&I      |    | .000  |        |        |        |            |        |        |       |        |       | X     |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE            | L&I      |    | .052  |        |        |        |            |        |        |       |        |       | X     |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      |    | .000  |        | X      |        |            |        |        |       |        |       |       |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      |    | .046  |        | X      |        |            |        |        |       |        |       |       |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.        | L&I      |    | .000  |        |        | X      |            |        |        |       |        | X     | X     |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     |    | .008  |        | X      |        | X          | X      | X      | X     | X      | X     | X     |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     |    | .000  | X      |        | X      |            |        |        |       |        | X     | X     |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX               | LAND     |    | .260  | X      |        | X      |            |        |        |       |        | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 98 | RATE  | 59082  | 59083  | 59084  | RATE AREAS<br>59085 | 59086  | 59087  | 59088  | 59089  |
|------------------------------|------------------------------------------------|---------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |         | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |         | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |         |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |         | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |         | 1.488 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |         | .060  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |         | .029  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |         | .033  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |         | .026  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |         | .064  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |         | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |         | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |         | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |         | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |         | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |         | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |         | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |         |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |         | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |         | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |         | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |         | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |         | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |         | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |         |       |        |        |        |                     |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |         | .140  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3104-00                      | CREST FIRE PROTECTION DISTRICT                 |         | 1.258 |        |        |        |                     |        |        |        |        |
| 3119-00                      | LAKESIDE FIRE PROTECTION DISTRICT              |         | .949  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |         | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6214-00                      | CREST PUBLIC UTILITY DISTRICT                  |         | .000  |        |        |        |                     |        |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |         | .200  |        |        |        | X                   |        |        |        |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |         | 1.350 |        |        |        | X                   |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |         | .150  |        | X      |        |                     |        | X      |        |        |
| 6725-05                      | METROPOLITAN WATER DISTRICT 1501002            |         | .150  |        |        |        |                     |        |        |        | X      |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019            |         | .150  | X      |        |        |                     |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |         | .140  |        |        |        |                     | X      |        | X      |        |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |         | .180  |        |        | X      | X                   |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |         | .110  | X      | X      | X      |                     | X      | X      | X      | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |         | .110  |        |        |        | X                   |        |        |        |        |
| TAX RATE AREA RATES          |                                                |         |       | 10.947 | 10.947 | 10.977 | 12.527              | 10.937 | 10.947 | 10.937 | 11.256 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |         |       |        |        |        |                     |        |        |        |        |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST. L&I           |         | .000  | X      |        |        |                     |        |        |        |        |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE L&I         |         | .052  | X      |        |        |                     |        |        |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST. L&I     |         | .000  |        |        |        |                     |        | X      | X      |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |         | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |         | .000  | X      | X      | X      |                     | X      | X      | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |         | .260  | X      |        | X      |                     | X      |        |        |        |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA LAND             |         | .000  |        |        |        |                     |        |        |        | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE | 99 | RATE  | 59090 | 59091 | 59092  | RATE AREAS<br>59093 | 59094  | 59095  | 59096  | 59097  |
|------------------------------|------------------------------------------------|------|----|-------|-------|-------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |      |    | 2.635 | X     | X     | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |      |    | .056  | X     | X     | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |      |    | .159  | X     | X     | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |      |    | 1.488 | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |      |    | .060  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |      |    | .029  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |      |    | .033  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |      |    | .026  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |      |    | .064  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |      |    | .015  | X     | X     | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |      |    | 2.567 | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |      |    | .000  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |      |    | .036  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |      |    | .046  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |      |    | .096  | X     | X     | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |      |    | .854  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |      |    | .111  | X     | X     | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |      |    | .977  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |      |    | .000  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |      |    | .076  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |      |    | .019  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |      |    | .049  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |      |    | .002  | X     | X     | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |      |    | .140  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 3104-00                      | CREST FIRE PROTECTION DISTRICT                 |      |    | 1.258 |       |       | X      |                     |        |        |        |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |      |    | .523  |       |       |        | X                   | X      |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |      |    | .200  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |      |    | .000  |       |       |        |                     |        |        |        |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |      |    | .600  |       |       |        |                     |        |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |      |    | .200  |       |       |        |                     |        |        |        |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |      |    | .000  |       |       |        |                     |        |        |        |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |      |    | .000  |       |       |        |                     |        |        |        |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |      |    | .000  |       |       |        |                     |        |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |      |    | .200  |       |       | X      |                     |        | X      |        | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |      |    | 1.350 |       |       | X      |                     |        |        |        | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |      |    | .150  | X     |       |        | X                   |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |      |    | .140  |       | X     |        |                     | X      |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |      |    | .150  |       |       |        |                     |        |        | X      |        |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |      |    | .180  |       |       | X      |                     |        | X      |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |      |    | .110  | X     | X     |        | X                   | X      |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |      |    | .110  |       |       | X      |                     |        | X      |        | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |      |    | .110  |       |       |        |                     |        |        | X      |        |
| TAX RATE AREA RATES          |                                                |      |    |       | 9.998 | 9.988 | 12.836 | 10.521              | 10.511 | 10.228 | 10.798 | 11.578 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |      |    |       |       |       |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |      |    | .008  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |      |    | .000  | X     | X     |        | X                   | X      |        |        |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |      |    | .260  |       | X     |        |                     |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 100 | RATE  | 59098  | 59099  | 59100  | RATE AREAS |        |        |        |        |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                                |          |       | 59101  | 59102  | 59103  | 59104      | 59105  |        |        |        |
| COUNTY                       |                                                |          |       |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X      | X      | X      | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |            |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |            |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |            |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |        |        |            | X      |        | X      |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  |        |        |        |            |        |        |        | X      |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097  | X      | X      | X      | X          |        |        |        |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |          | .523  |        |        |        | X          |        |        |        |        |
| 3119-00                      | LAKEVIEW FIRE PROTECTION DISTRICT              |          | .949  |        |        |        |            | X      | X      |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X      | X          | X      | X      |        | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      | X      | X          |        |        |        | X      |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |          | .790  |        | X      |        |            |        |        |        |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |          | .600  |        |        |        |            |        |        |        | X      |
| 6655-10                      | OTAY MUNI WATER IMP DIST NO 9                  |          | .450  |        |        |        | X          |        |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      | X      | X          |        |        |        | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      | X      | X          |        |        |        | X      |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  |        | X      |        | X          |        |        |        | X      |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  |        | X      |        | X          |        |        |        | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT                    | 15010019 | .150  |        |        |        |            | X      | X      |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010109 | .150  | X      | X      |        |            |        |        |        | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT                    | 1501027  | .180  |        |        |        |            |        |        | X      |        |
| 6725-63                      | METROPOLITAN WATER DISTRICT                    | 1501028  | .180  |        |        | X      | X          |        | X      |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        |        |        |            | X      | X      | X      |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      | X      | X          |        |        |        | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.155 | 10.945 | 10.185 | 10.635     | 10.471 | 10.947 | 10.977 | 10.748 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |            |        |        |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | LEI      | .093  |        |        |        |            |        |        |        | X      |
| 2105-00                      | LAKEVIEW SANITATION MAINT. DIST.               | LEI      | .000  |        |        |        |            |        | X      | X      |        |
| 2105-50                      | LAKEVIEW SANITATION - DEBT SERVICE             | LEI      | .052  |        |        |        |            |        | X      | X      |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.          | LEI      | .000  |        |        |        |            | X      |        |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE        | LEI      | .046  |        |        |        |            | X      |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND | LAND     | .008  |        |        |        | X          |        | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND     | .000  |        |        |        |            | X      | X      | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX                | LAND     | .260  |        |        |        |            |        |        | X      |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 101 | RATE  | 59106  | 59107  | 59108  | RATE AREAS<br>59109 | 59110  | 59111  | 59112 | 59114 |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|-------|-------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |       |       |
| 4112-01                      | CAJON VALLEY UNION                            |          | 1.488 | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                  |          | .060  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4612-54                      | BOND CAJON VALLEY 1959B                       |          | .029  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                 |          | .033  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                     |          | .026  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                 |          | .064  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                   |          | .015  | X      | X      | X      | X                   | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |       |       |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X     | X     |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |       |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |       |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID         |          | .002  | X      | X      | X      | X                   | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          | .140  | X      |        |        |                     |        | X      | X     | X     |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  |        | X      | X      | X                   | X      |        |       |       |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        | X      |        |                     |        |        |       |       |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        |        |        | X                   | X      | X      |       |       |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        | X      |        |                     |        |        |       |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)        |          | 1.960 |        | X      | X      | X                   | X      | X      |       |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  |        |        |        | X                   |        |        |       |       |
| 6725-07                      | METROPOLITAN WATER DISTRICT 1501019           |          | .150  |        |        |        |                     |        |        |       |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        | X      | X      |                     | X      | X      | X     | X     |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027           |          | .180  | X      |        |        |                     |        |        |       |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      | X                   | X      | X      | X     | X     |
| TAX RATE AREA RATES          |                                               |          |       | 10.028 | 12.985 | 11.898 | 12.431              | 12.421 | 12.471 | 9.988 | 9.998 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        |        |        |                     |        |        | X     | X     |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST.              | L&I      | .000  | X      |        |        |                     |        |        |       | X     |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE            | L&I      | .052  | X      |        |        |                     |        |        |       | X     |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.        | L&I      | .000  |        |        |        |                     |        |        | X     |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     | .008  | X      |        |        |                     |        | X      | X     | X     |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      | X                   | X      | X      | X     | X     |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX               | LAND     | .260  | X      |        |        |                     |        |        | X     | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 102 | RATE  | 59115  | 59116  | 59117 | RATE AREAS |       | 59125  | 59126  | 59127  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|-------|------------|-------|--------|--------|--------|
|                              |                                               |          |       | 59119  | 59124  |       | 59119      | 59124 |        |        |        |
| COUNTY                       |                                               |          |       |        |        |       |            |       |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X     | X          | X     | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X     | X          | X     | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |       |            |       |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X     | X          | X     | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |       |            |       |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                            |          | 1.488 | X      | X      | X     | X          | X     | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                  |          | .060  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                       |          | .029  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                 |          | .033  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                     |          | .026  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                 |          | .064  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                   |          | .015  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4620-51                      | BOND DEHESA 1959B                             |          | .051  |        |        |       |            |       |        |        |        |
| HIGH SCHOOL                  |                                               |          |       |        |        |       |            |       |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X     | X          | X     | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1963B                    |          | .096  | X      | X      | X     | X          | X     | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |       |            |       |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X     | X          | X     | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |       |            |       |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X     | X          | X     | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X     | X          | X     | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CD SCHOOL BLDG AID         |          | .002  | X      | X      | X     | X          | X     | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |       |            |       |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          | .140  | X      | X      | X     | X          | X     |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  |        |        |       |            |       | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        |        |       |            |       | X      | X      |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        | X      |       |            |       |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        |        |       |            |       | X      | X      |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X     | X          | X     | X      | X      | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                  |          | .000  |        |        |       | X          |       |        |        |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |       |            | X     | X      | X      |        |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                 |          | .790  |        |        |       |            | X     | X      | X      |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                 |          | .600  |        |        |       |            | X     | X      | X      |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        |       |            | X     | X      | X      |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                    |          | .000  |        |        |       |            | X     | X      | X      |        |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)        |          | 1.960 |        | X      |       |            |       |        |        |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)             |          | .000  |        |        |       |            | X     | X      | X      |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)             |          | .000  |        |        |       |            | X     | X      | X      |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT        |          | .200  | X      |        |       |            |       |        |        |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1        |          | 1.350 | X      |        |       |            |       |        |        |        |
| 6677-12                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 2        |          | .000  | X      |        |       |            |       |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  |        | X      | X     |            | X     |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        |        |       | X          |       |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        |        |       |            |       | X      | X      | X      |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025           |          | .190  | X      |        | X     |            | X     |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  |        | X      | X     | X          | X     |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST             |          | .110  | X      |        |       |            |       | X      | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |       |            |       | X      | X      | X      |
| TAX RATE AREA RATES          |                                               |          |       | 11.588 | 12.481 | 9.998 | 9.988      | 9.998 | 12.025 | 12.025 | 10.587 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |       |            |       |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | LEI      | .252  |        |        |       |            |       | X      |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2           | LEI      | .093  |        |        |       |            | X     |        |        | X      |
| 2105-00                      | LAKE SIDE SANITATION MAINT. DIST.             | LEI      | .000  |        |        | X     |            |       |        |        |        |
| 2105-50                      | LAKE SIDE SANITATION - DEBT SERVICE           | LEI      | .052  |        |        | X     |            |       |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | LEI      | .000  |        |        |       |            |       | X      | X      |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | LEI      | .046  |        |        |       |            |       | X      | X      |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.        | LEI      | .000  |        |        |       |            | X     |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     | .008  | X      | X      | X     | X          | X     | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  |        | X      | X     | X          | X     |        |        |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX               | LAND     | .260  |        |        |       | X          |       |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 103 | RATE  | 59128  | 59129 | 59132  | 59136  | 59137  | 59139 | 59140  | 59141 |
|------------------------------|------------------------------------------------|----------|-------|--------|-------|--------|--------|--------|-------|--------|-------|
| COUNTY                       |                                                |          |       |        |       |        |        |        |       |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X     | X      | X      | X      | X     | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X     | X      | X      | X      | X     | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |        |       |        |        |        |       |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X     | X      | X      | X      | X     | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |       |        |        |        |       |        |       |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X      | X     | X      | X      | X      | X     | X      | X     |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X      | X     | X      | X      | X      | X     | X      | X     |
| HIGH SCHOOL                  |                                                |          |       |        |       |        |        |        |       |        |       |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X     | X      | X      | X      | X     | X      | X     |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X     | X      | X      | X      | X     | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |       |        |        |        |       |        |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X     | X      | X      | X      | X     | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |       |        |        |        |       |        |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X     | X      | X      | X      | X     | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X     | X      | X      | X      | X     | X      | X     |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X      | X     | X      | X      | X      | X     | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |       |        |        |        |       |        |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X      | X     |        | X      | X      | X     | X      | X     |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  |        |       | X      |        |        |       | X      | X     |
| 3103-00                      | BOSTONIA FIRE PROTECTION DISTRICT              |          | .766  |        |       |        |        |        |       | X      | X     |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |          | .523  |        |       |        | X      | X      |       | X      | X     |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X     | X      | X      | X      | X     | X      | X     |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      |       | X      |        |        |       |        |       |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |          | .600  | X      |       | X      |        |        |       |        |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      |       |        |        |        |       |        |       |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      |       |        |        |        |       |        |       |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  | X      |       |        |        |        |       |        |       |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  | X      |       |        |        |        |       |        |       |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)       |          | .200  |        |       | X      |        |        |       | X      |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        | X     |        |        | X      |       |        | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |        |       |        | X      |        |       |        |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |       |        |        |        |       |        |       |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |          | .150  | X      |       | X      |        | X      |       | X      |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        | X     |        | X      | X      |       |        | X     |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |          | .110  |        |       |        |        |        |       |        |       |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      |       | X      |        |        |       |        |       |
| TAX RATE AREA RATES          |                                                |          |       | 10.798 | 9.998 | 10.348 | 10.511 | 10.521 | 9.738 | 10.764 | 9.938 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |       |        |        |        |       |        |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |        | X     |        |        |        |       |        |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  | X      |       |        |        |        |       |        |       |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.          | L&I      | .000  |        |       | X      | X      | X      |       |        |       |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE        | L&I      | .046  |        |       | X      | X      | X      |       |        |       |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.         | L&I      | .000  |        | X     |        |        |        |       | X      |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND | LAND     | .008  | X      | X     | X      | X      | X      | X     |        | X     |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND     | .000  |        | X     |        | X      | X      |       | X      |       |
| 6364-00                      | SOUTH BAY IRRIGATION                           | LAND     | .000  |        |       |        |        |        |       |        | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 104 | RATE  | 59142  | 59144  | 59145  | RATE AREAS<br>59146 | 59147 | 59148  | 59149  | 59150  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|-------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |                     |       |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X     | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X     | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |       |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X     | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                     |       |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X      | X      | X      | X                   | X     | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                     |       |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X                   | X     | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                     |       |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X                   | X     | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |       |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X      | X      | X      | X                   | X     | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |       |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |        | X      |                     | X     | X      | X      |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  | X      | X      |        | X                   |       |        |        |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097  |        |        |        |                     |       |        |        | X      |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |          | .523  |        |        |        |                     |       | X      | X      |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X      | X                   | X     | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      |        | X                   |       |        |        | X      |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |          | .790  |        | X      |        |                     |       |        |        | X      |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |          | .600  |        |        |        | X                   |       |        |        |        |
| 6655-17                      | OTAY MUNI WATER IMP DIST A                     |          | .000  |        |        |        | X                   |       |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      |        | X                   |       |        |        | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      |        | X                   |       |        |        | X      |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  |        | X      |        | X                   |       |        |        | X      |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  |        | X      |        | X                   |       |        |        | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |          | .200  |        |        | X      |                     |       |        |        |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |          | 1.350 |        |        | X      |                     |       |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        |        |        |                     |       | X      |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |        |        |                     | X     |        | X      |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |          | .150  | X      | X      |        | X                   |       |        |        | X      |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025            |          | .190  |        |        | X      |                     |       |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        |        |        |                     | X     | X      | X      |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |          | .110  |        |        | X      |                     |       |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      |        | X                   |       |        |        | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.148 | 10.938 | 11.588 | 10.748              | 9.998 | 10.521 | 10.511 | 10.945 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |       |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  |        |        |        |                     |       |        |        | X      |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |          | .000  |        |        |        |                     | X     | X      | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |          | .260  |        |        |        |                     | X     |        | X      |        |



### TAX RATES BY RATE AREAS

|                              |                                                | TAX RATES BY RATE AREAS |       |        |        | RATE AREAS |        |        |        |        |        |  |  |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|--------|------------|--------|--------|--------|--------|--------|--|--|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 105                | RATE  | 59151  | 59152  | 59153      | 59154  | 59155  | 59156  | 59157  | 59158  |  |  |
| COUNTY                       |                                                |                         | 2.635 | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         |       |        |        |            |        |        |        |        |        |  |  |
| COUNTY LIBRARY               |                                                |                         | .159  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |        |        |            |        |        |        |        |        |  |  |
| ELEMENTARY SCHOOL            |                                                |                         | 1.488 | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4112-01                      | CAJON VALLEY UNION                             |                         | .060  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |                         | .029  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |                         | .033  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |                         | .026  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |                         | .064  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |                         | .015  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |                         |       |        |        |            |        |        |        |        |        |  |  |
| HIGH SCHOOL                  |                                                |                         | 2.567 | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4231-01                      | GROSSMONT UNION                                |                         | .000  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4731-56                      | BOND GROSSMONT 1954B                           |                         | .036  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                         | .046  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .096  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         |       |        |        |            |        |        |        |        |        |  |  |
| COMMUNITY COLLEGE            |                                                |                         | .854  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .111  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         |       |        |        |            |        |        |        |        |        |  |  |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .977  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .000  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .076  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .019  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .002  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |                         |       |        |        |            |        |        |        |        |        |  |  |
| SPECIAL TAX DISTRICTS        |                                                |                         | .140  |        |        | X          |        |        |        |        |        |  |  |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |                         | .090  |        | X      |            | X      | X      | X      | X      | X      |  |  |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |                         | .097  | X      |        |            |        |        |        |        |        |  |  |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |                         | .523  |        | X      |            |        |        |        |        |        |  |  |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |                         | .200  | X      | X      | X          | X      | X      | X      | X      | X      |  |  |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .000  | X      |        |            | X      | X      | X      | X      | X      |  |  |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |                         | .790  |        |        |            |        | X      |        |        |        |  |  |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |                         | .600  |        |        |            |        |        | X      |        |        |  |  |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |                         | .000  |        |        |            |        |        |        |        |        |  |  |
| 6655-17                      | OTAY MUNI WATER IMP DIST A                     |                         | .200  | X      |        |            | X      | X      | X      | X      | X      |  |  |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |                         | .000  | X      |        |            | X      | X      | X      | X      | X      |  |  |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |                         | 1.960 |        | X      |            |        |        |        |        |        |  |  |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)         |                         | 2.250 |        |        |            | X      | X      | X      | X      | X      |  |  |
| 6655-24                      | OTAY MUNI WATER IMP DIST NO 18                 |                         | .000  |        |        |            |        | X      |        |        |        |  |  |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |                         | .000  |        |        |            |        | X      |        |        |        |  |  |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |                         | .000  |        |        |            |        |        |        |        |        |  |  |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20               |                         | 1.100 |        |        |            | X      | X      | X      | X      | X      |  |  |
| 6725-01                      | METROPOLITAN WATER DISTRICT                    | 15010019                | .150  |        | X      | X          |        |        |        |        |        |  |  |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169                | .150  |        |        |            | X      | X      | X      |        |        |  |  |
| 6725-63                      | METROPOLITAN WATER DISTRICT                    | 1501028                 | .180  | X      |        |            |        |        |        | X      |        |  |  |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |                         | .110  |        | X      | X          |        |        |        |        |        |  |  |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |                         | .110  | X      |        |            | X      | X      | X      | X      | X      |  |  |
| TAX RATE AREA RATES          |                                                |                         |       | 10.185 | 12.431 | 9.998      | 13.498 | 14.288 | 14.098 | 12.428 | 14.288 |  |  |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |        |            |        |        |        |        |        |  |  |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                         | .008  | X      | X      |            | X      | X      | X      | X      | X      |  |  |
| 6350-00                      | HELIX WATER DISTRICT                           |                         | .000  |        | X      | X          |        |        |        |        |        |  |  |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                            | PAGE 106 | RATE  | 59159  | 59160  | 59161  | 59162 | 59163 | 59164  | 59165  | 59166  |
|------------------------------|---------------------------------------------|----------|-------|--------|--------|--------|-------|-------|--------|--------|--------|
| COUNTY                       |                                             |          |       |        |        |        |       |       |        |        |        |
| 1001-00                      | COUNTY GENERAL                              |          | 2.635 | X      | X      | X      | X     | X     | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                         |          | .056  | X      | X      | X      | X     | X     | X      | X      | X      |
| COUNTY LIBRARY               |                                             |          |       |        |        |        |       |       |        |        |        |
| 1220-00                      | COUNTY LIBRARY                              |          | .159  | X      | X      | X      | X     | X     | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                             |          |       |        |        |        |       |       |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                          |          | 1.488 | X      | X      | X      | X     | X     | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                |          | .060  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                     |          | .029  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A               |          | .033  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                   |          | .026  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A               |          | .064  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                 |          | .015  | X      | X      | X      | X     | X     | X      | X      | X      |
| HIGH SCHOOL                  |                                             |          |       |        |        |        |       |       |        |        |        |
| 4231-01                      | GROSSMONT UNION                             |          | 2.567 | X      | X      | X      | X     | X     | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                        |          | .000  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                  |          | .036  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                  |          | .046  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                  |          | .096  | X      | X      | X      | X     | X     | X      | X      | X      |
| COMMUNITY COLLEGE            |                                             |          |       |        |        |        |       |       |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                 |          | .854  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C          |          | .111  | X      | X      | X      | X     | X     | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                             |          |       |        |        |        |       |       |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                   |          | .977  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                     |          | .000  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                       |          | .076  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION              |          | .019  | X      | X      | X      | X     | X     | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS               |          | .049  | X      | X      | X      | X     | X     | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID       |          | .002  | X      | X      | X      | X     | X     | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                             |          |       |        |        |        |       |       |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT             |          | .224  |        | X      | X      |       |       |        |        |        |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO  |          | .692  |        |        |        |       |       | X      | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2      |          | .140  |        | X      | X      | X     | X     |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3      |          | .090  | X      |        |        | X     |       | X      | X      | X      |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT |          | .523  |        | X      |        |       |       |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT           |          | .200  | X      | X      | X      | X     | X     | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT               |          | .000  | X      |        |        |       |       | X      | X      | X      |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3               |          | .600  | X      |        |        |       |       |        | X      |        |
| 6655-17                      | OTAY MUNI WATER IMP DIST A                  |          | .000  | X      |        |        |       |       |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                  |          | .200  | X      |        |        |       |       | X      | X      | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                  |          | .000  | X      |        |        |       |       | X      | X      | X      |
| 6655-24                      | OTAY MUNI WATER IMP DIST NO 18              |          | 2.250 | X      |        |        |       |       |        |        |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)           |          | .000  | X      |        |        |       |       |        | X      |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)           |          | .000  | X      |        |        |       |       |        | X      |        |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20            |          | 1.100 | X      |        |        |       |       |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT                 | 15010019 | .150  |        |        | X      |       | X     |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT                 | 1501013  | .140  |        | X      |        | X     |       |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT                 | 15010169 | .150  | X      |        |        |       |       | X      | X      |        |
| 6725-63                      | METROPOLITAN WATER DISTRICT                 | 1501028  | .180  |        |        |        |       |       |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                    |          | .110  |        | X      | X      | X     | X     |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                    |          | .110  | X      |        |        |       |       | X      | X      | X      |
| TAX RATE AREA RATES          |                                             |          |       | 14.098 | 10.735 | 10.222 | 9.988 | 9.998 | 10.840 | 11.440 | 10.870 |
| SPECIAL ASSESSMENT DISTRICTS |                                             |          |       |        |        |        |       |       |        |        |        |
| 2097-00                      | WINTER GARDENS LTG. MAINT. DIST.            | L&I      | .338  |        |        |        | X     | X     |        |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.      | L&I      | .000  |        |        |        | X     | X     |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.   | LAND     | .008  | X      | X      | X      | X     | X     | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                        | LAND     | .000  |        | X      | X      | X     | X     |        |        |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX             | LAND     | .260  |        | X      |        | X     |       |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 107 | RATE  | 59167  | 59168  | 59169  | RATE AREAS<br>59170 | 59171  | 59172  | 59173  | 59174  |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                              |          | 1.488 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                    |          | .060  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959H                         |          | .029  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                   |          | .033  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                       |          | .026  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                   |          | .064  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                     |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                 |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                            |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1953B                      |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1953C-1960C                      |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1958B                      |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                     |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C              |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                       |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID           |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO      |          | .692  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3          |          | .030  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT               |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | UTAY MUNICIPAL WATER DISTRICT                   |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-01                      | UTAY MUNI WATER IMP DIST NO 2                   |          | .790  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-02                      | UTAY MUNI WATER IMP DIST NO 3                   |          | .600  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-17                      | UTAY MUNI WATER IMP DIST A                      |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-18                      | UTAY MUNI WATER IMP DIST B                      |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-19                      | UTAY MUNI WATER IMP DIST C                      |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-24                      | UTAY MUNI WATER IMP DIST NO 18                  |          | 2.250 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-33                      | UTAY MUNI WATER IMP DIST NO G(16)               |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-34                      | UTAY MUNI WATER IMP DIST NO F(17)               |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-35                      | UTAY MUNI WATER IMP DIST NO J-20                |          | 1.100 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-45                      | UTAY MUNI WATER (IMP DIST-LA PRESA NO 1)        |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169            |          | .150  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-63                      | METROPOLITAN WATER DISTRICT 1501028             |          | .180  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6750-60                      | CWA UTAY MUNI WATER DIST                        |          | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                 |          |       | 12.540 | 12.140 | 14.190 | 14.980              | 14.790 | 14.220 | 14.980 | 12.730 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |        |                     |        |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST. L&I       |          | .000  |        | X      |        |                     |        |        |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE L&I     |          | .046  |        | X      |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSERV. DIST. LAND |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 108 | RATE  | 59175  | 59176  | 59177  | 59178  | 59179  | 59180  | 59181  | 59184  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |        |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT                |          | .224  |        |        | X      |        |        |        |        |        |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO     |          | .692  | X      |        |        |        | X      | X      |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  | X      | X      | X      | X      | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE  |          | .010  |        | X      |        |        |        |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT         |          | 1.077 |        | X      |        |        |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |          | .790  |        | X      |        |        |        | X      |        |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |          | .600  | X      | X      | X      |        |        | X      | X      |        |
| 6655-17                      | OTAY MUNI WATER IMP DIST A                     |          | .000  | X      | X      |        |        |        | X      |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-24                      | OTAY MUNI WATER IMP DIST NO 18                 |          | 2.250 | X      |        |        |        | X      | X      | X      |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  | X      | X      | X      | X      | X      | X      | X      |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  | X      | X      | X      | X      | X      | X      | X      |        |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20               |          | 1.100 | X      |        |        |        | X      | X      | X      | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169 | .150  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      | X      | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 14.790 | 12.025 | 10.972 | 10.148 | 14.190 | 14.980 | 14.098 | 11.248 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |        |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 109 | RATE  | 59185  | 59186  | 59187  | RATE AREAS |        | 59191  | 59192  | 59193  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                                |          |       |        |        |        | 59188      | 59189  |        |        |        |
| COUNTY                       |                                                |          |       |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X      | X      | X      | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |            |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |            |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |            |        |        |        |        |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO     |          | .692  |        | X      | X      |            |        |        |        | X      |
| 2743-00                      | COUNTY SERVICE AREA NO 43 VISTA CIELO          |          | .000  |        |        |        |            |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |        |        | X          | X      |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  | X      | X      | X      |            |        | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE  |          | .010  |        |        |        |            |        | X      |        |        |
| 3119-00                      | LAKESIDE FIRE PROTECTION DISTRICT              |          | .949  |        |        |        |            | X      |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT         |          | 1.077 |        |        |        |            |        | X      |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      | X      |            |        | X      | X      | X      |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |          | .790  |        |        |        |            |        |        |        |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |          | .600  | X      |        | X      |            |        | X      |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      | X      |            |        |        | X      | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      | X      |            |        |        | X      | X      |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)         |          | 1.960 |        |        |        |            |        | X      |        |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  | X      |        | X      |            |        |        |        | X      |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  | X      |        | X      |            |        |        |        | X      |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO J-20               |          | 1.100 | X      | X      | X      |            |        |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |          | .200  |        |        |        | X          |        |        |        |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |          | 1.350 |        |        |        | X          |        |        |        |        |
| 6677-15                      | RIO SAN DIEGO MUNI WATER IMP DIST U-1          |          | .000  |        |        |        | X          |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        |        |        |            | X      |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |        |        |            |        | X      |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |          | .150  | X      | X      | X      |            |        |        |        | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |          | .180  |        |        |        | X          |        |        |        |        |
| 6725-63                      | METROPOLITAN WATER DISTRICT 1501028            |          | .180  |        |        |        |            |        |        | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        |        |        |            | X      |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |          | .110  |        |        |        | X          |        |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      | X      |            |        | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 11.848 | 11.940 | 12.540 | 11.578     | 10.947 | 13.585 | 10.778 | 10.938 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |            |        |        |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |        |        |        |            | X      |        |        | X      |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.         | L&I      | .000  |        |        |        |            | X      |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND | LAND     | .008  | X      | X      | X      | X          | X      |        | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND     | .000  |        |        |        |            | X      |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 110 | RATE  | 59194  | 59195  | 59196 | 59197  | 59198  | 59199  | 59200  | 59201  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |       |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |       |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |        |        |        |        |        |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X      | X      | X     | X      | X      | X      | X      | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X      | X      | X     | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X     | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X     | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X     | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X      | X      | X      | X      | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X      | X      | X     | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |        |        |        |        |        |
| 2754-00                      | COUNTY SERVICE AREA NO 54 MT HELIX             |          | .491  |        |        |       |        | X      | X      |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        | X      | X     | X      | X      | X      | X      |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  | X      |        |       |        |        |        |        | X      |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND     |          | .081  |        |        |       |        |        |        | X      |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |          | .523  |        |        |       |        | X      | X      |        |        |
| 3119-00                      | LAKESIDE FIRE PROTECTION DISTRICT              |          | .949  |        |        |       | X      |        |        |        |        |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                |          | 1.177 |        |        |       |        |        |        | X      |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X     | X      | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      |       |        |        |        |        | X      |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |          | .600  | X      | X      |       |        |        |        |        | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      |       |        |        |        |        | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      |       |        |        |        |        | X      |
| 6655-24                      | OTAY MUNI WATER IMP DIST NO 18                 |          | 2.250 | X      | X      |       |        |        |        |        | X      |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  | X      | X      |       |        |        |        |        | X      |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  | X      | X      |       |        |        |        |        | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |          | 1.350 |        |        |       | X      |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        |        |       |        | X      |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |        |       |        |        | X      | X      |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |          | .150  | X      | X      |       |        |        |        |        | X      |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |          | .150  |        |        | X     |        |        |        |        |        |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |          | .180  |        |        |       | X      |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        |        | X     | X      | X      | X      | X      |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      |       |        |        |        |        | X      |
| TAX RATE AREA RATES          |                                                |          |       | 12.998 | 13.048 | 9.998 | 12.327 | 11.012 | 11.002 | 11.246 | 12.998 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |        |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | LEI      | .252  |        |        |       |        |        |        | X      |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | LEI      | .093  |        |        |       |        |        |        |        | X      |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.         | LEI      | .000  |        |        |       |        |        |        | X      |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND | LAND     | .008  | X      | X      | X     | X      | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND     | .000  |        |        | X     | X      | X      | X      | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX                | LAND     | .260  |        |        | X     |        |        | X      | X      |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 111 | RATE  | 59202  | 59203  | 59204  | RATE<br>59205 | AREAS<br>59206 | 59207  | 59208 | 59209  |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|--------|---------------|----------------|--------|-------|--------|
| COUNTY                       |                                                 |          |       |        |        |        |               |                |        |       |        |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X      | X      | X      | X             | X              | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X      | X      | X             | X              | X      | X     | X      |
| COUNTY LIBRARY               |                                                 |          |       |        |        |        |               |                |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X      | X      | X             | X              | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |        |        |               |                |        |       |        |
| 4112-01                      | CAJON VALLEY UNION                              |          | 1.488 | X      | X      | X      | X             | X              | X      | X     | X      |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                    |          | .060  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4612-54                      | BOND CAJON VALLEY 1959B                         |          | .029  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                   |          | .033  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                       |          | .026  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                   |          | .064  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                     |          | .015  | X      | X      | X      | X             | X              | X      | X     | X      |
| HIGH SCHOOL                  |                                                 |          |       |        |        |        |               |                |        |       |        |
| 4231-01                      | GROSSMONT UNION                                 |          | 2.567 | X      | X      | X      | X             | X              | X      | X     | X      |
| 4731-56                      | BOND GROSSMONT 1954B                            |          | .000  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                      |          | .036  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                      |          | .046  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                      |          | .096  | X      | X      | X      | X             | X              | X      | X     | X      |
| COMMUNITY COLLEGE            |                                                 |          |       |        |        |        |               |                |        |       |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                     |          | .854  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C              |          | .111  | X      | X      | X      | X             | X              | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |        |        |               |                |        |       |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                       |          | .977  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X      | X      | X             | X              | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X      | X      | X             | X              | X      | X     | X      |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID           |          | .002  | X      | X      | X      | X             | X              | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |        |        |               |                |        |       |        |
| 2757-00                      | COUNTY SERVICE AREA NO 57 SINGING HILLS ESTATES |          | .374  |        |        | X      | X             |                |        |       |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2          |          | .140  | X      | X      | X      | X             | X              | X      |       | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3          |          | .090  |        |        |        |               |                |        | X     |        |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND      |          | .081  |        |        |        |               | X              |        |       |        |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                 |          | 1.177 |        |        |        |               | X              |        |       |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT               |          | .200  | X      | X      | X      | X             | X              | X      | X     | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                   |          | .000  | X      |        |        |               |                |        |       |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                   |          | .600  | X      |        |        |               |                |        |       |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                      |          | .200  | X      |        |        |               |                |        |       |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                      |          | .000  | X      |        |        |               |                |        |       |        |
| 6655-24                      | OTAY MUNI WATER IMP DIST NO 18                  |          | 2.250 | X      |        |        |               |                |        |       |        |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)               |          | .000  | X      |        |        |               |                |        |       |        |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)               |          | .000  | X      |        |        |               |                |        |       |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT          |          | .200  |        |        |        |               |                | X      |       |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1          |          | 1.350 |        |        |        |               |                | X      |       |        |
| 6677-18                      | RIO SAN DIEGO MUNI WATER #74 DETACHMENT         |          | .000  |        | X      |        |               |                |        |       | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |          | .150  |        |        |        | X             | X              |        |       |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013             |          | .140  |        |        |        |               |                |        | X     |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169            |          | .150  | X      |        | X      |               |                | X      |       |        |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025             |          | .190  |        |        |        |               |                |        |       | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027             |          | .180  |        | X      | X      | X             | X              |        | X     | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                        |          | .110  |        | X      |        |               |                | X      |       |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST               |          | .110  |        |        |        |               |                |        |       |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                        |          | .110  | X      |        |        |               |                |        |       |        |
| TAX RATE AREA RATES          |                                                 |          |       | 13.048 | 10.028 | 10.372 | 10.372        | 11.256         | 11.588 | 9.938 | 10.028 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |        |               |                |        |       |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1             | L&I      | .252  |        |        |        |               | X              |        |       |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2             | L&I      | .093  | X      | X      |        |               |                |        |       |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.          | L&I      | .000  |        |        |        |               | X              |        |       |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND  | LAND     | .008  | X      | X      | X      | X             | X              | X      | X     | X      |
| 6350-00                      | HELIX WATER DISTRICT                            | LAND     | .000  |        | X      | X      | X             | X              |        |       |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX                 | LAND     | .260  |        |        |        |               |                |        | X     |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 112 | RATE  | 59210 | 59211  | 59212  | RATE AREAS<br>59214 | 59215 | 59216  | 59217  | 59218 |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|--------|---------------------|-------|--------|--------|-------|
| COUNTY                       |                                                |          |       |       |        |        |                     |       |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X      | X                   | X     | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .055  | X     | X      | X      | X                   | X     | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |        |                     |       |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .154  | X     | X      | X      | X                   | X     | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |        |                     |       |        |        |       |
| 4112-01                      | CAJON VALLEY UNION                             |          | 1.488 | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |          | .060  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |          | .029  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |          | .033  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |          | .026  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |          | .064  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |          | .015  | X     | X      | X      | X                   | X     | X      | X      | X     |
| HIGH SCHOOL                  |                                                |          |       |       |        |        |                     |       |        |        |       |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .046  | X     | X      | X      | X                   | X     | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |        |                     |       |        |        |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X     | X      | X      | X                   | X     | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |        |                     |       |        |        |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .044  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |          | .002  | X     | X      | X      | X                   | X     | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |        |                     |       |        |        |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X     |        | X      | X                   | X     | X      | X      | X     |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  |       | X      |        |                     |       |        |        |       |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |          | .523  |       | X      |        |                     |       | X      | X      |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |       |        |        | X                   |       |        |        |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  | X     | X      |        |                     | X     | X      | X      | X     |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |          | .180  |       |        | X      |                     |       |        |        |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  | X     | X      | X      | X                   | X     | X      | X      | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.988 | 10.461 | 10.028 | 9.998               | 9.988 | 10.511 | 10.511 | 9.988 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |        |                     |       |        |        |       |
| 2097-00                      | WINTER GARDENS LIG. MAINT. DIST. L&I           |          | .338  |       |        |        |                     |       |        |        | X     |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST. L&I     |          | .000  |       |        |        |                     |       |        |        | X     |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .005  | X     |        | X      | X                   | X     | X      |        | X     |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |          | .000  | X     | X      | X      | X                   | X     | X      | X      | X     |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |          | .260  |       | X      | X      | X                   |       | X      |        |       |

## TAX RATES BY RATE AREAS

## RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 113            | RATE  | 59219  | 59220 |
|------------------------------|------------------------------------------------|---------------------|-------|--------|-------|
| COUNTY                       |                                                |                     | 2.635 | X      | X     |
| 1001-00                      | COUNTY GENERAL                                 |                     | .056  | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                     |       |        |       |
| COUNTY LIBRARY               |                                                |                     | .159  | X      | X     |
| 1220-00                      | COUNTY LIBRARY                                 |                     |       |        |       |
| ELEMENTARY SCHOOL            |                                                |                     | 1.488 | X      | X     |
| 4112-01                      | CAJON VALLEY UNION                             |                     | .060  | X      | X     |
| 4612-52                      | BOND CAJON VALLEY 1951-1959A                   |                     | .029  | X      | X     |
| 4612-54                      | BOND CAJON VALLEY 1959B                        |                     | .033  | X      | X     |
| 4612-55                      | BOND CAJON VALLEY 1959C-1964A                  |                     | .026  | X      | X     |
| 4612-56                      | BOND CAJON VALLEY 1964B&C                      |                     | .064  | X      | X     |
| 4612-57                      | BOND CAJON VALLEY 1964D-1970A                  |                     | .015  | X      | X     |
| 4612-58                      | BOND CAJON VALLEY 1970B & C                    |                     |       |        |       |
| HIGH SCHOOL                  |                                                |                     | 2.567 | X      | X     |
| 4231-01                      | GROSSMONT UNION                                |                     | .000  | X      | X     |
| 4731-56                      | BOND GROSSMONT 1954B                           |                     | .036  | X      | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                     | .046  | X      | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                     | .096  | X      | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                     |       |        |       |
| COMMUNITY COLLEGE            |                                                |                     | .854  | X      | X     |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                     | .111  | X      | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                     |       |        |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |                     | .977  | X      | X     |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                     | .000  | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                     | .076  | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                     | .019  | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                     | .049  | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                     | .002  | X      | X     |
| 5478-00                      | CAJON VALLEY UNION CO SCHOOL BLDG AID          |                     |       |        |       |
| SPECIAL TAX DISTRICTS        |                                                |                     | .491  | X      |       |
| 2754-00                      | COUNTY SERVICE AREA NO 54 MT HELIX             |                     | .140  | X      | X     |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |                     | .523  | X      |       |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |                     | .200  | X      | X     |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                     | .000  | X      | X     |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |                     | .140  | X      | X     |
| 6725-09                      | METROPOLITAN WATER DISTRICT                    |                     | .110  | X      | X     |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |                     |       |        |       |
|                              |                                                | 1501013             |       |        |       |
|                              |                                                | TAX RATE AREA RATES |       | 11.002 | 9.988 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                     |       |        |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                     | .008  | X      | X     |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |                     | .000  | X      | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 114 | RATE  | 61001  | 61002  | 61003 | RATE AREAS<br>61004 | 61005 | 61006 | 61007 | 61008 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |        |        |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4115-01                      | CARDIFF                                        |          | 1.945 | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4615-50                      | BOND CARDIFF 1953-1961B                        |          | .092  | X      | X      | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X      | X      | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X      | X      | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |                     |       |       |       |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  |        | X      |       |                     | X     |       | X     |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X      | X      |       | X                   | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X      | X      |       |                     |       | X     |       | X     |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X      | X      |       |                     |       |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |        |        |       |                     |       |       |       |       |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |        |        |       | X                   | X     | X     | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X      | X      |       |                     |       |       |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |        |        | X     | X                   | X     | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X      | X      |       |                     |       |       |       |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |        |        | X     |                     |       |       |       |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |        |        | X     |                     |       |       |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |                     |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  |        |        |       |                     |       |       |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  |        |        |       |                     |       |       | X     | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |        |        | X     | X                   | X     | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 10.114 | 10.298 | 9.688 | 9.314               | 9.498 | 9.658 | 9.498 | 9.314 |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |        |       |            |       |       |       |        |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|--------|-------|------------|-------|-------|-------|--------|
|                              |                                                | PAGE 115                | RATE  | 61009 | 61010  | 61015 | RATE AREAS |       | 61018 | 61019 | 61020  |
| FUND NO.                     | FUND DESCRIPTION                               |                         |       |       |        |       | 61016      | 61017 |       |       |        |
| COUNTY                       |                                                |                         |       |       |        |       |            |       |       |       |        |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X      | X     | X          | X     | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X      | X     | X          | X     | X     | X     | X      |
| COUNTY LIBRARY               |                                                |                         |       |       |        |       |            |       |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X     | X      | X     | X          | X     | X     | X     | X      |
| ELEMENTARY SCHOOL            |                                                |                         |       |       |        |       |            |       |       |       |        |
| 4115-01                      | CARDIFF                                        |                         | 1.945 | X     | X      | X     | X          | X     | X     | X     | X      |
| 4615-50                      | BOND CARDIFF 1953-1961B                        |                         | .092  | X     | X      | X     | X          | X     | X     | X     | X      |
| HIGH SCHOOL                  |                                                |                         |       |       |        |       |            |       |       |       |        |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | 1.482 | X     | X      | X     | X          | X     | X     | X     | X      |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .025  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         | .018  | X     | X      | X     | X          | X     | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |        |       |            |       |       |       |        |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .984  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .009  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X      | X     | X          | X     | X     | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |                         | .001  | X     | X      | X     | X          | X     | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |        |       |            |       |       |       |        |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |                         | .184  | X     |        |       |            | X     |       | X     | X      |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |                         | .000  |       |        |       | X          | X     |       | X     | X      |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |                         | .060  | X     | X      | X     | X          | X     | X     | X     | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  | X     | X      | X     | X          | X     |       | X     | X      |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |                         | .840  | X     | X      | X     | X          | X     |       | X     | X      |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |                         | .200  |       | X      |       |            |       |       |       | X      |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |                         | .600  |       | X      |       |            |       |       |       | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |                         | .140  |       |        |       | X          |       |       | X     |        |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |                         | .180  | X     |        | X     |            | X     |       |       | X      |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |                         | .150  |       | X      |       |            |       |       | X     |        |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |                         | .110  | X     |        | X     | X          | X     |       |       | X      |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |                         | .110  |       | X      |       |            |       |       |       | X      |
| TAX RATE AREA RATES          |                                                |                         |       | 9.528 | 10.114 | 9.344 | 9.304      | 9.528 | 8.214 | 9.488 | 10.114 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |        |       |            |       |       |       |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | LEI                     | .252  |       |        |       | X          |       |       |       |        |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | LEI                     | .000  | X     | X      |       | X          |       |       | X     |        |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | LEI                     | .054  | X     | X      |       | X          |       |       | X     |        |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND                    | .730  | X     |        | X     | X          | X     |       | X     |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 116 | RATE  | 61021  | 61022 | 61023 | 61024  | 61025 | 61026  | 61027 | 61031  |
|------------------------------|------------------------------------------------|----------|-------|--------|-------|-------|--------|-------|--------|-------|--------|
| COUNTY                       |                                                |          |       |        |       |       |        |       |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X     | X     | X      | X     | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X     | X     | X      | X     | X      | X     | X      |
| COUNTY LIBRARY               |                                                |          |       |        |       |       |        |       |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X     | X     | X      | X     | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |       |       |        |       |        |       |        |
| 4115-01                      | CARDIFF                                        |          | 1.945 | X      | X     | X     | X      | X     | X      | X     | X      |
| 4615-50                      | BOND CARDIFF 1953-1961B                        |          | .092  | X      | X     | X     | X      | X     | X      | X     | X      |
| HIGH SCHOOL                  |                                                |          |       |        |       |       |        |       |        |       |        |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X      | X     | X     | X      | X     | X      | X     | X      |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X      | X     | X     | X      | X     | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |       |       |        |       |        |       |        |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X     | X     | X      | X     | X      | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X      | X     | X     | X      | X     | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |       |       |        |       |        |       |        |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  | X      |       | X     |        |       | X      |       |        |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |          | .000  | X      | X     | X     | X      | X     |        | X     |        |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X      | X     | X     | X      | X     | X      | X     | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X     | X     | X      | X     | X      | X     | X      |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X      | X     | X     | X      | X     | X      | X     | X      |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X      |       |       | X      |       | X      | X     | X      |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X      |       |       | X      |       | X      |       | X      |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |        | X     | X     |        |       |        | X     |        |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |        |       |       |        | X     |        |       |        |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X      |       |       | X      |       | X      |       | X      |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |        | X     | X     |        | X     |        |       |        |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X      |       |       | X      |       | X      | X     | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.298 | 9.314 | 9.498 | 10.114 | 9.344 | 10.298 | 9.514 | 10.114 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |       |       |        |       |        |       |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |        |       |       |        | X     |        |       |        |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | L&I      | .194  |        |       |       |        |       |        |       | X      |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  |        |       |       | X      | X     | X      |       | X      |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  |        |       |       | X      | X     | X      |       | X      |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |        | X     | X     |        | X     |        |       |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 117 | RATE  | 61032  | 61033 | 61034 | RATE AREAS<br>61035 | 61036  | 61037  | 61038 | 61039 |
|------------------------------|------------------------------------------------|----------|-------|--------|-------|-------|---------------------|--------|--------|-------|-------|
| COUNTY                       |                                                |          |       |        |       |       |                     |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X     | X     | X                   | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X     | X     | X                   | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |       |       |                     |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X     | X     | X                   | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |       |       |                     |        |        |       |       |
| 4115-01                      | CARDIFF                                        |          | 1.945 | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4615-50                      | BOND CARDIFF 1953-1961B                        |          | .092  | X      | X     | X     | X                   | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |       |       |                     |        |        |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X      | X     | X     | X                   | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |       |       |                     |        |        |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X      | X     | X     | X                   | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |       |       |                     |        |        |       |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  |        |       |       |                     | X      | X      |       | X     |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |          | .000  | X      |       |       | X                   | X      | X      |       | X     |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 2727-00                      | COUNTY SERVICE AREA NO 27 GLASGOW AVENUE       |          | .869  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X      | X     | X     | X                   | X      | X      | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X      |       |       |                     |        |        |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X      |       |       |                     |        |        |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |        |       | X     | X                   | X      | X      |       |       |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |        |       |       |                     |        |        | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |        |       |       |                     |        |        |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |        | X     | X     | X                   | X      | X      | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X      |       |       |                     |        |        |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 10.114 | 9.314 | 9.314 | 9.314               | 10.367 | 10.367 | 9.344 | 9.528 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |       |       |                     |        |        |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | L&I      | .194  | X      |       |       |                     |        |        |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  | X      |       |       |                     |        | X      |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  | X      |       |       |                     |        | X      |       |       |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |        | X     |       |                     | X      | X      |       |       |
| 6362-01                      | SAN DIEGUITO IRRIGATION RAILROAD               | LAND     | .000  |        |       |       |                     |        |        | X     | X     |

| TAX RATES BY RATE AREAS      |                                                |          |       |       |       |       |                     |       |       |        |       |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|--------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 118 | RATE  | 61040 | 61041 | 61042 | RATE AREAS<br>61043 | 61044 | 61045 | 61046  | 61047 |
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |        |       |
| 4115-01                      | CARDIFF                                        |          | 1.945 | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4615-50                      | BOND CARDIFF 1953-1961B                        |          | .092  | X     | X     | X     | X                   | X     | X     | X      | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |        |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X                   | X     | X     | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |        |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X                   | X     | X     | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |        |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  |       |       |       |                     |       |       |        | X     |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |          | .000  |       |       |       |                     |       |       | X      | X     |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     | X     | X     | X                   | X     | X     | X      | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       |       |                     |       |       | X      |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       |                     |       |       | X      |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  | X     | X     | X     |                     | X     |       |        | X     |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       |       |       | X                   |       | X     |        |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       |                     |       |       | X      |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X     | X     | X     | X                   | X     | X     |        | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       |                     |       |       | X      |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       | X     |       |                     |       |       |        |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       | X     |       |                     |       |       |        |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.314 | 9.658 | 9.314 | 9.344               | 9.314 | 9.344 | 10.114 | 9.498 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |        |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  | X     |       | X     |                     | X     |       | X      |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |       | X     |       |                     |       |       |        |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  | X     |       | X     |                     | X     | X     | X      | X     |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  | X     |       | X     |                     | X     | X     | X      | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  | X     | X     | X     | X                   | X     | X     |        | X     |

| FUND NO.                     |         | FUND DESCRIPTION                               | PAGE 119 | TAX RATES BY RATE AREAS | RATE   | 61048 |
|------------------------------|---------|------------------------------------------------|----------|-------------------------|--------|-------|
| COUNTY                       | 1001-00 | COUNTY GENERAL                                 |          |                         | 2.635  | X     |
|                              | 1560-00 | COUNTY DEBT SERVICE                            |          |                         | .056   | X     |
| COUNTY LIBRARY               | 1220-00 | COUNTY LIBRARY                                 |          |                         | .159   | X     |
| ELEMENTARY SCHOOL            | 4115-01 | CARDIFF                                        |          |                         | 1.945  | X     |
|                              | 4615-50 | BOND CARDIFF 1953-1961B                        |          |                         | .092   | X     |
| HIGH SCHOOL                  | 4255-01 | SAN DIEGUITO UNION                             |          |                         | 1.482  | X     |
|                              | 4755-51 | BOND SAN DIEGUITO 1953-1959                    |          |                         | .025   | X     |
|                              | 4755-53 | BOND SAN DIEGUITO 1961A-1972B                  |          |                         | .018   | X     |
| OTHER EDUCATIONAL PURPOSES   | 4506-01 | EL AREA TAX SUP SAN DIEGUITO                   |          |                         | .984   | X     |
|                              | 4515-01 | COUNTY AREA TAX SUPPORT                        |          |                         | .000   | X     |
|                              | 4530-01 | COMMUNITY COLLEGE TUITION                      |          |                         | .447   | X     |
|                              | 4535-01 | COUNTY SCHOOL SERVICE                          |          |                         | .076   | X     |
|                              | 4535-12 | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          |                         | .011   | X     |
|                              | 4535-13 | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          |                         | .008   | X     |
|                              | 4535-14 | EDUCABLE MENTALLY RETARDED MINORS              |          |                         | .021   | X     |
|                              | 4535-15 | CHILDRENS INSTITUTIONS TUITION                 |          |                         | .019   | X     |
|                              | 4535-16 | REGIONAL OCCUPATIONAL CENTERS                  |          |                         | .049   | X     |
|                              | 4535-17 | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          |                         | .011   | X     |
|                              | 4535-18 | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          |                         | .008   | X     |
|                              | 4535-21 | OCEANSIDE PROJECT (19/85001)                   |          |                         | .001   | X     |
| SPECIAL TAX DISTRICTS        | 2010-00 | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          |                         | .184   | X     |
|                              | 2606-00 | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |          |                         | .000   | X     |
|                              | 2717-00 | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          |                         | .060   | X     |
|                              | 2801-00 | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          |                         | .107   | X     |
|                              | 3106-00 | ENCINITAS FIRE PROTECTION DISTRICT             |          |                         | .840   | X     |
|                              | 6650-00 | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          |                         | .200   | X     |
|                              | 6650-03 | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          |                         | .600   | X     |
|                              | 6725-64 | METROPOLITAN WATER DISTRICT 15010269           |          |                         | .150   | X     |
|                              | 6750-64 | CWA OLIVENHAIN MUNI WATER DIST                 |          |                         | .110   | X     |
|                              |         |                                                |          | TAX RATE AREA RATES     | 10.298 |       |
| SPECIAL ASSESSMENT DISTRICTS | 2130-00 | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000                    | X      |       |
|                              | 2130-50 | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054                    | X      |       |



| TAX RATES BY RATE AREAS      |                                                |          |       |       |       |       |                     |       |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 120 | RATE  | 62006 | 62008 | 62010 | RATE AREAS<br>62011 | 62017 |
| COUNTY                       |                                                |          |       |       |       |       |                     |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     |
| 1550-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |       |       |       |                     |       |
| 4312-01                      | UNIFIED CARLSBAD                               |          | 3.976 | X     | X     | X     | X                   | X     |
| 4812-50                      | BOND CARLSBAD 1956-1959 FOR OCEASIDE-CARL HI   |          | .023  | X     | X     | X     | X                   | X     |
| 4812-51                      | BOND CARLSBAD 1969 FOR OCEASIDE CARLSBAD HI    |          | .087  | X     | X     | X     | X                   | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                     |       |
| 4430-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |          | .702  | X     | X     | X     | X                   | X     |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |          | .077  | X     | X     | X     | X                   | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     |
| 4535-19                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X                   | X     |
| 5480-00                      | CARLSBAD UNIFIED CO SCHOOL BLDG AID            |          | .000  | X     | X     | X     | X                   | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |       | X     | X                   | X     |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |          | .083  | X     | X     | X     | X                   | X     |
| 4616-50                      | GEN BOND CARLSBAD 1958                         |          | .011  | X     | X     | X     | X                   | X     |
| 4616-52                      | GEN BOND CARLSBAD 1960A-1966A                  |          | .099  | X     | X     | X     | X                   | X     |
| 4616-53                      | GEN BOND CARLSBAD 1966B&C                      |          | .038  | X     | X     | X     | X                   | X     |
| 6130-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |          | .200  | X     | X     | X     | X                   | X     |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       | X     | X                   | X     |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  | X     | X     | X     | X                   | X     |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  | X     | X     | X     | X                   | X     |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |          | .021  |       | X     | X     | X                   | X     |
| 6620-03                      | CARLSBAD MUNI WATER IMP DIST NO 3              |          | .330  | X     |       |       |                     |       |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .030  | X     | X     | X     | X                   | X     |
| 6725-48                      | METROPOLITAN WATER DISTRICT                    | 15010129 | .150  | X     | X     | X     | X                   | X     |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |          | .110  | X     | X     | X     | X                   | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.154 | 8.845 | 9.561 | 9.278               | 8.952 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X     | X     | X     | X                   | X     |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |        |        |        |       |        |        |       |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|--------|--------|--------|-------|--------|--------|-------|
|                              |                                                | PAGE 121                | RATE  | 63001 | 63002  | 63003  | 63004  | 63006 | 63007  | 63008  | 63009 |
| FUND NO.                     | FUND DESCRIPTION                               |                         |       |       |        |        |        |       |        |        |       |
| COUNTY                       |                                                |                         | 2.635 | X     | X      | X      | X      | X     | X      | X      | X     |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X     | X      | X      | X      | X     | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         |       |       |        |        |        |       |        |        |       |
| COUNTY LIBRARY               |                                                |                         | .159  | X     | X      | X      | X      | X     | X      | X      | X     |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |       |        |        |        |       |        |        |       |
| ELEMENTARY SCHOOL            |                                                |                         | 1.717 | X     | X      | X      | X      | X     | X      | X      | X     |
| 4117-01                      | CHULA VISTA CITY                               |                         | .008  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |                         | .021  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |                         | .017  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |                         | .005  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |                         | .007  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |                         | .017  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |                         | .015  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |                         | .233  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |                         |       |       |        |        |        |       |        |        |       |
| HIGH SCHOOL                  |                                                |                         | 1.738 | X     | X      | X      | X      | X     | X      | X      | X     |
| 4259-01                      | SWEETWATER UNION                               |                         | .014  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-51                      | BOND SWEETWATER 1951                           |                         | .014  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-52                      | BOND SWEETWATER 1954B                          |                         | .020  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |                         | .008  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-55                      | BOND SWEETWATER 1958B                          |                         | .015  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |                         | .016  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-57                      | BOND SWEETWATER 1960B                          |                         | .010  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-58                      | BOND SWEETWATER 1960C                          |                         | .123  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |                         | .036  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |                         |       |       |        |        |        |       |        |        |       |
| COMMUNITY COLLEGE            |                                                |                         | .579  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |                         | .011  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |                         | .011  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |                         | .072  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |                         |       |       |        |        |        |       |        |        |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .975  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |                         | .000  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .076  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .019  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .003  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |                         | .003  | X     | X      | X      | X      | X     | X      | X      | X     |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |                         | .000  | X     | X      | X      | X      | X     | X      | X      | X     |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |                         |       |       |        |        |        |       |        |        |       |
| SPECIAL TAX DISTRICTS        |                                                |                         | .152  |       |        | X      |        |       |        |        |       |
| 2021-00                      | HARBORSIDE LIGHTING DISTRICT                   |                         | .000  |       |        |        |        |       |        | X      |       |
| 2742-00                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK        |                         | .098  |       |        |        |        |       |        | X      |       |
| 2742-02                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK ZONE B |                         | .010  |       |        | X      |        |       |        | X      |       |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK      |                         | .090  |       | X      | X      | X      | X     | X      |        |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |                         | .097  | X     |        |        |        |       |        |        | X     |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |                         | 1.030 |       |        |        | X      |       | X      |        |       |
| 3102-00                      | BONITA-SUNNYSIDE FIRE PROTECTION DISTRICT      |                         | 1.874 |       | X      |        |        |       |        |        |       |
| 3121-00                      | LOWER SWEETWATER FIRE PROTECTION DISTRICT      |                         | .954  |       |        | X      | X      |       |        | X      |       |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT            |                         | .000  |       |        |        | X      |       |        | X      |       |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |                         | .200  |       |        |        | X      |       |        | X      |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |                         | .000  |       |        |        | X      |       |        | X      |       |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |                         | .150  |       |        |        | X      |       |        | X      |       |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169                | .160  |       | X      | X      |        | X     | X      |        |       |
| 6725-31                      | METROPOLITAN WATER DISTRICT                    | 15010072                | .180  |       |        |        |        |       |        |        | X     |
| 6725-63                      | METROPOLITAN WATER DISTRICT                    | 1501028                 | .110  |       | X      | X      |        | X     | X      |        |       |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |                         | .110  |       |        |        | X      |       |        | X      |       |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |                         | .110  |       |        |        |        |       |        |        | X     |
|                              |                                                | TAX RATE AREA RATES     |       | 8.779 | 10.916 | 10.158 | 10.262 | 9.042 | 10.072 | 10.301 | 9.269 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |        |        |        |       |        |        |       |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.             | L&I                     | .000  |       |        | X      |        | X     | X      |        |       |
| 6364-00                      | SOUTH BAY IRRIGATION                           | LAND                    | .000  |       | X      | X      |        |       |        |        |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                           | PAGE 122 | RATE  | 63012 | 63013  | 63015 | RATE AREAS<br>63021 63024 63027 63034 63035 |
|------------------------------|--------------------------------------------|----------|-------|-------|--------|-------|---------------------------------------------|
| COUNTY                       |                                            |          |       |       |        |       |                                             |
| 1001-00                      | COUNTY GENERAL                             |          | 2.635 | X     | X      | X     | X X X X X                                   |
| 1560-00                      | COUNTY DEBT SERVICE                        |          | .056  | X     | X      | X     | X X X X X                                   |
| COUNTY LIBRARY               |                                            |          |       |       |        |       |                                             |
| 1220-00                      | COUNTY LIBRARY                             |          | .159  | X     | X      | X     | X X X X X                                   |
| ELEMENTARY SCHOOL            |                                            |          |       |       |        |       |                                             |
| 4117-01                      | CHULA VISTA CITY                           |          | 1.717 | X     | X      | X     | X X X X X                                   |
| 4617-52                      | BOND CHULA VISTA CITY 1952                 |          | .008  | X     | X      | X     | X X X X X                                   |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B              |          | .021  | X     | X      | X     | X X X X X                                   |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A        |          | .017  | X     | X      | X     | X X X X X                                   |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                |          | .005  | X     | X      | X     | X X X X X                                   |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                |          | .007  | X     | X      | X     | X X X X X                                   |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B              |          | .017  | X     | X      | X     | X X X X X                                   |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                |          | .015  | X     | X      | X     | X X X X X                                   |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D          |          | .233  | X     | X      | X     | X X X X X                                   |
| HIGH SCHOOL                  |                                            |          |       |       |        |       |                                             |
| 4259-01                      | SWEETWATER UNION                           |          | 1.738 | X     | X      | X     | X X X X X                                   |
| 4759-51                      | BOND SWEETWATER 1951                       |          | .014  | X     | X      | X     | X X X X X                                   |
| 4759-52                      | BOND SWEETWATER 1954B                      |          | .014  | X     | X      | X     | X X X X X                                   |
| 4759-53                      | BOND SWEETWATER 1956-1958A                 |          | .020  | X     | X      | X     | X X X X X                                   |
| 4759-55                      | BOND SWEETWATER 1958B                      |          | .008  | X     | X      | X     | X X X X X                                   |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                |          | .015  | X     | X      | X     | X X X X X                                   |
| 4759-57                      | BOND SWEETWATER 1960B                      |          | .016  | X     | X      | X     | X X X X X                                   |
| 4759-58                      | BOND SWEETWATER 1960C                      |          | .010  | X     | X      | X     | X X X X X                                   |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                |          | .123  | X     | X      | X     | X X X X X                                   |
| 4759-60                      | BOND SWEETWATER 1969B-D                    |          | .036  | X     | X      | X     | X X X X X                                   |
| COMMUNITY COLLEGE            |                                            |          |       |       |        |       |                                             |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE               |          | .579  | X     | X      | X     | X X X X X                                   |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A       |          | .011  | X     | X      | X     | X X X X X                                   |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B       |          | .011  | X     | X      | X     | X X X X X                                   |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B |          | .072  | X     | X      | X     | X X X X X                                   |
| OTHER EDUCATIONAL PURPOSES   |                                            |          |       |       |        |       |                                             |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                 |          | .975  | X     | X      | X     | X X X X X                                   |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |          | .000  | X     | X      | X     | X X X X X                                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |          | .076  | X     | X      | X     | X X X X X                                   |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |          | .019  | X     | X      | X     | X X X X X                                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |          | .049  | X     | X      | X     | X X X X X                                   |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)             |          | .003  | X     | X      | X     | X X X X X                                   |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)             |          | .003  | X     | X      | X     | X X X X X                                   |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID        |          | .000  | X     | X      | X     | X X X X X                                   |
| SPECIAL TAX DISTRICTS        |                                            |          |       |       |        |       |                                             |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT   |          | .140  |       |        |       | X                                           |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK  |          | .010  |       |        | X     | X                                           |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3     |          | .090  | X     | X      |       | X X X                                       |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4     |          | .097  |       |        | X     | X                                           |
| 3102-00                      | BONITA-SUNNYSIDE FIRE PROTECTION DISTRICT  |          | 1.030 |       | X      |       | X                                           |
| 3121-00                      | LOWER SWEETWATER FIRE PROTECTION DISTRICT  |          | 1.874 |       |        |       | X                                           |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT        |          | .954  |       |        | X     | X                                           |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT              |          | .000  |       |        | X     | X                                           |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                 |          | .200  |       |        | X     | X                                           |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                 |          | .000  |       |        | X     | X                                           |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)   |          | .200  |       |        |       | X                                           |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999        |          | .140  | X     | X      |       |                                             |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169       |          | .150  |       |        | X     | X                                           |
| 6725-31                      | METROPOLITAN WATER DISTRICT 15010072       |          | .160  |       |        |       | X X                                         |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                   |          | .110  | X     | X      | X     | X                                           |
| 6750-60                      | CWA OTAY MUNI WATER DIST                   |          | .110  |       |        | X     | X                                           |
| TAX RATE AREA RATES          |                                            |          |       | 9.022 | 10.052 | 9.239 | 10.013 10.203 9.572 10.826 10.072           |
| SPECIAL ASSESSMENT DISTRICTS |                                            |          |       |       |        |       |                                             |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.         | L&I      | .000  |       |        | X     | X                                           |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.      | L&I      | .000  |       |        |       | X                                           |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE    | L&I      | .046  |       |        |       | X                                           |
| 6364-00                      | SOUTH BAY IRRIGATION                       | LAND     | .000  | X     | X      | X     | X                                           |



## TAX RATES BY RATE AREAS

|                             |                                               | TAX RATES BY RATE AREAS |       |       |        | RATE AREAS |       |       |        |       |        |
|-----------------------------|-----------------------------------------------|-------------------------|-------|-------|--------|------------|-------|-------|--------|-------|--------|
| FUND NO.                    | FUND DESCRIPTION                              | PAGE 123                | RATE  | 63041 | 63048  | 63052      | 63054 | 63055 | 63056  | 63058 | 63059  |
| COUNTY                      |                                               |                         | 2.635 | X     | X      | X          | X     | X     | X      | X     | X      |
| 1001-00                     | COUNTY GENERAL                                |                         | .056  | X     | X      | X          | X     | X     | X      | X     | X      |
| 1560-00                     | COUNTY DEBT SERVICE                           |                         |       |       |        |            |       |       |        |       |        |
| COUNTY LIBRARY              |                                               |                         | .159  | X     | X      | X          | X     | X     | X      | X     | X      |
| 1220-00                     | COUNTY LIBRARY                                |                         |       |       |        |            |       |       |        |       |        |
| ELEMENTARY SCHOOL           |                                               |                         | 1.717 | X     | X      | X          | X     | X     | X      | X     | X      |
| 4117-01                     | CHULA VISTA CITY                              |                         | .008  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-52                     | BOND CHULA VISTA CITY 1952                    |                         | .021  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-53                     | BOND CHULA VISTA CITY 1954A&B                 |                         | .017  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-54                     | BOND CHULA VISTA CITY 1956A & 1958A           |                         | .005  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-56                     | BOND CHULA VISTA CITY 1958B                   |                         | .007  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-57                     | BOND CHULA VISTA CITY 1958C                   |                         | .017  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-58                     | BOND CHULA VISTA CITY 1960A&B                 |                         | .015  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-59                     | BOND CHULA VISTA CITY 1960C                   |                         | .233  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4617-60                     | BOND CHULA VISTA CITY 1960D-1970D             |                         |       |       |        |            |       |       |        |       |        |
| HIGH SCHOOL                 |                                               |                         | 1.738 | X     | X      | X          | X     | X     | X      | X     | X      |
| 4259-01                     | SWEETWATER UNION                              |                         | .014  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-51                     | BOND SWEETWATER 1951                          |                         | .014  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-52                     | BOND SWEETWATER 1954B                         |                         | .020  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-53                     | BOND SWEETWATER 1956-1958A                    |                         | .008  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-55                     | BOND SWEETWATER 1958B                         |                         | .015  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-56                     | BOND SWEETWATER 1958C-1960A                   |                         | .016  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-57                     | BOND SWEETWATER 1960B                         |                         | .010  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-58                     | BOND SWEETWATER 1960C                         |                         | .123  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-59                     | BOND SWEETWATER 1960D-1969A                   |                         | .036  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4759-60                     | BOND SWEETWATER 1969B-D                       |                         |       |       |        |            |       |       |        |       |        |
| COMMUNITY COLLEGE           |                                               |                         | .579  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4460-01                     | SWEETWATER COMMUNITY COLLEGE                  |                         | .011  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4960-50                     | SWEETWATER JUNIOR COLLEGE BOND 1961A          |                         | .011  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4960-51                     | SWEETWATER JUNIOR COLLEGE BOND 1961B          |                         | .072  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4960-52                     | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B    |                         |       |       |        |            |       |       |        |       |        |
| OTHER EDUCATIONAL PURPOSES  |                                               |                         | .975  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4510-01                     | EL AREA TAX SUP SWEETWATER                    |                         | .000  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4515-01                     | COUNTY AREA TAX SUPPORT                       |                         | .076  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4535-01                     | COUNTY SCHOOL SERVICE                         |                         | .019  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4535-15                     | CHILDRENS INSTITUTIONS TUITION                |                         | .049  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4535-16                     | REGIONAL OCCUPATIONAL CENTERS                 |                         | .003  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4535-19                     | CHULA VISTA PROJECT (19/84601)                |                         | .003  | X     | X      | X          | X     | X     | X      | X     | X      |
| 4535-22                     | CHULA VISTA PROJECT (19/84602)                |                         | .000  | X     | X      | X          | X     | X     | X      | X     | X      |
| 5476-00                     | CHULA VISTA CITY CO SCHOOL BLDG AID           |                         |       |       |        |            |       |       |        |       |        |
| SPECIAL TAX DISTRICTS       |                                               |                         | .140  |       | X      |            |       |       | X      |       | X      |
| 2280-00                     | SPRING VALLEY RECREATION & PARK DISTRICT      |                         | .010  |       |        |            | X     |       | X      |       | X      |
| 2762-00                     | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK     |                         | .090  |       | X      |            |       | X     |        | X     |        |
| 2803-00                     | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |                         | .097  | X     |        | X          | X     |       |        |       |        |
| 2804-00                     | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4        |                         | .010  |       | X      |            |       |       |        |       |        |
| 3017-50                     | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |                         | 1.077 |       | X      |            |       |       |        |       |        |
| 3128-00                     | SPRING VALLEY FIRE PROTECTION DISTRICT        |                         | .954  |       |        |            |       |       | X      |       | X      |
| 3130-00                     | MONTGOMERY FIRE PROTECTION DISTRICT           |                         | .000  | X     | X      | X          | X     | X     |        | X     |        |
| 6655-00                     | OTAY MUNICIPAL WATER DISTRICT                 |                         | .350  | X     |        |            | X     |       |        | X     |        |
| 6655-13                     | OTAY MUNI WATER IMP DIST NO 10                |                         | .200  | X     | X      | X          | X     | X     |        | X     |        |
| 6655-13                     | OTAY MUNI WATER IMP DIST B                    |                         | .000  | X     |        |            |       | X     |        | X     |        |
| 6655-19                     | OTAY MUNI WATER IMP DIST C                    |                         | .200  |       | X      |            |       |       |        |       |        |
| 6655-45                     | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |                         | .150  | X     | X      | X          | X     | X     |        | X     |        |
| 6725-12                     | METROPOLITAN WATER DISTRICT 15010169          |                         | .160  |       |        |            |       |       | X      |       |        |
| 6725-31                     | METROPOLITAN WATER DISTRICT 15010072          |                         | .110  |       |        |            |       |       |        |       | X      |
| 6750-31                     | CWA SOUTH BAY IRRIGATION                      |                         | .110  | X     | X      | X          | X     | X     |        | X     |        |
| 6750-60                     | CWA OTAY MUNI WATER DIST                      |                         |       |       |        |            |       |       |        |       |        |
| TAX RATE AREA RATES         |                                               |                         |       | 9.589 | 10.659 | 9.232      | 9.599 | 9.232 | 10.006 | 9.582 | 10.006 |
| SPECIAL ASSESMENT DISTRICTS |                                               |                         |       |       |        |            |       |       |        |       |        |
| 2092-00                     | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I                     | .252  |       |        |            |       |       |        |       | X      |
| 2107-00                     | MONTGOMERY SANITATION MAINT. DIST.            | L&I                     | .000  |       |        |            |       |       | X      |       | X      |
| 2125-00                     | SPRING VALLEY SANITATION MAINT. DIST.         | L&I                     | .000  |       | X      |            |       |       |        |       |        |
| 2125-50                     | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I                     | .046  |       | X      |            |       |       |        |       |        |
| 6364-00                     | SOUTH BAY IRRIGATION                          | LAND                    | .000  |       |        |            |       |       | X      |       | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 124 | RATE  | 63060  | 63061  | 63062  | RATE AREAS<br>63065 63070 | 63071  | 63075  | 63076       |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------------|--------|--------|-------------|
| COUNTY                       |                                               |          |       |        |        |        |                           |        |        |             |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                         | X      | X      | X           |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                         | X      | X      | X           |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                           |        |        |             |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                         | X      | X      | X           |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                           |        |        |             |
| 4117-01                      | CHULA VISTA CITY                              |          | 1.717 | X      | X      | X      | X                         | X      | X      | X           |
| 4617-52                      | BOND CHULA VISTA CITY 1952                    |          | .008  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                 |          | .021  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A           |          | .017  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                   |          | .005  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                   |          | .007  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                 |          | .017  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                   |          | .015  | X      | X      | X      | X                         | X      | X      | X           |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D             |          | .233  | X      | X      | X      | X                         | X      | X      | X           |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                           |        |        |             |
| 4259-01                      | SWEETWATER UNION                              |          | 1.738 | X      | X      | X      | X                         | X      | X      | X           |
| 4759-51                      | BOND SWEETWATER 1951                          |          | .014  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-52                      | BOND SWEETWATER 1954B                         |          | .014  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-53                      | BOND SWEETWATER 1956-1958A                    |          | .020  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-55                      | BOND SWEETWATER 1958B                         |          | .008  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                   |          | .015  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-57                      | BOND SWEETWATER 1960B                         |          | .016  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-58                      | BOND SWEETWATER 1960C                         |          | .010  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                   |          | .123  | X      | X      | X      | X                         | X      | X      | X           |
| 4759-60                      | BOND SWEETWATER 1969B-D                       |          | .036  | X      | X      | X      | X                         | X      | X      | X           |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                           |        |        |             |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                  |          | .579  | X      | X      | X      | X                         | X      | X      | X           |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A          |          | .011  | X      | X      | X      | X                         | X      | X      | X           |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B          |          | .011  | X      | X      | X      | X                         | X      | X      | X           |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B    |          | .072  | X      | X      | X      | X                         | X      | X      | X           |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                           |        |        |             |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                    |          | .975  | X      | X      | X      | X                         | X      | X      | X           |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                         | X      | X      | X           |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                         | X      | X      | X           |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                         | X      | X      | X           |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                         | X      | X      | X           |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                |          | .003  | X      | X      | X      | X                         | X      | X      | X           |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                |          | .003  | X      | X      | X      | X                         | X      | X      | X           |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID           |          | .000  | X      | X      | X      | X                         | X      | X      | X           |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                           |        |        |             |
| 2021-00                      | HARBORSIDE LIGHTING DISTRICT                  |          | .152  |        |        |        | X                         |        |        |             |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  | X      |        |        |                           | X      |        |             |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  | X      |        |        |                           |        |        |             |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK     |          | .010  |        |        | X      | X                         |        |        |             |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      |        |                           | X      |        |             |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4        |          | .097  |        |        | X      | X                         |        |        |             |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      |        |        |                           |        | X      | X           |
| 3102-00                      | BONITA-SUNNYSIDE FIRE PROTECTION DISTRICT     |          | 1.030 |        | X      |        |                           | X      |        |             |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      |        |        |                           |        |        |             |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT           |          | .954  |        |        | X      | X                         |        |        |             |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  | X      |        |        |                           |        |        | X           |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  | X      |        |        |                           |        |        | X           |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                    |          | .000  |        |        |        |                           |        |        | X           |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  | X      |        |        |                           |        |        |             |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  | X      |        |        |                           |        |        |             |
| 6725-31                      | METROPOLITAN WATER DISTRICT 15010072          |          | .160  |        | X      | X      | X                         | X      |        |             |
| 6725-63                      | METROPOLITAN WATER DISTRICT 1501028           |          | .180  |        |        |        |                           |        |        | X           |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                      |          | .110  |        | X      | X      | X                         | X      |        |             |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  | X      |        |        |                           |        |        | X           |
| TAX RATE AREA RATES          |                                               |          |       | 10.883 | 10.072 | 10.013 | 10.165                    | 10.296 | 10.296 | 8.779 9.269 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                           |        |        |             |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        | X      | X      |                           |        |        |             |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.            | L&I      | .000  |        |        | X      | X                         |        |        |             |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      | X      |        |                           | X      |        |             |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      |        |        |                           | X      |        |             |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     | .008  |        |        |        |                           |        | X      | X           |
| 6364-00                      | SOUTH BAY IRRIGATION                          | LAND     | .000  |        | X      | X      | X                         | X      |        |             |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                           | PAGE 125 | RATE  | 63077 | 63079 | 63080 | RATE AREAS<br>63082 63084 | 63085  | 63086  | 63087  |
|------------------------------|--------------------------------------------|----------|-------|-------|-------|-------|---------------------------|--------|--------|--------|
| COUNTY                       |                                            |          |       |       |       |       |                           |        |        |        |
| 1001-00                      | COUNTY GENERAL                             |          | 2.635 | X     | X     | X     | X                         | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                        |          | .056  | X     | X     | X     | X                         | X      | X      | X      |
| COUNTY LIBRARY               |                                            |          |       |       |       |       |                           |        |        |        |
| 1220-00                      | COUNTY LIBRARY                             |          | .159  | X     | X     | X     | X                         | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                            |          |       |       |       |       |                           |        |        |        |
| 4117-01                      | CHULA VISTA CITY                           |          | 1.717 | X     | X     | X     | X                         | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                 |          | .008  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B              |          | .021  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A        |          | .017  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                |          | .005  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                |          | .007  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B              |          | .017  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                |          | .015  | X     | X     | X     | X                         | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D          |          | .233  | X     | X     | X     | X                         | X      | X      | X      |
| HIGH SCHOOL                  |                                            |          |       |       |       |       |                           |        |        |        |
| 4259-01                      | SWEETWATER UNION                           |          | 1.738 | X     | X     | X     | X                         | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                       |          | .014  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                      |          | .014  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                 |          | .020  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                      |          | .008  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                |          | .015  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                      |          | .016  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                      |          | .010  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                |          | .123  | X     | X     | X     | X                         | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                    |          | .036  | X     | X     | X     | X                         | X      | X      | X      |
| COMMUNITY COLLEGE            |                                            |          |       |       |       |       |                           |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE               |          | .579  | X     | X     | X     | X                         | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A       |          | .011  | X     | X     | X     | X                         | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B       |          | .011  | X     | X     | X     | X                         | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B |          | .072  | X     | X     | X     | X                         | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                            |          |       |       |       |       |                           |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                 |          | .975  | X     | X     | X     | X                         | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |          | .000  | X     | X     | X     | X                         | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |          | .076  | X     | X     | X     | X                         | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |          | .019  | X     | X     | X     | X                         | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |          | .049  | X     | X     | X     | X                         | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)             |          | .003  | X     | X     | X     | X                         | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)             |          | .003  | X     | X     | X     | X                         | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID        |          | .000  | X     | X     | X     | X                         | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                            |          |       |       |       |       |                           |        |        |        |
| 2728-00                      | COUNTY SERVICE AREA NO 28 DATE STREET      |          | 1.055 |       |       |       |                           |        |        | X      |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK  |          | .010  |       |       |       |                           |        |        | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3     |          | .090  |       |       | X     | X                         | X      | X      |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4     |          | .097  | X     | X     |       | X                         | X      |        | X      |
| 3102-00                      | BONITA-SUNNYSIDE FIRE PROTECTION DISTRICT  |          | 1.030 |       |       |       |                           |        |        | X      |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT        |          | .954  |       |       |       |                           |        |        | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT              |          | .000  | X     | X     | X     | X                         | X      | X      | X      |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10             |          | .350  |       | X     |       |                           | X      | X      |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                 |          | .200  | X     | X     | X     | X                         | X      | X      |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                 |          | .000  | X     | X     | X     | X                         | X      | X      |        |
| 6655-32                      | OTAY MUNI WATER IMP DIST NO U-19           |          | 1.250 |       |       |       |                           | X      | X      |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT                | 15010169 | .150  | X     | X     | X     |                           |        |        | X      |
| 6725-31                      | METROPOLITAN WATER DISTRICT                | 15010072 | .160  |       |       |       | X                         |        |        |        |
| 6750-31                      | CWA SOUTH JAY IRRIGATION                   |          | .110  |       |       |       | X                         |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                   |          | .110  | X     | X     | X     | X                         | X      | X      | X      |
| TAX RATE AREA RATES          |                                            |          |       | 9.239 | 9.589 | 9.232 | 11.512 10.072             | 11.512 | 10.482 | 11.258 |
| SPECIAL ASSESSMENT DISTRICTS |                                            |          |       |       |       |       |                           |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1        | L&I      | .252  |       |       |       |                           | X      |        |        |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.         | L&I      | .000  |       |       |       |                           |        |        | X      |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.  | LAND     | .008  | X     | X     | X     | X                         | X      |        |        |
| 6364-00                      | SOUTH BAY IRRIGATION                       | LAND     | .000  |       |       |       |                           |        |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                            | PAGE 126 | RATE  | 63088 | 63089  | 63090 | RATE AREAS<br>63091 63093 | 63094  | 63095  | 63096  |
|------------------------------|---------------------------------------------|----------|-------|-------|--------|-------|---------------------------|--------|--------|--------|
| COUNTY                       |                                             |          |       |       |        |       |                           |        |        |        |
| 1001-00                      | COUNTY GENERAL                              |          | 2.635 | X     | X      | X     | X                         | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                         |          | .056  | X     | X      | X     | X                         | X      | X      | X      |
| COUNTY LIBRARY               |                                             |          |       |       |        |       |                           |        |        |        |
| 1220-00                      | COUNTY LIBRARY                              |          | .159  | X     | X      | X     | X                         | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                             |          |       |       |        |       |                           |        |        |        |
| 4117-01                      | CHULA VISTA CITY                            |          | 1.717 | X     | X      | X     | X                         | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                  |          | .008  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B               |          | .021  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A         |          | .017  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                 |          | .005  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                 |          | .007  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B               |          | .017  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                 |          | .015  | X     | X      | X     | X                         | X      | X      | X      |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D           |          | .233  | X     | X      | X     | X                         | X      | X      | X      |
| HIGH SCHOOL                  |                                             |          |       |       |        |       |                           |        |        |        |
| 4259-01                      | SWEETWATER UNION                            |          | 1.738 | X     | X      | X     | X                         | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                        |          | .014  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-52                      | BOND SWEETWATER 1954B                       |          | .014  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                  |          | .020  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-55                      | BOND SWEETWATER 1958B                       |          | .008  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                 |          | .015  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-57                      | BOND SWEETWATER 1960B                       |          | .016  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-58                      | BOND SWEETWATER 1960C                       |          | .010  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                 |          | .123  | X     | X      | X     | X                         | X      | X      | X      |
| 4759-60                      | BOND SWEETWATER 1969B-D                     |          | .036  | X     | X      | X     | X                         | X      | X      | X      |
| COMMUNITY COLLEGE            |                                             |          |       |       |        |       |                           |        |        |        |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                |          | .579  | X     | X      | X     | X                         | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A        |          | .011  | X     | X      | X     | X                         | X      | X      | X      |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B        |          | .011  | X     | X      | X     | X                         | X      | X      | X      |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B  |          | .072  | X     | X      | X     | X                         | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                             |          |       |       |        |       |                           |        |        |        |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                  |          | .975  | X     | X      | X     | X                         | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                     |          | .000  | X     | X      | X     | X                         | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                       |          | .076  | X     | X      | X     | X                         | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION              |          | .019  | X     | X      | X     | X                         | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS               |          | .049  | X     | X      | X     | X                         | X      | X      | X      |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)              |          | .003  | X     | X      | X     | X                         | X      | X      | X      |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)              |          | .003  | X     | X      | X     | X                         | X      | X      | X      |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID         |          | .000  | X     | X      | X     | X                         | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                             |          |       |       |        |       |                           |        |        |        |
| 2740-00                      | COUNTY SERVICE AREA NO 40 MONTGOMERY STREET |          | 1.211 |       |        |       | X                         |        |        |        |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK   |          | .010  |       |        |       | X                         |        |        | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3      |          | .090  | X     | X      | X     | X                         | X      | X      |        |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4      |          | .097  |       |        |       | X                         |        |        | X      |
| 3102-00                      | BONITA-SUNNYSIDE FIRE PROTECTION DISTRICT   |          | 1.030 |       | X      |       | X                         | X      | X      |        |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT         |          | .954  |       |        |       | X                         |        |        | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT               |          | .000  | X     | X      |       |                           |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                  |          | .200  |       | X      |       |                           |        |        |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                  |          | .000  |       | X      |       |                           |        |        |        |
| 6655-32                      | OTAY MUNI WATER IMP DIST NO U-19            |          | 1.250 |       | X      |       |                           |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999         |          | .140  |       |        | X     |                           |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169        |          | .150  | X     | X      |       |                           |        |        |        |
| 6725-31                      | METROPOLITAN WATER DISTRICT 15010072        |          | .160  |       |        |       | X                         | X      | X      | X      |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                    |          | .110  |       |        | X     | X                         | X      | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                    |          | .110  | X     | X      |       |                           |        |        |        |
| TAX RATE AREA RATES          |                                             |          |       | 9.032 | 11.512 | 9.022 | 10.052                    | 11.224 | 10.072 | 10.013 |
| SPECIAL ASSESSMENT DISTRICTS |                                             |          |       |       |        |       |                           |        |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2         | L&I      | .093  |       |        |       |                           | X      | X      | X      |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.          | L&I      | .000  |       |        |       | X                         |        |        | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.       | L&I      | .000  |       | X      | X     | X                         |        | X      |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE     | L&I      | .046  |       | X      | X     | X                         |        | X      |        |
| 6364-00                      | SOUTH BAY IRRIGATION                        | LAND     | .000  |       |        | X     | X                         | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 127 | RATE  | 63097  | 63098  | 63099  | RATE AREAS |       | 63100 | 63101  | 63102  | 63103 | 63104 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|------------|-------|-------|--------|--------|-------|-------|
| COUNTY                       |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 4117-01                      | CHULA VISTA CITY                               |          | 1.717 | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |          | .008  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |          | .021  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |          | .017  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |          | .005  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |          | .007  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |          | .017  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |          | .015  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |          | .233  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 4259-01                      | SWEETWATER UNION                               |          | 1.738 | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-51                      | BOND SWEETWATER 1951                           |          | .014  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-52                      | BOND SWEETWATER 1954B                          |          | .014  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |          | .020  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-55                      | BOND SWEETWATER 1958B                          |          | .008  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |          | .015  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-57                      | BOND SWEETWATER 1960B                          |          | .016  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-58                      | BOND SWEETWATER 1960C                          |          | .010  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |          | .123  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |          | .036  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |          | .579  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |          | .011  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |          | .011  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |          | .072  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |          | .975  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |          | .003  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |          | .003  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |          | .000  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 2742-00                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK        |          | .000  |        |        | X      | X          |       |       |        |        |       |       |
| 2742-01                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK ZONE A |          | 1.218 |        |        | X      | X          |       |       |        |        |       |       |
| 2742-02                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK ZONE B |          | .098  |        |        | X      | X          |       |       |        |        |       |       |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK      |          | .010  |        |        | X      | X          |       |       |        |        |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  | X      | X      |        |            | X     |       | X      |        |       | X     |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097  |        |        | X      | X          |       |       |        | X      |       | X     |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT            |          | .954  |        |        | X      | X          |       |       |        | X      |       | X     |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      | X      | X          |       | X     |        | X      |       | X     |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10                 |          | .350  |        |        |        |            |       |       |        |        |       |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      | X      | X          |       |       | X      |        |       | X     |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      |        |            |       |       |        | X      |       | X     |
| 6655-36                      | OTAY MUNI WATER IMP DIST NO U-22               |          | 2.750 | X      | X      |        |            |       |       |        |        |       |       |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)       |          | .200  |        |        |        |            |       |       | X      |        | X     | X     |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |          | .150  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      | X      | X          | X     | X     | X      | X      | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 11.982 | 11.982 | 11.421 | 10.301     | 9.032 | 9.432 | 10.543 | 10.193 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |            |       |       |        |        |       |       |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST. L&I         |          | .000  |        |        | X      | X          |       | X     |        |        |       |       |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST. L&I      |          | .000  |        |        |        |            |       | X     |        |        |       |       |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE L&I    |          | .046  |        |        |        |            |       |       |        |        |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  |        | X      |        |            |       |       |        |        |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 128 | RATE  | 63105  | 63106  | 63107  | RATE AREAS<br>63108 63109 63110 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------------------|
| COUNTY                       |                                                |          |       |        |        |        |                                 |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X X X                           |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X X X                           |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                                 |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X X X                           |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                                 |
| 4117-01                      | CHULA VISTA CITY                               |          | 1.717 | X      | X      | X      | X X X                           |
| 4617-52                      | BOND CHULA VISTA CITY 1952                     |          | .008  | X      | X      | X      | X X X                           |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                  |          | .021  | X      | X      | X      | X X X                           |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A            |          | .017  | X      | X      | X      | X X X                           |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                    |          | .005  | X      | X      | X      | X X X                           |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                    |          | .007  | X      | X      | X      | X X X                           |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                  |          | .017  | X      | X      | X      | X X X                           |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                    |          | .015  | X      | X      | X      | X X X                           |
| 4617-60                      | BOND CHULA VISTA CITY 1960D-1970D              |          | .233  | X      | X      | X      | X X X                           |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                                 |
| 4259-01                      | SWEETWATER UNION                               |          | 1.738 | X      | X      | X      | X X X                           |
| 4759-51                      | BOND SWEETWATER 1951                           |          | .014  | X      | X      | X      | X X X                           |
| 4759-52                      | BOND SWEETWATER 1954B                          |          | .014  | X      | X      | X      | X X X                           |
| 4759-53                      | BOND SWEETWATER 1956-1958A                     |          | .020  | X      | X      | X      | X X X                           |
| 4759-55                      | BOND SWEETWATER 1958B                          |          | .008  | X      | X      | X      | X X X                           |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                    |          | .015  | X      | X      | X      | X X X                           |
| 4759-57                      | BOND SWEETWATER 1960B                          |          | .016  | X      | X      | X      | X X X                           |
| 4759-58                      | BOND SWEETWATER 1960C                          |          | .010  | X      | X      | X      | X X X                           |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                    |          | .123  | X      | X      | X      | X X X                           |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |          | .036  | X      | X      | X      | X X X                           |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                                 |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |          | .579  | X      | X      | X      | X X X                           |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |          | .011  | X      | X      | X      | X X X                           |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |          | .011  | X      | X      | X      | X X X                           |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |          | .072  | X      | X      | X      | X X X                           |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                                 |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |          | .975  | X      | X      | X      | X X X                           |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X X X                           |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X X X                           |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X X X                           |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X X X                           |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |          | .003  | X      | X      | X      | X X X                           |
| 4535-22                      | CHULA VISTA PROJECT (19/84602)                 |          | .003  | X      | X      | X      | X X X                           |
| 5476-00                      | CHULA VISTA CITY CO SCHOOL BLDG AID            |          | .000  | X      | X      | X      | X X X                           |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                                 |
| 2742-00                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK        |          | .000  | X      | X      | X      |                                 |
| 2742-01                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK ZONE A |          | 1.218 | X      | X      |        |                                 |
| 2742-02                      | COUNTY SERVICE AREA NO 42 WOODLAWN PARK ZONE B |          | .098  | X      |        | X      |                                 |
| 2762-00                      | COUNTY SERVICE AREA NO 62 MONTGOMERY PARK      |          | .010  | X      | X      | X      |                                 |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  |        |        | X      |                                 |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097  | X      | X      | X      |                                 |
| 3130-00                      | MONTGOMERY FIRE PROTECTION DISTRICT            |          | .954  | X      | X      | X      |                                 |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  | X      | X      | X      |                                 |
| 6655-13                      | OTAY MUNI WATER IMP DIST NO 10                 |          | .350  | X      | X      | X      |                                 |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  | X      | X      | X      |                                 |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X      | X      | X      |                                 |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169 | .150  | X      | X      | X      |                                 |
| 6725-31                      | METROPOLITAN WATER DISTRICT                    | 15010072 | .160  |        |        | X      |                                 |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |          | .110  |        |        | X      |                                 |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X      | X      | X      |                                 |
| TAX RATE AREA RATES          |                                                |          |       | 10.651 | 11.771 | 10.651 | 9.052 9.142 9.492               |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                                 |
| 2107-00                      | MONTGOMERY SANITATION MAINT. DIST.             | L&I      | .000  |        | X      | X      |                                 |
| 6364-00                      | SOUTH BAY IRRIGATION                           | LANC     | .000  |        |        |        | X                               |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 129 | RATE  | 64000 | 64001 | 64003  | RATE AREAS<br>64004 64005 | 64008  | 64010  | 64011         |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|--------|---------------------------|--------|--------|---------------|
| COUNTY                       |                                                |          |       |       |       |        |                           |        |        |               |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X      | X                         | X      | X      | X             |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X      | X                         | X      | X      | X             |
| COUNTY LIBRARY               |                                                |          |       |       |       |        |                           |        |        |               |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X                         | X      | X      | X             |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |       |       |        |                           |        |        |               |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X     | X     | X      | X                         | X      | X      | X             |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X     | X     | X      | X                         | X      | X      | X             |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X     | X     | X      | X                         | X      | X      | X             |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X     | X     | X      | X                         | X      | X      | X             |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |        |                           |        |        |               |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X      | X                         | X      | X      | X             |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X      | X                         | X      | X      | X             |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X      | X                         | X      | X      | X             |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X      | X                         | X      | X      | X             |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |        |                           |        |        |               |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X                         | X      | X      | X             |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X                         | X      | X      | X             |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |        |                           |        |        |               |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  |       |       | X      | X                         | X      | X      | X             |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       | X     | X      | X                         | X      | X      | X             |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X     |       | X      | X                         | X      | X      | X             |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X     | X     | X      | X                         | X      | X      | X             |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X     | X     | X      | X                         | X      | X      | X             |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .005  | X     | X     | X      | X                         | X      | X      | X             |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       | X     | X      | X                         | X      | X      | X             |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       | X     | X      | X                         | X      | X      | X             |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  |       |       | X      | X                         | X      | X      | X             |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 |       |       | X      | X                         | X      | X      | X             |
| 6660-01                      | POWAY MUNI WATER IMP DIST NO 1                 |          | .500  |       |       |        | X                         | X      | X      | X             |
| 6660-02                      | POWAY MUNI WATER IMP DIST NO 2                 |          | .750  |       |       |        | X                         | X      | X      | X             |
| 6725-40                      | METROPOLITAN WATER DISTRICT                    | 1501009  | .150  |       |       | X      | X                         | X      | X      | X             |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  |       |       | X      | X                         | X      | X      | X             |
| TAX RATE AREA RATES          |                                                |          |       | 8.574 | 8.886 | 10.386 | 10.041                    | 10.886 | 11.208 | 10.803 10.458 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |        |                           |        |        |               |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  | X     |       | X      | X                         | X      | X      | X             |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  |       | X     | X      | X                         | X      | X      | X             |

| TAX RATES BY RATE AREAS      |                                                |          |       |        |        |        |               |                |       |        |        |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------|----------------|-------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 130 | RATE  | 64013  | 64016  | 64017  | RATE<br>64018 | AREAS<br>64021 | 64022 | 64023  | 64024  |
| COUNTY                       |                                                |          |       |        |        |        |               |                |       |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X             | X              | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X             | X              | X     | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |               |                |       |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X             | X              | X     | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |               |                |       |        |        |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X      | X      | X             | X              | X     | X      | X      |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X      | X      | X             | X              | X     | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |               |                |       |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X             | X              | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |               |                |       |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X             | X              | X     | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |               |                |       |        |        |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  | X      | X      | X      |               |                |       | X      | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X      | X             | X              |       | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |        |        |               |                | X     |        |        |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X      | X      | X      | X             | X              | X     | X      | X      |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .005  | X      | X      | X      | X             | X              | X     | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X             | X              |       | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X             | X              |       | X      | X      |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  |        | X      |        |               |                |       |        |        |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |          | .000  |        |        |        |               |                | X     |        |        |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |        |        |        | X             |                |       |        |        |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |        |        |        | X             |                |       |        |        |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |        |        |        | X             |                |       |        |        |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 | X      | X      | X      |               |                |       | X      | X      |
| 6660-03                      | POWAY MUNI WATER IMP DIST NO 3                 |          | .000  |        |        |        |               |                |       |        |        |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 |        |        |        |               | X              |       |        |        |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090  |        |        |        |               | X              |       |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |          | .200  |        |        |        |               |                | X     |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |        |        |        |               |                | X     |        |        |
| 6725-21                      | METROPOLITAN WATER DISTRICT 1501021            |          | .190  |        |        |        |               | X              |       |        |        |
| 6725-40                      | METROPOLITAN WATER DISTRICT 1501009            |          | .150  | X      |        | X      |               |                |       |        |        |
| 6725-41                      | METROPOLITAN WATER DISTRICT 1501024            |          | .150  |        | X      |        |               |                |       |        |        |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |        |        |        |               |                |       | X      | X      |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  |        |        |        | X             |                |       |        |        |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  |        |        |        |               | X              |       |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |          | .110  | X      | X      | X      |               |                |       | X      | X      |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |        |        |        | X             |                | X     |        |        |
| TAX RATE AREA RATES          |                                                |          |       | 10.386 | 10.458 | 10.386 | 10.096        | 10.476         | 9.024 | 10.041 | 10.386 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |               |                |       |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  |        |        |        |               |                |       |        |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        |        |        |               | X              | X     |        |        |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  | X      | X      | X      |               |                |       | X      | X      |
| 6450-00                      | URCHARD (CALIF) WATER DIST. LAND               |          | 1.072 | X      |        |        |               |                |       |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 131 | RATE  | 64025  | 64026  | 64027  | 64028  | 64029  | 64030  | 64031  | 64033  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |        |        |        |        |        |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |        |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .030  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |        |        |        |        |        |
| 2049-00                      | REXFORD LIGHTING DISTRICT                      |          | .474  | X      |        |        |        |        |        |        |        |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  | X      | X      |        | X      | X      | X      | X      | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X      | X      | X      | X      | X      | X      |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .005  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  | X      | X      |        | X      | X      | X      | X      | X      |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 | X      | X      |        | X      | X      | X      | X      | X      |
| 6660-02                      | POWAY MUNI WATER IMP DIST NO 2                 |          | .750  | X      | X      |        |        |        |        |        |        |
| 6660-04                      | POWAY MUNI WATER IMP DIST NO 4                 |          | .500  |        |        |        | X      | X      | X      | X      |        |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 |        |        | X      |        |        |        |        |        |
| 6673-02                      | RAMONA MUNI WATER IMP DIST NO 2                |          | .650  |        |        | X      |        |        |        |        |        |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090  |        |        | X      |        |        |        |        |        |
| 6725-21                      | METROPOLITAN WATER DISTRICT                    | 1501021  | .190  |        |        | X      |        |        |        |        |        |
| 6725-40                      | METROPOLITAN WATER DISTRICT                    | 1501009  | .150  | X      | X      |        | X      |        | X      | X      | X      |
| 6725-41                      | METROPOLITAN WATER DISTRICT                    | 1501024  | .150  |        |        |        |        | X      | X      |        |        |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  | X      |        | X      | X      | X      | X      | X      | X      |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  | X      | X      |        | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 12.027 | 11.553 | 11.126 | 11.303 | 11.303 | 10.886 | 10.886 | 10.803 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |        |        |        |        |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        |        | X      |        |        |        |        |        |
| 3550-00                      | PENASQUITOJS RESOURCE CONSERVATION DIST. LAND  |          | .033  | X      | X      |        | X      | X      | X      | X      | X      |
| 6450-00                      | ORCHARD (CALIF) WATER DIST.                    |          | 1.072 |        |        |        |        |        |        |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 132 | RATE  | 64034  | 64035  | 64037  | RATE AREAS |        | 64042  | 64043  | 64044  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        | 64040      | 64041  |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |            |        |        |        |        |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .730  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |            |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .009  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |            |        |        |        |        |
| 2043-00                      | POWAY LIGHTING DISTRICT                        |          | .204  |        |        | X      |            |        |        |        |        |
| 2705-00                      | COUNTY SERVICE AREA NO 5 HIGH VALLEY           |          | .119  |        |        |        |            |        |        |        |        |
| 2748-00                      | COUNTY SERVICE AREA NO 49 POWAY                |          | .050  | X      | X      | X      | X          | X      | X      | X      | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X      | X          | X      | X      | X      | X      |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960DEE                 |          | .005  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6245-00                      | GREEN VALLEY PUBLIC UTILITY DISTRICT           |          | .060  |        |        |        | X          | X      | X      | X      | X      |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  | X      |        | X      |            |        |        |        |        |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |        |        |        |            |        |        |        |        |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |        |        |        |            |        |        |        | X      |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |        |        |        |            |        |        |        | X      |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  |        |        |        |            |        |        |        | X      |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 | X      | X      | X      | X          | X      | X      | X      | X      |
| 6660-01                      | POWAY MUNI WATER IMP DIST NO 1                 |          | .500  |        | X      |        |            |        |        |        |        |
| 6660-03                      | POWAY MUNI WATER IMP DIST NO 3                 |          | .000  |        |        |        |            |        |        |        |        |
| 6725-40                      | METROPOLITAN WATER DISTRICT 1501009            |          | .150  |        |        | X      | X          | X      | X      | X      | X      |
| 6725-41                      | METROPOLITAN WATER DISTRICT 1501024            |          | .150  | X      | X      |        |            |        |        |        |        |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  |        |        |        |            |        |        |        |        |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  |        |        |        |            |        |        |        | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.803 | 11.005 | 10.722 | 10.440     | 10.440 | 10.445 | 10.853 | 10.506 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |            |        |        |        |        |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6450-00                      | ORCHARD (CALIF) WATER DIST. LAND               |          | 1.072 |        |        |        |            |        |        |        |        |

|                              |                                                |          | TAX RATES BY RATE AREAS |        |        |        | RATE AREAS |        |       |        |        |
|------------------------------|------------------------------------------------|----------|-------------------------|--------|--------|--------|------------|--------|-------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 133 | RATE                    | 64045  | 64048  | 64049  | 64050      | 64051  | 64052 | 64053  | 64054  |
| COUNTY                       |                                                |          | 2.635                   | X      | X      | X      | X          | X      | X     | X      | X      |
| 1001-00                      | COUNTY GENERAL                                 |          | .056                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          |                         |        |        |        |            |        |       |        |        |
| COUNTY LIBRARY               |                                                |          | .159                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 1220-00                      | COUNTY LIBRARY                                 |          |                         |        |        |        |            |        |       |        |        |
| UNIFIED SCHOOL DISTRICT      |                                                |          | 4.079                   | X      | X      | X      | X          | X      | X     | X      | X      |
| 4320-01                      | UNIFIED POWAY                                  |          | .012                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              | 1958     | .009                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              | 1959     | .703                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          |                         |        |        |        |            |        |       |        |        |
| COMMUNITY COLLEGE            |                                                |          | .486                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .006                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .005                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .030                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          |                         |        |        |        |            |        |       |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |          | .000                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .076                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .011                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .008                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .019                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .049                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .011                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .008                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          |                         |        |        |        |            |        |       |        |        |
| SPECIAL TAX DISTRICTS        |                                                |          | .119                    |        | X      | X      |            | X      |       | X      | X      |
| 2705-00                      | COUNTY SERVICE AREA NO 5 HIGH VALLEY           |          | .050                    | X      | X      | X      |            | X      |       | X      | X      |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .107                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .040                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .027                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .005                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .250                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .095                    | X      | X      | X      | X          | X      | X     | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .417                    |        |        |        | X          | X      |       |        | X      |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .691                    |        |        |        | X          | X      |       |        |        |
| 6550-01                      | POMERADO CO WATER DIST 1967 SNYDER ANX         |          | 1.190                   | X      | X      | X      |            | X      |       | X      | X      |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | .500                    |        |        |        |            |        |       |        |        |
| 6660-01                      | POWAY MUNI WATER IMP DIST NO 1                 |          | .750                    | X      |        |        |            |        |       |        |        |
| 6660-02                      | POWAY MUNI WATER IMP DIST NO 2                 |          | .000                    |        |        |        |            |        |       |        |        |
| 6660-06                      | POWAY MUNI WATER IMP DIST U-3                  |          | .150                    | X      | X      | X      |            | X      |       | X      | X      |
| 6725-40                      | METROPOLITAN WATER DISTRICT                    | 1501009  | .150                    |        |        |        |            | X      |       | X      | X      |
| 6725-41                      | METROPOLITAN WATER DISTRICT                    | 1501024  | .110                    | X      | X      | X      |            | X      |       | X      | X      |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          |                         |        |        |        |            |        |       |        |        |
| TAX RATE AREA RATES          |                                                |          |                         | 11.136 | 10.505 | 11.005 | 9.994      | 11.494 | 8.541 | 10.386 | 10.458 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |                         |        |        |        |            |        |       |        |        |
| 2092-00                      | S. D. COUNTY LTB. MAINT. DIST. NO 1            | L&I      | .252                    |        |        |        |            |        |       |        | X      |
| 3537-00                      | RAYONA JULIAN RESOURCE CONSERVATION DIST.      | LAND     | .010                    |        |        |        |            |        |       |        | X      |
| 3550-00                      | PENASQUITUS RESOURCE CONSERVATION DIST.        | LAND     | .003                    | X      | X      | X      | X          | X      | X     |        | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 134 | RATE  | 64056  | 64057  | 64058  | RATE AREAS<br>64060 64061 64062 64064 64065 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------------------------------|
| COUNTY                       |                                                |          |       |        |        |        |                                             |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X X X X X                                   |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X X X X X                                   |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                                             |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X X X X X                                   |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |                                             |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X      | X      | X X X X X                                   |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X      | X      | X X X X X                                   |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X      | X      | X X X X X                                   |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X      | X      | X X X X X                                   |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                                             |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X X X X X                                   |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X X X X X                                   |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X X X X X                                   |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X X X X X                                   |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                                             |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X X X X X                                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X X X X X                                   |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X X X X X                                   |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X X X X X                                   |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X X X X X                                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X X X X X                                   |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X X X X X                                   |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X X X X X                                   |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                                             |
| 2049-00                      | REXFORD LIGHTING DISTRICT                      |          | .474  |        |        |        |                                             |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  | X      | X      | X      | X X X X X                                   |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X      | X X X X X                                   |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X      | X      | X X X X X                                   |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X      | X      | X      | X X X X X                                   |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .005  | X      | X      | X      | X X X X X                                   |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |        | X      | X      | X X X X X                                   |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |        | X      | X      | X X X X X                                   |
| 6245-00                      | GREEN VALLEY PUBLIC UTILITY DISTRICT           |          | .060  |        |        |        |                                             |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  | X      | X      | X      | X X X X X                                   |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 | X      | X      | X      | X X X X X                                   |
| 6660-02                      | POWAY MUNI WATER IMP DIST NO 2                 |          | .750  |        |        |        |                                             |
| 6725-40                      | METROPOLITAN WATER DISTRICT                    | 1501009  | .150  | X      | X      | X      | X X X X X                                   |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  | X      | X      | X      | X X X X X                                   |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                                             |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  | X      | X      | X      | X X X X X                                   |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |        |        |        |                                             |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  | X      | X      | X      | X X X X X                                   |
| 6450-00                      | ORCHARD (CALIF) WATER DIST.                    | LAND     | 1.072 |        |        |        |                                             |
| TAX RATE AREA RATES          |                                                |          |       | 10.458 | 10.803 | 11.553 | 10.386 10.446 11.203 11.136 12.027          |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 135 | RATE  | 64066  | 64067  | 64069  | RATE AREAS<br>64070 64071 | 64072 | 64073  | 64074  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------------|-------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |                           |       |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                         | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                         | X     | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                           |       |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                         | X     | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |                           |       |        |        |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X      | X      | X                         | X     | X      | X      |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X      | X      | X                         | X     | X      | X      |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X      | X      | X                         | X     | X      | X      |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X      | X      | X                         | X     | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                           |       |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X                         | X     | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X                         | X     | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X                         | X     | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X                         | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                           |       |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                         | X     | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                         | X     | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                           |       |        |        |
| 2043-00                      | POWAY LIGHTING DISTRICT                        |          | .264  | X      | X      |        |                           |       |        | X      |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  | X      | X      |        |                           |       |        | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      |        |                           | X     | X      |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |        |        | X                         |       |        |        |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X      | X      | X                         | X     | X      | X      |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 598-60C  |          | .027  | X      | X      | X      | X                         | X     | X      | X      |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .005  | X      | X      | X      | X                         | X     | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X                         | X     | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X                         | X     | X      | X      |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  |        | X      |        |                           | X     |        |        |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |        |        |        |                           | X     |        |        |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |        |        |        |                           | X     |        |        |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |        |        |        |                           | X     |        |        |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 | X      | X      | X      |                           |       |        | X      |
| 6660-03                      | POWAY MUNI WATER IMP DIST NO 3                 |          | .000  |        |        |        |                           |       |        |        |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 |        |        |        |                           |       | X      |        |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090  |        |        |        |                           |       | X      |        |
| 6725-21                      | METROPOLITAN WATER DISTRICT                    | 1501021  | .190  |        |        |        |                           |       | X      |        |
| 6725-40                      | METROPOLITAN WATER DISTRICT                    | 1501009  | .150  | X      | X      | X      |                           |       |        |        |
| 6725-41                      | METROPOLITAN WATER DISTRICT                    | 1501024  | .150  |        |        |        |                           |       |        | X      |
| 6725-64                      | METROPOLITAN WATER DISTRICT                    | 15010269 | .150  |        |        |        |                           | X     |        |        |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  |        |        |        |                           |       | X      |        |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  | X      | X      | X      |                           | X     |        | X      |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |        |        |        |                           |       |        |        |
| TAX RATE APEA RATES          |                                                |          |       | 10.650 | 11.067 | 10.386 | 8.574                     | 8.886 | 10.096 | 10.476 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                           |       |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | LEI      | .093  |        |        | X      |                           |       |        |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        |        |        |                           |       |        | X      |
| 3550-00                      | PENASQUITUS RESOURCE CONSERVATION DIST. LAND   |          | .003  | X      | X      | X      | X                         | X     | X      |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 136 | RATE  | 64075  | 64076 | 64077  | RATE AREAS<br>64078 64081 64082 64087 64088 |
|------------------------------|------------------------------------------------|----------|-------|--------|-------|--------|---------------------------------------------|
| COUNTY                       |                                                |          |       |        |       |        |                                             |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X     | X      | X X X X X                                   |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X     | X      | X X X X X                                   |
| COUNTY LIBRARY               |                                                |          |       |        |       |        |                                             |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X     | X      | X X X X X                                   |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |       |        |                                             |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X     | X      | X X X X X                                   |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X     | X      | X X X X X                                   |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X     | X      | X X X X X                                   |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X     | X      | X X X X X                                   |
| COMMUNITY COLLEGE            |                                                |          |       |        |       |        |                                             |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X     | X      | X X X X X                                   |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X     | X      | X X X X X                                   |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X     | X      | X X X X X                                   |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X     | X      | X X X X X                                   |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |       |        |                                             |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X     | X      | X X X X X                                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X     | X      | X X X X X                                   |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X     | X      | X X X X X                                   |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X     | X      | X X X X X                                   |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X     | X      | X X X X X                                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X     | X      | X X X X X                                   |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X     | X      | X X X X X                                   |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X     | X      | X X X X X                                   |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |       |        |                                             |
| 2049-00                      | REXFORD LIGHTING DISTRICT                      |          | .474  |        |       |        | X X X X X                                   |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  |        |       |        | X X X X X                                   |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X     | X      | X X X X X                                   |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |       |        | X X X X X                                   |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X     | X      | X X X X X                                   |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X      | X     | X      | X X X X X                                   |
| 4670-53                      | GEN BOND POWAY UNIFIED 196008E                 |          | .005  | X      | X     | X      | X X X X X                                   |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X     | X      | X X X X X                                   |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X     | X      | X X X X X                                   |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  |        |       |        | X X X X X                                   |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 |        |       | X      | X X X X X                                   |
| 6660-03                      | POWAY MUNI WATER IMP DIST NO 3                 |          | .000  |        |       |        | X X X X X                                   |
| 6660-06                      | POWAY MUNI WATER IMP DIST U-3                  |          | .000  |        |       | X      | X X X X X                                   |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 | X      |       |        | X X X X X                                   |
| 6673-02                      | RAMONA MUNI WATER IMP DIST NO 2                |          | .650  | X      |       |        | X X X X X                                   |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090  | X      |       |        | X X X X X                                   |
| 6725-21                      | METROPOLITAN WATER DISTRICT 1501021            |          | .190  | X      |       |        | X X X X X                                   |
| 6725-40                      | METROPOLITAN WATER DISTRICT 1501009            |          | .150  |        |       |        | X X X X X                                   |
| 6725-41                      | METROPOLITAN WATER DISTRICT 1501024            |          | .150  |        |       |        | X X X X X                                   |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  | X      |       |        | X X X X X                                   |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  |        |       | X      | X X X X X                                   |
| TAX RATE AREA RATES          |                                                |          |       | 11.126 | 8.541 | 10.386 | 8.574 8.380 11.277 10.041 10.803            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |       |        |                                             |
| 2092-00                      | S. J. COUNTY LTS. MAINT. DIST. NO 1 L&I        |          | .252  |        |       |        | X X X X X                                   |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        | X     | X      | X X X X X                                   |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  | X      |       | X      | X X X X X                                   |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 137 | RATE  | 64092  | 64093  | 64094  | RATE AREAS |        | 64097  | 64098  | 64099  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                                |          |       |        |        |        | 64095      | 64096  |        |        |        |
| COUNTY                       |                                                |          |       |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |            |        |        |        |        |
| 4320-01                      | UNIFIED POWAY                                  |          | 4.079 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4820-52                      | BOND POWAY PORTION OF ESC HI 1958              |          | .012  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4820-53                      | BOND POWAY PORTION OF ESC HI 1959              |          | .009  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4820-54                      | BOND POWAY 1964A-1972C                         |          | .703  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |            |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |            |        |        |        |        |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050  | X      | X      | X      | X          | X      | X      | X      | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X      | X          | X      | X      | X      | X      |
| 3650-00                      | POMERADO CEMETERY DISTRICT                     |          | .040  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4670-51                      | GEN BOND POMERADO 55A-59A POWAY UNION 59B-60C  |          | .027  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4670-53                      | GEN BOND POWAY UNIFIED 1960D&E                 |          | .005  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6245-00                      | GREEN VALLEY PUBLIC UTILITY DISTRICT           |          | .060  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6550-00                      | POMERADO COUNTY WATER DISTRICT                 |          | .417  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |          | 1.190 | X      | X      | X      | X          | X      | X      | X      | X      |
| 6660-03                      | POWAY MUNI WATER IMP DIST NO 3                 |          | .000  |        |        | X      | X          |        |        |        |        |
| 6660-04                      | POWAY MUNI WATER IMP DIST NO 4                 |          | .500  |        |        |        |            |        | X      |        | X      |
| 6725-40                      | METROPOLITAN WATER DISTRICT                    | 1501009  | .150  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6725-41                      | METROPOLITAN WATER DISTRICT                    | 1501024  | .150  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |          | .110  | X      | X      | X      | X          | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.458 | 10.863 | 10.803 | 10.863     | 10.803 | 10.803 | 11.303 | 11.303 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |            |        |        |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | LAND     | .093  | X      |        | X      | X          | X      | X      | X      | X      |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6450-00                      | ORCHARD (CALIF) WATER DIST.                    | LAND     | 1.072 |        |        |        |            |        | X      |        |        |



| TAX RATES BY RATE AREAS      |                                                |          |       |       |        |       |        |       |        |        |       |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|-------|--------|-------|--------|--------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 138 | RATE  | 65001 | 65002  | 65003 | 65004  | 65005 | 65006  | 65007  | 65008 |
| COUNTY                       |                                                |          |       |       |        |       |        |       |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X     | X      | X     | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X     | X      | X     | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |       |        |       |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X     | X      | X     | X      | X      | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |       |        |       |        |       |        |        |       |
| 4325-01                      | UNIFIED RAMONA                                 |          | 4.399 | X     | X      | X     | X      | X     | X      | X      | X     |
| 4825-51                      | BOND RAMONA 1956-1957A                         |          | .029  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4825-52                      | BOND RAMONA 1957B-1966B                        |          | .172  | X     | X      | X     | X      | X     | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |       |        |       |        |        |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X     | X      | X     | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X     | X      | X     | X      | X      | X     |
| 5496-00                      | RAMONA UNIFIED CO SCHOOL BLDG AID              |          | .000  | X     | X      | X     | X      | X     | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |       |        |       |        |        |       |
| 2045-00                      | RAMONA PUBLIC HIGHWAY LIGHTING DISTRICT        |          | .187  |       | X      |       |        |       |        | X      |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       | X      |       |        |       | X      | X      |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X     |        | X     | X      | X     |        |        | X     |
| 3122-00                      | RAMONA FIRE PROTECTION DISTRICT                |          | .356  |       | X      |       | X      | X     | X      | X      |       |
| 3658-00                      | RAMONA CEMETERY DISTRICT                       |          | .063  | X     | X      | X     | X      | X     | X      | X      |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       | X      | X     | X      | X     | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       | X      | X     | X      | X     | X      | X      |       |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 |       | X      |       | X      | X     | X      | X      |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT                    | 1501013  | .140  |       |        |       |        | X     |        |        | X     |
| 6725-19                      | METROPOLITAN WATER DISTRICT                    | 1501017  | .190  |       | X      |       | X      |       | X      | X      |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |       |        |       |        | X     |        |        | X     |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  |       | X      |       | X      | X     | X      | X      |       |
| TAX RATE AREA RATES          |                                                |          |       | 8.282 | 10.637 | 8.627 | 10.483 | 8.877 | 10.450 | 10.637 | 8.532 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |       |        |       |        |        |       |
| 2108-00                      | RAMONA SANITATION MAINT. DIST.                 | L&I      | .219  |       |        |       |        |       | X      | X      |       |
| 2108-50                      | RAMONA SANITATION - DEBT SERVICE               | L&I      | .425  |       |        |       |        |       | X      | X      |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.      | LAND     | .010  |       |        | X     | X      |       |        |        |       |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                  | LAND     | .000  |       |        |       |        | X     |        |        | X     |

|                              |                                                | TAX RATES BY RATE AREAS |       |        |        |       |                     |        |        |        |        |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|--------|-------|---------------------|--------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 139                | RATE  | 65010  | 65011  | 65012 | RATE AREAS<br>65013 | 65014  | 65015  | 65017  | 65018  |
| COUNTY                       |                                                |                         |       |        |        |       |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X      | X      | X     | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |                         |       |        |        |       |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X      | X      | X     | X                   | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |        |        |       |                     |        |        |        |        |
| 4325-01                      | UNIFIED RAMONA                                 |                         | 4.399 | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4825-51                      | BOND RAMONA 1956-1957A                         |                         | .029  | X      | X      |       | X                   | X      | X      | X      | X      |
| 4825-52                      | BOND RAMONA 1957B-1966B                        |                         | .172  | X      | X      | X     | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |        |        |       |                     |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 5496-00                      | RAMONA UNIFIED CO SCHOOL BLDG AID              |                         | .000  | X      | X      | X     | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |        |        |       |                     |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  | X      | X      | X     |                     | X      | X      | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |                         | .140  |        |        |       | X                   |        |        |        |        |
| 3122-00                      | RAMONA FIRE PROTECTION DISTRICT                |                         | .356  | X      |        |       |                     |        |        |        |        |
| 3658-00                      | RAMONA CEMETERY DISTRICT                       |                         | .063  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .006  |        |        |       |                     |        |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X      | X      | X     | X                   | X      | X      | X      | X      |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |                         | 1.200 | X      | X      |       |                     |        |        |        |        |
| 6673-02                      | RAMONA MUNI WATER IMP DIST NO 2                |                         | .650  |        |        |       |                     | X      | X      | X      | X      |
| 6673-03                      | RAMONA MUNI WATER IMP DIST NO 4                |                         | 1.570 |        |        |       |                     |        | X      | X      | X      |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |                         | .090  |        | X      |       | X                   |        | X      | X      | X      |
| 6725-19                      | METROPOLITAN WATER DISTRICT                    | 1501017                 | .190  | X      | X      |       | X                   | X      | X      | X      | X      |
| 6725-21                      | METROPOLITAN WATER DISTRICT                    | 1501021                 | .190  |        | X      |       | X                   | X      | X      | X      | X      |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |                         | .110  | X      | X      |       | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |                         |       | 10.450 | 10.184 | 8.571 | 10.217              | 10.744 | 10.834 | 11.697 | 11.787 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |        |       |                     |        |        |        |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |                         | .010  | X      |        | X     | X                   | X      | X      | X      | X      |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |                         | .003  |        | X      |       |                     |        |        |        |        |

| TAX RATES BY RATE AREAS      |                                                |          |       |        |        |        |               |                |        |        |        |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------|----------------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 140 | RATE  | 65019  | 65020  | 65021  | RATE<br>65022 | AREAS<br>65023 | 65024  | 65025  | 65026  |
| COUNTY                       |                                                |          |       |        |        |        |               |                |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X             | X              | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X             | X              | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |               |                |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X             | X              | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |               |                |        |        |        |
| 4325-01                      | UNIFIED RAMONA                                 |          | 4.399 | X      | X      | X      | X             | X              | X      | X      | X      |
| 4825-51                      | BOND RAMONA 1956-1957A                         |          | .029  | X      |        | X      | X             | X              | X      | X      | X      |
| 4825-52                      | BOND RAMONA 1957B-1966B                        |          | .172  | X      | X      | X      | X             | X              | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |               |                |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X             | X              | X      | X      | X      |
| 5496-00                      | RAMONA UNIFIED CO SCHOOL BLDG AID              |          | .000  | X      | X      | X      | X             | X              | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |               |                |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |        | X      |        |               | X              | X      | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X      |        |        | X             |                |        |        |        |
| 3122-00                      | RAMONA FIRE PROTECTION DISTRICT                |          | .356  |        |        | X      |               |                |        |        |        |
| 3658-00                      | RAMONA CEMETERY DISTRICT                       |          | .063  | X      | X      | X      | X             | X              | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  |        | X      |        |               |                |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X             | X              | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X             | X              | X      | X      | X      |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 | X      | X      | X      | X             |                | X      | X      | X      |
| 6673-03                      | RAMONA MUNI WATER IMP DIST NO 4                |          | 1.570 |        |        |        | X             |                |        |        |        |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090  |        |        |        |               |                |        | X      |        |
| 6673-05                      | RAMONA MUNI WATER DIST ANNEX NO 2              |          | .100  | X      |        |        | X             |                |        |        |        |
| 6673-06                      | RAMONA MUNI WATER DIST ANNEX NO 3              |          | .170  |        | X      | X      |               |                |        |        | X      |
| 6725-19                      | METROPOLITAN WATER DISTRICT                    | 1501017  | .190  |        |        |        |               |                | X      |        |        |
| 6725-20                      | METROPOLITAN WATER DISTRICT                    | 1501030  | .180  | X      |        |        | X             |                |        |        | X      |
| 6725-21                      | METROPOLITAN WATER DISTRICT                    | 1501021  | .190  |        |        |        |               |                |        |        |        |
| 6725-77                      | METROPOLITAN WATER DISTRICT                    | 1501032  | .190  |        | X      | X      |               |                |        | X      |        |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  | X      | X      | X      | X             |                | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.217 | 10.241 | 10.297 | 11.787        | 8.594          | 10.094 | 10.184 | 10.540 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |               |                |        |        |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  | X      | X      | X      | X             | X              | X      | X      | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 141 | RATE  | 65027  | 65028  | 65029  | RATE AREAS<br>65030 | 65031  | 65032  | 65033  | 65034  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |                     |        |        |        |        |
| 4325-01                      | UNIFIED RAMONA                                 |          | 4.399 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4825-51                      | BOND RAMONA 1956-1957A                         |          | .029  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4825-52                      | BOND RAMONA 1957B-1966B                        |          | .172  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |        |        |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5496-00                      | RAMONA UNIFIED CO SCHOOL BLDG AID              |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      |        |        | X                   |        | X      | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        | X      |        |                     | X      |        | X      | X      |
| 3658-00                      | RAMONA CEMETERY DISTRICT                       |          | .063  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6673-02                      | RAMONA MUNI WATER IMP DIST NO 2                |          | .650  |        |        |        |                     |        |        |        |        |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090  |        |        |        |                     | X      |        | X      |        |
| 6673-06                      | RAMONA MUNI WATER DIST ANNEX NO 3              |          | .170  | X      |        |        |                     |        |        |        |        |
| 6673-07                      | RAMONA MUNI WATER DIST ANNEX NO 4              |          | .330  |        |        | X      | X                   |        |        |        |        |
| 6673-08                      | RAMONA MUNI WATER IMP DIST NO 5                |          | 2.270 | X      |        |        |                     | X      | X      |        |        |
| 6673-10                      | RAMONA MUNI WATER IMP DIST NO 6                |          | .000  |        |        |        | X                   |        |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT                    | 1501999  | .140  |        | X      |        |                     |        | X      |        | X      |
| 6725-21                      | METROPOLITAN WATER DISTRICT                    | 1501021  | .190  |        |        |        |                     |        |        |        |        |
| 6725-77                      | METROPOLITAN WATER DISTRICT                    | 1501032  | .190  | X      |        |        |                     | X      |        | X      |        |
| 6725-99                      | METROPOLITAN WATER DISTRICT                    | 1501038  | .890  |        |        | X      | X                   |        |        |        |        |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6750-99                      | CWA RAMONA MUNI WATER DIST ANNEX NO 4          |          | .160  |        |        |        |                     |        |        |        |        |
| TAX RATE AREA RATES          |                                                |          |       | 12.534 | 10.077 | 11.207 | 11.174              | 12.567 | 12.454 | 10.264 | 10.834 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |        |        |        |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  | X      | X      | X      | X                   | X      | X      | X      |        |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  |        |        |        |                     |        |        |        | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                       | PAGE 142 | RATE  | 65036 | 65037 | 65038  | RATE AREAS<br>65039 | 65041 | 65042 | 65043  | 65045  |
|------------------------------|--------------------------------------------------------|----------|-------|-------|-------|--------|---------------------|-------|-------|--------|--------|
| COUNTY                       | 1001-00 COUNTY GENERAL                                 |          | 2.635 | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 1560-00 COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X      | X                   | X     | X     | X      | X      |
| COUNTY LIBRARY               | 1220-00 COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X                   | X     | X     | X      | X      |
| UNIFIED SCHOOL DISTRICT      | 4325-01 UNIFIED RAMONA                                 |          | 4.399 | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4825-51 BOND RAMONA 1956-1957A                         |          | .029  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4825-52 BOND RAMONA 1957B-1966B                        |          | .172  | X     | X     | X      | X                   | X     | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   | 4515-01 COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4530-01 COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-01 COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-12 TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-13 PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-15 CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-16 REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-17 TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 4535-18 PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X                   | X     | X     | X      | X      |
| SPECIAL TAX                  | 5496-00 RAMONA UNIFIED CO SCHOOL BLDG AID              |          | .000  | X     | X     | X      | X                   | X     | X     | X      | X      |
| DISTRICTS                    | 2045-00 RAMONA PUBLIC HIGHWAY LIGHTING DISTRICT        |          | .187  |       |       | X      | X                   |       |       |        |        |
|                              | 2801-00 SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |       | X      | X                   | X     |       | X      | X      |
|                              | 2802-00 SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X     | X     |        |                     |       | X     |        |        |
|                              | 3122-00 RAMONA FIRE PROTECTION DISTRICT                |          | .356  |       |       | X      | X                   |       |       | X      | X      |
|                              | 3658-00 RAMONA CEMETERY DISTRICT                       |          | .063  | X     | X     | X      | X                   | X     | X     | X      | X      |
|                              | 6160-00 NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       |       | X      | X                   | X     | X     | X      | X      |
|                              | 6160-01 NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       |       | X      | X                   | X     | X     | X      | X      |
|                              | 6673-00 RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 |       |       | X      | X                   |       | X     | X      | X      |
|                              | 6725-19 METROPOLITAN WATER DISTRICT                    | 1501017  | .190  |       |       | X      | X                   |       | X     | X      | X      |
|                              | 6750-19 CWA RAMONA MUNI WATER DIST                     |          | .110  |       |       | X      | X                   |       | X     | X      | X      |
| TAX RATE AREA RATES          |                                                        |          |       | 8.282 | 8.282 | 10.637 | 10.637              | 8.594 | 8.627 | 10.450 | 10.450 |
| SPECIAL ASSESSMENT DISTRICTS | 2108-00 RAMONA SANITATION MAINT. DIST.                 | L&I      | .219  |       |       |        | X                   |       |       |        | X      |
|                              | 2108-50 RAMONA SANITATION - DEBT SERVICE               | L&I      | .425  |       |       |        | X                   |       |       |        | X      |
|                              | 3530-00 GREATER MT. EMPIRE RESOURCE CONSER. DIST.      | LAND     | .008  | X     |       |        |                     |       |       |        |        |
|                              | 3537-00 RAMONA JULIAN RESOURCE CONSERVATION DIST.      | LAND     | .010  |       | X     | X      | X                   |       |       |        | X      |

|                              |                                                | TAX RATES BY RATE AREAS |       |        |        |       |                     |        |       |        |        |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|--------|-------|---------------------|--------|-------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 143                | RATE  | 65046  | 65047  | 65048 | RATE AREAS<br>65049 | 65050  | 65051 | 65052  | 65053  |
| COUNTY                       |                                                |                         |       |        |        |       |                     |        |       |        |        |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X      | X      | X     | X                   | X      | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X      | X      | X     | X                   | X      | X     | X      | X      |
| COUNTY LIBRARY               |                                                |                         |       |        |        |       |                     |        |       |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X      | X      | X     | X                   | X      | X     | X      | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |        |        |       |                     |        |       |        |        |
| 4325-01                      | UNIFIED RAMONA                                 |                         | 4.399 | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4825-51                      | BOND RAMONA 1956-1957A                         |                         | .029  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4825-52                      | BOND RAMONA 1957B-1966B                        |                         | .172  | X      | X      | X     | X                   | X      | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |        |        |       |                     |        |       |        |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X      | X      | X     | X                   | X      | X     | X      | X      |
| 5496-00                      | RAMONA UNIFIED CO SCHOOL BLDG AID              |                         | .000  | X      | X      | X     | X                   | X      | X     | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |        |        |       |                     |        |       |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  |        |        | X     |                     |        |       |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |                         | .140  | X      | X      |       | X                   | X      | X     | X      | X      |
| 3122-00                      | RAMONA FIRE PROTECTION DISTRICT                |                         | .356  |        | X      | X     | X                   |        |       |        | X      |
| 3122-01                      | RAMONA FIRE PROTECTION SAN DIEGO CO ESTATE ANX |                         | .000  |        |        |       | X                   |        |       |        | X      |
| 3658-00                      | RAMONA CEMETERY DISTRICT                       |                         | .063  | X      | X      | X     | X                   | X      |       |        | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .200  |        |        |       |                     |        | X     |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X      | X      | X     | X                   | X      |       |        | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X      | X      | X     | X                   | X      |       |        | X      |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |                         | 1.200 | X      | X      |       | X                   | X      |       | X      |        |
| 6673-03                      | RAMONA MUNI WATER IMP DIST NO 4                |                         | 1.570 |        | X      |       |                     |        |       |        |        |
| 6673-05                      | RAMONA MUNI WATER DIST ANNEX NO 2              |                         | .100  |        |        |       |                     |        | X     |        |        |
| 6673-13                      | RAMONA MUNI WATER DIST ANNEX NO 5              |                         | .290  |        |        |       | X                   | X      |       |        | X      |
| 6725-19                      | METROPOLITAN WATER DISTRICT 1501017            |                         | .190  | X      | X      |       |                     |        |       |        |        |
| 6725-20                      | METROPOLITAN WATER DISTRICT 1501030            |                         | .180  |        |        |       |                     |        |       |        |        |
| 6726-17                      | METROPOLITAN WATER DISTRICT 1501046            |                         | .890  |        |        |       | X                   | X      |       |        | X      |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |                         | .110  | X      | X      |       |                     |        |       | X      |        |
| 6751-20                      | CWA RAMONA MUNI WATER CONC ANX NO.5            |                         | .140  |        |        |       | X                   | X      |       |        | X      |
| TAX RATE AREA RATES          |                                                |                         |       | 10.127 | 12.053 | 8.950 | 11.503              | 11.147 | 8.419 | 10.009 | 11.503 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |        |       |                     |        |       |        |        |
| 2093-00                      | S. D. COUNTY LTC. MAINT. DIST. NO 2 L&I        |                         | .093  |        |        |       |                     |        |       |        | X      |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |                         | .010  | X      | X      | X     | X                   | X      | X     | X      | X      |



| FUND NO. FUND DESCRIPTION  |                                                | TAX RATES BY RATE AREAS |       | RATE AREAS |
|----------------------------|------------------------------------------------|-------------------------|-------|------------|
| COUNTY                     |                                                | PAGE 144                | RATE  | 66000      |
| 1001-00                    | COUNTY GENERAL                                 |                         | 2.035 | X          |
| 1560-00                    | COUNTY DEBT SERVICE                            |                         | .050  | X          |
| COUNTY LIBRARY             |                                                |                         |       |            |
| 1220-00                    | COUNTY LIBRARY                                 |                         | .159  | X          |
| UNIFIED SCHOOL DISTRICT    |                                                |                         |       |            |
| 4311-01                    | UNIFIED CORONADO                               |                         | 3.342 | X          |
| 4811-51                    | BOND CORONADO 1951-1968                        |                         | .151  | X          |
| OTHER EDUCATIONAL PURPOSES |                                                |                         |       |            |
| 4515-01                    | COUNTY AREA TAX SUPPORT                        |                         | .000  | X          |
| 4530-01                    | COMMUNITY COLLEGE TUITION                      |                         | .447  | X          |
| 4535-01                    | COUNTY SCHOOL SERVICE                          |                         | .076  | X          |
| 4535-12                    | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X          |
| 4535-13                    | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X          |
| 4535-15                    | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X          |
| 4535-16                    | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X          |
| 4535-17                    | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X          |
| 4535-18                    | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X          |
| 4535-19                    | CHULA VISTA PROJECT (19/84601)                 |                         | .003  | X          |
| 5485-00                    | CORONADO CO SCHOOL BLDG AID                    |                         | .001  | X          |
| SPECIAL TAX DISTRICTS      |                                                |                         |       |            |
| 2806-00                    | SAN DIEGO CO FLOOD CONTROL DIST ZONE 6         |                         | .000  | X          |
|                            | TAX RATE AREA RATES                            |                         |       | 6.976      |

|                              |                                                | TAX RATES BY RATE AREAS |       |        |        |        |            |        |        |        |
|------------------------------|------------------------------------------------|-------------------------|-------|--------|--------|--------|------------|--------|--------|--------|
|                              |                                                | PAGE 145                | RATE  | 67000  | 67002  | 67003  | RATE AREAS |        | 67009  | 67010  |
| FUND NO.                     | FUND DESCRIPTION                               |                         |       |        |        |        | 67007      | 67008  |        |        |
| COUNTY                       |                                                |                         | 2.635 | X      | X      | X      | X          | X      | X      | X      |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X      | X      | X      | X          | X      | X      | X      |
| 1500-00                      | COUNTY DEBT SERVICE                            |                         |       |        |        |        |            |        |        |        |
| COUNTY LIBRARY               |                                                |                         | .159  | X      | X      | X      | X          | X      | X      | X      |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |        |        |        |            |        |        |        |
| ELEMENTARY SCHOOL            |                                                |                         | 2.134 | X      | X      | X      | X          | X      | X      | X      |
| 4120-01                      | DEHESA                                         |                         | .000  |        |        | X      |            |        |        |        |
| 4603-50                      | BOND ALPINE 1950                               |                         | .051  | X      | X      | X      | X          | X      | X      | X      |
| 4620-51                      | BOND DEHESA 1959B                              |                         |       |        |        |        |            |        |        |        |
| HIGH SCHOOL                  |                                                |                         | 2.567 | X      | X      | X      | X          | X      | X      | X      |
| 4231-01                      | GROSSMONT UNION                                |                         | .000  | X      | X      | X      | X          | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |                         | .036  | X      | X      | X      | X          | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |                         | .046  | X      | X      | X      | X          | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |                         | .096  | X      | X      | X      | X          | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |                         |       |        |        |        |            |        |        |        |
| COMMUNITY COLLEGE            |                                                |                         | .854  | X      | X      | X      | X          | X      | X      | X      |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |                         | .111  | X      | X      | X      | X          | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |                         |       |        |        |        |            |        |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .977  | X      | X      | X      | X          | X      | X      | X      |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |                         | .000  | X      | X      | X      | X          | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .076  | X      | X      | X      | X          | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .011  | X      | X      | X      | X          | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .008  | X      | X      | X      | X          | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .021  | X      | X      | X      | X          | X      | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .019  | X      | X      | X      | X          | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X      | X      | X      | X          | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .000  | X      | X      | X      | X          | X      | X      | X      |
| 5479-00                      | DEHESA CO SCHOOL BLDG AID                      |                         |       |        |        |        |            |        |        |        |
| SPECIAL TAX DISTRICTS        |                                                |                         | .090  | X      | X      | X      | X          | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |                         | .200  | X      | X      | X      | X          | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .000  |        | X      |        |            | X      |        |        |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |                         | .600  |        | X      |        |            |        |        |        |
| 6655-02                      | OTAY MUNI WATER IMP DIST NO 3                  |                         | .450  |        |        |        |            |        | X      |        |
| 6655-10                      | OTAY MUNI WATER IMP DIST NO 9                  |                         | .200  |        | X      |        |            | X      | X      | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |                         | .000  |        | X      |        |            | X      | X      | X      |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |                         | .000  |        | X      |        |            | X      | X      | X      |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |                         | .000  |        | X      |        |            | X      | X      | X      |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |                         | .200  |        |        | X      | X          |        |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |                         | 1.350 |        |        | X      | X          |        |        |        |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1         |                         | .150  |        | X      |        |            |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |                         | .180  |        |        | X      | X          |        |        |        |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027            |                         | .180  |        |        |        |            | X      | X      | X      |
| 6725-63                      | METROPOLITAN WATER DISTRICT 1501028            |                         | .110  |        |        | X      | X          |        | X      | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |                         | .110  |        | X      |        |            | X      | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |                         |       |        |        |        |            |        |        |        |
| TAX RATE AREA RATES          |                                                |                         |       | 10.196 | 11.256 | 12.036 | 12.036     | 10.686 | 11.136 | 11.286 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |        |        |        |            |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                         | .008  | X      | X      | X      | X          | X      | X      | X      |

| FUND NO. FUND DESCRIPTION    |                                                | TAX RATES BY RATE AREAS |                     | RATE AREAS |
|------------------------------|------------------------------------------------|-------------------------|---------------------|------------|
| COUNTY                       |                                                | PAGE 146                | RATE                | 68002      |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635               | X          |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056                | X          |
| COUNTY LIBRARY               |                                                |                         |                     |            |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159                | X          |
| ELEMENTARY SCHOOL            |                                                |                         |                     |            |
| 4121-01                      | DEL MAR UNION                                  |                         | 1.253               | X          |
| 4621-51                      | BOND DEL MAR 1955-1960B                        |                         | .054                | X          |
| 4621-52                      | BOND DEL MAR 1968A                             |                         | .044                | X          |
| 4621-53                      | BOND DEL MAR 1968B-1970E                       |                         | .062                | X          |
| HIGH SCHOOL                  |                                                |                         |                     |            |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | 1.482               | X          |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .025                | X          |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         | .018                | X          |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |                     |            |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .984                | X          |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000                | X          |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447                | X          |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076                | X          |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011                | X          |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008                | X          |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019                | X          |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049                | X          |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011                | X          |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008                | X          |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |                         | .001                | X          |
| 5481-00                      | DEL MAR UNION CO SCHOOL BLDG AID               |                         | .000                | X          |
| SPECIAL TAX DISTRICTS        |                                                |                         |                     |            |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |                         | .060                | X          |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107                | X          |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |                         | .200                | X          |
| 6650-15                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 4          |                         | .370                | X          |
| 6726-02                      | METROPOLITAN WATER DISTRICT 1501036            |                         | .890                | X          |
| 6751-02                      | CWA OLIVENHAIN MUNI WATER 68 CONC ANX NO 4     |                         | .210                | X          |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         | TAX RATE AREA RATES | 9.239      |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |                         | .003                | X          |



|                              |                                                | TAX RATES BY RATE AREAS |       |       |       | RATE AREAS |       |       |       |       |       |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|------------|-------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 147                | RATE  | 71001 | 71002 | 71003      | 71005 | 71006 | 71007 | 71008 | 71009 |
| COUNTY                       |                                                |                         | 2.635 | X     | X     | X          | X     | X     | X     | X     | X     |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X     | X     | X          | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         |       |       |       |            |       |       |       |       |       |
| COUNTY LIBRARY               |                                                |                         | .159  | X     | X     | X          | X     | X     | X     | X     | X     |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |       |       |            |       |       |       |       |       |
| ELEMENTARY SCHOOL            |                                                |                         | .919  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4176-01                      | RANCHO SANTA FE                                |                         | .011  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4676-50                      | BOND RANCHO SANTA FE 1959                      |                         | .115  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4676-51                      | BOND RANCHO SANTA FE 1970A&B                   |                         |       |       |       |            |       |       |       |       |       |
| HIGH SCHOOL                  |                                                |                         | 1.482 | X     | X     | X          | X     | X     | X     | X     | X     |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | .025  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .013  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         |       |       |       |            |       |       |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .084  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .000  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .007  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .076  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .011  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .035  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .021  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .019  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .011  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .008  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         |       |       |       |            |       |       |       |       |       |
| SPECIAL TAX DISTRICTS        |                                                |                         | .060  | X     | X     | X          | X     | X     | X     | X     | X     |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |                         | .107  | X     | X     | X          | X     | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .337  |       | X     | X          | X     | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |                         | .000  |       |       |            |       | X     | X     | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |                         | .000  |       |       |            |       | X     | X     | X     | X     |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |                         | .000  |       |       |            |       |       |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |                         | .000  |       |       |            |       |       | X     |       |       |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |                         | .000  |       |       |            |       |       |       | X     |       |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |                         | .000  |       |       |            |       |       |       |       | X     |
| 6665-00                      | QUESTHAVEN MUNICIPAL WATER DISTRICT            |                         | .000  | X     |       |            |       |       |       |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |                         | .150  |       | X     |            | X     |       | X     | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |                         | .150  |       |       |            |       | X     |       |       |       |
| 6725-66                      | METROPOLITAN WATER DISTRICT 15010042           |                         | .110  |       | X     |            | X     |       | X     | X     | X     |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |                         | .110  |       |       |            |       | X     | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |                         |       |       |       |            |       |       |       |       |       |
| TAX RATE AREA RATES          |                                                |                         |       | 7.221 | 7.818 | 7.558      | 7.818 | 8.773 | 8.061 | 8.431 | 8.261 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |            |       |       |       |       |       |
| 2110-00                      | RANCHO SANTA FE SANITATION MAINT. DIST. L&I    |                         | .550  |       | X     |            |       |       |       |       |       |
| 2110-50                      | RANCHO SANTA FE SANITATION - DEBT SERVICE L&I  |                         | .308  |       | X     |            |       |       |       |       |       |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST. L&I          |                         | .108  |       | X     | X          | X     |       | X     | X     | X     |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |                         | .003  |       |       |            |       |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |                         | .003  | X     |       |            | X     |       |       |       |       |
| 6363-00                      | SANTA FE IRRIGATION LAND                       |                         | .490  |       | X     |            | X     |       |       |       |       |

| TAX RATES BY RATE AREAS      |                                                |          |       |       |       |       |            |       |       |       |       |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 148 | RATE  | 71010 | 71011 | 71013 | RATE AREAS |       | 71017 | 71018 | 71019 |
| COUNTY                       |                                                |          |       |       |       |       | 71014      | 71016 |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4176-01                      | RANCHO SANTA FE                                |          | .919  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4676-50                      | BOND RANCHO SANTA FE 1959                      |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4676-51                      | BOND RANCHO SANTA FE 1970A&B                   |          | .115  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  |       |       |       |            |       |       |       |       |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COJUNT SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2709-02                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE B       |          | .000  |       |       |       |            |       |       |       | X     |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       | X     |       | X          | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  | X     |       |       |            | X     | X     | X     | X     |
| 3950-00                      | SANTA FE MTS COMMUNITY SERVICES DISTRICT       |          | .000  |       |       | X     | X          |       |       |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     | X     | X     | X          |       | X     |       | X     |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |       |       |       |            |       |       |       | X     |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |          | .400  |       |       | X     |            |       |       |       |       |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  | X     | X     |       | X          |       |       |       | X     |
| 6650-11                      | OLIVENHAIN MUNI WATER IMP DIST NO 4            |          | .780  |       |       |       |            |       | X     |       |       |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  |       |       |       |            |       | X     |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  |       |       |       |            |       |       | X     |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X     | X     | X     | X          |       | X     |       | X     |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  |       | X     |       |            | X     |       | X     |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  |       |       |       |            |       |       |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X     |       | X     | X          |       |       |       | X     |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  |       |       |       |            |       | X     |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 8.768 | 8.431 | 8.081 | 8.431      | 8.088 | 9.208 | 7.854 | 8.768 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST. LEI          |          | .106  |       |       |       |            | X     | X     | X     |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  | X     |       | X     | X          |       | X     | X     | X     |
| 6363-00                      | SANTA FE IRRIGATION LAND                       |          | .490  |       | X     |       |            | X     |       | X     |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 149 | RATE  | 71020 | 71021 | 71022 | RATE AREAS<br>71023 | 71024 | 71025 | 71026 | 71027 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4176-01                      | RANCHO SANTA FE                                |          | .919  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4676-50                      | BOND RANCHO SANTA FE 1959                      |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4676-51                      | BOND RANCHO SANTA FE 1970A&B                   |          | .115  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTRL DIST ZONE 1          |          | .107  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  | X     | X     | X     |                     |       |       |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     |       |       | X                   | X     | X     | X     | X     |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |       |       |       |                     |       |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       | X                   |       |       |       |       |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |          | .400  |       |       |       |                     | X     |       |       |       |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |       |       |       |                     |       | X     |       | X     |
| 6650-11                      | OLIVENHAIN MUNI WATER IMP DIST NO 4            |          | .780  | X     |       |       |                     |       |       |       |       |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  | X     |       |       |                     |       |       |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  |       | X     | X     |                     |       |       |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       | X                   | X     | X     | X     | X     |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  | X     |       |       |                     |       |       |       |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  |       | X     | X     |                     |       |       |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       | X                   | X     | X     | X     | X     |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  | X     |       |       |                     |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.208 | 7.818 | 7.818 | 8.281               | 8.431 | 8.081 | 8.431 | 8.431 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2110-00                      | RANCHO SANTA FE SANITATION MAINT. DIST. L&I    |          | .550  | X     | X     |       |                     |       |       |       |       |
| 2110-50                      | RANCHO SANTA FE SANITATION - DEBT SERVICE L&I  |          | .308  | X     | X     |       |                     |       |       |       |       |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST. L&I          |          | .106  | X     | X     | X     |                     |       |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  |       | X     | X     | X                   | X     | X     | X     | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION LAND                   |          | .730  |       |       |       |                     |       |       |       |       |
| 6363-00                      | SANTA FE IRRIGATION LAND                       |          | .490  |       | X     | X     |                     | X     |       |       | X     |



|                              |                                                | TAX RATES BY RATE AREAS |       |       |       |       |            |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|-------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 150                | RATE  | 71028 | 71029 | 71030 | RATE AREAS |
| COUNTY                       |                                                |                         |       |       |       |       |            |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X     | X     |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X     | X     |            |
| COUNTY LIBRARY               |                                                |                         |       |       |       |       |            |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X     | X     | X     |            |
| ELEMENTARY SCHOOL            |                                                |                         |       |       |       |       |            |
| 4176-01                      | RANCHO SANTA FE                                |                         | .919  | X     | X     | X     |            |
| 4676-50                      | BOND RANCHO SANTA FE 1959                      |                         | .011  | X     | X     | X     |            |
| 4676-51                      | BOND RANCHO SANTA FE 1970A&B                   |                         | .115  | X     | X     | X     |            |
| HIGH SCHOOL                  |                                                |                         |       |       |       |       |            |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | 1.482 | X     | X     | X     |            |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .025  | X     | X     | X     |            |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         | .018  | X     | X     | X     |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |       |       |            |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .984  | X     | X     | X     |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X     | X     |            |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X     | X     | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X     | X     |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X     | X     | X     |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X     | X     | X     |            |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X     | X     | X     |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X     | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X     | X     |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X     | X     | X     |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X     | X     |            |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |       |       |            |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |                         | .060  | X     | X     | X     |            |
| 2736-00                      | COUNTY SERVICE AREA NO 36 VIA DEL ALBA         |                         | .571  |       | X     |       |            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  | X     | X     | X     |            |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |                         | .337  |       | X     | X     |            |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |                         | .200  | X     |       | X     |            |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |                         | .750  | X     |       | X     |            |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |                         | .150  |       | X     |       |            |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |                         | .150  | X     |       | X     |            |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |                         | .110  |       | X     |       |            |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |                         | .110  | X     |       | X     |            |
| TAX RATE AREA RATES          |                                                |                         |       | 8.431 | 8.389 | 8.768 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |       |            |
| 2093-00                      | S. D. COUNTY LIG. MAINT. DIST. NO 2            | L&I                     | .093  |       |       | X     |            |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST.              | L&I                     | .106  |       | X     |       |            |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND                    | .003  |       |       | X     |            |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND                    | .730  | X     |       |       |            |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND                    | .490  | X     | X     |       |            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 151 | RATE  | 73001 | 73002 | 73004 | RATE AREAS<br>73005 | 73006 | 73009 | 73010 | 73011  |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|--------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X      |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |        |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X     | X                   | X     | X     | X     | X      |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |        |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X                   | X     | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |        |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 5432-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |        |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                   | X     | X     | X     | X      |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  |       | X     | X     | X                   | X     | X     | X     | X      |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       | X     | X                   |       |       |       | X      |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     |       | X     |                     |       |       |       | X      |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X     |       | X     |                     |       |       |       |        |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |       | X     |       | X                   |       | X     | X     |        |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       |       |       |                     | X     |       |       |        |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X     |       | X     |                     |       |       |       |        |
| 6725-65                      | METROPOLITAN WATER DISTRICT 15010031           |          | .160  |       |       |       |                     |       |       |       | X      |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |       | X     |       | X                   | X     | X     | X     |        |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X     |       | X     |                     |       |       |       | X      |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       | X     |       |                     | X     |       | X     |        |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       | X     |       |                     | X     |       | X     |        |
| TAX RATE AREA RATES          |                                                |          |       | 9.003 | 9.387 | 9.843 | 9.652               | 9.417 | 9.043 | 9.387 | 10.462 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |        |
| 2080-00                      | ENCINITAS LTG. MAINT. DIST. NO 1               | L&I      | .445  |       | X     |       |                     |       |       |       |        |
| 2091-00                      | LEUCADIA LTG. MAINT. DIST.                     | L&I      | .388  |       |       |       | X                   |       |       |       |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     |       |       | X                   | X     | X     | X     |        |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |       | X     |       |                     |       |       |       |        |

## TAX RATES BY RATE AREA

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 152 | RATE  | 73012 | 73013 | 73019 | RATE AREAS<br>73029 73030 | 73031 | 73032 | 73034 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                         | X     | X     | X     |
| 1500-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                         | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                           |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X                         | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X     | X                         | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X     | X                         | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                           |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X                         | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                         | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                           |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X                         | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                           |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X                         | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                         | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     | X     |       | X                         | X     | X     | X     |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       |       |                           |       | X     | X     |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  |       |       |       |                           |       |       | X     |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  |       |       |       |                           |       |       | X     |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |          | .021  |       |       |       |                           |       |       | X     |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .033  |       |       |       |                           |       |       | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       | X     |       |                           |       |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       | X     |                           |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  | X     |       |       | X                         |       | X     |       |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |          | .150  |       |       |       |                           |       |       | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       | X     |       |                           |       |       |       |
| 6726-15                      | METROPOLITAN WATER DISTRICT 1501048            |          | .890  |       |       |       | X                         | X     |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X     |       | X     | X                         | X     | X     |       |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |          | .110  |       |       |       |                           |       |       | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       | X     |       |                           |       |       |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       |       | X     |                           |       |       |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       |       | X     |                           |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.043 | 9.243 | 8.537 | 8.943                     | 9.043 | 9.783 | 9.652 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                           |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  | X     | X     |       |                           |       |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  | X     | X     |       |                           |       |       |       |
| 3552-00                      | PALUMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |       |       | X     | X                         | X     | X     | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  | X     |       | X     | X                         | X     | X     |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 153 | RATE  | 73035 | 73036 | 73037 | RATE AREAS |       | 73040 | 73041 | 73042 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
|                              |                                                |          |       |       |       |       | 73038      | 73039 |       |       |       |
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X          | X     | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2014-00                      | ENCINITAS LIGHTING DISTRICT                    |          | .066  | X     |       |       |            |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X          | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     | X     | X     | X          |       |       |       |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       | X     |            |       |       |       | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       |       |            | X     |       |       | X     |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       |            |       |       |       | X     |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |       |       |       |            | X     |       |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       | X          |       | X     | X     |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  | X     |       |       |            |       |       |       |       |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       | X     | X     |            |       |       |       | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       |            | X     |       |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X     | X     | X     | X          |       | X     | X     |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       |            | X     |       |       | X     |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  | X     |       |       |            |       |       |       |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  | X     |       |       |            |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.453 | 9.073 | 9.682 | 9.033      | 9.153 | 8.193 | 9.033 | 9.642 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  |       |       |       | X          |       |       |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  |       |       |       | X          |       |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  |       |       |       |            | X     |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |       |       |       |            |       | X     | X     | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  | X     | X     | X     | X          |       | X     | X     |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 154 | RATE  | 73043 | 73044 | 73045 | RATE AREAS<br>73046 | 73047 | 73048  | 73049 | 73053 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|--------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |        |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-19578                      |          | .026  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X     | X                   | X     | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |        |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X                   | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |        |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X                   | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |        |       |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  |       |       |       |                     |       |        | X     |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     | X     | X     |                     |       | X      | X     |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       |       | X                   | X     | X      | X     |       |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  |       |       |       |                     | X     |        |       |       |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  |       |       |       |                     | X     |        |       |       |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |          | .021  |       |       |       |                     | X     |        |       |       |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .030  |       |       |       |                     | X     |        |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     |       |       | X                   |       | X      |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       | X                   |       | X      |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       | X     |       |                     |       |        | X     |       |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       |       | X     |                     |       |        |       |       |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |          | .150  |       |       |       |                     | X     |        |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X     |       |       | X                   |       | X      |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |       | X     | X     |                     | X     |        | X     |       |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |          | .110  |       |       |       |                     |       |        |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X     |       |       | X                   |       | X      |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.243 | 9.033 | 9.073 | 9.612               | 9.063 | 10.452 | 9.826 | 7.943 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |        |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  |       |       | X     |                     |       |        |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  |       |       | X     |                     |       |        |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |       |       |       | X                   | X     |        |       |       |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |       | X     | X     |                     |       |        | X     |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 155 | RATE  | 73054 | 73055 | 73056 | RATE AREAS |       | 73057 | 73058 | 73059 | 73061 | 73062 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     |       |            |       |       | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X          | X     | X     | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  |       |       |       |            |       |       | X     |       |       | X     |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       |       | X          | X     |       |       |       |       |       |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  | X     |       |       |            | X     |       |       |       |       |       |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  |       |       |       |            | X     |       |       |       |       |       |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |          | .021  |       |       |       |            | X     |       |       |       |       |       |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .030  |       |       |       |            | X     |       |       |       |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       | X     | X     | X          |       |       |       |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       | X     | X     | X          |       |       |       |       |       |       |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  |       | X     |       |            |       |       |       |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |       |       |       |            |       |       |       |       |       | X     |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       |       |       |            |       |       |       |       |       |       |
| 6725-48                      | METROPOLITAN WATER DISTRICT 15010129           |          | .150  | X     |       |       |            |       |       | X     |       |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       | X     | X          |       |       |       | X     |       |       |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  |       | X     |       |            |       |       |       |       |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |       |       |       |            |       |       | X     | X     | X     | X     |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |          | .110  | X     |       |       |            | X     |       |       |       |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       | X     | X          |       |       |       |       |       |       |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  |       | X     |       |            |       |       |       |       |       |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       |       |       |            |       |       | X     | X     | X     | X     |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       |       |       |            |       |       | X     | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 8.343 | 9.413 | 8.943 | 9.552      | 9.003 | 9.417 | 8.547 | 9.387 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |       |       |
| 2080-00                      | ENCINITAS LTG. MAINT. DIST. NO 1               | L&I      | .445  |       |       |       |            |       | X     |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |       | X     | X     | X          | X     |       |       |       |       |       |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |       |       |       |            |       | X     |       | X     | X     | X     |



## TAX RATES BY RATE AREAS

|                              |                                                |          | TAX RATES BY RATE AREAS |       |       |       | RATE AREAS |       |       |       |       |
|------------------------------|------------------------------------------------|----------|-------------------------|-------|-------|-------|------------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 156 | RATE                    | 73063 | 73067 | 73068 | 73071      | 73072 | 73073 | 73074 | 73075 |
| COUNTY                       |                                                |          |                         |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635                   | X     | X     | X     | X          | X     | X     | X     | X     |
| 1580-00                      | COUNTY DEBT SERVICE                            |          | .056                    | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |                         |       |       |       |            |       |       |       |       |
| 1770-00                      | COUNTY LIBRARY                                 |          | .159                    | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |                         |       |       |       |            |       |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480                   | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281                    | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |                         |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482                   | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018                    | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |                         |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000                    | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |                         |       |       |       |            |       |       |       |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184                    |       | X     | X     |            |       |       |       | X     |
| 2709-01                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE A       |          | .000                    | X     |       |       |            |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107                    | X     | X     | X     | X          | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840                    |       | X     | X     | X          | X     |       | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337                    | X     |       |       |            |       | X     |       |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609                    |       |       |       |            |       |       |       | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200                    | X     |       |       | X          |       | X     | X     |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600                    | X     |       |       | X          |       | X     |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140                    |       |       |       |            | X     |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150                    |       | X     | X     |            |       |       |       | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150                    | X     |       |       | X          |       | X     | X     |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110                    |       | X     | X     |            | X     |       |       | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110                    | X     |       |       | X          |       | X     | X     |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104                    |       | X     |       | X          | X     |       | X     |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240                    |       | X     |       | X          | X     |       | X     |       |
| TAX RATE AREA RATES          |                                                |          |                         | 9.340 | 9.571 | 9.227 | 10.187     | 9.377 | 9.340 | 9.587 | 9.836 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |                         |       |       |       |            |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000                    | X     |       | X     |            |       |       |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054                    | X     |       | X     |            |       |       |       |       |
| 3552-00                      | PALUMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003                    | X     |       |       |            |       | X     |       |       |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730                    |       | X     | X     |            | X     |       |       | X     |

| TAX RATES BY RATE AREAS |                                         |          |       |       |       |       |       |       |       |       |       |  |
|-------------------------|-----------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| FUND NO.                | FUND DESCRIPTION                        | PAGE 157 | RATE  | 73076 | 73077 | 73078 | 73079 | 73080 | 73082 | 73083 | 73084 |  |
| 1001-00                 | COUNTY GENERAL                          |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 1960-00                 | COUNTY DEPT SERVICE                     |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 120-00                  | COUNTY LIBRARY                          |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4120-01                 | ENCINITAS UNION                         |          | 1.482 | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4626-00                 | BOND ENCINITAS 1952-1957                |          | .226  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4626-01                 | BOND ENCINITAS 1960A-1974B              |          | .231  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4299-01                 | SAN DIEGO CITY UNION                    |          | 1.482 | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4755-01                 | BOND SAN DIEGO CITY 1953-1959           |          | .085  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4755-03                 | BOND SAN DIEGO CITY 1961A-1972B         |          | .083  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4500-01                 | COUNTY AREA TAX SUP SAN DIEGO           |          | .084  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4500-02                 | COUNTY AREA TAX SUP                     |          | .080  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4538-01                 | COMMUNITY COLLEGE TUITION               |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-01                 | COUNTY SCHOOL SERVICE                   |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-12                 | TRAINABLE MENTALLY RETARDED MINORS      |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-13                 | PHYSICALLY HANDICAPPED MINORS           |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-15                 | FOREIGN INSTITUTIONS TUITION            |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-16                 | REGIONAL OCCUPATIONAL TUITION           |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-17                 | TRAINABLE MENTALLY RETARDED MINORS      |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-18                 | PHYSICALLY HANDICAPPED MINORS           |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-21                 | PROJECT (19/5500)                       |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 4539-00                 | ENCINITAS UNION CO SCHOOL BLDG AID      |          | .200  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-00                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-01                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-02                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-03                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-04                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-05                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-06                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-07                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-08                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-09                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-10                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-11                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-12                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-13                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-14                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-15                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-16                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-17                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-18                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-19                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-20                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-21                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-22                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-23                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-24                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-25                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-26                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-27                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-28                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-29                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-30                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-31                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-32                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-33                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-34                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-35                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-36                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-37                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-38                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-39                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-40                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-41                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-42                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-43                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-44                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-45                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-46                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-47                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-48                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-49                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-50                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-51                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-52                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-53                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-54                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-55                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-56                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-57                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-58                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-59                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-60                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-61                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-62                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-63                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-64                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-65                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-66                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-67                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-68                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-69                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-70                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-71                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-72                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-73                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-74                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-75                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-76                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-77                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-78                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-79                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-80                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-81                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-82                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-83                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-84                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-85                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-86                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-87                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-88                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-89                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-90                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-91                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-92                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-93                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-94                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-95                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-96                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-97                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-98                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-99                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-00                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-01                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-02                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-03                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-04                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-05                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-06                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-07                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-08                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-09                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-10                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-11                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-12                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-13                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-14                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-15                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-16                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-17                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-18                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-19                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-20                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-21                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-22                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-23                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-24                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-25                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-26                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-27                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .044  | X     | X     | X     | X     | X     | X     | X     | X     |  |
| 2717-28                 | COUNTY PUBLIC HIGHWAY LIGHTING DISTRICT |          | .     |       |       |       |       |       |       |       |       |  |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 158 | RATE  | 73090 | 73092 | 73093 | RATE AREAS<br>73094 73095 | 73096 | 73097 | 73098 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                         | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                         | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                           |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X                         | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-19578                      |          | .026  | X     | X     | X     | X                         | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-19748                     |          | .281  | X     | X     | X     | X                         | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                           |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.432 | X     | X     | X     | X                         | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                         | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-19728                  |          | .018  | X     | X     | X     | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                           |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X                         | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                           |       |       |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  | X     |       |       |                           |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     |       |       |                           |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                         | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     |       | X     | X                         |       | X     |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       |       |                           | X     |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       | X     | X     |                           |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       | X     | X     |                           |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |       |       |       | X                         | X     |       |       |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .130  | X     |       |       |                           |       | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       | X     | X     |                           |       |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X     |       |       | X                         | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       | X     | X     |                           |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.257 | 9.003 | 9.843 | 9.043                     | 9.043 | 9.652 | 9.073 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                           |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  |       |       | X     | X                         | X     | X     | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION LAND                   |          | .730  | X     |       |       | X                         | X     | X     | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 159 | RATE  | 73099 | 73100  | 73101  | RATE AREAS<br>73102 73103 | 73104 | 73107 | 73108  |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|--------|---------------------------|-------|-------|--------|
| COUNTY                       |                                                |          |       |       |        |        |                           |       |       |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X      | X                         | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X      | X                         | X     | X     | X      |
| COUNTY LIBRARY               |                                                |          |       |       |        |        |                           |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X      | X                         | X     | X     | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |        |                           |       |       |        |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X      | X      | X                         | X     | X     | X      |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X      | X      | X                         | X     | X     | X      |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X      | X      | X                         | X     | X     | X      |
| HIGH SCHOOL                  |                                                |          |       |       |        |        |                           |       |       |        |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X      | X      | X                         | X     | X     | X      |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X      | X      | X                         | X     | X     | X      |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X      | X      | X                         | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |        |                           |       |       |        |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X      | X      | X                         | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X      | X                         | X     | X     | X      |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X      | X                         | X     | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X      | X      | X                         | X     | X     | X      |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X      | X      | X                         | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |        |                           |       |       |        |
| 2709-04                      | COUNTY SERVICE AREA NO 9 SANTE FE ZONE D       |          | .000  |       |        |        | X                         |       |       |        |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X      | X      | X                         |       | X     | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X      | X      | X                         | X     | X     | X      |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  |       | X      | X      |                           |       | X     | X      |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       |        |        | X                         |       |       |        |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  | X     | X      |        | X                         | X     |       | X      |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  |       |        |        | X                         | X     |       |        |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  |       |        |        | X                         | X     |       |        |
| 6620-02                      | CARLSBAD MUNI WATER IMP DIST NO 2              |          | .021  |       |        |        | X                         | X     |       |        |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .030  |       |        |        | X                         | X     |       |        |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     | X      | X      | X                         |       | X     |        |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X     | X      | X      | X                         |       | X     |        |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |       |        |        |                           |       |       | X      |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       |        |        |                           |       | X     |        |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X     | X      | X      | X                         | X     |       |        |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |       |        |        |                           |       | X     | X      |
| 6750-48                      | CWA CARLSBAD MUNI WATER DIST                   |          | .110  |       |        |        | X                         | X     |       |        |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X     | X      | X      | X                         |       |       |        |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       |        | X      |                           |       | X     |        |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       |        | X      |                           |       | X     |        |
| TAX RATE AREA RATES          |                                                |          |       | 9.612 | 10.452 | 10.187 | 9.949                     | 9.063 | 9.003 | 10.217 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |        |                           |       |       |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |       |        |        | X                         |       |       |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |       | X      | X      | X                         | X     |       | X      |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |       |        |        |                           |       | X     |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 160 | RATE  | 73109 | 73110 | 73111  | RATE AREAS |        | 73112 | 73113 | 73114 | 73115 | 73116 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|--------|------------|--------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 2709-01                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE A       |          | .000  | X     |       |        |            |        |       |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     |        | X          | X      | X     | X     | X     | X     | X     |
| 2734-00                      | COUNTY SERVICE AREA NO 34 8TH ST IN OLIVENHAIN |          | .915  |       |       | X      |            |        |       |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X      | X          | X      | X     | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  |       |       |        | X          | X      | X     | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  | X     | X     | X      |            |        |       |       |       |       |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |       |       |        | X          | X      |       |       |       |       | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     | X     | X      |            | X      |       |       |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X     | X     | X      |            | X      |       |       |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |       |       |        | X          |        |       |       |       |       |       |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  |       |       |        |            |        |       | X     |       | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  | X     | X     | X      |            | X      |       |       | X     |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  |       |       |        | X          |        |       | X     |       | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X     | X     | X      |            | X      |       |       |       |       |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       |       |        |            |        |       | X     |       |       |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       |       |        |            |        |       | X     |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.340 | 9.340 | 10.255 | 9.652      | 10.452 | 9.417 | 9.073 | 9.682 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |        |            |        |       |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |       |       |        | X          | X      |       |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  |       | X     |        |            |        |       |       |       |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  |       | X     |        |            |        |       |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X      |            |        |       |       |       |       |       |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |       |       |        | X          |        |       |       |       |       |       |
| 6362-01                      | SAN DIEGUITO IRRIGATION RAILROAD               | LAND     | .000  |       |       |        |            |        | X     |       | X     |       | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 161 | RATE  | 73117 | 73118 | 73119 | RATE AREAS |       | 73122 | 73124 | 73125 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
|                              |                                                |          |       |       |       |       | 73120      | 73121 |       |       |       |
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X          | X     | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2709-04                      | COUNTY SERVICE AREA NO 9 SANTE FE ZONE D       |          | .000  |       | X     |       |            |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X          | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     |       | X     | X          | X     |       | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       | X     |       |            |       |       |       |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  | X     | X     |       |            | X     | X     | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       | X     |       |            | X     |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       | X     |       |            | X     |       |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  |       |       | X     | X          |       |       | X     | X     |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  | X     |       |       |            | X     |       |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       | X     |       |            |       | X     |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X     |       | X     | X          | X     |       | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       | X     |       |            |       | X     |       |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |       |       | X     | X          |       |       |       |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |       |       | X     | X          |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.682 | 9.949 | 9.387 | 9.387      | 9.682 | 9.612 | 9.652 | 9.652 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |       |       |       | X          | X     | X     |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |       |       |       |            |       |       | X     | X     |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     |       |            |       | X     |       | X     |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  |       |       | X     | X          | X     |       | X     | X     |
| 6362-01                      | SAN DIEGUITO IRRIGATION RAILROAD               | LAND     | .000  | X     |       |       |            |       |       |       |       |



## TAX RATES BY RATE AREAS

| TAX RATES BY RATE AREAS      |                                                |          |       | RATE AREAS |       |        |        |       |       |       |       |
|------------------------------|------------------------------------------------|----------|-------|------------|-------|--------|--------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 162 | RATE  | 73126      | 73127 | 73128  | 73129  | 73130 | 73131 | 73132 | 73133 |
| COUNTY                       |                                                |          |       |            |       |        |        |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X          | X     | X      | X      | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X          | X     | X      | X      | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |            |       |        |        |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X          | X     | X      | X      | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |            |       |        |        |       |       |       |       |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X          | X     | X      | X      | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X          | X     | X      | X      | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |            |       |        |        |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X          | X     | X      | X      | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X          | X     | X      | X      | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |            |       |        |        |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X          | X     | X      | X      | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X          | X     | X      | X      | X     | X     | X     | X     |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X          | X     | X      | X      | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |            |       |        |        |       |       |       |       |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  |            |       |        |        |       |       |       | X     |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X          | X     | X      | X      | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X          | X     | X      | X      | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X          |       |        | X      | X     |       | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |            | X     |        |        |       | X     |       |       |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  |            | X     | X      | X      |       | X     |       |       |
| 6535-01                      | LEUCADIA COUNTY WATER-IMP DIST NO 1            |          | 4.087 |            | X     | X      | X      |       |       |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |            | X     | X      | X      |       | X     |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |            | X     | X      | X      |       | X     |       |       |
| 6725-24                      | METROPOLITAN WATER DISTRICT 15010039           |          | .150  | X          |       |        |        | X     |       | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |            | X     | X      | X      |       | X     |       |       |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X          |       |        | X      | X     |       | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |            | X     | X      | X      |       | X     |       |       |
| 6970-00                      | ENCINITAS SANITARY DISTRICT MAINTENANCE        |          | .104  |            |       |        |        | X     |       |       |       |
| 6970-50                      | ENCINITAS SANITARY DISTRICT DEBT SERVICE       |          | .240  |            |       |        |        | X     |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.043      | 9.949 | 13.699 | 14.539 | 9.387 | 9.949 | 9.043 | 9.227 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |            |       |        |        |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTC. MAINT. DIST. NO 1            | L&I      | .252  |            |       |        |        |       | X     | X     | X     |
| 2093-00                      | S. D. COUNTY LTC. MAINT. DIST. NO 2            | L&I      | .093  | X          |       |        |        |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  | X          |       |        |        | X     |       | X     | X     |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  | X          |       |        |        | X     |       | X     | X     |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |            | X     | X      | X      |       | X     |       |       |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  | X          |       |        |        | X     |       | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 163 | RATE  | 73134 | RATE AREAS |
|------------------------------|------------------------------------------------|----------|-------|-------|------------|
| COUNTY                       |                                                |          |       |       |            |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     |            |
| COUNTY LIBRARY               |                                                |          |       |       |            |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     |            |
| ELEMENTARY SCHOOL            |                                                |          |       |       |            |
| 4126-01                      | ENCINITAS UNION                                |          | 1.480 | X     |            |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     |            |
| 4626-51                      | BOND ENCINITAS 1960A-1974B                     |          | .281  | X     |            |
| HIGH SCHOOL                  |                                                |          |       |       |            |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     |            |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     |            |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |            |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     |            |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     |            |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     |            |
| 5482-00                      | ENCINITAS UNION CO SCHOOL BLDG AID             |          | .000  | X     |            |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |            |
| 2010-00                      | CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT       |          | .184  | X     |            |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     |            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     |            |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  | X     |            |
| 6535-00                      | LEUCADIA COUNTY WATER DISTRICT                 |          | .609  | X     |            |
| 6725-27                      | METROPOLITAN WATER DISTRICT 1501022            |          | .180  | X     |            |
| 6750-24                      | CWA SAN DIEGUITO IRRIGATION DIST               |          | .110  | X     |            |
|                              | TAX RATE AREA RATES                            |          |       | 9.866 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |            |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  | X     |            |
| 6362-00                      | SAN DIEGUITO IRRIGATION                        | LAND     | .730  | X     |            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 164 | RATE  | 74002 | 74003  | 74004 | RATE AREAS<br>74005 | 74006  | 74007 | 74008  | 74010  |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|-------|---------------------|--------|-------|--------|--------|
| COUNTY                       |                                                |          |       |       |        |       |                     |        |       |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X     | X                   | X      | X     | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X     | X                   | X      | X     | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |       |        |       |                     |        |       |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X     | X                   | X      | X     | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |       |                     |        |       |        |        |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X     | X      | X     | X                   | X      | X     | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |       |        |       |                     |        |       |        |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X      | X     | X                   | X      | X     | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |       |                     |        |       |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X      | X     | X                   | X      | X     | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |       |                     |        |       |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X     | X      | X     | X                   | X      | X     | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |       |                     |        |       |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     |        | X     | X                   | X      | X     | X      |        |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |       |        |       | X                   | X      | X     |        |        |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  |       |        | X     | X                   | X      |       | X      |        |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  |       |        |       |                     |        | X     |        |        |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  |       | X      |       |                     |        |       |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X      | X     | X                   | X      | X     | X      | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  |       |        |       |                     |        | X     |        |        |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |        |       |                     | X      |       | X      |        |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |       |        |       |                     | X      |       |        |        |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |        |       |                     |        |       | X      |        |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |       |        |       |                     | X      |       |        |        |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |       |        |       | X                   |        |       |        |        |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       | X      |       |                     |        |       |        | X      |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |       |        |       | X                   |        |       |        |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |       |        |       |                     |        | X     |        |        |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       | X      |       |                     |        |       |        | X      |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |        |       |                     | X      |       | X      |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  |       |        |       |                     |        | X     |        |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |       |        |       | X                   |        |       |        |        |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       | X      |       |                     |        |       |        | X      |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |        |       |                     | X      |       | X      |        |
| TAX RATE AREA RATES          |                                                |          |       | 9.041 | 10.795 | 9.081 | 9.686               | 10.291 | 9.711 | 10.141 | 10.794 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |       |                     |        |       |        |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  |       | X      |       |                     |        |       |        | X      |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  |       |        |       |                     | X      |       |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .033  |       |        |       | X                   |        | X     | X      |        |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |       |        |       |                     |        | X     |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 165 | RATE  | 74011  | 74012  | 74019 | RATE AREAS<br>74020 | 74022 | 74023 | 74024 | 74027 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |        |        |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X                   | X     | X     | X     | X     |
| 1500-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X      | X      | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X     | X                   | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |                     |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 4583-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X      | X      | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |                     |       |       |       |       |
| 3801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X     | X                   | X     | X     |       | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |        | X      |       |                     | X     |       |       | X     |
| 3610-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  | X      |        | X     |                     |       | X     |       | X     |
| 3601-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  |        | X      |       |                     | X     |       |       |       |
| 3100-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 3100-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X     | X                   | X     | X     | X     | X     |
| 3570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |        |        |       |                     | X     |       | X     |       |
| 3610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  |        |        |       |                     | X     |       | X     | X     |
| 3675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |        | X      | X     | X                   | X     |       |       |       |
| 3675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  |        | X      |       | X                   |       |       |       |       |
| 3670-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      |        |       |                     |       |       |       |       |
| 3725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |        | X      | X     | X                   | X     |       |       |       |
| 3725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |        |        |       |                     |       | X     | X     | X     |
| 3725-50                      | METROPOLITAN WATER DISTRICT 1501029            |          | .190  | X      |        |       |                     |       |       |       |       |
| 3720-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  |        |        |       |                     |       | X     | X     | X     |
| 3720-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |        | X      | X     | X                   | X     |       |       |       |
| 3720-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      |        | X     |                     |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 10.981 | 10.100 | 9.351 | 9.700               | 9.711 | 9.500 | 9.353 | 9.686 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |                     |       |       |       |       |
| 3540-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  |        |        |       |                     |       |       | X     |       |
| 3542-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X      | X      | X     | X                   | X     | X     |       | X     |
| 3544-00                      | VISTA IRRIGATION                               | LAND     | .620  |        |        |       |                     |       |       |       | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 166 | RATE  | 74030  | 74035  | 74036 | RATE AREAS<br>74039 | 74041 | 74042  | 74043 | 74044 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|---------------------|-------|--------|-------|-------|
| COUNTY                       | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X                   | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X                   | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |       |                     |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X                   | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |                     |       |        |       |       |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X      | X      | X     | X                   | X     | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |                     |       |        |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X     | X                   | X     | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |                     |       |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X     | X                   | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |                     |       |        |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X      | X      | X     | X                   | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |                     |       |        |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |        | X      |       |                     | X     | X      | X     |       |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  | X      | X      | X     |                     | X     |        |       | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  |        |        |       |                     |       | X      | X     |       |
| 3950-00                      | SANTA FE MTS COMMUNITY SERVICES DISTRICT       |          | .000  |        |        |       | X                   |       |        |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X     | X                   | X     | X      | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |        |        |       |                     | X     | X      | X     |       |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  |        |        |       |                     |       | X      |       |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |        |        |       |                     |       | X      |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  |        |        |       |                     | X     |        | X     |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |        |        |       | X                   |       |        |       | X     |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |        |        |       | X                   |       |        |       |       |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |          | .400  |        |        |       | X                   |       |        |       | X     |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |        | X      | X     |                     |       |        |       |       |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  |        | X      | X     |                     |       |        |       |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      |        |       |                     |       |        |       |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |        | X      | X     |                     |       |        |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |        |        |       |                     | X     | X      | X     |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  | X      |        |       |                     |       |        |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |        |        |       | X                   |       |        |       | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  |        |        |       |                     | X     | X      | X     |       |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |        | X      | X     |                     |       |        |       |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      |        |       |                     |       |        |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |        |        |       | X                   |       |        |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 10.941 | 10.075 | 9.740 | 9.901               | 9.835 | 10.049 | 9.860 | 9.941 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |                     |       |        |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X      | X      | X     | X                   | X     | X      | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 167 | RATE  | 74046 | 74047 | 74048 | RATE AREAS<br>74049 | 74050 | 74051 | 74054 | 74055 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     | X     | X     |                     |       |       |       |       |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  | X     | X     |       |                     | X     | X     | X     |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  |       |       | X     |                     |       |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |       | X     | X     |                     |       |       |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  |       | X     | X     |                     |       |       |       |       |
| 6665-00                      | QUESTHAVEN MUNICIPAL WATER DISTRICT            |          | .000  | X     |       |       |                     |       |       |       |       |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |       |       |       | X                   | X     | X     | X     | X     |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  |       |       |       |                     |       |       |       |       |
| 6675-03                      | RINCON DEL DIABLO MWD 1962 CONC ANNEX NO 2     |          | .000  |       |       |       | X                   | X     |       |       |       |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A        |          | .200  |       |       |       | X                   | X     | X     | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       | X                   | X     |       |       |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |       | X     | X     |                     |       |       |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  |       | X     | X     |                     |       |       |       |       |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |       |       |       |                     |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.081 | 9.835 | 9.860 | 9.491               | 9.531 | 9.551 | 9.531 | 9.680 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X     | X     | X     | X                   | X     | X     | X     | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 168 | RATE  | 74056 | 74057 | 74058  | RATE AREAS<br>74059 74060 | 74061  | 74062  | 74063        |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|--------|---------------------------|--------|--------|--------------|
| COUNTY                       |                                                |          |       |       |       |        |                           |        |        |              |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X      | X                         | X      | X      | X            |
| 1500-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X      | X                         | X      | X      | X            |
| COUNTY LIBRARY               |                                                |          |       |       |       |        |                           |        |        |              |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X                         | X      | X      | X            |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |        |                           |        |        |              |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X     | X     | X      | X                         | X      | X      | X            |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X     | X     | X      | X                         | X      | X      | X            |
| 4627-54                      | BOND ESCONDIDO 1953-1965D                      |          | .145  | X     | X     | X      | X                         | X      | X      | X            |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X     | X     | X      | X                         | X      | X      | X            |
| HIGH SCHOOL                  |                                                |          |       |       |       |        |                           |        |        |              |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X      | X                         | X      | X      | X            |
| 4727-52                      | BOND ESCONDIDO 1953 ESC PORTION                |          | .017  | X     | X     | X      | X                         | X      | X      | X            |
| 4727-53                      | BOND ESCONDIDO 1953 ESC PORTION                |          | .012  | X     | X     | X      | X                         | X      | X      | X            |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X      | X                         | X      | X      | X            |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X      | X                         | X      | X      | X            |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |        |                           |        |        |              |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X      | X                         | X      | X      | X            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X      | X                         | X      | X      | X            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1953        |          | .005  | X     | X     | X      | X                         | X      | X      | X            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X      | X                         | X      | X      | X            |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |        |                           |        |        |              |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X      | X                         | X      | X      | X            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X                         | X      | X      | X            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X                         | X      | X      | X            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X                         | X      | X      | X            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X                         | X      | X      | X            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X                         | X      | X      | X            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X                         | X      | X      | X            |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X      | X                         | X      | X      | X            |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |        |                           |        |        |              |
| 2744-00                      | COUNTY SERVICE AREA NO 44 HIDDEN MEADOWS       |          | .008  |       |       |        |                           |        |        | X            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X      | X                         | X      | X      |              |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  |       | X     | X      | X                         | X      | X      |              |
| 3950-00                      | SANTA FE MTS COMMUNITY SERVICES DISTRICT       |          | .000  | X     | X     | X      | X                         | X      |        |              |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X      | X                         | X      | X      | X            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X      | X                         | X      | X      | X            |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       | X      | X                         | X      |        |              |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       | X      |                           |        |        |              |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |          | .400  |       |       |        | X                         | X      |        |              |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  |       |       |        | X                         | X      |        |              |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |       |       |        |                           |        | X      |              |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  |       |       |        |                           |        | X      |              |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       |       |        |                           |        |        | X            |
| 6690-06                      | VALLEY CENTER MUNI WATER IMP DIST U-5          |          | 1.320 |       |       |        |                           |        |        | X            |
| 6690-07                      | VALLEY CENTER MUNI WATER IMP DIST U-6          |          | 1.510 |       |       |        |                           |        |        | X            |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |        |                           |        |        |              |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       |       |        |                           |        | X      |              |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       | X      | X                         |        |        | X            |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  |       |       |        | X                         | X      |        |              |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |       |       |        |                           |        | X      |              |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       |       |        |                           |        |        | X            |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       | X      | X                         |        |        |              |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  |       |       |        | X                         | X      |        |              |
| TAX RATE AREA RATES          |                                                |          |       | 9.041 | 9.081 | 10.141 | 9.941                     | 10.351 | 10.351 | 9.720 13.632 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |        |                           |        |        |              |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .006  |       |       |        |                           |        |        | X            |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  |       |       | X      | X                         |        | X      |              |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION | PAGE 169                                       | RATE  | 74064  | 74065  | 74066  | RATE AREAS |       | 74069  | 74070  | 74071  |
|------------------------------|------------------|------------------------------------------------|-------|--------|--------|--------|------------|-------|--------|--------|--------|
|                              |                  |                                                |       |        |        |        | 74067      | 74068 |        |        |        |
| COUNTY                       | 10-00            | COUNTY GENERAL                                 | 2.635 | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 15-00            | COUNTY DEBT SERVICE                            | .056  | X      | X      | X      | X          | X     | X      | X      | X      |
| COUNTY LIBRARY               | 20-00            | COUNTY LIBRARY                                 | .159  | X      | X      | X      | X          | X     | X      | X      | X      |
| ELEMENTARY SCHOOL            | 46-01            | ESCONDIDO UNION                                | 1.869 | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 46-53            | BOND ESCONDIDO 1956A                           | .014  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 46-54            | BOND ESCONDIDO 1958-1965D                      | .145  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 46-55            | BOND ESCONDIDO 1969A&B                         | .000  | X      | X      | X      | X          | X     | X      | X      | X      |
| HIGH SCHOOL                  | 47-01            | ESCONDIDO UNION                                | 1.810 | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 47-52            | BOND ESCONDIDO 1958 ESC PORTION                | .017  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 47-53            | BOND ESCONDIDO 1959 ESC PORTION                | .012  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 47-54            | BOND ESCONDIDO 1963A&B                         | .040  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 47-55            | BOND ESCONDIDO 1963C-1969C                     | .154  | X      | X      | X      | X          | X     | X      | X      | X      |
| CITY COLLEGE                 | 44-01            | PALMAR COMMUNITY COLLEGE                       | .486  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 44-50            | NORTHERN SAN DIEGO CO JR COLL BOND 1955        | .006  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 44-51            | NORTHERN SAN DIEGO CO JR COLL BOND 1958        | .005  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 44-52            | PALMAR JUNIOR COLLEGE BOND 1960-1963B          | .030  | X      | X      | X      | X          | X     | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   | 43-01            | ED AREA TAX SUP ESCONDIDO                      | .988  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-02            | COUNTY AREA TAX SUPPORT                        | .000  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-03            | COUNTY SCHOOL SERVICE                          | .076  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-15            | CHILDRENS INSTITUTIONS TUITION                 | .019  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-16            | RESIDENTIAL OCCUPATIONAL CENTERS               | .049  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-17            | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP | .011  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-18            | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      | .008  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 43-00            | ESCONDIDO UNION CO SCHOOL BLDG AID             | .000  | X      | X      | X      | X          | X     | X      | X      | X      |
| SPECIAL TAX DISTRICTS        | 44-01            | COUNTY SERVICE AREA NO 44 HIDDEN MEADOWS       | .008  |        |        |        |            |       |        | X      |        |
|                              | 44-02            | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         | .107  |        |        | X      |            | X     |        | X      | X      |
|                              | 44-03            | ESCONDIDO CEMETERY DISTRICT                    | .040  |        |        |        | X          |       | X      |        |        |
|                              | 44-04            | VALLEY CENTER CEMETERY DISTRICT                | .015  | X      |        |        |            |       |        |        |        |
|                              | 44-05            | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      | .250  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 44-06            | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. | .095  | X      | X      | X      | X          | X     | X      | X      | X      |
|                              | 44-07            | SAN MARCOS COUNTY WATER DISTRICT               | .149  |        |        |        | X          | X     |        |        |        |
|                              | 44-08            | BROWN COLORADO MUNICIPAL WATER DISTRICT        | .000  |        |        |        | X          | X     |        |        |        |
|                              | 44-09            | VALLEY CENTER MUNICIPAL WATER DISTRICT         | 1.600 | X      | X      | X      |            |       | X      | X      | X      |
|                              | 44-10            | VALLEY CENTER MUNI WATER IMP DIST U-5          | 1.320 |        |        |        |            |       |        | X      |        |
|                              | 44-11            | VALLEY CENTER MUNI WATER IMP DIST U-6          | 1.510 |        |        |        |            |       |        | X      |        |
|                              | 44-12            | VALLEY CENTER MUNI WATER IMP DIST U-10         | 3.150 | X      | X      |        |            |       |        |        | X      |
|                              | 44-13            | METROPOLITAN WATER DISTRICT 1501010            | .160  |        |        |        | X          | X     |        |        |        |
|                              | 44-14            | METROPOLITAN WATER DISTRICT 1501014            | .150  | X      | X      | X      |            |       | X      | X      | X      |
|                              | 44-15            | CRA BENDO COLORADO MUNI WATER DISTRICT         | .110  |        |        |        | X          | X     |        |        |        |
|                              | 44-16            | CRA VALLEY CENTER MUNI WATER DIST              | .110  | X      | X      | X      |            |       | X      | X      | X      |
| TAX RATE AREA RATES          |                  |                                                |       | 13.945 | 13.944 | 10.901 | 9.393      | 9.460 | 10.834 | 13.739 | 14.051 |
| SPECIAL ASSESSMENT DISTRICTS | 44-00            | MISSION RESOURCE CONSERVATION DISTRICT LAND    | .006  | X      | X      | X      | X          |       | X      | X      | X      |
|                              | 44-01            | PALMAR RESOURCE CONSERVATION DISTRICT LAND     | .003  |        |        |        |            | X     |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 170 | RATE  | 74072  | 74073 | 74074 | RATE AREAS<br>74075 | 74076 | 74077 | 74078  | 74079 |
|------------------------------|--------------------------------------------------|----------|-------|--------|-------|-------|---------------------|-------|-------|--------|-------|
| COUNTY                       |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 1001-00                      | COUNTY GENERAL                                   |          | 2.635 | X      | X     | X     | X                   | X     | X     | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                              |          | .056  | X      | X     | X     | X                   | X     | X     | X      | X     |
| COUNTY LIBRARY               |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 1220-00                      | COUNTY LIBRARY                                   |          | .159  | X      | X     | X     | X                   | X     | X     | X      | X     |
| ELEMENTARY SCHOOL            |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 4127-01                      | ESCONDIDO UNION                                  |          | 1.869 | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4627-53                      | BOND ESCONDIDO 1956A                             |          | .014  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                        |          | .145  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4627-55                      | BOND ESCONDIDO 1969A&B                           |          | .000  | X      | X     | X     | X                   | X     | X     | X      | X     |
| HIGH SCHOOL                  |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 4219-01                      | ESCONDIDO UNION                                  |          | 1.810 | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                  |          | .017  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                  |          | .012  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                           |          | .040  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                       |          | .154  | X      | X     | X     | X                   | X     | X     | X      | X     |
| COMMUNITY COLLEGE            |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                        |          | .486  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955          |          | .006  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958          |          | .005  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B           |          | .030  | X      | X     | X     | X                   | X     | X     | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                        |          | .988  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |          | .000  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |          | .076  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |          | .019  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |          | .049  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP   |          | .011  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP        |          | .009  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID               |          | .000  | X      | X     | X     | X                   | X     | X     | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 2711-01                      | COUNTY SERVICE AREA NO 11 BERNARDO ROAD ZONE A   |          | .075  |        |       |       |                     |       |       |        |       |
| 2711-02                      | COUNTY SERVICE AREA NO 11 BERNARDO ROAD ZONE B   |          | .000  |        |       |       |                     |       |       |        | X     |
| 2712-00                      | COUNTY SERVICE AREA NO 12 LOMAIR                 |          | 3.043 |        |       | X     | X                   |       |       |        |       |
| 2744-00                      | COUNTY SERVICE AREA NO 44 HIDDEN MEADOWS         |          | .008  | X      |       |       |                     |       |       |        |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1           |          | .107  |        | X     | X     | X                   | X     | X     | X      | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT              |          | .335  |        | X     |       |                     |       |       | X      |       |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                      |          | .040  |        |       | X     | X                   | X     | X     |        | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                     |          | .065  |        | X     |       |                     |       |       | X      |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT        |          | .250  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.   |          | .095  | X      | X     | X     | X                   | X     | X     | X      | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT                 |          | .149  |        | X     |       |                     |       |       | X      |       |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5            |          | .000  |        | X     |       |                     |       |       | X      |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1            |          | .000  |        |       |       |                     |       |       | X      |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2            |          | .000  |        |       |       |                     |       |       | X      |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6            |          | .189  |        |       |       |                     |       |       | X      |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT          |          | .000  |        | X     |       |                     |       |       | X      |       |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT       |          | .000  |        |       | X     |                     | X     | X     |        | X     |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1       |          | .389  |        |       |       |                     |       |       |        | X     |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT           |          | 1.600 | X      |       |       | X                   |       |       |        |       |
| 6690-06                      | VALLEY CENTER MUNI WATER IMP DIST U-5            |          | 1.320 | X      |       |       |                     |       |       |        |       |
| 6690-07                      | VALLEY CENTER MUNI WATER IMP DIST U-6            |          | 1.510 | X      |       |       |                     |       |       |        |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119             |          | .160  |        |       | X     |                     | X     | X     | X      | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010              |          | .160  |        | X     |       |                     |       |       |        |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014              |          | .150  | X      |       |       | X                   |       |       |        |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT           |          | .110  |        | X     |       |                     |       |       | X      |       |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST            |          | .110  |        |       | X     |                     | X     | X     |        | X     |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST                |          | .110  | X      |       |       | X                   |       |       |        |       |
| TAX RATE AREA RATES          |                                                  |          |       | 13.632 | 9.860 | 9.740 | 13.984              | 9.351 | 9.351 | 10.040 | 9.815 |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |          |       |        |       |       |                     |       |       |        |       |
| 2076-00                      | DONALD WAY LTG. MAINT. DIST. L&I                 |          | .329  |        |       |       |                     | X     |       |        |       |
| 2088-00                      | ROYAL CREST LTG. MAINT. DIST. L&I                |          | .132  |        |       |       |                     |       | X     |        |       |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1 L&I |          | .068  | X      |       |       |                     |       |       |        |       |
| 3546-00                      | MISSTON RESOURCE CONSERVATION DISTRICT LAND      |          | .006  | X      |       |       |                     |       |       |        |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND      |          | .003  |        | X     | X     | X                   | X     | X     | X      | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 171 | RATE  | 74081 | 74082 | 74083  | RATE AREAS<br>74084 | 74085  | 74086  | 74087  | 74088  |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |       |       |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.335 | X     | X     | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .356  | X     | X     | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |       |       |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |        |                     |        |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.369 | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  |       |       |        |                     |        |        |        |        |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  |       |       |        |                     |        |        |        |        |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4664-50                      | BOND ORANGE GLEN 1955-1968B                    |          | .179  | X     | X     | X      | X                   | X      | X      |        |        |
| HIGH SCHOOL                  |                                                |          |       |       |       |        |                     |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.310 | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .140  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |        |                     |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |        |                     |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .588  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X                   | X      | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X     | X     | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |        |                     |        |        |        |        |
| 2711-03                      | COUNTY SERVICE AREA NO 11 BERNARDO ROAD ZONE C |          | .360  |       |       |        |                     |        |        | X      |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X      | X                   |        | X      | X      |        |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  | X     | X     | X      | X                   | X      | X      | X      |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X      | X                   | X      | X      | X      |        |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X      | X                   | X      | X      | X      |        |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |       | X     |        | X                   |        |        | X      |        |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  |       |       |        |                     |        |        |        |        |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.000 |       |       | X      |                     | X      | X      |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |        | X                   |        |        |        |        |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |       | X     |        |                     |        |        | X      |        |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       |       |        |                     |        |        |        |        |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501024            |          | .190  |       |       | X      |                     | X      | X      |        |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |       | X     |        | X                   |        | X      | X      |        |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       |       | X      |                     | X      | X      |        |        |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  |       |       |        |                     | X      | X      |        |        |
| TAX RATE AREA RATES          |                                                |          |       | 9.101 | 9.371 | 11.001 | 9.351               | 10.927 | 11.034 | 10.100 | 10.754 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |        |                     |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X     | X     | X      | X                   | X      |        | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 172 | RATE  | 74089 | 74090  | 74091 | 74092 | 74094  | 74095 | 74096 | 74097 |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|-------|-------|--------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |        |       |       |        |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.035 | X     | X      | X     | X     | X      | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .055  | X     | X      | X     | X     | X      | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |       |       |        |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X     | X     | X      | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |       |       |        |       |       |       |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X     | X      | X     | X     | X      | X     | X     | X     |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .017  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4664-50                      | BOND ORANGE GLEN 1955-1968B                    |          | .179  |       |        |       | X     |        |       |       | X     |
| HIGH SCHOOL                  |                                                |          |       |       |        |       |       |        |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X      | X     | X     | X      | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X      | X     | X     | X      | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |       |       |        |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .480  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X      | X     | X     | X      | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |       |       |        |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .983  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .070  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X     | X     | X      | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X     | X     | X      | X     | X     | X     |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X     | X      | X     | X     | X      | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |       |       |        |       |       |       |
| 2724-00                      | COUNTY SERVICE AREA NO 24 MT. WHITNEY ROAD     |          | .500  |       |        |       |       | X      |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X      | X     | X     | X      | X     | X     | X     |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  | X     |        |       | X     | X      |       | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X      | X     | X     | X      | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X      | X     | X     | X      | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .140  | X     |        | X     |       |        |       |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     |        | X     |       |        |       |       |       |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |       |        |       |       | X      |       |       | X     |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .339  |       |        |       |       | X      |       |       |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       | X      |       |       |        |       |       |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |       |        |       |       | X      |       |       | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     |        | X     |       |        |       |       |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       | X      |       |       |        |       |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     |        | X     |       |        |       |       |       |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |       |        |       |       | X      |       |       |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       |        |       |       |        |       |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.500 | 10.901 | 9.460 | 9.101 | 10.246 | 9.041 | 9.081 | 9.371 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |       |       |        |       |       |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |       |        |       | X     |        |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .005  | X     |        | X     |       |        |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  |       | X      |       |       | X      | X     | X     |       |

## TAX RATES BY RATE AREAS

| TAX RATES BY RATE AREAS      |                                                |          |       | RATE AREAS |       |       |       |        |       |       |       |
|------------------------------|------------------------------------------------|----------|-------|------------|-------|-------|-------|--------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 173 | RATE  | 74098      | 74099 | 74100 | 74101 | 74103  | 74104 | 74105 | 74106 |
| COUNTY                       |                                                |          |       |            |       |       |       |        |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X          | X     | X     | X     | X      | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X          | X     | X     | X     | X      | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |            |       |       |       |        |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X          | X     | X     | X     | X      | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |            |       |       |       |        |       |       |       |
| 4127-01                      | ESCONDIDO UNION                                |          | 1.869 | X          | X     | X     | X     | X      | X     | X     | X     |
| 4627-53                      | BOND ESCONDIDO 1956A                           |          | .014  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                      |          | .145  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4627-55                      | BOND ESCONDIDO 1969A&B                         |          | .000  | X          | X     | X     | X     | X      | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |            |       |       |       |        |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X          | X     | X     | X     | X      | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X          | X     | X     | X     | X      | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |            |       |       |       |        |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X          | X     | X     | X     | X      | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |            |       |       |       |        |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X          | X     | X     | X     | X      | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X          | X     | X     | X     | X      | X     | X     | X     |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID             |          | .000  | X          | X     | X     | X     | X      | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |            |       |       |       |        |       |       |       |
| 2711-01                      | COUNTY SERVICE AREA NO 11 BERNARDO ROAD ZONE A |          | .075  |            |       |       | X     |        |       |       |       |
| 2711-02                      | COUNTY SERVICE AREA NO 11 BERNARDO ROAD ZONE B |          | .000  |            |       |       | X     |        |       |       |       |
| 2711-04                      | COUNTY SERVICE AREA NO 11 BERNARDO ROAD ZONE D |          | .000  |            |       |       |       |        |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X          | X     | X     | X     | X      | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X          |       |       | X     | X      | X     |       |       |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040  |            | X     | X     | X     | X      |       | X     | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X          |       |       |       |        | X     |       |       |
| 3950-00                      | SANTA FE MTS COMMUNITY SERVICES DISTRICT       |          | .000  |            | X     |       |       |        |       | X     |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X          | X     | X     | X     | X      | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X          | X     | X     | X     | X      | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X          |       |       |       |        | X     |       |       |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  | X          |       |       |       |        | X     |       |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  | X          |       |       |       |        |       |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X          |       |       |       |        | X     |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |            |       |       |       |        |       | X     |       |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |            |       |       |       |        |       | X     |       |
| 6650-04                      | OLIVENHAIN MUNI WATER IMP DIST NO 2            |          | .400  |            |       |       |       |        |       | X     |       |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |            |       | X     | X     | X      |       |       | X     |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  |            |       | X     | X     | X      |       |       | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |            |       | X     |       |        |       |       |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  |            |       |       | X     | X      |       |       | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X          |       |       |       |        | X     |       |       |
| 6725-84                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |            |       |       |       |        |       | X     |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X          |       |       |       |        | X     |       |       |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |            |       | X     | X     | X      |       |       | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |            |       |       |       |        |       | X     |       |
| TAX RATE AREA RATES          |                                                |          |       | 10.049     | 9.081 | 9.720 | 9.815 | 10.075 | 9.860 | 9.941 | 9.740 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |            |       |       |       |        |       |       |       |
| 3550-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  |            | X     |       | X     | X      | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION LAND                          |          | .620  |            |       |       |       | X      | X     |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 174 | RATE  | 74107 | 74108  | 74109  | RATE AREAS<br>74110 | 74112 | 74113  | 74114  | 74115  |
|------------------------------|--------------------------------------------------|----------|-------|-------|--------|--------|---------------------|-------|--------|--------|--------|
| COUNTY                       |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 1001-00                      | COUNTY GENERAL                                   |          | 2.635 | X     | X      | X      | X                   | X     | X      | X      | X      |
| 1550-00                      | COUNTY DEBT SERVICE                              |          | .056  | X     | X      | X      | X                   | X     | X      | X      | X      |
| COUNTY LIBRARY               |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                   |          | .159  | X     | X      | X      | X                   | X     | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 4127-01                      | ESCONDIDO UNION                                  |          | 1.869 | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4627-53                      | BOND ESCONDIDO 1956A                             |          | .014  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                        |          | .145  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4627-55                      | BOND ESCONDIDO 1969A&B                           |          | .000  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4664-50                      | BOND ORANGE GLEN 1355-1968B                      |          | .179  | X     | X      | X      | X                   | X     | X      | X      | X      |
| HIGH SCHOOL                  |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                  |          | 1.810 | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                  |          | .017  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                  |          | .012  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                           |          | .040  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                       |          | .154  | X     | X      | X      | X                   | X     | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                        |          | .486  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955          |          | .006  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958          |          | .005  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B           |          | .030  | X     | X      | X      | X                   | X     | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                        |          | .988  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |          | .000  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |          | .076  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |          | .019  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |          | .049  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP   |          | .011  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP        |          | .008  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID               |          | .000  | X     | X      | X      | X                   | X     | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 2730-00                      | COUNTY SERVICE AREA NO 30 ROYAL OAK DR & C LANE  |          | .391  | X     |        |        |                     |       |        |        |        |
| 2744-00                      | COUNTY SERVICE AREA NO 44 HIDDEN MEADOWS         |          | .008  |       | X      |        |                     |       |        |        | X      |
| 2747-00                      | COUNTY SERVICE AREA NO 47 ALTA VISTA ACRES       |          | .956  |       |        | X      |                     |       | X      |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1           |          | .107  | X     |        |        | X                   | X     | X      | X      |        |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                      |          | .040  | X     |        |        |                     |       |        |        |        |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT        |          | .250  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.   |          | .095  | X     | X      | X      | X                   | X     | X      | X      | X      |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT       |          | .000  | X     |        |        | X                   | X     | X      | X      |        |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1       |          | .389  |       |        |        |                     |       |        | X      |        |
| 6675-03                      | RINCON DEL DIABLO MWD 1962 CONC ANNEX NO 2       |          | .000  |       |        |        |                     |       | X      |        |        |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A          |          | .200  |       |        |        |                     | X     | X      |        |        |
| 6675-07                      | RINCON DEL DIABLO MUNI WATER CONC ANNEX NO 4     |          | .000  |       |        |        |                     |       |        | X      |        |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT           |          | 1.600 |       | X      | X      |                     |       |        |        | X      |
| 6690-06                      | VALLEY CENTER MUNI WATER IMP DIST U-5            |          | 1.320 |       | X      | X      |                     |       |        |        | X      |
| 6690-07                      | VALLEY CENTER MUNI WATER IMP DIST U-6            |          | 1.510 |       | X      | X      |                     |       |        |        | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999              |          | .140  |       |        |        |                     |       | X      |        |        |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119             |          | .160  | X     |        |        | X                   | X     |        |        |        |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014              |          | .150  |       | X      | X      |                     |       |        |        | X      |
| 6726-16                      | METROPOLITAN WATER DISTRICT 1501047              |          | .890  |       |        |        |                     |       |        | X      |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST            |          | .110  | X     |        |        | X                   | X     | X      | X      |        |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST                |          | .110  |       | X      | X      |                     |       |        |        | X      |
| TAX RATE AREA RATES          |                                                  |          |       | 9.762 | 13.632 | 13.739 | 9.311               | 9.511 | 10.447 | 10.430 | 13.632 |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |          |       |       |        |        |                     |       |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1 LEI          |          | .252  |       | X      | X      |                     |       |        |        | X      |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1 LEI |          | .068  |       |        |        |                     |       |        |        | X      |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND      |          | .006  |       | X      | X      |                     |       |        |        | X      |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND      |          | .003  | X     |        |        | X                   | X     | X      | X      |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                 | PAGE 175 | RATE  | 74116  | 74117 | 74118 | RATE AREAS |
|------------------------------|--------------------------------------------------|----------|-------|--------|-------|-------|------------|
| COUNTY                       |                                                  |          |       |        |       |       |            |
| 1001-00                      | COUNTY GENERAL                                   |          | 2.635 | X      | X     | X     |            |
| 1560-00                      | COUNTY DEBT SERVICE                              |          | .056  | X      | X     | X     |            |
| COUNTY LIBRARY               |                                                  |          |       |        |       |       |            |
| 1220-00                      | COUNTY LIBRARY                                   |          | .159  | X      | X     | X     |            |
| ELEMENTARY SCHOOL            |                                                  |          |       |        |       |       |            |
| 4127-01                      | ESCONDIDO UNION                                  |          | 1.869 | X      | X     | X     |            |
| 4627-53                      | BOND ESCONDIDO 1956A                             |          | .014  | X      |       | X     |            |
| 4627-54                      | BOND ESCONDIDO 1958-1965D                        |          | .145  | X      |       | X     |            |
| 4627-55                      | BOND ESCONDIDO 1969A&B                           |          | .000  | X      | X     | X     |            |
| 4664-50                      | BOND ORANGE GLEN 1955-1968B                      |          | .179  |        | X     |       |            |
| HIGH SCHOOL                  |                                                  |          |       |        |       |       |            |
| 4219-01                      | ESCONDIDO UNION                                  |          | 1.810 | X      | X     | X     |            |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                  |          | .017  | X      | X     | X     |            |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                  |          | .012  | X      | X     | X     |            |
| 4727-54                      | BOND ESCONDIDO 1963A&B                           |          | .040  | X      | X     | X     |            |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                       |          | .154  | X      | X     | X     |            |
| COMMUNITY COLLEGE            |                                                  |          |       |        |       |       |            |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                        |          | .486  | X      | X     | X     |            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955          |          | .006  | X      | X     | X     |            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958          |          | .005  | X      | X     | X     |            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B           |          | .030  | X      | X     | X     |            |
| OTHER EDUCATIONAL PURPOSES   |                                                  |          |       |        |       |       |            |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                        |          | .988  | X      | X     | X     |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                          |          | .000  | X      | X     | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                            |          | .076  | X      | X     | X     |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                   |          | .019  | X      | X     | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                    |          | .049  | X      | X     | X     |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP   |          | .011  | X      | X     | X     |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP        |          | .008  | X      | X     | X     |            |
| 5483-00                      | ESCONDIDO UNION CO SCHOOL BLDG AID               |          | .000  | X      | X     | X     |            |
| SPECIAL TAX DISTRICTS        |                                                  |          |       |        |       |       |            |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO           |          | .060  |        |       | X     |            |
| 2744-00                      | COUNTY SERVICE AREA NO 44 HIDDEN MEADOWS         |          | .008  | X      |       |       |            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1           |          | .107  | X      | X     | X     |            |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                      |          | .040  |        | X     |       |            |
| 3950-00                      | SANTA FE MTS COMMUNITY SERVICES DISTRICT         |          | .000  |        |       | X     |            |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT        |          | .250  | X      | X     |       |            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.   |          | .095  | X      | X     |       |            |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT              |          | .200  |        |       | X     |            |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1              |          | .600  |        |       | X     |            |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT       |          | .000  |        | X     |       |            |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT           |          | 1.600 | X      |       |       |            |
| 6690-06                      | VALLEY CENTER MUNI WATER IMP DIST U-5            |          | 1.320 | X      |       |       |            |
| 6690-07                      | VALLEY CENTER MUNI WATER IMP DIST U-6            |          | 1.510 | X      |       |       |            |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119             |          | .160  |        | X     |       |            |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014              |          | .150  | X      |       |       |            |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269             |          | .150  |        |       | X     |            |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST            |          | .110  |        | X     |       |            |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST                |          | .110  | X      |       |       |            |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                   |          | .110  |        |       | X     |            |
| TAX RATE AREA RATES          |                                                  |          |       | 13.739 | 9.371 | 9.816 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                  |          |       |        |       |       |            |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1 L&I          |          | .252  | X      |       |       |            |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2 L&I          |          | .093  |        | X     |       |            |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1 L&I |          | .068  | X      |       |       |            |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND      |          | .006  | X      |       |       |            |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND      |          | .003  |        | X     | X     |            |

| TAX RATES BY RATE AREAS      |                                                 |          |       |       |       |       |                           |       |       |       |  |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------|--|
| FUND NO.                     | FUND DESCRIPTION                                | PAGE 176 | RATE  | 75001 | 75002 | 75003 | RATE AREAS<br>75004 75005 | 75006 | 75007 | 75008 |  |
| COUNTY                       |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| COMMUNITY COLLEGE            |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X X                       | X X   | X X   | X X   |  |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 2020-00                      | FALLBROOK HIGHWAY LIGHTING DISTRICT             |          | .226  |       |       | X     |                           |       |       |       |  |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       | X     | X     |                           | X     | X     | X     |  |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE        |          | .206  |       | X     | X     |                           | X     | X     | X     |  |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  |       | X     | X     |                           | X     | X     | X     |  |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       | X     | X     |                           | X     | X     | X     |  |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  |       | X     | X     |                           | X     | X     | X     |  |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |       | X     | X     |                           | X     | X     | X     |  |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 |       |       |       |                           |       | X     |       |  |
| 6680-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |          | .050  |       |       |       | X                         |       |       |       |  |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |          | .150  |       | X     | X     |                           |       |       | X     |  |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005             |          | .150  |       |       |       |                           |       |       |       |  |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |          | .150  |       |       |       |                           | X     |       |       |  |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |       | X     | X     |                           | X     | X     | X     |  |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  |       |       |       |                           |       | X     |       |  |
| 6851-00                      | MORRO HILLS COMMUNITY SERVICES DISTRICT         |          | .620  |       |       |       |                           |       |       | X     |  |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE         |          | .332  |       | X     | X     |                           |       |       |       |  |
| TAX RATE AREA RATES          |                                                 |          |       | 7.009 | 9.396 | 9.622 | 7.059 8.148               | 8.858 | 9.481 | 9.478 |  |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |                           |       |       |       |  |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                 | L&I      | .000  |       |       |       | X                         |       |       |       |  |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND     | .006  |       | X     |       | X                         | X     | X     | X     |  |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 177 | RATE  | 75009 | 75010 | 75011 | 75012 | 75013 | 75014 | 75015  | 75016 |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| COUNTY                       |                                                 |          |       |       |       |       |       |       |       |        |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X     | X     | X     | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X     | X     | X     | X      | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |       |       |       |        |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X     | X     | X     | X      | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |       |       |       |        |       |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X     | X     | X     | X     | X     | X     | X      | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X     | X     | X     | X     | X     | X     | X      | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |       |       |       |        |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X     | X     | X     | X     | X     | X      | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X     | X     | X     | X     | X     | X      | X     |
| COMMUNITY COLLEGE            |                                                 |          |       |       |       |       |       |       |       |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4440-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4440-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4440-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X     | X     | X     | X     | X     | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |       |       |       |        |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X     | X     | X     | X     | X     | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X     | X     | X     | X     | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X     | X     | X     | X      | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X     | X     | X     | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |       |       |       |        |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  | X     | X     |       |       | X     |       | X      |       |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE        |          | .206  |       | X     |       |       |       |       |        |       |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  | X     | X     | X     | X     | X     |       | X      | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  | X     | X     |       |       | X     |       | X      |       |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  | X     | X     | X     | X     | X     |       | X      | X     |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  | X     | X     |       | X     |       |       |        |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 |       |       |       |       | X     |       | X      | X     |
| 6690-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |          | .050  |       |       |       |       |       | X     |        |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |          | .150  | X     |       |       |       |       |       |        |       |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005             |          | .150  |       |       |       | X     |       |       |        |       |
| 6725-03                      | METROPOLITAN WATER DISTRICT 1501018             |          | .170  |       | X     |       |       |       |       |        |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |          | .150  |       |       |       |       | X     |       | X      | X     |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  | X     | X     |       | X     |       |       |        |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  |       |       |       |       | X     |       | X      | X     |
| 6851-00                      | MURRO HILLS COMMUNITY SERVICES DISTRICT         |          | .620  |       |       |       |       |       |       | X      |       |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE         |          | .332  |       |       |       |       |       |       |        |       |
|                              | TAX RATE AREA RATES                             |          |       | 8.858 | 9.416 | 7.456 | 8.166 | 9.928 | 7.059 | 10.548 | 9.236 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |       |       |       |        |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I             |          | .000  |       |       |       |       |       | X     |        |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X     | X     | X     | X     | X     | X     | X      | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 178 | RATE  | 75017 | 75018 | 75021 | RATE AREAS<br>75022 75023 | 75024 | 75025 | 75027        |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|--------------|
| COUNTY                       |                                                 |          |       |       |       |       |                           |       |       |              |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X                         | X     | X     | X            |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X                         | X     | X     | X            |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |                           |       |       |              |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X                         | X     | X     | X            |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |                           |       |       |              |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X     | X     | X     | X                         | X     | X     | X            |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X     | X     | X     | X                         | X     | X     | X            |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X     | X     | X     | X                         | X     | X     | X            |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X     | X     | X     | X                         | X     | X     | X            |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |                           |       |       |              |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X     | X     | X                         | X     | X     | X            |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X     | X     | X                         | X     | X     | X            |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X     | X     | X                         | X     | X     | X            |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X     | X     | X                         | X     | X     | X            |
| COMMUNITY COLLEGE            |                                                 |          |       |       |       |       |                           |       |       |              |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X     | X     | X                         | X     | X     | X            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X     | X     | X                         | X     | X     | X            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X     | X     | X                         | X     | X     | X            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X     | X     | X                         | X     | X     | X            |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |                           |       |       |              |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X     | X     | X                         | X     | X     | X            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X     | X                         | X     | X     | X            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X                         | X     | X     | X            |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                         | X     | X     | X            |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |                           |       |       |              |
| 2713-01                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE B      |          | .000  | X     |       |       |                           | X     |       |              |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       | X     |       | X                         |       |       |              |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE        |          | .206  |       | X     |       |                           |       |       |              |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  |       | X     |       |                           |       |       |              |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       | X     |       | X                         |       | X     | X            |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  |       | X     |       | X                         |       |       |              |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |       | X     |       | X                         |       | X     | X            |
| 6627-00                      | DE LUZ HEIGHTS MUNICIPAL WATER DISTRICT         |          | .110  |       |       |       |                           |       |       | X            |
| 6627-01                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO 1         |          | 4.400 |       |       |       |                           |       |       | X            |
| 6627-03                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO.2         |          | .000  |       |       |       |                           |       |       | X            |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X     |       | X     |                           | X     | X     | X            |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |          | .250  |       |       |       |                           | X     | X     |              |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005             |          | .150  |       | X     |       |                           |       |       |              |
| 6725-03                      | METROPOLITAN WATER DISTRICT 1501018             |          | .170  |       |       |       | X                         | X     |       |              |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |          | .150  | X     |       | X     |                           |       |       |              |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209            |          | .170  |       |       |       |                           | X     | X     |              |
| 6726-01                      | METROPOLITAN WATER DISTRICT 1501035             |          | .890  |       |       |       |                           |       |       | X            |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |       | X     |       | X                         |       |       |              |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X     |       | X     |                           | X     | X     |              |
| 6751-01                      | CWA DE LUZ HEIGHTS MUNI WATER DIST              |          | .140  |       |       | X     |                           |       |       | X            |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE         |          | .332  |       | X     |       |                           |       |       |              |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |                           |       |       |              |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X     | X     | X     | X                         | X     | X     | X            |
| 6410-00                      | BONSALL HEIGHTS (CALIF) WATER DIST. LAND        |          | .306  |       |       | X     |                           |       |       |              |
| TAX RATE AREA RATES          |                                                 |          |       | 8.789 | 9.396 | 8.789 | 8.878                     | 8.186 | 9.059 | 9.506 12.996 |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 179 | RATE  | 75029 | 75030  | 75032  | RATE AREAS<br>75033 75035 | 75036 | 75038 | 75039 |
|------------------------------|-------------------------------------------------|----------|-------|-------|--------|--------|---------------------------|-------|-------|-------|
| COUNTY                       |                                                 |          |       |       |        |        |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X      | X      | X                         | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X      | X      | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |        |        |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X      | X      | X                         | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |        |        |                           |       |       |       |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X     | X      | X      | X                         | X     | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X     | X      | X      | X                         | X     | X     | X     |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X     | X      | X      | X                         | X     | X     | X     |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X     | X      | X      | X                         | X     | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |        |        |                           |       |       |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X      | X      | X                         | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X      | X      | X                         | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X      | X      | X                         | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X      | X      | X                         | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                 |          |       |       |        |        |                           |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X      | X      | X                         | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X      | X      | X                         | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X      | X      | X                         | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X      | X      | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |        |        |                           |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X      | X      | X                         | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X      | X      | X                         | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X      | X      | X                         | X     | X     | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X     | X      | X      | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |        |        |                           |       |       |       |
| 2713-00                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE A      |          | .305  |       |        | X      | X                         |       |       |       |
| 2713-01                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE B      |          | .000  |       |        |        |                           | X     | X     |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       | X      | X      | X                         |       |       | X     |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  |       | X      |        |                           |       |       | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       | X      | X      | X                         |       |       | X     |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  |       | X      |        |                           |       |       | X     |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |       |        |        |                           |       |       | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X     | X      | X      | X                         | X     | X     |       |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |          | .250  | X     |        |        |                           | X     |       |       |
| 6670-05                      | RAINBOW MUNI WATER IMP DIST NO 3                |          | .800  | X     |        |        |                           | X     |       |       |
| 6670-07                      | RAINBOW MUNI WATER IMP DIST A                   |          | .500  |       | X      |        |                           |       |       |       |
| 6670-08                      | RAINBOW MUNI WATER IMP DIST U-3                 |          | .670  |       |        |        | X                         |       | X     |       |
| 6670-09                      | RAINBOW MUNI WATER IMP DIST U-4                 |          | .600  |       |        | X      | X                         |       |       |       |
| 6670-11                      | RAINBOW MUNI WATER IMP DIST U-5                 |          | .530  |       | X      |        |                           |       |       |       |
| 6670-12                      | RAINBOW MUNI WATER IMP DIST B                   |          | .000  |       |        |        | X                         | X     | X     |       |
| 6670-16                      | RAINBOW MUNI WATER DIST 1966 EXCL               |          | .350  |       |        |        |                           |       |       | X     |
| 6725-37                      | METROPOLITAN WATER DISTRICT                     | 15010089 | .150  |       | X      | X      | X                         |       | X     | X     |
| 6725-39                      | METROPOLITAN WATER DISTRICT                     | 15010209 | .170  | X     |        |        |                           | X     |       |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |       |        |        |                           |       |       | X     |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X     | X      | X      | X                         | X     | X     |       |
| TAX RATE AREA RATES          |                                                 |          |       | 9.859 | 10.958 | 10.386 | 11.056                    | 9.459 | 9.859 | 9.208 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |        |        |                           |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X     | X      | X      | X                         | X     | X     | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 180 | RATE  | 75041 | 75042  | 75043 | RATE AREAS<br>75044 | 75045 | 75046 | 75047 | 75048 |
|------------------------------|-------------------------------------------------|----------|-------|-------|--------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X      | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X      | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X      | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X     | X      | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X      | X     | X                   | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X      | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X      | X     | X                   | X     | X     | X     | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X     | X      | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 2710-00                      | COUNTY SERVICE AREA NO 10 DAVIS DRIVE           |          | .107  |       |        |       |                     |       | X     | X     |       |
| 2713-00                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE A      |          | .305  |       |        |       |                     |       |       |       | X     |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       | X      |       |                     | X     | X     | X     | X     |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  |       |        |       |                     | X     | X     | X     |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       | X      |       |                     | X     | X     | X     | X     |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  |       |        |       |                     | X     | X     | X     |       |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |       |        |       |                     | X     | X     | X     |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X     | X      |       |                     |       |       |       | X     |
| 6670-08                      | RAINBOW MUNI WATER IMP DIST U-3                 |          | .670  |       | X      |       |                     |       |       |       |       |
| 6670-12                      | RAINBOW MUNI WATER IMP DIST B                   |          | .000  |       | X      |       |                     |       |       |       |       |
| 6680-00                      | SAN LUIS REY MUNICIPAL WATER DISTRICT           |          | .050  |       |        |       | X                   |       |       |       |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |          | .150  |       |        |       |                     |       |       | X     |       |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005             |          | .150  |       |        |       |                     |       | X     |       |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010389            |          | .150  | X     | X      |       |                     |       |       |       | X     |
| 6726-05                      | METROPOLITAN WATER DISTRICT 1501044             |          | .890  |       |        |       |                     | X     |       |       |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |       |        |       |                     | X     | X     | X     |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X     | X      |       |                     |       |       |       | X     |
| TAX RATE AREA RATES          |                                                 |          |       | 8.789 | 10.151 | 7.009 | 7.059               | 9.598 | 8.965 | 8.965 | 9.786 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |        |       |                     |       |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X     | X      | X     | X                   |       | X     | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 181 | RATE  | 75049  | 75050  | 75051 | RATE AREAS<br>75052 | 75053 | 75054 | 75055  | 75056 |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|-------|---------------------|-------|-------|--------|-------|
| COUNTY                       |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X      | X      | X     | X                   | X     | X     | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X      | X     | X                   | X     | X     | X      | X     |
| COUNTY LIBRARY               |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X      | X     | X                   | X     | X     | X      | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X      | X      |       |                     |       |       |        |       |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X      | X      |       |                     |       |       |        |       |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X      | X      | X     | X                   | X     | X     | X      | X     |
| HIGH SCHOOL                  |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4730-54                      | BOND FALLBROOK 1963                             |          | .065  | X      | X      | X     | X                   | X     | X     | X      | X     |
| COMMUNITY COLLEGE            |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X      | X      | X     | X                   | X     | X     | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X      | X      | X     | X                   | X     | X     | X      | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X      | X      | X     | X                   | X     | X     | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 2713-00                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE A      |          | .305  | X      |        |       |                     |       |       |        |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  | X      |        |       |                     |       | X     |        |       |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  | X      | X      |       | X                   | X     | X     |        | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  | X      |        |       |                     |       | X     |        |       |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  | X      |        |       | X                   | X     | X     |        | X     |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |        |        |       |                     | X     | X     |        |       |
| 6627-00                      | DE LUZ HEIGHTS MUNICIPAL WATER DISTRICT         |          | .110  |        | X      |       |                     |       |       | X      | X     |
| 6627-01                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO 1         |          | 4.400 |        | X      |       |                     |       |       | X      |       |
| 6627-02                      | DE LUZ HEIGHTS MUNI WATER ANX NO 1              |          | 2.670 |        | X      |       |                     |       |       |        |       |
| 6627-03                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO.2         |          | .000  |        | X      |       |                     |       |       | X      |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X      |        |       |                     |       |       |        |       |
| 6725-03                      | METROPOLITAN WATER DISTRICT 1501018             |          | .170  |        |        |       |                     | X     | X     |        |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |          | .150  | X      |        |       |                     |       |       |        |       |
| 6726-01                      | METROPOLITAN WATER DISTRICT 1501035             |          | .890  |        |        |       |                     |       |       | X      | X     |
| 6726-09                      | METROPOLITAN WATER DISTRICT 1501042             |          | .890  |        | X      |       |                     |       |       |        |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |        |        |       |                     | X     | X     |        |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X      |        |       |                     |       |       |        |       |
| 6751-01                      | CWA DE LUZ HEIGHTS MUNI WATER DIST              |          | .140  |        |        |       |                     |       |       | X      | X     |
| 6751-09                      | CWA DE LUZ HEIGHTS 1970 CONC ANNEX NO 1         |          | .330  |        | X      |       |                     |       |       |        |       |
| TAX RATE AREA RATES          |                                                 |          |       | 10.233 | 15.856 | 6.785 | 7.232               | 7.962 | 8.654 | 12.325 | 8.372 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |       |                     |       |       |        |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X      | X      |       | X                   | X     | X     | X      | X     |

| TAX RATES BY RATE AREAS      |                                                 |          |       |        |        |        |                           |       |       |       |       |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|--------|---------------------------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                                | PAGE 182 | RATE  | 75057  | 75058  | 75059  | RATE AREAS<br>75060 75063 | 75064 | 75065 | 75066 |       |
| COUNTY                       |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X      | X      | X      | X                         | X     | X     | X     |       |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X      | X      | X                         | X     | X     | X     |       |
| COUNTY LIBRARY               |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X      | X      | X                         | X     | X     | X     |       |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X      | X      | X      | X                         | X     | X     | X     |       |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  |        |        |        | X                         | X     | X     | X     |       |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  |        |        |        | X                         | X     | X     | X     |       |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X      | X      | X      | X                         | X     | X     | X     |       |
| HIGH SCHOOL                  |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X      | X      | X      | X                         | X     | X     | X     |       |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X      | X      | X      | X                         | X     | X     | X     |       |
| COMMUNITY COLLEGE            |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X      | X      | X      | X                         | X     | X     | X     |       |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X      | X      | X      | X                         | X     | X     | X     |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X      | X      | X      | X                         | X     | X     | X     |       |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X      | X      | X      | X                         | X     | X     | X     |       |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X      | X      | X      | X                         | X     | X     | X     |       |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 2020-00                      | FALLBROOK HIGHWAY LIGHTING DISTRICT             |          | .226  |        |        |        |                           |       |       |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |        |        |        | X                         | X     | X     | X     |       |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE        |          | .206  |        |        |        | X                         | X     | X     | X     |       |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  | X      |        | X      | X                         | X     | X     | X     |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |        |        |        | X                         | X     | X     | X     |       |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  | X      |        | X      | X                         | X     | X     | X     |       |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |        |        |        | X                         | X     | X     | X     |       |
| 6627-00                      | DE LUZ HEIGHTS MUNICIPAL WATER DISTRICT         |          | .110  | X      | X      | X      | X                         |       |       |       |       |
| 6627-01                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO 1         |          | 4.400 | X      | X      | X      | X                         |       |       |       |       |
| 6627-02                      | DE LUZ HEIGHTS MUNI WATER ANX NO 1              |          | 2.670 |        | X      | X      |                           |       |       |       |       |
| 6627-03                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO.2         |          | .000  | X      | X      | X      | X                         |       |       |       |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |          | .150  |        |        |        |                           | X     | X     |       |       |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005             |          | .150  |        |        |        |                           |       |       |       |       |
| 6726-01                      | METROPOLITAN WATER DISTRICT 1501035             |          | .890  | X      |        |        | X                         |       | X     |       |       |
| 6726-09                      | METROPOLITAN WATER DISTRICT 1501042             |          | .890  |        | X      | X      |                           |       |       |       |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |        |        |        |                           | X     | X     | X     |       |
| 6751-01                      | CWA DE LUZ HEIGHTS MUNI WATER DIST              |          | .140  | X      |        |        | X                         |       |       |       |       |
| 6751-09                      | CWA DE LUZ HEIGHTS 1970 CONC ANNEX NO 1         |          | .330  |        | X      | X      |                           |       |       |       |       |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE         |          | .332  |        |        |        |                           | X     | X     | X     |       |
| TAX RATE AREA RATES          |                                                 |          |       | 12.772 | 15.185 | 15.632 | 13.688                    | 9.396 | 9.622 | 9.396 | 6.785 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |        |                           |       |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X      | X      | X      | X                         |       | X     |       | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 183 | RATE  | 75067  | 75068  | 75069 | RATE AREAS |       | 75072 | 75073 | 75074 |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|-------|------------|-------|-------|-------|-------|
|                              |                                                 |          |       | 75070  | 75071  |       | 75070      | 75071 |       |       |       |
| COUNTY                       |                                                 |          | 2.635 | X      | X      | X     | X          | X     | X     | X     | X     |
| 1001-00                      | COUNTY GENERAL                                  |          | .056  | X      | X      | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          |       |        |        |       |            |       |       |       |       |
| COUNTY LIBRARY               |                                                 |          | .159  | X      | X      | X     | X          | X     | X     | X     | X     |
| 1220-00                      | COUNTY LIBRARY                                  |          |       |        |        |       |            |       |       |       |       |
| ELEMENTARY SCHOOL            |                                                 |          | 1.010 | X      | X      | X     | X          | X     | X     | X     | X     |
| 4130-01                      | FALLBROOK UNION                                 |          | .000  | X      |        | X     | X          | X     | X     | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .224  | X      |        | X     | X          | X     | X     | X     | X     |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .008  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4630-54                      | BOND FALLBROOK 1968C                            |          |       |        |        |       |            |       |       |       |       |
| HIGH SCHOOL                  |                                                 |          | 1.088 | X      | X      | X     | X          | X     | X     | X     | X     |
| 4225-01                      | FALLBROOK UNION                                 |          | .022  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .026  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .065  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |          |       |        |        |       |            |       |       |       |       |
| COMMUNITY COLLEGE            |                                                 |          | .486  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .006  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .005  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .030  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          |       |        |        |       |            |       |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          | 1.007 | X      | X      | X     | X          | X     | X     | X     | X     |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | .000  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .076  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .011  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .008  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .019  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .049  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .011  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .008  | X      | X      | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .000  | X      | X      | X     | X          | X     | X     | X     | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          |       |        |        |       |            |       |       |       |       |
| SPECIAL TAX DISTRICTS        |                                                 |          | .226  |        |        | X     |            |       |       | X     |       |
| 2020-00                      | FALLBROOK HIGHWAY LIGHTING DISTRICT             |          | 1.103 | X      | X      |       |            |       |       |       |       |
| 2720-00                      | COUNTY SERVICE AREA NO 20 DAILY ROAD            |          | .120  |        |        | X     | X          | X     | X     |       |       |
| 2722-00                      | COUNTY SERVICE AREA NO 22 WEST DOUGHERTY STREET |          | .006  |        |        | X     | X          | X     | X     |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .206  |        |        | X     | X          | X     | X     |       |       |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE        |          | .247  | X      | X      | X     | X          | X     | X     |       |       |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .686  | X      | X      | X     | X          | X     | X     |       |       |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .200  | X      | X      | X     | X          | X     | X     |       |       |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .450  |        |        | X     | X          | X     | X     |       |       |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .110  | X      | X      |       |            |       |       |       |       |
| 6627-00                      | DE LUZ HEIGHTS MUNICIPAL WATER DISTRICT         |          | 4.400 | X      | X      |       |            |       |       |       |       |
| 6627-01                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO 1         |          | .000  | X      | X      |       |            |       |       |       |       |
| 6627-03                      | DE LUZ HEIGHTS MUNI WATER IMP DIST NO.2         |          | 1.520 |        |        |       |            |       |       |       |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | .000  |        |        |       |            |       |       |       |       |
| 6670-03                      | RAINBOW MUNI WATER IMP DIST D                   |          | .150  |        |        | X     |            |       |       | X     |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT                     | 15010019 | .150  |        |        |       | X          | X     |       |       |       |
| 6725-02                      | METROPOLITAN WATER DISTRICT                     | 1501005  | .170  |        |        |       |            |       | X     |       |       |
| 6725-03                      | METROPOLITAN WATER DISTRICT                     | 1501018  | .150  |        |        |       |            |       |       |       |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT                     | 15010089 | .890  | X      | X      |       |            |       |       |       |       |
| 6726-01                      | METROPOLITAN WATER DISTRICT                     | 1501035  | .110  |        |        | X     | X          | X     | X     | X     |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .140  | X      | X      |       |            |       |       |       |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .332  |        |        | X     | X          | X     |       |       |       |
| 6751-01                      | CWA DE LUZ HEIGHTS MUNI WATER DIST              |          |       |        |        |       |            |       |       |       |       |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE         |          |       |        |        |       |            |       |       |       |       |
| TAX RATE AREA RATES          |                                                 |          |       | 14.099 | 13.875 | 9.742 | 8.978      | 9.516 | 8.998 | 9.742 | 9.928 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |       |            |       |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND     | .006  | X      | X      |       | X          | X     | X     | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 184 | RATE  | 75075 | 75077 | 75078  | RATE AREAS<br>75079 | 75080  | 75081  | 75082 | 75083 |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|--------|---------------------|--------|--------|-------|-------|
| COUNTY                       |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X      | X                   | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X      | X                   | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X      | X                   | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 4130-01                      | FALLBROOK UNION                                 |          | 1.010 | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4630-54                      | BOND FALLBROOK 1968C                            |          | .008  | X     | X     | X      | X                   | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X     | X      | X                   | X      | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X     | X      | X                   | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X      | X                   | X      | X      | X     | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X      | X                   | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 2020-00                      | FALLBROOK HIGHWAY LIGHTING DISTRICT             |          | .226  |       |       |        |                     |        |        |       | X     |
| 2739-00                      | COUNTY SERVICE AREA NO 39 SUNBEAM LANE          |          | .639  |       |       | X      |                     |        |        |       |       |
| 2750-00                      | COUNTY SERVICE AREA NO 50 KNOLL PARK LANE       |          | 2.896 |       |       |        | X                   | X      | X      |       |       |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       |       | X      | X                   | X      | X      | X     | X     |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE        |          | .206  |       |       | X      | X                   | X      | X      | X     | X     |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  | X     |       | X      | X                   | X      | X      | X     | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       |       | X      | X                   | X      | X      | X     | X     |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  | X     |       | X      | X                   | X      | X      | X     | X     |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT               |          | .450  |       |       | X      | X                   | X      | X      | X     | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X     |       |        |                     |        |        |       |       |
| 6670-03                      | RAINBOW MUNI WATER IMP DIST D                   |          | .000  | X     |       |        |                     |        |        |       |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT                     | 15010019 | .150  |       |       | X      | X                   |        |        | X     | X     |
| 6725-02                      | METROPOLITAN WATER DISTRICT                     | 1501005  | .150  |       |       |        |                     |        | X      |       |       |
| 6725-03                      | METROPOLITAN WATER DISTRICT                     | 1501018  | .170  |       |       |        |                     | X      |        |       |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT                     | 15010089 | .150  | X     |       |        |                     |        |        |       |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                    |          | .110  |       |       | X      | X                   | X      | X      | X     | X     |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X     |       |        |                     |        |        |       |       |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE         |          | .332  |       |       | X      | X                   | X      | X      | X     | X     |
| TAX RATE AREA RATES          |                                                 |          |       | 9.236 | 7.009 | 10.035 | 12.292              | 12.312 | 12.292 | 9.396 | 9.622 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |        |                     |        |        |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1             | L&I      | .252  |       |       |        |                     |        |        | X     |       |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1    | L&I      | .063  |       |       |        |                     |        |        | X     | X     |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT          | LAND     | .006  | X     | X     | X      | X                   | X      | X      | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                  | PAGE 185 | RATE  | 75084 | 75085  | 75086 | RATE AREAS<br>75087 | 75088 |
|------------------------------|---------------------------------------------------|----------|-------|-------|--------|-------|---------------------|-------|
| COUNTY                       |                                                   |          |       |       |        |       |                     |       |
| 1001-00                      | COUNTY GENERAL                                    |          | 2.635 | X     | X      | X     | X                   | X     |
| 1560-00                      | COUNTY DEBT SERVICE                               |          | .056  | X     | X      | X     | X                   | X     |
| COUNTY LIBRARY               |                                                   |          |       |       |        |       |                     |       |
| 1220-00                      | COUNTY LIBRARY                                    |          | .159  | X     | X      | X     | X                   | X     |
| ELEMENTARY SCHOOL            |                                                   |          |       |       |        |       |                     |       |
| 4130-01                      | FALLBROOK UNION                                   |          | 1.010 | X     | X      | X     | X                   | X     |
| 4630-51                      | BOND FALLBROOK 1950                               |          | .000  | X     | X      | X     | X                   | X     |
| 4630-53                      | BOND FALLBROOK 1954-1968B                         |          | .224  | X     | X      | X     | X                   | X     |
| 4630-54                      | BOND FALLBROOK 1968C                              |          | .008  | X     | X      | X     | X                   | X     |
| HIGH SCHOOL                  |                                                   |          |       |       |        |       |                     |       |
| 4225-01                      | FALLBROOK UNION                                   |          | 1.088 | X     | X      | X     | X                   | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                         |          | .022  | X     | X      | X     | X                   | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                        |          | .026  | X     | X      | X     | X                   | X     |
| 4730-54                      | BOND FALLBROOK 1968                               |          | .065  | X     | X      | X     | X                   | X     |
| COMMUNITY COLLEGE            |                                                   |          |       |       |        |       |                     |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                         |          | .486  | X     | X      | X     | X                   | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955           |          | .006  | X     | X      | X     | X                   | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958           |          | .005  | X     | X      | X     | X                   | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B            |          | .030  | X     | X      | X     | X                   | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                   |          |       |       |        |       |                     |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                         |          | 1.007 | X     | X      | X     | X                   | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                           |          | .000  | X     | X      | X     | X                   | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                             |          | .076  | X     | X      | X     | X                   | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP      |          | .011  | X     | X      | X     | X                   | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP           |          | .008  | X     | X      | X     | X                   | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                    |          | .019  | X     | X      | X     | X                   | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                     |          | .049  | X     | X      | X     | X                   | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP    |          | .011  | X     | X      | X     | X                   | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP         |          | .008  | X     | X      | X     | X                   | X     |
| 5484-00                      | FALLBROOK UNION CO SCHOOL BLDG AID                |          | .000  | X     | X      | X     | X                   | X     |
| SPECIAL TAX DISTRICTS        |                                                   |          |       |       |        |       |                     |       |
| 2753-00                      | COUNTY SERVICE AREA NO 53 KNOLL PARK LANE EXTENT. |          | 1.768 |       | X      |       |                     | X     |
| 2759-00                      | COUNTY SERVICE AREA NO 59 GOLDEN ROAD             |          | .054  |       |        |       |                     | X     |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE   |          | .006  | X     | X      | X     | X                   | X     |
| 3033-50                      | FALLBROOK SANITARY DISTRICT DEBT SERVICE          |          | .206  | X     | X      | X     | X                   | X     |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE          |          | .247  | X     | X      | X     | X                   | X     |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT                |          | .686  | X     | X      | X     | X                   | X     |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT                 |          | .200  | X     | X      | X     | X                   | X     |
| 6240-00                      | FALLBROOK PUBLIC UTILITY DISTRICT                 |          | .450  | X     | X      | X     | X                   | X     |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019              |          | .150  | X     |        |       |                     | X     |
| 6725-02                      | METROPOLITAN WATER DISTRICT 1501005               |          | .150  |       |        | X     | X                   |       |
| 6725-03                      | METROPOLITAN WATER DISTRICT 1501018               |          | .170  |       | X      |       |                     |       |
| 6750-01                      | CWA FALLBROOK PUBLIC UTILITY                      |          | .110  | X     | X      | X     | X                   | X     |
| 6975-00                      | FALLBROOK SANITARY DISTRICT MAINTENANCE           |          | .332  | X     |        | X     |                     | X     |
|                              | TAX RATE AREA RATES                               |          |       | 9.396 | 10.646 | 9.396 | 8.858               | 9.450 |
| SPECIAL ASSESSMENT DISTRICTS |                                                   |          |       |       |        |       |                     |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1               | L&I      | .252  | X     |        |       |                     |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2               | L&I      | .093  |       |        | X     | X                   |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT            | LAND     | .006  | X     | X      | X     | X                   | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 186 | RATE  | 76001 | 76002 | 76003 | RATE AREAS<br>76004 | 76005 | 76006 | 76009 | 76010 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.210 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .070  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .003  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .003  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     |       | X     |                     | X     |       | X     |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     |       | X     |                     |       |       | X     |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .535  |       | X     |       |                     |       | X     |       |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     |       | X     |                     | X     | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     |       | X     |                     | X     | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X     |       | X     |                     | X     |       |       |       |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  | X     |       |       |                     |       |       |       |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  | X     |       |       |                     |       |       |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       | X     |                     | X     |       |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     |       | X                   |       | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     |       | X     | X                   | X     | X     | X     | X     |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION LAND                          |          | .620  |       |       |       |                     |       | X     |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.582 | 9.095 | 9.373 | 8.457               | 9.036 | 9.440 | 9.244 | 8.888 |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 187 | RATE  | 76011 | 76013 | 76014 | RATE AREAS |       | 76026 | 76027 | 76028 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
|                              |                                                |          |       |       |       |       | 76015      | 76021 |       |       |       |
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-19578                      |          | .026  |       |       |       |            |       | X     | X     | X     |
| 4678-52                      | BOND RICH-MAR 19578-19598                      |          | .015  | X     | X     | X     | X          | X     |       |       |       |
| 4678-53                      | BOND RICH-MAR 19590-19648                      |          | .086  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 19648-1973A                      |          | .023  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X          | X     |       |       |       |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A-E8                        |          | .040  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  |       |       |       |            |       | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .436  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X          | X     |       |       |       |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X          | X     |       |       |       |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .003  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     |       | X          | X     | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     | X     |       |            | X     | X     | X     |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .633  |       |       | X     |            |       |       |       |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     | X     | X          | X     |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X          |       | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X          | X     | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |       | X     | X     | X          | X     | X     | X     | X     |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       |       |            |       |       | X     |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       |       |            |       |       | X     |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .139  |       |       | X     |            |       |       | X     |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  |       | X     | X     | X          | X     | X     | X     | X     |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  | X     |       |       |            |       |       |       |       |
| 6675-01                      | RINCON DEL DIABLO MUNI WATER IMP DIST NO 1     |          | .389  | X     |       |       |            |       |       |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       |            | X     | X     | X     | X     |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160  | X     |       |       |            |       |       |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |       | X     | X     | X          |       |       |       |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  |       | X     | X     | X          | X     | X     | X     | X     |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  | X     |       | X     |            |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 9.633 | 9.393 | 9.778 | 9.058      | 9.373 | 9.316 | 9.505 | 8.981 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 3532-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X     | X     | X     | X          | X     | X     | X     | X     |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST. LAND      |          | .053  |       |       |       |            | X     | X     |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 188 | RATE  | 76029 | 76030 | 76031 | 76032 | 76033 | 76034 | 76036 | 76037 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1550-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .036  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |       |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1953 ESC PORTION                |          | .012  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X     | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .436  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |       |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .956  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |       |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X     | X     | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     |       |       |       |       | X     | X     |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       | X     |       |       |       |       |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       | X     |       |       |       |       |       |       |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X     | X     | X     |       | X     | X     | X     |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       |       |       |       | X     | X     |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       |       |       |       | X     | X     |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |       |       |       |       |       | X     | X     |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X     | X     | X     | X     |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       |       |       |       |       |       | X     |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       |       |       |       |       | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       | X     | X     | X     | X     |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     | X     |       |       |       |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       |       |       |       |       | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X     | X     | X     | X     |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       |       |       |       |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 8.991 | 9.001 | 8.655 | 8.487 | 8.535 | 9.150 | 8.502 | 9.297 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |       |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST. LAND      |          | .053  |       |       |       |       |       | X     |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 189 | RATE  | 76039 | 76040 | 76041 | RATE AREAS<br>76046 | 76047 | 76048 | 76049 | 76050 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |       |       |                     | X     | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |       |       | X     |                     | X     | X     | X     | X     |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  | X     | X     |       |                     | X     | X     | X     | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     | X     |                     | X     | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       | X     | X     | X                   | X     | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       | X     | X     | X                   | X     | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |       |       |       | X                   | X     | X     | X     | X     |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  |       |       |       |                     | X     |       |       | X     |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       |       |                     |       |       |       | X     |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       |       |                     |       |       |       | X     |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |       |       |       |                     | X     |       |       | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       |                     | X     | X     | X     | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X                   | X     | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.095 | 9.440 | 9.137 | 8.886               | 9.582 | 9.373 | 9.038 | 9.582 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2087-00                      | LAKE SAN MARCOS LTG. MAINT. DIST.              | L&I      | .064  |       |       |       |                     | X     | X     | X     | X     |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  | X     | X     | X     |                     |       |       |       |       |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  | X     | X     | X     |                     |       |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  |       |       |       | X                   |       |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X     |                     | X     | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |       | X     | X     |                     |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 190 | RATE  | 76051 | 76052 | 76058 | RATE AREAS<br>76059 76060 | 76061 | 76062 | 76063 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                         | X     | X     | X     |
| 1500-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                         | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                           |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X                         | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  | X     | X     |       | X                         | X     | X     | X     |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  |       |       | X     | X                         | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  | X     | X     | X     | X                         | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X                         | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                           |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X                         | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  |       |       | X     | X                         | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X                         | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X                         | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X                         | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     |       | X                         | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                           |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X                         | X     | X     | X     |
| 4440-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  |       |       | X     | X                         | X     |       |       |
| 4440-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  |       |       | X     | X                         | X     |       |       |
| 4440-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                           |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 5491-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                           |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                         | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |       |       | X     | X                         | X     | X     |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |       |       |       | X                         | X     |       |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  |       |       | X     | X                         | X     |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     |       | X     | X                         | X     | X     |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     |       | X     | X                         | X     | X     |       |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X     | X     | X     | X                         | X     | X     | X     |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       | X     | X                         | X     | X     | X     |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       | X     | X                         | X     | X     | X     |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |       |       | X     | X                         | X     | X     | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  | X     | X     | X     | X                         | X     | X     | X     |
| 6725-18                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |       |       |       | X                         | X     |       |       |
| 6750-42                      | CWA BUENO COLORADO MONT WATER DISTRICT         |          | .110  | X     | X     | X     | X                         | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 8.981 | 8.636 | 9.562 | 9.582                     | 9.385 | 9.562 | 8.825 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                           |       |       |       |
| 2087-00                      | LAKE SAN MARCOS LUG. MAINT. DIST.              | LAND     | .064  | X     | X     |       |                           |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .033  | X     | X     | X     | X                         | X     | X     | X     |
| 6405-00                      | BULLDOG VILLAGE (CALIF) WATER DIST.            | LAND     | .053  |       |       |       |                           | X     | X     |       |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |       | RATE AREAS |       |       |       |       |       |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|------------|-------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 191                | RATE  | 76064 | 76065 | 76068      | 76071 | 76072 | 76074 | 76075 | 76076 |
| COUNTY                       |                                                |                         | 2.635 | X     | X     | X          | X     | X     | X     | X     | X     |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X     | X     | X          | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         |       |       |       |            |       |       |       |       |       |
| COUNTY LIBRARY               |                                                |                         | .159  | X     | X     | X          | X     | X     | X     | X     | X     |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |       |       |            |       |       |       |       |       |
| ELEMENTARY SCHOOL            |                                                |                         | 1.418 | X     | X     | X          | X     | X     | X     | X     | X     |
| 4178-01                      | RICH MAR UNION                                 |                         | .026  | X     |       |            | X     | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-19578                      |                         | .015  |       | X     | X          | X     | X     | X     | X     | X     |
| 4678-52                      | BOND RICH-MAR 19578-19598                      |                         | .086  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |                         | .023  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |                         |       |       |       |            |       |       |       |       |       |
| HIGH SCHOOL                  |                                                |                         | 1.810 | X     | X     | X          | X     | X     | X     | X     | X     |
| 4219-01                      | ESCONDIDO UNION                                |                         | .017  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |                         | .012  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |                         | .040  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |                         | .154  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |                         | .025  | X     |       |            |       |       |       |       |       |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         |       |       |       |            |       |       |       |       |       |
| COMMUNITY COLLEGE            |                                                |                         | .486  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .006  |       | X     | X          | X     | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .005  |       | X     | X          | X     | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .030  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         |       |       |       |            |       |       |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .988  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |                         | .000  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .076  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .011  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .008  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .019  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .011  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .008  | X     | X     | X          | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .000  | X     | X     | X          | X     | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |                         |       |       |       |            |       |       |       |       |       |
| SPECIAL TAX DISTRICTS        |                                                |                         | .107  | X     | X     | X          | X     | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .335  |       | X     |            | X     |       |       | X     |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |                         | .638  |       |       | X          | X     | X     |       |       | X     |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |                         | .065  |       | X     | X          | X     | X     | X     | X     | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |                         | .250  |       | X     | X          | X     | X     | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .095  |       | X     | X          | X     | X     | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .149  | X     | X     | X          | X     |       |       | X     |       |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |                         | .000  | X     | X     | X          |       |       |       |       |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |                         | .000  | X     | X     | X          |       |       |       |       |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |                         | .189  | X     | X     | X          |       |       |       |       |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |                         | .000  | X     | X     | X          | X     | X     | X     | X     | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |                         | .140  |       |       | X          |       |       |       |       |       |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |                         | .140  | X     | X     |            | X     |       |       |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |                         | .160  |       |       | X          |       | X     | X     | X     | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |                         | .110  | X     | X     | X          | X     | X     | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |                         |       |       |       |            |       |       |       |       |       |
| TAX RATE AREA RATES          |                                                |                         |       | 8.825 | 9.562 | 10.025     | 9.266 | 9.547 | 8.909 | 9.286 | 9.696 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |            |       |       |       |       |       |
| 2087-00                      | LAKE SAN MARCOS LTG. MAINT. DIST.              | LAND                    | .064  |       | X     |            | X     | X     | X     | X     | X     |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND                    | .003  | X     | X     | X          | X     | X     | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND                    | .620  |       |       |            |       |       |       |       |       |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST.           | LAND                    | .053  | X     |       |            |       |       |       |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 192 | RATE  | 76077 | 76078 | 76079 | RATE AREAS<br>76080 76081 | 76082 | 76083 | 76084 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                         | X     | X     | X     |
| 1530-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                         | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                           |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X                         | X     | X     | X     |
| 4678-52                      | BOND RICH-MAR 19578-19598                      |          | .015  | X     | X     | X     | X                         | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-19648                      |          | .086  | X     | X     | X     | X                         | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X                         | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                           |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X                         | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X                         | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X                         | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X                         | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X                         | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                           |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X                         | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X                         | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X                         | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                           |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                         | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                           |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       | X     |       | X                         | X     | X     |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     |       |       | X                         | X     | X     |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |       | X     |       |                           |       |       |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     | X     | X                         | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X                         | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X                         | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |       | X     |       | X                         | X     | X     | X     |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  |       |       |       | X                         |       |       |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       | X     |                           |       |       |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       | X     |                           |       |       |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |       |       | X     |                           |       |       |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       |                           |       |       |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     | X     | X                         | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X                         | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.137 | 9.547 | 9.475 | 9.589                     | 9.393 | 9.562 | 9.582 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                           |       |       |       |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  |       | X     |       |                           |       |       |       |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  |       | X     |       |                           |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X     | X                         | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  | X     | X     |       |                           |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 193 | RATE  | 76085 | 76086 | 76087 | RATE AREAS<br>76088 | 76089 | 76090 | 76091 | 76093 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  |       | X     |       |                     |       |       |       |       |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  | X     |       | X     | X                   | X     | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     |       | X     | X                   | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  |       | X     |       |                     |       |       |       |       |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     |       | X     | X                   | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     |       | X     | X                   | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                   | X     |       | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     | X     |       | X                   |       |       |       |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |       |       | X     | X                   | X     | X     | X     | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     |       | X     | X                   | X     | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  |       |       |       | X                   | X     |       |       |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       |       | X                   | X     |       |       |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       |       | X                   | X     | X     |       | X     |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X                   | X     |       | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  | X     |       | X     | X                   | X     | X     | X     | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |       |       | X     | X                   | X     | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X                   | X     | X     | X     | X     |
|                              | TAX RATE AREA RATES                            |          |       | 9.562 | 9.505 | 9.885 | 9.582               | 9.885 | 9.778 | 9.058 | 9.582 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2093-00                      | S. O. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |       |       |       |                     |       | X     |       |       |
| 2099-00                      | SUNSHINE PARK LTG. MAINT. DIST.                | L&I      | .400  |       |       |       | X                   | X     |       |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  |       |       |       |                     |       |       | X     |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X     | X                   | X     | X     |       |       |
| 6405-00                      | BELLFORD VILLAGE (CALIF) WATER DIST.           | LAND     | .053  | X     | X     |       |                     |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 194 | RATE  | 76094 | 76095 | 76099 | RATE AREAS<br>76101 76102 76103 76104 76106 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------------------------------|
| COUNTY                       |                                                |          |       |       |       |       |                                             |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X X X X X                                   |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X X X X X                                   |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                                             |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X X X X X                                   |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                                             |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X X X X X                                   |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  | X     | X     | X     | X X X X X                                   |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  | X     | X     | X     | X X X X X                                   |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X X X X X                                   |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                                             |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X X X X X                                   |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X X X X X                                   |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X X X X X                                   |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X X X X X                                   |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X X X X X                                   |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                                             |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X X X X X                                   |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X X X X X                                   |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X X X X X                                   |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X X X X X                                   |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                                             |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X X X X X                                   |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X X X X X                                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X X X X X                                   |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X X X X X                                   |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X X X X X                                   |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X X X X X                                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X X X X X                                   |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X X X X X                                   |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X X X X X                                   |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X X X X X                                   |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                                             |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X X X X X                                   |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     | X     | X     | X X X X X                                   |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  | X     | X     | X     | X X X X X                                   |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     | X     | X X X X X                                   |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X X X X X                                   |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X X X X X                                   |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X     | X     | X     | X X X X X                                   |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  |       |       | X     | X X X X X                                   |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       |       | X X X X X                                   |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       |       | X X X X X                                   |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |       |       |       | X X X X X                                   |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X X X X X                                   |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     | X     | X X X X X                                   |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X X X X X                                   |
| TAX RATE AREA RATES          |                                                |          |       | 9.393 | 9.244 | 9.393 | 9.244 9.440 9.885 9.547 9.440               |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                                             |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  |       |       |       | X X X X X                                   |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  |       |       |       | X X X X X                                   |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |       |       |       | X X X X X                                   |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |       | X     |       | X X X X X                                   |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 195 | RATE  | 76107 | 76108 | 76111 | 76112 | 76116 | 76117 | 76118 | 76121 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4178-01                      | RICH MAR UNION                                 |          | 1.418 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4626-50                      | BOND ENCINITAS 1952-1957B                      |          | .026  |       |       | X     |       |       |       |       |       |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | .015  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .086  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .023  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |       |       |       |       |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  |       |       | X     |       |       |       |       |       |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |       |       |       |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |       |       |       |       |       |
| 2052-00                      | SAN MARCOS HIGHWAY LIGHTING DISTRICT           |          | .254  |       |       |       |       |       | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |       | X     | X     |       | X     | X     | X     |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |       |       | X     |       |       | X     | X     | X     |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |       | X     |       | X     | X     | X     | X     | X     |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     |       | X     | X     | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |       |       | X     | X     |       | X     | X     | X     |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  |       |       |       |       |       | X     | X     | X     |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  |       |       |       |       |       | X     | X     | X     |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  |       |       |       |       |       | X     | X     | X     |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X     | X     | X     | X     | X     |
|                              | TAX RATE AREA RATES                            |          |       | 8.802 | 9.440 | 9.316 | 9.696 | 9.440 | 9.836 | 9.816 | 9.885 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |       |       |       |       |       |
| 2087-00                      | LAKE SAN MARCOS LTG. MAINT. DIST.              | L&I      | .064  |       |       | X     |       |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |       |       |       |       | X     |       |       | X     |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  |       | X     |       |       | X     |       |       |       |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  |       | X     |       |       | X     |       |       |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |       | X     |       |       | X     |       |       |       |
| 6368-04                      | VISTA IRRIGATION CONTRACT # 4                  | LAND     | .596  |       | X     |       |       |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 196 | RATE  | 76122 | 76123 | 76125 | RATE AREAS<br>76126 | 76127  | 76128 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|--------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          |       |       |       |       |                     |        |       |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | 2.635 | X     | X     | X     | X                   | X      | X     |
| COUNTY LIBRARY               |                                                |          | .050  | X     | X     | X     | X                   | X      | X     |
| 1220-00                      | COUNTY LIBRARY                                 |          |       |       |       |       |                     |        |       |
| ELEMENTARY SCHOOL            |                                                |          | .159  | X     | X     | X     | X                   | X      | X     |
| 4178-01                      | RICH MAR UNION                                 |          |       |       |       |       |                     |        |       |
| 4678-52                      | BOND RICH-MAR 1957B-1959B                      |          | 1.418 | X     | X     | X     | X                   | X      | X     |
| 4678-53                      | BOND RICH-MAR 1959C-1964B                      |          | .015  | X     | X     | X     | X                   | X      | X     |
| 4678-54                      | BOND RICH-MAR 1964C&D-1973A                    |          | .086  | X     | X     | X     | X                   | X      | X     |
| HIGH SCHOOL                  |                                                |          | .023  | X     | X     | X     | X                   | X      | X     |
| 4219-01                      | ESCONDIDO UNION                                |          |       |       |       |       |                     |        |       |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | 1.810 | X     | X     | X     | X                   | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .017  | X     | X     | X     | X                   | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .012  | X     | X     | X     | X                   | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .040  | X     | X     | X     | X                   | X      | X     |
| COMMUNITY COLLEGE            |                                                |          | .154  | X     | X     | X     | X                   | X      | X     |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          |       |       |       |       |                     |        |       |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .486  | X     | X     | X     | X                   | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .006  | X     | X     | X     | X                   | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .005  | X     | X     | X     | X                   | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          | .030  | X     | X     | X     | X                   | X      | X     |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X     | X                   | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X      | X     |
| 5493-00                      | RICH MAR UNION CO SCHOOL BLDG AID              |          | .000  | X     | X     | X     | X                   | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |        |       |
| 2761-00                      | COUNTY SERVICE AREA NO 61 GREEN MEADOW WAY     |          | 3.328 |       |       |       |                     | X      |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     |       | X                   |        |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  | X     |       |       |                     |        | X     |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |       | X     |       |                     |        |       |
| 3661-00                      | SAN MARCOS CEMETERY DISTRICT                   |          | .065  | X     | X     | X     | X                   | X      | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X                   | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X                   | X      | X     |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X     | X     | X     | X                   | X      | X     |
| 6570-01                      | SAN MARCOS COUNTY WATER IMP DIST NO 5          |          | .000  | X     |       |       |                     |        |       |
| 6570-02                      | SAN MARCOS COUNTY WATER IMP DIST NO 1          |          | .000  | X     | X     |       | X                   |        |       |
| 6570-03                      | SAN MARCOS COUNTY WATER IMP DIST NO 2          |          | .000  | X     | X     |       | X                   |        |       |
| 6570-04                      | SAN MARCOS COUNTY WATER IMP DIST NO 6          |          | .189  | X     | X     |       | X                   |        |       |
| 6570-05                      | SAN MARCOS COUNTY WATER IMP A                  |          | .000  |       |       |       | X                   |        |       |
| 6570-06                      | SAN MARCOS COUNTY WATER-SEWER                  |          | .000  |       |       |       | X                   |        |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     | X     | X                   | X      | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     | X     | X                   | X      | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     | X     | X                   | X      | X     |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       | 9.582 | 9.885 | 9.440 | 9.736               | 12.768 | 9.547 |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |       | X     | X     |                     |        |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  | X     |       |       |                     |        | X     |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  |       |       | X     |                     | X      |       |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  |       |       | X     |                     | X      |       |
| 2432-00                      | S. D. COUNTY DRAINAGE MAINTENANCE DIST. NO 1   | L&I      | .068  |       |       | X     |                     | X      |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X     | X                   | X      | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |       |       | X     | X                   | X      |       |

|                              |                                             |          | TAX RATES BY RATE AREAS |       |       |       | RATE AREAS |        |       |       |       |
|------------------------------|---------------------------------------------|----------|-------------------------|-------|-------|-------|------------|--------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                            | PAGE 197 | RATE                    | 77001 | 77005 | 77006 | 77007      | 77008  | 77009 | 77010 | 77011 |
| COUNTY                       |                                             |          | 2.635                   | X     | X     | X     | X          | X      | X     | X     | X     |
| 1001-00                      | COUNTY GENERAL                              |          | .056                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                         |          |                         |       |       |       |            |        |       |       |       |
| COUNTY LIBRARY               |                                             |          | .159                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 1220-00                      | COUNTY LIBRARY                              |          |                         |       |       |       |            |        |       |       |       |
| UNIFIED SCHOOL DISTRICT      |                                             |          | 4.283                   | X     | X     | X     | X          | X      | X     | X     | X     |
| 4328-01                      | UNIFIED SAN DIEGO                           |          | .029                    | X     |       |       | X          | X      | X     | X     | X     |
| 4828-51                      | BOND SAN DIEGO 1951                         |          | .031                    | X     | X     |       | X          | X      | X     | X     | X     |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION   |          | .024                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4828-55                      | BOND SAN DIEGO 1957B                        |          | .042                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                |          | .127                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C  |          |                         |       |       |       |            |        |       |       |       |
| COMMUNITY COLLEGE            |                                             |          | .672                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                 |          | .002                    | X     | X     |       | X          | X      | X     | X     | X     |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION   |          | .018                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION   |          | .017                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION |          | .011                    |       |       |       | X          | X      | X     |       |       |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A        |          |                         |       |       |       |            |        |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                             |          | .000                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                     |          | .076                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                       |          | .019                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION              |          | .049                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS               |          | .000                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 5496-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID        |          |                         |       |       |       |            |        |       |       |       |
| SPECIAL TAX DISTRICTS        |                                             |          | .107                    |       | X     | X     |            |        |       |       | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1      |          | .140                    | X     |       |       |            |        |       |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2      |          | .090                    |       |       |       | X          | X      | X     | X     |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3      |          | 1.030                   |       |       |       |            |        |       |       |       |
| 3102-00                      | BONITA-SUNNYSIDE FIRE PROTECTION DISTRICT   |          | 1.874                   |       |       |       |            | X      | X     | X     |       |
| 3121-00                      | LOWER SWEETWATER FIRE PROTECTION DISTRICT   |          | .008                    |       |       |       | X          | X      | X     | X     |       |
| 4617-52                      | GEN BOND CHULA VISTA CITY 1952              |          | .021                    |       |       |       | X          | X      | X     | X     |       |
| 4617-53                      | GEN BOND CHULA VISTA CITY 1954A&B           |          | .017                    |       |       |       | X          | X      | X     | X     |       |
| 4617-54                      | GEN BOND CHULA VISTA CITY 1956A & 1958A     |          | .005                    |       |       |       | X          | X      | X     | X     |       |
| 4617-56                      | GEN BOND CHULA VISTA CITY 1958B             |          | .007                    |       |       |       | X          | X      | X     | X     |       |
| 4617-57                      | GEN BOND CHULA VISTA CITY 1958C             |          | .017                    |       |       |       | X          | X      | X     | X     |       |
| 4617-58                      | GEN BOND CHULA VISTA CITY 1960A&B           |          | .014                    |       |       |       | X          | X      | X     | X     |       |
| 4750-51                      | HI BOND SWEETWATER 1951                     |          | .014                    |       |       |       | X          | X      | X     | X     |       |
| 4759-52                      | HI BOND SWEETWATER 1954B                    |          | .020                    |       |       |       | X          | X      | X     | X     |       |
| 4759-53                      | HI BOND SWEETWATER 1956-1958A               |          | .008                    |       |       |       | X          | X      | X     | X     |       |
| 4759-55                      | HI BOND SWEETWATER 1958B                    |          | .015                    |       |       |       | X          | X      | X     | X     |       |
| 4759-56                      | HI BOND SWEETWATER 1958C-1960A              |          | .016                    |       |       |       | X          | X      | X     | X     |       |
| 4759-57                      | HI BOND SWEETWATER 1960B                    |          | .000                    |       |       |       | X          | X      | X     | X     |       |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT               |          | .200                    |       |       |       | X          | X      | X     | X     |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                  | 15010169 | .150                    |       |       |       | X          |        |       |       |       |
| 6725-12                      | METROPOLITAN WATER DISTRICT                 | 15010072 | .160                    |       |       |       |            | X      | X     | X     |       |
| 6725-31                      | METROPOLITAN WATER DISTRICT                 |          | .110                    |       |       |       |            | X      | X     | X     |       |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                    |          | .110                    |       |       |       | X          |        |       |       |       |
| 6750-60                      | CWA OTAY MUNI WATER DIST                    |          |                         |       |       |       |            |        |       |       |       |
| TAX RATE AREA RATES          |                                             |          |                         | 8.379 | 8.317 | 8.284 | 8.962      | 10.646 | 9.802 | 8.329 | 8.379 |
| SPECIAL ASSESSMENT DISTRICTS |                                             |          |                         |       |       |       |            |        |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.     | LAND     | .003                    |       | X     | X     |            | X      | X     |       | X     |
| 6364-00                      | SOUTH BAY IRRIGATION                        | LAND     | .000                    |       |       |       |            |        |       |       |       |



| FUND NO.                     |                                               | FUND DESCRIPTION |          | TAX RATES BY RATE AREAS |        |        |       | RATE AREAS |
|------------------------------|-----------------------------------------------|------------------|----------|-------------------------|--------|--------|-------|------------|
| COUNTY                       |                                               |                  | PAGE 198 | RATE                    | 77012  | 77013  | 77014 |            |
| 1001-00                      | COUNTY GENERAL                                |                  |          |                         |        |        |       |            |
| 1560-00                      | COUNTY DEBT SERVICE                           |                  |          | 2.535                   | X      | X      | X     |            |
| COUNTY LIBRARY               |                                               |                  |          | .056                    | X      | X      | X     |            |
| 1220-00                      | COUNTY LIBRARY                                |                  |          | .159                    | X      | X      | X     |            |
| UNIFIED SCHOOL DISTRICT      |                                               |                  |          |                         |        |        |       |            |
| 4328-01                      | UNIFIED SAN DIEGO                             |                  |          | 4.283                   | X      | X      | X     |            |
| 4828-51                      | BOND SAN DIEGO 1951                           |                  |          | .029                    | X      | X      | X     |            |
| 4828-53                      | BOND SAN DIEGO 1953B & 1957A UNIF PORTION     |                  |          | .031                    | X      | X      | X     |            |
| 4828-55                      | BOND SAN DIEGO 1957B                          |                  |          | .024                    | X      | X      | X     |            |
| 4828-56                      | BOND SAN DIEGO 1957C & 1960A                  |                  |          | .042                    | X      | X      | X     |            |
| 4828-58                      | BOND SAN DIEGO 1960B-1966A&B UNF POR&1960C    |                  |          | .127                    | X      | X      | X     |            |
| COMMUNITY COLLEGE            |                                               |                  |          |                         |        |        |       |            |
| 4455-01                      | SAN DIEGO COMMUNITY COLLEGE                   |                  |          | .072                    | X      | X      | X     |            |
| 4955-51                      | SAN DIEGO 1957A COMMUNITY COLLEGE PORTION     |                  |          | .00                     | X      | X      | X     |            |
| 4955-52                      | SAN DIEGO 1960B COMMUNITY COLLEGE PORTION     |                  |          | .01                     | X      | X      | X     |            |
| 4955-53                      | SAN DIEGO 1966A&B COMMUNITY COLLEGE PORTION   |                  |          | .01                     | X      | X      | X     |            |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A          |                  |          | .01                     | X      | X      | X     |            |
| OTHER EDUCATIONAL PURPOSES   |                                               |                  |          |                         |        |        |       |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |                  |          | .00                     | X      | X      | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |                  |          | .07                     | X      | X      | X     |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |                  |          | .01                     | X      | X      | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |                  |          | .04                     | X      | X      | X     |            |
| 5498-00                      | SAN DIEGO UNIFIED CO SCHOOL BLDG AID          |                  |          | .00                     | X      | X      | X     |            |
| SPECIAL TAX DISTRICTS        |                                               |                  |          |                         |        |        |       |            |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |                  |          | .090                    | X      | X      | X     |            |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |                  |          | .01                     | X      | X      | X     |            |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |                  |          | .07                     | X      | X      | X     |            |
| 4617-52                      | GEN BOND CHULA VISTA CITY 1952                |                  |          | .00                     | X      |        | X     |            |
| 4617-53                      | GEN BOND CHULA VISTA CITY 1954A&B             |                  |          | .02                     | X      |        | X     |            |
| 4617-54                      | GEN BOND CHULA VISTA CITY 1956A & 1958A       |                  |          | .01                     | X      |        | X     |            |
| 4617-56                      | GEN BOND CHULA VISTA CITY 1958B               |                  |          | .00                     | X      |        | X     |            |
| 4617-57                      | GEN BOND CHULA VISTA CITY 1958C               |                  |          | .00                     | X      |        | X     |            |
| 4617-58                      | GEN BOND CHULA VISTA CITY 1960A&B             |                  |          | .01                     | X      |        | X     |            |
| 4759-51                      | HI BOND SWEETWATER 1951                       |                  |          | .014                    | X      |        | X     |            |
| 4759-52                      | HI BOND SWEETWATER 1954B                      |                  |          | .014                    | X      |        | X     |            |
| 4759-53                      | HI BOND SWEETWATER 1959-1958A                 |                  |          | .02                     | X      |        | X     |            |
| 4759-55                      | HI BOND SWEETWATER 1958B                      |                  |          | .00                     | X      |        | X     |            |
| 4759-56                      | HI BOND SWEETWATER 1958C-1960A                |                  |          | .01                     | X      |        | X     |            |
| 4759-57                      | HI BOND SWEETWATER 1960B                      |                  |          | .016                    | X      |        | X     |            |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |                  |          | .000                    | X      | X      | X     |            |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |                  |          | .200                    | X      | X      | X     |            |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |                  |          | .200                    | X      | X      | X     |            |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |                  |          | .150                    | X      | X      | X     |            |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |                  |          | .110                    | X      | X      | X     |            |
| TAX RATE AREA RATES          |                                               |                  |          |                         | 10.249 | 10.070 | 8.762 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                               |                  |          |                         |        |        |       |            |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I              |          | .55                     | X      | X      |       |            |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I              |          | .000                    | X      | X      |       |            |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I              |          | .040                    | X      | X      |       |            |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |       |        | RATE AREAS |       |       |       |        |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|--------|------------|-------|-------|-------|--------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 199                | RATE  | 78000 | 78001 | 78002  | 78003      | 78004 | 78005 | 78006 | 78007  |
| COUNTY                       |                                                |                         | 2.635 | X     | X     | X      | X          | X     | X     | X     | X      |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X     | X     | X      | X          | X     | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         |       |       |       |        |            |       |       |       |        |
| COUNTY LIBRARY               |                                                |                         | .159  | X     | X     | X      | X          | X     | X     | X     | X      |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |       |       |        |            |       |       |       |        |
| ELEMENTARY SCHOOL            |                                                |                         | 1.468 | X     | X     | X      | X          | X     | X     | X     | X      |
| 4185-01                      | SAN PASQUAL UNION                              |                         | .410  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4685-50                      | BOND SAN PASQUAL 1970-1974                     |                         |       |       |       |        |            |       |       |       |        |
| HIGH SCHOOL                  |                                                |                         | 1.810 | X     | X     | X      | X          | X     | X     | X     | X      |
| 4219-01                      | ESCONDIDO UNION                                |                         | .017  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |                         | .012  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |                         | .040  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |                         | .154  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |                         |       |       |       |        |            |       |       |       |        |
| COMMUNITY COLLEGE            |                                                |                         | .486  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .006  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .005  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .030  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         |       |       |       |        |            |       |       |       |        |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .988  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |                         | .000  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .076  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .011  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .008  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .021  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .019  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .011  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-17                      | TKAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .008  | X     | X     | X      | X          | X     | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .000  | X     | X     | X      | X          | X     | X     | X     | X      |
| 5494-00                      | SAN PASQUAL UNION CO SCHOOL BLDG AID           |                         |       |       |       |        |            |       |       |       |        |
| SPECIAL TAX DISTRICTS        |                                                |                         | .050  |       |       |        | X          |       |       |       |        |
| 2748-00                      | COUNTY SERVICE AREA NO 48 POWAY                |                         | .107  | X     | X     | X      | X          | X     | X     | X     | X      |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .250  | X     | X     | X      | X          | X     | X     | X     | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .095  | X     | X     | X      | X          | X     | X     | X     | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | 1.190 |       |       |        | X          |       |       |       |        |
| 6660-00                      | POWAY MUNICIPAL WATER DISTRICT                 |                         | .000  |       |       |        | X          |       |       |       |        |
| 6660-06                      | POWAY MUNI WATER IMP DIST U-3                  |                         | 1.200 |       |       | X      |            |       |       |       | X      |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |                         | .650  |       |       | X      |            |       |       |       |        |
| 6673-02                      | RAMONA MUNI WATER IMP DIST NO 2                |                         | .090  |       |       | X      |            |       |       |       |        |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |                         | .330  |       |       |        |            |       |       |       | X      |
| 6673-07                      | RAMONA MUNI WATER DIST ANNEX NO 4              |                         | .000  |       |       |        |            |       |       |       | X      |
| 6673-10                      | RAMONA MUNI WATER IMP DIST NO 6                |                         | .000  |       |       |        |            |       |       |       |        |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |                         | .000  |       | X     |        |            | X     | X     | X     |        |
| 6675-03                      | RINCON DEL DIABLO MWD 1962 CONC ANNEX NO 2     |                         | .000  |       |       |        |            | X     |       | X     |        |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A        |                         | .200  |       |       |        |            | X     |       | X     |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT                    | 1501999                 | .140  |       |       | X      |            |       |       |       |        |
| 6725-21                      | METROPOLITAN WATER DISTRICT                    | 1501021                 | .190  |       |       |        |            |       |       |       |        |
| 6725-30                      | METROPOLITAN WATER DISTRICT                    | 15010119                | .160  |       | X     |        |            |       | X     |       |        |
| 6725-41                      | METROPOLITAN WATER DISTRICT                    | 1501024                 | .150  |       |       |        | X          |       |       |       |        |
| 6725-99                      | METROPOLITAN WATER DISTRICT                    | 1501038                 | .890  |       |       |        |            |       |       |       | X      |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |                         | .110  |       |       | X      | X          |       |       |       |        |
| 6750-40                      | CWA POWAY MUNI WATER DIST                      |                         | .110  |       | X     |        |            | X     | X     | X     |        |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |                         | .110  |       |       |        |            |       |       |       | X      |
| 6750-99                      | CWA RAMONA MUNI WATER DIST ANNEX NO 4          |                         | .160  |       |       |        |            |       |       |       |        |
| TAX RATE AREA RATES          |                                                |                         |       | 8.931 | 9.201 | 11.171 | 10.431     | 9.381 | 9.401 | 9.381 | 11.511 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |        |            |       |       |       |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.      | LAND                    | .010  | X     |       | X      | X          |       |       |       | X      |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND                    | .003  |       | X     |        |            | X     | X     | X     |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 200 | RATE   | 78008  | 78009 | 78010 | RATE AREAS |        |        |        |       |
|------------------------------|------------------------------------------------|----------|--------|--------|-------|-------|------------|--------|--------|--------|-------|
| COUNTY                       |                                                |          |        |        |       |       | 78011      | 78012  | 78013  | 78014  | 78016 |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635  | X      | X     | X     | X          | X      | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056   | X      | X     | X     | X          | X      | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          |        |        |       |       |            |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159   | X      | X     | X     | X          | X      | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |        |        |       |       |            |        |        |        |       |
| 4185-01                      | SAN PASQUAL UNION                              |          | 1.468  | X      | X     | X     | X          | X      | X      | X      | X     |
| 4685-50                      | BOND SAN PASQUAL 1970-1974                     |          | .410   | X      | X     | X     | X          | X      | X      | X      | X     |
| HIGH SCHOOL                  |                                                |          |        |        |       |       |            |        |        |        |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810  | X      | X     | X     | X          | X      | X      | X      | X     |
| 4727-52                      | BOND ESCONDIDO 1953 ESC PORTION                |          | .017   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154   | X      | X     | X     | X          | X      | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |        |        |       |       |            |        |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030   | X      | X     | X     | X          | X      | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |        |        |       |       |            |        |        |        |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011   | X      | X     | X     | X          | X      | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008   | X      | X     | X     | X          | X      | X      | X      | X     |
| 5494-00                      | SAN PASQUAL UNION CO SCHOOL BLDG AID           |          | .000   | X      | X     | X     | X          | X      | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |        |        |       |       |            |        |        |        |       |
| 2749-00                      | COUNTY SERVICE AREA NO 48 POWAY                |          | .050   |        |       |       |            | X      | X      |        |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107   | X      | X     | X     | X          | X      | X      | X      | X     |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |          | .040   |        |       |       |            |        |        |        |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250   | X      | X     | X     | X          | X      | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095   | X      | X     | X     | X          | X      | X      | X      | X     |
| 6660-06                      | POWAY MUNI WATER IMP DIST U-3                  |          | .030   |        |       |       |            | X      | X      |        |       |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200  | X      |       |       |            | X      | X      | X      |       |
| 6673-02                      | RAMONA MUNI WATER IMP DIST NO 2                |          | .650   | X      |       |       |            |        |        |        |       |
| 6673-04                      | RAMONA MUNI WATER DIST ANNEX NO 1              |          | .090   | X      |       |       |            |        |        |        |       |
| 6673-10                      | RAMONA MUNI WATER IMP DIST NO 6                |          | .000   |        |       |       |            | X      | X      | X      |       |
| 6673-11                      | RAMONA MUNI WATER DIST BOYD ANNEX              |          | 11.520 |        |       |       |            | X      |        |        |       |
| 6673-12                      | RAMONA MUNI WATER DIST RICHARDSON ANNEX        |          | 18.180 |        |       |       |            |        | X      | X      |       |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000   |        |       | X     | X          |        |        |        | X     |
| 6675-03                      | RINCON DEL DIABLO MWD 1962 CONC ANNEX NO 2     |          | .000   |        |       |       | X          |        |        |        |       |
| 6675-04                      | RINCON DEL DIABLO MUNI WATER IMP DIST A        |          | .200   |        |       | X     | X          |        |        |        | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140   |        |       | X     | X          |        |        |        |       |
| 6725-21                      | METROPOLITAN WATER DISTRICT 1501021            |          | .190   | X      |       |       |            |        |        |        |       |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |          | .160   |        |       |       |            |        |        |        | X     |
| 6725-41                      | METROPOLITAN WATER DISTRICT 1501024            |          | .150   |        |       |       |            | X      | X      |        |       |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110   | X      |       |       |            | X      | X      |        |       |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110   |        |       | X     | X          |        |        |        | X     |
| TAX RATE AREA RATES          |                                                |          |        | 11.171 | 8.931 | 9.381 | 9.381      | 21.961 | 28.621 | 28.311 | 9.441 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |        |        |       |       |            |        |        |        |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010   |        |       | X     | X          | X      | X      | X      |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003   | X      |       |       |            |        |        |        |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003   |        | X     |       |            |        |        |        | X     |



|                              |                                                | TAX RATES BY RATE AREAS |       |       | RATE AREAS |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 201                | RATE  | 78017 | 78018      |
| COUNTY                       |                                                |                         | 2.635 | X     | X          |
| 1001-00                      | COUNTY GENERAL                                 |                         | .056  | X     | X          |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         |       |       |            |
| COUNTY LIBRARY               |                                                |                         | .159  | X     | X          |
| 1220-00                      | COUNTY LIBRARY                                 |                         |       |       |            |
| ELEMENTARY SCHOOL            |                                                |                         | 1.468 | X     | X          |
| 4185-01                      | SAN PASQUAL UNION                              |                         | .410  | X     | X          |
| 4685-50                      | BOND SAN PASQUAL 1970-1974                     |                         |       |       |            |
| HIGH SCHOOL                  |                                                |                         | 1.810 | X     | X          |
| 4219-01                      | ESCONDIDO UNION                                |                         | .017  | X     | X          |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |                         | .012  | X     | X          |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |                         | .040  | X     | X          |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |                         | .154  | X     | X          |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |                         |       |       |            |
| COMMUNITY COLLEGE            |                                                |                         | .486  | X     | X          |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |                         | .006  | X     | X          |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |                         | .005  | X     | X          |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |                         | .030  | X     | X          |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |                         |       |       |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         | .988  | X     | X          |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |                         | .000  | X     | X          |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .076  | X     | X          |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .011  | X     | X          |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .008  | X     | X          |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .021  | X     | X          |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .019  | X     | X          |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .049  | X     | X          |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .011  | X     | X          |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .008  | X     | X          |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .000  | X     | X          |
| 5494-00                      | SAN PASQUAL UNION CO SCHOOL BLDG AID           |                         |       |       |            |
| SPECIAL TAX DISTRICTS        |                                                |                         | .107  | X     | X          |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .040  | X     | X          |
| 3616-00                      | ESCONDIDO CEMETERY DISTRICT                    |                         | .250  | X     | X          |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .095  | X     | X          |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .000  | X     | X          |
| 6675-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |                         | .160  | X     | X          |
| 6725-30                      | METROPOLITAN WATER DISTRICT 15010119           |                         | .110  | X     | X          |
| 6750-45                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |                         |       |       |            |
|                              | TAX RATE AREA RATES                            |                         |       | 9.241 | 9.241      |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |            |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |                         | .010  |       | X          |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |                         | .003  | X     |            |

| TAX RATES BY RATE AREAS      |                                                |          |       |       |        |        |                           |        |       |       |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|--------|---------------------------|--------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 202 | RATE  | 79002 | 79004  | 79005  | RATE AREAS<br>79006 79007 | 79008  | 79011 | 79012 |
| COUNTY                       |                                                |          |       |       |        |        |                           |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X      | X                         | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X      | X                         | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |        |                           |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X      | X                         | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |        |                           |        |       |       |
| 4141-01                      | JAMUL-LAS FLORES UNION                         |          | 1.475 | X     | X      | X      | X                         | X      | X     | X     |
| 4641-50                      | BOND JAMUL-LAS FLORES 1957A&B                  |          | .020  | X     | X      | X      | X                         | X      | X     | X     |
| 4641-51                      | BOND JAMUL-LAS FLORES 1965A-1970B              |          | .276  | X     | X      | X      | X                         | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |        |        |                           |        |       |       |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X     | X      | X      | X                         | X      | X     | X     |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X     | X      | X      | X                         | X      | X     | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X     | X      | X      | X                         | X      | X     | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X     | X      | X      | X                         | X      | X     | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X     | X      | X      | X                         | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |        |                           |        |       |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X     | X      | X      | X                         | X      | X     | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X     | X      | X      | X                         | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |        |                           |        |       |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X     | X      | X      | X                         | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X      | X                         | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X      | X                         | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X      | X      | X                         | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X      | X                         | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X      | X      | X                         | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X      | X                         | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X      | X                         | X      | X     | X     |
| 5491-00                      | JUMAL-LAS FLORES UNION CO SCHOOL BLDG AID      |          | .002  | X     | X      | X      | X                         | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |        |                           |        |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  |       |        | X      |                           |        | X     | X     |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097  | X     | X      |        | X                         | X      |       |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X     | X      | X      | X                         | X      | X     | X     |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  |       | X      | X      | X                         | X      |       |       |
| 6655-01                      | OTAY MUNI WATER IMP DIST NO 2                  |          | .790  |       |        | X      |                           |        |       |       |
| 6655-10                      | OTAY MUNI WATER IMP DIST NO 9                  |          | .450  |       |        |        | X                         |        |       |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  |       | X      | X      | X                         |        |       | X     |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  |       | X      | X      | X                         |        |       | X     |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  |       |        | X      | X                         |        |       |       |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  |       |        | X      | X                         |        |       |       |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169 | .150  |       | X      |        |                           |        |       |       |
| 6725-63                      | METROPOLITAN WATER DISTRICT                    | 1501028  | .180  |       |        |        | X                         | X      |       | X     |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  |       | X      | X      | X                         | X      |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 9.791 | 10.251 | 11.034 | 10.281                    | 10.731 | 9.771 | 9.784 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |        |                           |        |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  | X     | X      | X      | X                         | X      | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 203 | RATE  | RATE AREAS |        |       |        |       |       |
|------------------------------|------------------------------------------------|----------|-------|------------|--------|-------|--------|-------|-------|
|                              |                                                |          |       | 79013      | 79014  | 79015 | 79016  | 79019 | 79020 |
| COUNTY                       |                                                |          | 2.635 | X          | X      | X     | X      | X     | X     |
| 1001-00                      | COUNTY GENERAL                                 |          | .056  | X          | X      | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          |       |            |        |       |        |       |       |
| COUNTY LIBRARY               |                                                |          | .159  | X          | X      | X     | X      | X     | X     |
| 1220-00                      | COUNTY LIBRARY                                 |          |       |            |        |       |        |       |       |
| ELEMENTARY SCHOOL            |                                                |          | 1.475 | X          | X      | X     | X      | X     | X     |
| 4141-01                      | JAMUL-LAS FLORES UNION                         |          | .020  | X          | X      | X     | X      | X     | X     |
| 4641-50                      | BOND JAMUL-LAS FLORES 1957A&B                  |          | .276  | X          | X      | X     | X      | X     | X     |
| 4641-51                      | BOND JAMUL-LAS FLORES 1965A-1970B              |          |       |            |        |       |        |       |       |
| HIGH SCHOOL                  |                                                |          | 2.567 | X          | X      | X     | X      | X     | X     |
| 4231-01                      | GROSSMONT UNION                                |          | .000  | X          | X      | X     | X      | X     | X     |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .036  | X          | X      | X     | X      | X     | X     |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .046  | X          | X      | X     | X      | X     | X     |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .096  | X          | X      | X     | X      | X     | X     |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          |       |            |        |       |        |       |       |
| COMMUNITY COLLEGE            |                                                |          | .854  | X          | X      | X     | X      | X     | X     |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .111  | X          | X      | X     | X      | X     | X     |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          |       |            |        |       |        |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |          | .977  | X          | X      | X     | X      | X     | X     |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .000  | X          | X      | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .076  | X          | X      | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .011  | X          | X      | X     | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .008  | X          | X      | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .021  | X          | X      | X     | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .019  | X          | X      | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .049  | X          | X      | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .002  | X          | X      | X     | X      | X     | X     |
| 5491-00                      | JUMAL-LAS FLORES UNION CO SCHOOL BLDG AID      |          |       |            |        |       |        |       |       |
| SPECIAL TAX DISTRICTS        |                                                |          | .090  | X          |        |       |        |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .097  |            | X      | X     | X      | X     | X     |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .200  | X          | X      | X     | X      | X     | X     |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .000  | X          | X      |       | X      | X     | X     |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .450  | X          | X      |       |        |       |       |
| 6655-10                      | OTAY MUNI WATER IMP DIST NO 9                  |          | .200  | X          | X      |       | X      |       |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .000  | X          | X      |       |        |       |       |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  | X          | X      |       |        |       |       |
| 6655-33                      | OTAY MUNI WATER IMP DIST NO G(16)              |          | .000  | X          | X      |       |        |       |       |
| 6655-34                      | OTAY MUNI WATER IMP DIST NO F(17)              |          | .000  | X          | X      |       |        |       |       |
| 6725-63                      | METROPOLITAN WATER DISTRICT                    | 1501028  | .180  | X          | X      |       | X      |       |       |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  | X          | X      |       | X      |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 10.724     | 10.731 | 9.791 | 10.281 | 9.791 | 9.791 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |            |        |       |        |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |            | X      |       |        | X     |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  | X          | X      |       |        |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 204 | RATE  | 81001 | 81002 | 81003 | RATE AREAS<br>81004 | 81005 | 81006 | 81008 | 81010 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4143-01                      | JULIAN UNION                                   |          | .349  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4643-51                      | BOND JULIAN 1970                               |          | .115  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4235-01                      | JULIAN UNION                                   |          | 1.478 | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4504-01                      | EL AREA TAX SUP JULIAN                         |          | 1.022 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2030-00                      | JULIAN PUBLIC HIGHWAY LIGHTING DISTRICT        |          | .132  |       | X     |       | X                   |       |       |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |       | X     |       | X                   | X     |       | X     | X     |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |          | .000  | X     |       | X     |                     |       | X     |       |       |
| 3860-00                      | LAKE CUYAMACA RECREATION AND PARK DISTRICT     |          | .500  |       |       |       |                     |       | X     | X     |       |
| 3860-01                      | LAKE CUYAMACA R & P LEASE AGREEMENT FUND       |          | .150  |       |       |       |                     |       | X     | X     |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       | X     | X     | X                   | X     |       |       | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       | X     | X     | X                   | X     |       |       | X     |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |       |       |       |                     |       | X     |       |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |       |       |       |                     |       | X     |       |       |
| 6840-00                      | JULIAN COMMUNITY SERVICES DISTRICT             |          | 1.150 |       | X     |       | X                   | X     |       |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 6.442 | 8.209 | 6.787 | 8.209               | 8.077 | 7.482 | 7.232 | 8.077 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2104-00                      | JULIAN SANITATION MAINT. DIST.                 | LEI      | .667  |       |       |       | X                   | X     |       |       |       |
| 2104-50                      | JULIAN SANITATION - DEBT SERVICE               | LEI      | .510  |       |       |       | X                   | X     |       |       |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.      | LAND     | .010  | X     |       | X     |                     | X     |       | X     |       |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                  | LAND     | .000  |       |       |       |                     |       | X     |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 205 | RATE  | 81011 | 81012  | 81013 | 81014 | 81015 | 81016 | 81017 | 81018 |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |        |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |       |       |       |       |       |       |
| 4143-01                      | JULIAN UNION                                   |          | .349  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4643-51                      | BOND JULIAN 1970                               |          | .115  | X     | X      | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |        |       |       |       |       |       |       |
| 4235-01                      | JULIAN UNION                                   |          | 1.478 | X     | X      | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |       |       |       |       |       |       |
| 4504-01                      | EL AREA TAX SUP JULIAN                         |          | 1.022 | X     | X      | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |       |       |       |       |       |       |
| 2704-00                      | CO SERVICE AREA NO 4 MAJESTIC PINES            |          | .000  |       |        | X     | X     |       |       |       |       |
| 2704-50                      | CO SERVICE AREA NO 4 DEBT SERVICE              |          | 1.380 |       |        | X     | X     |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |        |       |       | X     | X     |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X     |        |       |       |       |       |       | X     |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |          | .000  |       | X      | X     | X     |       |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     |        |       | X     |       | X     | X     |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     |        |       | X     |       | X     | X     |       |
| 6508-00                      | CANEBAKE COUNTY WATER DISTRICT                 |          | 4.812 |       | X      |       |       |       |       |       |       |
| 6840-00                      | JULIAN COMMUNITY SERVICES DISTRICT             |          | 1.150 |       |        |       |       |       |       | X     |       |
| TAX RATE AREA RATES          |                                                |          |       | 6.927 | 11.254 | 7.822 | 8.167 | 6.549 | 6.894 | 7.937 | 6.582 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |       |       |       |       |       |       |
| 2104-00                      | JULIAN SANITATION MAINT. DIST.                 | L&I      | .667  | X     |        |       |       |       |       |       |       |
| 2104-50                      | JULIAN SANITATION - DEBT SERVICE               | L&I      | .510  | X     |        |       |       |       |       |       |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  | X     | X      |       | X     | X     | X     | X     |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 206 | RATE  | 81019 | 81020 | 81021 | 81022 | 81023 | 81026 | 81027 | 81030 |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                 |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |       |       |       |       |       |
| 4143-01                      | JULIAN UNION                                    |          | .349  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4643-51                      | BOND JULIAN 1970                                |          | .115  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |       |       |       |       |       |
| 4235-01                      | JULIAN UNION                                    |          | 1.478 | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |       |       |       |       |       |
| 4504-01                      | EL AREA TAX SUP JULIAN                          |          | 1.022 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                       |          | .447  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |          | .021  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |       |       |       |       |       |
| 2704-00                      | CO SERVICE AREA NO 4 MAJESTIC PINES             |          | .000  |       |       |       |       | X     |       |       |       |
| 2704-50                      | CO SERVICE AREA NO 4 DEBT SERVICE               |          | 1.380 |       |       |       |       | X     |       |       |       |
| 2718-00                      | COUNTY SERVICE AREA NO 18 HARRISON PARK         |          | 1.141 |       |       |       |       |       | X     | X     |       |
| 2718-01                      | COUNTY SERVICE AREA NO 18 HARRISON PARK ZONE A  |          | .301  |       |       |       |       |       |       | X     |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2          |          | .140  | X     |       |       |       | X     | X     | X     |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3          |          | .090  |       | X     |       |       |       |       |       |       |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4          |          | .097  |       |       | X     |       |       |       |       |       |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5          |          | .000  |       |       |       |       |       |       |       | X     |
| 3860-00                      | LAKE CUYAMACA RECREATION AND PARK DISTRICT      |          | .500  |       |       |       |       |       | X     |       |       |
| 3860-01                      | LAKE CUYAMACA R & P LEASE AGREEMENT FUND        |          | .150  |       |       |       |       |       | X     |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |          | .250  | X     |       |       | X     |       |       |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |          | .095  | X     |       |       | X     |       |       |       |       |
|                              | TAX RATE AREA RATES                             |          |       | 6.927 | 6.532 | 6.539 | 6.787 | 7.962 | 8.373 | 8.024 | 6.442 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |       |       |       |       |       |
| 3503-00                      | BORREGO VALLEY RESOURCE CONSERVATION DIST. LAND |          | .000  |       |       |       |       |       |       |       | X     |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND  |          | .010  | X     | X     | X     |       |       | X     | X     |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |          | .011  |       |       |       | X     |       |       |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 207 | RATE  | 81031 | 81032 | 81033 | 81034 | 81035 | 81036 | 81038 | 81041 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.400 |       |       |       |       |       |       |       |       |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | 4.000 |       |       |       |       |       |       |       |       |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | 4.000 |       |       |       |       |       |       |       |       |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4143-01                      | JULIAN UNION                                   |          | 4.000 |       |       |       |       |       |       |       |       |
| 4643-51                      | BOND JULIAN 1970                               |          | 4.000 |       |       |       |       |       |       |       |       |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |       |       |       |       |       |
| 4235-01                      | JULIAN UNION                                   |          | 4.000 |       |       |       |       |       |       |       |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |       |       |       |       |       |
| 4504-01                      | EL AREA TAX SUP JULIAN                         |          | 4.000 |       |       |       |       |       |       |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | 4.000 |       |       |       |       |       |       |       |       |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | 4.000 |       |       |       |       |       |       |       |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | 4.000 |       |       |       |       |       |       |       |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | 4.000 |       |       |       |       |       |       |       |       |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | 4.000 |       |       |       |       |       |       |       |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | 4.000 |       |       |       |       |       |       |       |       |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | 4.000 |       |       |       |       |       |       |       |       |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | 4.000 |       |       |       |       |       |       |       |       |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |       |       |       |       |       |
| 2704-00                      | CO SERVICE AREA NO 4 MAJESTIC PINES            |          | 4.000 |       |       |       |       |       |       |       |       |
| 2704-50                      | CO SERVICE AREA NO 4 DEBT SERVICE              |          | 4.000 |       |       |       |       |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | 4.000 |       |       |       |       |       |       |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | 4.000 |       |       |       |       |       |       |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | 4.000 |       |       |       |       |       |       |       |       |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |          | 4.000 |       |       |       |       |       |       |       |       |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST MAINT          |          | 4.000 |       |       |       |       |       |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | 4.000 |       |       |       |       |       |       |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | 4.000 |       |       |       |       |       |       |       |       |
|                              | TAX RATE AREA RATES                            |          |       | 6.522 | 6.522 | 6.522 | 6.524 | 6.527 | 6.737 | 7.022 | 6.521 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |       |       |       |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | 4.000 |       |       |       |       |       |       |       |       |
| 3537-00                      | RAMONA JULIAN RESOURC CONSERVATION DIST. LAND  |          | 4.000 |       |       |       |       |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 208 | RATE  | 81041 | 81042 | 81043 | RATE AREAS |       | 81046 | 81047 | 81048 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       | 81044      | 81045 |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4143-01                      | JULIAN UNION                                   |          | .349  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4643-51                      | BOND JULIAN 1970                               |          | .115  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4235-01                      | JULIAN UNION                                   |          | 1.478 | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4504-01                      | EL AREA TAX SUP JULIAN                         |          | 1.022 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2704-00                      | CO SERVICE AREA NO 4 MAJESTIC PINES            |          | .000  |       |       |       |            |       |       | X     |       |
| 2704-50                      | CO SERVICE AREA NO 4 DEBT SERVICE              |          | 1.380 |       |       |       |            |       |       | X     |       |
| 2718-00                      | COUNTY SERVICE AREA NO 18 HARRISON PARK        |          | 1.141 |       |       |       |            |       |       |       | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |       |       |            | X     |       |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |       | X     | X     |            |       |       |       | X     |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |          | .000  | X     |       |       |            |       |       |       |       |
| 3860-00                      | LAKE CUYAMACA RECREATION AND PARK DISTRICT     |          | .500  |       | X     |       |            |       |       | X     |       |
| 3860-01                      | LAKE CUYAMACA R & P LEASE AGREEMENT FUND       |          | .150  |       | X     |       |            |       |       |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     |       | X     | X          | X     | X     | X     |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     |       | X     | X          | X     | X     | X     |       |
| 6840-00                      | JULIAN COMMUNITY SERVICES DISTRICT             |          | 1.150 |       |       | X     |            |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 6.787 | 7.232 | 8.077 | 6.787      | 6.894 | 6.787 | 8.167 | 7.723 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |       |       | X     |            |       |       |       | X     |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |       |       |       |            | X     | X     |       |       |
| 6368-00                      | VISTA IRRIGATION LAND                          |          | .620  |       |       |       |            |       | X     |       |       |

|                            |                                                | TAX RATES BY RATE AREAS |       | RATE AREAS |       |
|----------------------------|------------------------------------------------|-------------------------|-------|------------|-------|
| FUND NO.                   | FUND DESCRIPTION                               | PAGE 209                | RATE  | 81049      |       |
| COUNTY                     |                                                |                         |       |            |       |
| 1001-00                    | COUNTY GENERAL                                 |                         | 2.635 | X          |       |
| 1560-00                    | COUNTY DEBT SERVICE                            |                         | .056  | X          |       |
| COUNTY LIBRARY             |                                                |                         |       |            |       |
| 1220-00                    | COUNTY LIBRARY                                 |                         | .159  | X          |       |
| ELEMENTARY SCHOOL          |                                                |                         |       |            |       |
| 4143-01                    | JULIAN UNION                                   |                         | .349  | X          |       |
| 4643-51                    | BOND JULIAN 1970                               |                         | .115  | X          |       |
| HIGH SCHOOL                |                                                |                         |       |            |       |
| 4235-01                    | JULIAN UNION                                   |                         | 1.478 | X          |       |
| OTHER EDUCATIONAL PURPOSES |                                                |                         |       |            |       |
| 4504-01                    | EL AREA TAX SUP JULIAN                         |                         | 1.022 | X          |       |
| 4515-01                    | COUNTY AREA TAX SUPPORT                        |                         | .000  | X          |       |
| 4530-01                    | COMMUNITY COLLEGE TUITION                      |                         | .447  | X          |       |
| 4535-01                    | COUNTY SCHOOL SERVICE                          |                         | .076  | X          |       |
| 4535-13                    | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X          |       |
| 4535-14                    | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X          |       |
| 4535-15                    | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X          |       |
| 4535-16                    | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X          |       |
| 4535-18                    | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X          |       |
| SPECIAL TAX DISTRICTS      |                                                |                         |       |            |       |
| 2704-00                    | CJ SERVICE AREA NO 4 MAJESTIC PINES            |                         | .000  | X          |       |
| 2704-50                    | CO SERVICE AREA NO 4 DEBT SERVICE              |                         | 1.380 | X          |       |
| 2751-00                    | COUNTY SERVICE AREA NO 51 SALTON VIEW DRIVE    |                         | .130  | X          |       |
| 2805-00                    | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |                         | .000  | X          |       |
| 6160-00                    | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X          |       |
| 6160-01                    | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X          |       |
|                            | TAX RATE AREA RATES                            |                         |       |            | 8.347 |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 210 | RATE  | 82001  | 82003  | 82004 | RATE AREAS<br>82006 82007 | 82008  | 82009  | 82011  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|-------|---------------------------|--------|--------|--------|
| COUNTY                       |                                              |          |       |        |        |       |                           |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X     | X                         | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X     | X                         | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |       |                           |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X     | X                         | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |       |                           |        |        |        |
| 4148-01                      | LAKESIDE UNION                               |          | 1.351 | X      | X      | X     | X                         | X      | X      | X      |
| 4648-51                      | BOND LAKESIDE 1953                           |          | .006  | X      | X      | X     | X                         | X      | X      | X      |
| 4648-52                      | BOND LAKESIDE 1958A-1971B                    |          | .219  | X      | X      | X     | X                         | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |       |                           |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X     | X                         | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X     | X                         | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X     | X                         | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X     | X                         | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X     | X                         | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |       |                           |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X     | X                         | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X     | X                         | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |       |                           |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X     | X                         | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X     | X                         | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X     | X                         | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X     | X                         | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X     | X                         | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X     | X                         | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X     | X                         | X      | X      | X      |
| 5486-00                      | LAKESIDE UNION CO SCHOOL BLDG AID            |          | .009  | X      | X      | X     | X                         | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |       |                           |        |        |        |
| 2040-00                      | LAKESIDE PUBLIC HIGHWAY LIGHTING DISTRICT    |          | .190  | X      |        |       |                           |        |        | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |          | .140  | X      | X      | X     | X                         | X      | X      | X      |
| 3119-00                      | LAKESIDE FIRE PROTECTION DISTRICT            |          | .949  | X      | X      |       | X                         | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X     | X                         | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |          | .200  | X      | X      |       | X                         | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019         |          | .150  |        |        |       | X                         | X      |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999          |          | .140  |        |        |       |                           |        | X      |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  |        |        |       |                           |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |          | .150  | X      | X      |       |                           |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  |        |        |       | X                         | X      |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |          | .110  | X      | X      |       |                           | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |       | 11.224 | 11.034 | 9.625 | 10.824                    | 11.034 | 11.034 | 11.024 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |       |                           |        |        |        |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST.             | L&I      | .000  |        | X      |       |                           |        |        | X      |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE           | L&I      | .052  |        | X      |       |                           |        |        | X      |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.       | L&I      | .000  |        |        |       | X                         |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.    | LAND     | .008  | X      | X      |       | X                         | X      | X      | X      |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.    | LAND     | .010  |        |        | X     |                           |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  |        |        |       | X                         |        |        |        |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                | LAND     | .000  |        |        |       | X                         |        |        |        |

| TAX RATES BY RATE AREAS      |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|--|--|
| FUND NO.                     | FUND DESCRIPTION                             | PAGE 211 | RATE  | 82012  | 82013  | 82014  | RATE AREAS<br>82017 | 82018  | 82019  | 82020  | 82024  |  |  |
| COUNTY                       |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| COUNTY LIBRARY               |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 4148-01                      | LAKE SIDE UNION                              |          | 1.351 | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4648-51                      | BOND LAKE SIDE 1953                          |          | .006  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4648-52                      | BOND LAKE SIDE 1958A-1971B                   |          | .219  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| HIGH SCHOOL                  |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 5486-00                      | LAKE SIDE UNION CO SCHOOL BLDG AID           |          | .009  | X      | X      | X      | X                   | X      | X      | X      | X      |  |  |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 2040-00                      | LAKE SIDE PUBLIC HIGHWAY LIGHTING DISTRICT   |          | .190  | X      |        |        |                     |        |        |        |        |  |  |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |          | .140  |        | X      | X      | X                   | X      | X      | X      | X      |  |  |
| 3119-00                      | LAKE SIDE FIRE PROTECTION DISTRICT           |          | .949  | X      | X      |        | X                   | X      |        | X      | X      |  |  |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X      | X                   | X      |        | X      | X      |  |  |
| 6673-00                      | RAMONA MUNICIPAL WATER DISTRICT              |          | 1.200 |        |        |        |                     |        | X      |        |        |  |  |
| 6673-05                      | RAMONA MUNI WATER DIST ANNEX NO 2            |          | .100  |        |        |        |                     |        | X      |        |        |  |  |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |          | .200  | X      |        | X      | X                   | X      |        | X      | X      |  |  |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019         |          | .150  | X      |        |        |                     |        |        | X      |        |  |  |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999          |          | .140  |        | X      |        |                     |        |        |        |        |  |  |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  |        |        |        | X                   | X      |        |        |        |  |  |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |          | .150  |        |        |        |                     |        |        |        | X      |  |  |
| 6725-20                      | METROPOLITAN WATER DISTRICT 1501030          |          | .180  |        |        |        |                     |        | X      |        |        |  |  |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027          |          | .180  |        |        | X      |                     |        |        |        |        |  |  |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  |        | X      |        |                     |        |        |        |        |  |  |
| 6750-19                      | CWA RAMONA MUNI WATER DIST                   |          | .110  |        |        |        |                     |        | X      |        |        |  |  |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |          | .110  | X      |        | X      | X                   | X      |        | X      | X      |  |  |
| TAX RATE AREA RATES          |                                              |          |       | 11.224 | 10.824 | 10.115 | 11.024              | 11.024 | 11.215 | 11.034 | 11.034 |  |  |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |        |                     |        |        |        |        |  |  |
| 2105-00                      | LAKE SIDE SANITATION MAINT. DIST.            | L&I      | .000  | X      |        |        |                     | X      |        |        |        |  |  |
| 2105-50                      | LAKE SIDE SANITATION - DEBT SERVICE          | L&I      | .052  | X      |        |        |                     | X      |        |        |        |  |  |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.       | L&I      | .000  |        |        |        |                     |        |        | X      |        |  |  |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.    | LAND     | .008  | X      | X      | X      | X                   | X      |        | X      | X      |  |  |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.    | LAND     | .010  |        |        |        |                     |        | X      |        |        |  |  |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                | LAND     | .000  |        | X      |        |                     |        |        |        |        |  |  |

| TAX RATES BY RATE AREAS      |                                              |          |       |        |        |       |            |        |        |        |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|-------|------------|--------|--------|--------|
| FUND NO.                     | FUND DESCRIPTION                             | PAGE 212 | RATE  | 82027  | 82028  | 82029 | RATE AREAS |        |        |        |
|                              |                                              |          |       | 82030  | 82031  | 82032 | 82033      | 82034  |        |        |
| COUNTY                       |                                              |          |       |        |        |       |            |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X     | X          | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X     | X          | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |       |            |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X     | X          | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |       |            |        |        |        |
| 4148-01                      | LAKESIDE UNION                               |          | 1.351 | X      | X      | X     | X          | X      | X      | X      |
| 4648-51                      | BOND LAKESIDE 1953                           |          | .006  | X      | X      | X     | X          | X      | X      | X      |
| 4648-52                      | BOND LAKESIDE 1958A-1971B                    |          | .219  | X      | X      | X     | X          | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |       |            |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X     | X          | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X     | X          | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X     | X          | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X     | X          | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X     | X          | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |       |            |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X     | X          | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X     | X          | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |       |            |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X     | X          | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X     | X          | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X     | X          | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X     | X          | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X     | X          | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X     | X          | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X     | X          | X      | X      | X      |
| 5486-00                      | LAKESIDE UNION CO SCHOOL BLDG AID            |          | .009  | X      | X      | X     | X          | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |       |            |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |          | .140  | X      | X      | X     | X          | X      | X      | X      |
| 3119-00                      | LAKESIDE FIRE PROTECTION DISTRICT            |          | .949  | X      | X      | X     | X          | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X     | X          | X      | X      | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                 |          | .000  | X      | X      | X     | X          | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |          | .200  | X      | X      | X     | X          | X      | X      | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1       |          | 1.350 | X      | X      | X     | X          | X      | X      | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  |        |        | X     |            |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |          | .150  | X      |        |       | X          | X      | X      | X      |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025          |          | .190  |        | X      |       |            |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  |        |        | X     |            |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |          | .110  | X      | X      | X     | X          | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |       | 11.034 | 11.475 | 9.875 | 11.475     | 11.074 | 10.125 | 12.424 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |       |            |        |        |        |
| 2105-00                      | LAKESIDE SANITATION MAINT. DIST.             | L&I      | .000  |        | X      |       |            |        |        | X      |
| 2105-50                      | LAKESIDE SANITATION - DEBT SERVICE           | L&I      | .052  |        | X      |       |            |        |        | X      |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.    | LAND     | .008  | X      | X      | X     | X          | X      | X      | X      |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                | LAND     | .000  |        |        | X     |            |        |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 213 | RATE  | 82035  | 82036  | 82037  | RATE AREAS |        | 82041  | 82042  | 82043  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                              |          |       |        |        |        | 82039      | 82040  |        |        |        |
| COUNTY                       |                                              |          |       |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |        |            |        |        |        |        |
| 4148-01                      | LAKE SIDE UNION                              |          | 1.351 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4648-51                      | BOND LAKE SIDE 1953                          |          | .006  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4648-52                      | BOND LAKE SIDE 1958A-1971B                   |          | .219  | X      | X      | X      | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |        |            |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |        |            |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |        |            |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 5486-00                      | LAKE SIDE UNION CO SCHOOL BLDG AID           |          | .009  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |        |            |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1       |          | .107  |        |        |        | X          |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |          | .140  | X      | X      | X      |            | X      | X      | X      | X      |
| 3119-00                      | LAKE SIDE FIRE PROTECTION DISTRICT           |          | .949  | X      | X      | X      |            | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |          | .200  |        | X      | X      |            |        | X      |        | X      |
| 6677-06                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 1       |          | 1.350 |        |        |        |            |        |        |        | X      |
| 6677-12                      | RIO SAN DIEGO MUNI WATER IMP DIST NO 2       |          | .000  |        |        |        |            |        |        |        | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  | X      |        | X      |            |        |        | X      |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |          | .150  |        | X      |        |            | X      | X      |        |        |
| 6725-58                      | METROPOLITAN WATER DISTRICT 1501025          |          | .190  |        |        |        |            |        |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  | X      |        |        |            | X      |        | X      |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |          | .110  |        | X      | X      |            |        | X      |        | X      |
| TAX RATE AREA RATES          |                                              |          |       | 10.824 | 11.034 | 11.024 | 9.592      | 10.834 | 11.034 | 10.824 | 11.475 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |        |            |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1          | L&I      | .252  |        |        |        |            |        | X      | X      |        |
| 2105-00                      | LAKE SIDE SANITATION MAINT. DIST.            | L&I      | .000  |        |        |        |            | X      | X      | X      |        |
| 2105-50                      | LAKE SIDE SANITATION - DEBT SERVICE          | L&I      | .052  |        |        |        |            | X      | X      | X      |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.       | L&I      | .000  | X      | X      | X      |            |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.    | LAND     | .008  | X      | X      | X      |            | X      | X      | X      | X      |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.    | LAND     | .010  |        |        |        | X          |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  | X      |        |        |            | X      |        | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX              | LAND     | .260  | X      |        |        |            | X      |        | X      |        |

| TAX RATES BY RATE AREAS      |                                                |          |       |        |        |        |                           |        |        |        |       |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------------|--------|--------|--------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 214 | RATE  | 82044  | 82045  | 82046  | RATE AREAS<br>82047 82049 | 82050  | 82051  | 82053  |       |
| COUNTY                       |                                                |          |       |        |        |        |                           |        |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                         | X      | X      | X      |       |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                         | X      | X      | X      |       |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                           |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                         | X      | X      | X      |       |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                           |        |        |        |       |
| 4148-01                      | LAKE SIDE UNION                                |          | 1.351 | X      | X      | X      | X                         | X      | X      | X      |       |
| 4648-51                      | BOND LAKE SIDE 1953                            |          | .006  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4648-52                      | BOND LAKE SIDE 1958A-1971B                     |          | .219  | X      | X      | X      | X                         | X      | X      | X      |       |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                           |        |        |        |       |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X                         | X      | X      | X      |       |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X                         | X      | X      | X      |       |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                           |        |        |        |       |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X                         | X      | X      | X      |       |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                           |        |        |        |       |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                         | X      | X      | X      |       |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                         | X      | X      | X      |       |
| 5486-00                      | LAKE SIDE UNION CO SCHOOL BLDG AID             |          | .009  | X      | X      | X      | X                         | X      | X      | X      |       |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                           |        |        |        |       |
| 2040-00                      | LAKE SIDE PUBLIC HIGHWAY LIGHTING DISTRICT     |          | .190  | X      |        |        |                           |        |        |        |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X      | X      | X      | X                         | X      | X      | X      |       |
| 3119-00                      | LAKE SIDE FIRE PROTECTION DISTRICT             |          | .949  | X      | X      | X      | X                         | X      | X      | X      |       |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X      | X                         |        |        |        |       |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |          | .000  |        |        |        |                           |        |        |        |       |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |          | .200  | X      | X      | X      | X                         |        |        |        |       |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        | X      |        |                           |        |        |        |       |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |        |        |                           |        |        |        |       |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |          | .150  | X      |        | X      | X                         | X      |        |        |       |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        |        |        |                           |        |        |        |       |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |          | .110  | X      | X      | X      | X                         | X      | X      | X      |       |
| TAX RATE AREA RATES          |                                                |          |       | 11.224 | 11.034 | 11.034 | 11.034                    | 10.934 | 11.034 | 10.824 | 9.625 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                           |        |        |        |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  | X      |        |        | X                         |        |        |        |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |        | X      |        |                           |        |        |        |       |
| 2105-00                      | LAKE SIDE SANITATION MAINT. DIST.              | L&I      | .000  | X      | X      | X      |                           | X      | X      |        |       |
| 2105-50                      | LAKE SIDE SANITATION - DEBT SERVICE            | L&I      | .052  | X      | X      | X      |                           | X      | X      |        |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND | LAND     | .008  | X      | X      | X      | X                         | X      | X      |        | X     |
| 6350-00                      | HELIX WATER DISTRICT                           | LAND     | .000  |        |        |        |                           |        |        |        |       |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX                | LAND     | .260  |        |        |        |                           |        |        |        |       |
| 6350-02                      | HELIX WATER DIST-SPECIAL AREA                  | LAND     | .000  |        |        |        |                           | X      |        |        |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 215 | RATE  | 82054  | 82055 | 82056  | RATE AREAS |        | 82059  | 82060  | 82061  |
|------------------------------|----------------------------------------------|----------|-------|--------|-------|--------|------------|--------|--------|--------|--------|
|                              |                                              |          |       |        |       |        | 82057      | 82058  |        |        |        |
| COUNTY                       |                                              |          |       |        |       |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X     | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X     | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |       |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X     | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |       |        |            |        |        |        |        |
| 4148-01                      | LAKE SIDE UNION                              |          | 1.351 | X      | X     | X      | X          | X      | X      | X      | X      |
| 4648-51                      | BOND LAKE SIDE 1953                          |          | .006  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4648-52                      | BOND LAKE SIDE 1958A-1971B                   |          | .219  | X      | X     | X      | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |       |        |            |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X     | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X     | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |       |        |            |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X     | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |       |        |            |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X     | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X     | X      | X          | X      | X      | X      | X      |
| 5486-00                      | LAKE SIDE UNION CO SCHOOL BLDG AID           |          | .009  | X      | X     | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |       |        |            |        |        |        |        |
| 2738-00                      | COUNTY SERVICE AREA NO 38 GAY RIO TERRACE    |          | 2.076 |        |       |        |            |        |        | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |          | .140  | X      | X     | X      | X          | X      | X      | X      | X      |
| 3119-00                      | LAKE SIDE FIRE PROTECTION DISTRICT           |          | .949  |        |       |        | X          | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X     | X      | X          | X      | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |          | .200  | X      |       | X      |            | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019         |          | .150  |        |       |        |            |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  |        |       |        | X          |        |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |          | .150  |        |       |        |            | X      |        | X      | X      |
| 6725-59                      | METROPOLITAN WATER DISTRICT 1501027          |          | .180  | X      |       | X      |            |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  |        |       |        | X          |        |        |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |          | .110  | X      |       | X      |            | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |       | 10.115 | 9.625 | 10.115 | 10.824     | 11.034 | 11.034 | 13.110 | 13.110 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |       |        |            |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1          | L&I      | .252  |        |       |        | X          | X      | X      |        |        |
| 2105-00                      | LAKE SIDE SANITATION MAINT. DIST.            | L&I      | .000  |        |       |        |            |        | X      | X      |        |
| 2105-50                      | LAKE SIDE SANITATION - DEBT SERVICE          | L&I      | .052  |        |       |        |            |        | X      | X      |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.       | L&I      | .000  |        |       |        | X          |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.    | LAND     | .008  |        |       |        | X          | X      | X      | X      | X      |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.    | LAND     | .010  |        |       | X      |            |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  |        |       |        | X          |        |        |        |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX              | LAND     | .260  |        |       |        | X          |        |        |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 216 | RATE  | 82062  | 82063  | 82064  | RATE AREAS<br>82065 | 82066  | 82067  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|
| COUNTY                       |                                              |          |       |        |        |        |                     |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X      | X                   | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X      | X                   | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |        |                     |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X      | X                   | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |        |                     |        |        |
| 4148-01                      | LAKE SIDE UNION                              |          | 1.351 | X      | X      | X      | X                   | X      | X      |
| 4648-51                      | BOND LAKE SIDE 1953                          |          | .006  | X      | X      | X      | X                   | X      | X      |
| 4648-52                      | BOND LAKE SIDE 1958A-1971B                   |          | .219  | X      | X      | X      | X                   | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |        |                     |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X      | X                   | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X      | X                   | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X      | X                   | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X      | X                   | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X      | X                   | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |        |                     |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X      | X                   | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X      | X                   | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |        |                     |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X      | X                   | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X      | X                   | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X      | X                   | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X      | X                   | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X      | X                   | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X      | X                   | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X      | X                   | X      | X      |
| 5486-00                      | LAKE SIDE UNION CO SCHOOL BLDG AID           |          | .009  | X      | X      | X      | X                   | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |        |                     |        |        |
| 2746-00                      | COUNTY SERVICE AREA NO 46 ROCOSO ROAD        |          | .854  |        | X      | X      |                     |        |        |
| 2749-00                      | COUNTY SERVICE AREA NO 49 SUNSET KNOLLS ROAD |          | 5.560 |        |        |        | X                   | X      |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2       |          | .140  | X      | X      | X      | X                   | X      | X      |
| 3119-00                      | LAKE SIDE FIRE PROTECTION DISTRICT           |          | .949  | X      | X      | X      | X                   | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X      | X                   | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT       |          | .200  | X      | X      | X      | X                   | X      |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999          |          | .140  |        | X      |        |                     |        | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  |        |        |        |                     |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159         |          | .150  | X      |        | X      | X                   | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  |        |        |        | X                   | X      | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST            |          | .110  | X      | X      | X      | X                   | X      |        |
| TAX RATE AREA RATES          |                                              |          |       | 11.034 | 11.878 | 11.888 | 16.594              | 16.594 | 10.824 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |        |                     |        |        |
| 2105-00                      | LAKE SIDE SANITATION MAINT. DIST.            | LEI      | .000  | X      |        |        | X                   |        |        |
| 2105-50                      | LAKE SIDE SANITATION - DEBT SERVICE          | LEI      | .052  | X      |        |        | X                   |        |        |
| 2460-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.       | LEI      | .000  | X      |        |        |                     |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.    | LAND     | .008  | X      | X      | X      | X                   | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  |        |        |        |                     |        | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX              | LAND     | .260  |        |        |        |                     |        | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 217 | RATE  | 83001  | 83004  | 83005  | RATE AREAS<br>83006 83008 | 83011  | 83012  | 83014         |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------------|--------|--------|---------------|
| COUNTY                       |                                               |          |       |        |        |        |                           |        |        |               |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                         | X      | X      | X             |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                         | X      | X      | X             |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                           |        |        |               |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                         | X      | X      | X             |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                           |        |        |               |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                         | X      | X      | X             |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                         | X      | X      | X             |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                           |        |        |               |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                         | X      | X      | X             |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                         | X      | X      | X             |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                         | X      | X      | X             |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                         | X      | X      | X             |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                         | X      | X      | X             |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                           |        |        |               |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                         | X      | X      | X             |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                         | X      | X      | X             |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                           |        |        |               |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                         | X      | X      | X             |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                         | X      | X      | X             |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                         | X      | X      | X             |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                           |        |        |               |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  |        | X      | X      | X                         |        |        |               |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                         | X      | X      | X             |
| 3017-50                      | SPRING VALLEY FIRE PRO1 DISTRICT DEBT SERVICE |          | .010  |        |        | X      | X                         |        | X      | X             |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        |        | X      | X                         |        | X      | X             |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                         | X      | X      | X             |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  | X      | X      | X      | X                         |        |        |               |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  | X      | X      | X      | X                         |        |        |               |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        | X      | X      | X                         |        |        |               |
| 6655-46                      | OTAY MUNI WATER ID 1-1 (LA PRESA IMP DIST #1) |          | .550  |        | X      | X      | X                         |        |        |               |
| 6655-47                      | OTAY MUNI WATER ID 1-2 (LA PRESA IMP DIST #2) |          | .250  |        | X      | X      | X                         |        |        |               |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  |        |        |        | X                         |        |        | X             |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999           |          | .140  |        |        |        |                           | X      | X      |               |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  | X      | X      | X      | X                         |        |        |               |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  |        |        |        | X                         |        |        | X             |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                      |          | .110  |        |        |        |                           | X      | X      |               |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  | X      | X      | X      | X                         |        |        |               |
| TAX RATE AREA RATES          |                                               |          |       | 10.249 | 11.389 | 12.476 | 12.476                    | 10.049 | 10.039 | 11.126 11.136 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                           |        |        |               |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.           | L&I      | .000  |        |        |        |                           |        |        | X             |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        | X      | X      |                           |        |        |               |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  |        | X      | X      |                           |        |        |               |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  |        |        |        | X                         |        |        | X             |
| 6364-00                      | SOUTH BAY IRRIGATION                          | LAND     | .000  |        |        |        |                           | X      | X      |               |

## TAX RATES BY RATE AREAS

|                              |                                               |          | TAX RATES BY RATE AREAS |        |        |        | RATE AREAS |        |        |        |        |  |
|------------------------------|-----------------------------------------------|----------|-------------------------|--------|--------|--------|------------|--------|--------|--------|--------|--|
| FUND NO.                     | FUND DESCRIPTION                              | PAGE 218 | RATE                    | 83016  | 83018  | 83019  | 83020      | 83023  | 83024  | 83027  | 83028  |  |
| COUNTY                       |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635                   | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| COUNTY LIBRARY               |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 1220-00                      | COUNTY LIBRARY                                |          | .159                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| ELEMENTARY SCHOOL            |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633                   | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| HIGH SCHOOL                  |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567                   | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| COMMUNITY COLLEGE            |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| SPECIAL TAX DISTRICTS        |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 2062-00                      | VISTA LA MESA PUBLIC HIGHWAY LIGHTING DIST    |          | .138                    |        |        |        |            |        |        |        | X      |  |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140                    |        |        |        | X          |        |        | X      |        |  |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010                    |        | X      |        | X          |        |        | X      |        |  |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077                   |        | X      |        | X          |        |        | X      |        |  |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200                    | X      | X      | X      | X          | X      | X      | X      | X      |  |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000                    | X      |        |        | X          |        |        | X      |        |  |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200                    | X      |        |        | X          |        |        | X      |        |  |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20              |          | 1.100                   | X      |        |        | X          |        |        | X      |        |  |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200                    | X      |        |        | X          |        |        | X      |        |  |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150                    |        | X      | X      |            | X      | X      |        | X      |  |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999           |          | .140                    | X      |        |        |            |        |        | X      |        |  |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150                    |        |        |        | X          |        |        |        |        |  |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110                    |        | X      | X      |            | X      | X      |        | X      |  |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110                    | X      |        |        | X          |        |        | X      |        |  |
| TAX RATE AREA RATES          |                                               |          |                         | 11.539 | 11.136 | 10.049 | 11.676     | 10.049 | 11.136 | 11.666 | 10.187 |  |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |                         |        |        |        |            |        |        |        |        |  |
| 2120-00                      | ROLANDO SANITATION MAINT. DIST.               | L&I      | .000                    |        |        | X      |            |        |        |        | X      |  |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000                    | X      |        |        |            | X      | X      | X      |        |  |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046                    | X      |        |        |            | X      | X      |        |        |  |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000                    |        | X      | X      |            | X      | X      |        | X      |  |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 219 | RATE  | 83030  | 83034  | 83037  | RATE AREAS<br>83038 | 83040  | 83044  | 83047  | 83050  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                    |          | .008  |        |        | X      |                     |        |        |        |        |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                 |          | .021  |        |        | X      |                     |        |        |        |        |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A           |          | .017  |        |        | X      |                     |        |        |        |        |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                   |          | .005  |        |        | X      |                     |        |        |        |        |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      |        |        | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      |        | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      |        | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                         |          | .000  |        | X      |        |                     |        |        |        |        |
| 4651-51                      | BOND LEMON GROVE 1951                         |          | .004  |        | X      |        |                     |        |        |        |        |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      |        | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      |        | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                          |          | .014  |        |        | X      |                     |        |        |        |        |
| 4759-52                      | BOND SWEETWATER 1954B                         |          | .014  |        |        | X      |                     |        |        |        |        |
| 4759-53                      | BOND SWEETWATER 1956-1958A                    |          | .020  |        |        | X      |                     |        |        |        |        |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  | X      |        | X      |                     | X      |        |        |        |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  |        |        | X      |                     | X      |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          | .140  |        |        |        |                     |        |        | X      |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      |        | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      | X      | X      | X                   | X      | X      |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      | X      | X      |                     | X      |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      |        | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        | X      | X                   | X      |        |        | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        | X      | X                   | X      |        |        | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        |        | X      | X                   | X      |        |        | X      |
| 6655-46                      | OTAY MUNI WATER ID 1-1 (LA PRESA IMP DIST #1) |          | .550  |        |        |        |                     |        |        |        | X      |
| 6655-47                      | OTAY MUNI WATER ID 1-2 (LA PRESA IMP DIST #2) |          | .250  |        |        |        |                     |        |        |        | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT        |          | .200  |        |        |        |                     |        |        | X      |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      | X      |        |                     |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        |        |        |                     |        | X      |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        |        | X      |                     | X      |        |        | X      |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159          |          | .150  |        |        |        |                     |        |        | X      |        |
| 6725-61                      | METROPOLITAN WATER DISTRICT 15010014          |          | .160  |        |        |        | X                   |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      |        |                     |        | X      |        |        |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST             |          | .110  |        |        |        |                     |        |        | X      |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        | X      | X                   | X      |        |        | X      |
| TAX RATE AREA RATES          |                                               |          |       | 11.360 | 11.138 | 11.716 | 10.459              | 11.900 | 11.126 | 10.299 | 11.249 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2070-00                      | BROOKSIDE LTG. MAINT. DIST.                   | L&I      | .194  |        | X      |        |                     |        |        |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.           | L&I      | .000  |        | X      |        |                     |        |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      |        | X      | X                   | X      | X      |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      |        | X      | X                   | X      | X      |        |        |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      |        |                     |        | X      |        |        |
| 6364-00                      | SOUTH BAY IRRIGATION                          | LAND     | .000  |        |        |        |                     |        |        |        | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 220 | RATE  | 83051  | 83052  | 83053  | RATE AREAS<br>83055 | 83057  | 83058  | 83059  | 83060  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                    |          | .008  |        |        |        |                     |        |        |        | X      |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                 |          | .021  |        |        |        |                     |        |        |        | X      |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A           |          | .017  |        |        |        |                     |        |        |        | X      |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                   |          | .005  |        |        |        |                     |        |        |        | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .032  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .030  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      |        |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                          |          | .014  |        |        |        |                     |        |        |        | X      |
| 4759-52                      | BOND SWEETWATER 1954B                         |          | .014  |        |        |        |                     |        |        |        | X      |
| 4759-53                      | BOND SWEETWATER 1956-1958A                    |          | .020  |        |        |        |                     |        |        |        | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .030  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  | X      |        |        |                     |        |        |        | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      |        |        |                     |        |        |        | X      |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        |        | X      | X                   |        |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      |        |        |                     |        |        |        | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .030  | X      | X      |        |                     | X      |        | X      | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  | X      | X      |        |                     | X      |        | X      | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  | X      | X      |        |                     | X      |        | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  |        | X      | X      |                     |        |        | X      |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999           |          | .140  |        |        |        |                     |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        |        |        | X                   |        | X      |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  | X      |        |        |                     | X      |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  |        | X      | X      | X                   |        | X      |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  | X      |        |        |                     | X      |        | X      | X      |
| TAX RATE AREA RATES          |                                               |          |       | 11.676 | 10.449 | 10.572 | 10.562              | 10.449 | 10.039 | 10.579 | 11.492 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      | X      |        |                     | X      | X      | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      | X      |        |                     | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .030  |        |        | X      | X                   |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 221 | RATE  | 83061  | 83062  | 83063  | RATE AREAS<br>83065 83067 | 83068  | 83069  | 83070         |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------------|--------|--------|---------------|
| COUNTY                       |                                               |          |       |        |        |        |                           |        |        |               |
| 101-00                       | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                         | X      | X      | X             |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                         | X      | X      | X             |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                           |        |        |               |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                         | X      | X      | X             |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                           |        |        |               |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                         | X      | X      | X             |
| 4617-52                      | BOND CHULA VISTA CITY 1952                    |          | .008  | X      |        |        | X                         | X      | X      | X             |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                 |          | .021  | X      |        |        | X                         | X      | X      | X             |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A           |          | .017  | X      |        |        | X                         | X      | X      | X             |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                   |          | .005  | X      |        |        | X                         | X      | X      | X             |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                   |          | .007  |        |        |        | X                         | X      | X      | X             |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                 |          | .017  |        |        |        | X                         | X      | X      | X             |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                   |          | .015  |        |        |        | X                         | X      | X      | X             |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  |        | X      | X      | X                         |        |        |               |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&C            |          | .018  |        | X      | X      | X                         |        |        |               |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A&C&D          |          | .027  |        | X      | X      | X                         |        |        |               |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                         |        |        |               |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                         |        |        |               |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&C            |          | .045  | X      | X      | X      | X                         | X      | X      | X             |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                         | X      | X      | X             |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                           |        |        |               |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                         | X      | X      | X             |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  |        | X      | X      | X                         |        |        |               |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  |        | X      | X      | X                         |        |        |               |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                         |        |        |               |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                         |        |        |               |
| 4759-51                      | BOND SWEETWATER 1951                          |          | .014  | X      |        |        | X                         | X      | X      | X             |
| 4759-52                      | BOND SWEETWATER 1954B                         |          | .014  | X      |        |        | X                         | X      | X      | X             |
| 4759-53                      | BOND SWEETWATER 1956-1958A                    |          | .020  | X      |        |        | X                         | X      | X      | X             |
| 4759-55                      | BOND SWEETWATER 1958B                         |          | .008  |        |        |        | X                         | X      | X      | X             |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                   |          | .015  |        |        |        | X                         | X      | X      | X             |
| 4759-57                      | BOND SWEETWATER 1960B                         |          | .016  |        |        |        | X                         | X      | X      | X             |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                           |        |        |               |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                         | X      | X      | X             |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                         | X      | X      | X             |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A          |          | .011  |        |        |        | X                         | X      | X      | X             |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                           |        |        |               |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                         | X      | X      | X             |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                         | X      | X      | X             |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                         | X      | X      | X             |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                           |        |        |               |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  |        |        |        |                           |        | X      |               |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  | X      |        | X      | X                         | X      | X      |               |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      |        | X      | X                         | X      | X      |               |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        | X      |        |                           | X      | X      | X             |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        | X      |        |                           | X      | X      | X             |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  |        | X      | X      | X                         |        |        |               |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  | X      |        | X      | X                         | X      | X      | X             |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  | X      |        | X      | X                         | X      | X      | X             |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  | X      |        | X      | X                         | X      | X      | X             |
| 6655-48                      | OTAY MUNI WATER ID 1-3 (LA PRESA IMP DIST #3) |          | 2.000 |        |        | X      | X                         |        |        |               |
| 6655-49                      | OTAY MUNI WATER ID 1-4 (LA PRESA IMP DIST #4) |          | 1.500 |        |        | X      | X                         |        |        |               |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        | X      |        |                           |        |        |               |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  | X      |        |        | X                         | X      | X      | X             |
| 6725-61                      | METROPOLITAN WATER DISTRICT 15010014          |          | .160  |        |        | X      |                           |        |        |               |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  |        | X      |        |                           |        |        |               |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  | X      |        | X      | X                         | X      | X      | X             |
| TAX RATE AREA RATES          |                                               |          |       | 10.405 | 11.126 | 14.099 | 14.089                    | 10.402 | 11.489 | 11.713 11.349 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                           |        |        |               |
| 2092-00                      | S. D. COUNTY LTC. MAINT. DIST. NO 1           | L&I      | .252  |        |        |        |                           |        |        | X             |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      |        | X      | X                         | X      | X      | X             |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      |        | X      | X                         | X      | X      | X             |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  |        | X      |        |                           |        |        |               |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 222 | RATE  | 83071  | 83072  | 83073  | RATE AREAS<br>83074 | 83075  | 83076  | 33077  | 83078  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |        | X                   | X      | X      | X      | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        |        | X                   | X      | X      | X      | X      |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20              |          | 1.100 |        |        |        |                     | X      | X      | X      | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        |        |        | X                   | X      | X      | X      | X      |
| 6655-46                      | OTAY MUNI WATER ID 1-1 (LA PRESA IMP DIST #1) |          | .550  |        |        |        | X                   |        |        |        |        |
| 6655-47                      | OTAY MUNI WATER ID 1-2 (LA PRESA IMP DIST #2) |          | .250  |        |        |        | X                   |        |        |        |        |
| 6655-48                      | OTAY MUNI WATER ID 1-3 (LA PRESA IMP DIST #3) |          | 2.000 |        |        |        |                     |        |        | X      | X      |
| 6655-49                      | OTAY MUNI WATER ID 1-4 (LA PRESA IMP DIST #4) |          | 1.500 |        |        |        |                     |        |        | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      | X      |        |                     |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        |        | X      |                     | X      |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        |        |        | X                   | X      | X      | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      |                     |        |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |        | X                   | X      | X      | X      |        |
| TAX RATE AREA RATES          |                                               |          |       | 11.276 | 11.276 | 11.266 | 11.389              | 11.536 | 11.689 | 13.949 | 14.089 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        | X      | X      |                     | X      | X      | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  |        | X      | X      |                     | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      |                     |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 223 | RATE  | 83079  | 83087  | 83088  | RATE AREAS<br>83090 | 83091  | 83093  | 83094  | 83095  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  |        |        |        |                     |        |        |        | X      |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  |        |        |        |                     |        |        |        | X      |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE         |          | .008  |        |        |        |                     | X      |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        | X      | X      |                     |        |        |        | X      |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        | X      | X      |                     |        | X      | X      | X      |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        | X      | X      |                     |        |        |        | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |        |                     |        |        |        | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        |        |                     |        |        |        | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        |        |        |                     |        |        |        | X      |
| 6655-46                      | OTAY MUNI WATER ID 1-1 (LA PRESA IMP DIST #1) |          | .550  |        |        |        |                     |        |        |        | X      |
| 6655-47                      | OTAY MUNI WATER ID 1-2 (LA PRESA IMP DIST #2) |          | .250  |        |        |        |                     |        |        |        | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  |        | X      | X      |                     | X      |        | X      |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        |        |        |                     |        | X      |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  | X      |        |        | X                   |        |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      |                     | X      | X      | X      |        |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                      |          | .110  |        |        |        | X                   |        |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |        |                     |        |        |        | X      |
| TAX RATE AREA RATES          |                                               |          |       | 10.049 | 11.136 | 11.136 | 10.049              | 10.057 | 10.562 | 10.572 | 12.700 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2070-00                      | BROOKSIDE LTG. MAINT. DIST.                   | L&I      | .194  |        | X      | X      |                     |        |        |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.           | L&I      | .000  |        | X      |        |                     | X      |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      |        | X      |                     |        | X      | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      |        | X      |                     |        | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      |                     | X      | X      | X      |        |
| 6364-00                      | SOUTH BAY IRRIGATION                          | LAND     | .000  |        |        |        | X                   |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 224 | RATE  | 83096  | 83099  | 83100  | 83101  | 83102  | 83103  | 83104  | 83105  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                          |          | 1.633 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951                |          | .002  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&C             |          | .018  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956A&C&D           |          | .027  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B             |          | .015  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D             |          | .031  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&C             |          | .045  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E             |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID       |          | .001  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |        |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT                |          | .224  | X      | X      | X      |        |        |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  |        |        |        |        | X      | X      |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  | X      | X      | X      | X      |        |        |        | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE  |          | .010  | X      |        |        |        |        |        |        |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT    |          | .523  |        |        |        |        |        |        | X      |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT         |          | 1.077 | X      |        |        |        |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      |        | X      |        | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000  |        | X      |        | X      |        |        |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200  |        | X      |        | X      |        |        |        |        |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000  |        |        |        | X      |        |        |        |        |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)       |          | .200  |        | X      |        |        |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        |        |        |        | X      |        | X      | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  | X      |        | X      |        |        | X      |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |        |        |        |        |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169           |          | .150  |        | X      |        | X      |        | X      | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        |        | X      |        | X      | X      |        |        |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                       |          | .110  | X      |        |        |        |        |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110  |        | X      |        | X      |        |        |        |        |
| TAX RATE AREA RATES          |                                                |          |       | 11.350 | 10.673 | 10.263 | 10.249 | 10.099 | 10.089 | 10.622 | 10.049 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |        |        |        |        |        |
| 2098-00                      | SPRING VALLEY LTG. MAINT. DIST. L&I            |          | .165  |        |        |        |        |        |        |        | X      |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  |        |        |        |        |        |        | X      |        |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |          | .000  |        |        |        |        | X      | X      | X      |        |
| 6364-00                      | SOUTH BAY IRRIGATION LAND                      |          | .000  | X      |        | X      |        |        |        |        |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 225 | RATE  | 83106  | 83107  | 83108  | RATE AREAS<br>83109 | 83110  | 83112  | 83114  | 83117  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  |        |        |        |                     |        | X      | X      |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      |        | X      | X                   |        | X      |        | X      |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        |        |        |                     | X      |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      |        | X      | X                   |        | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |        |                     |        | X      |        |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        |        |                     |        | X      |        |        |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)        |          | 1.960 |        |        |        | X                   | X      |        |        | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        |        |        |                     |        | X      |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      | X      | X      | X                   | X      |        | X      | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        |        |        |                     |        | X      |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      | X                   | X      |        | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |        |                     |        | X      |        |        |
| TAX RATE AREA RATES          |                                               |          |       | 11.136 | 10.049 | 11.136 | 13.096              | 12.532 | 11.760 | 11.360 | 13.096 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2098-00                      | SPRING VALLEY LTG. MAINT. DIST.               | L&I      | .165  | X      | X      | X      |                     |        |        |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.           | L&I      | .000  | X      |        |        |                     |        |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        | X      | X      |                     |        | X      |        | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  |        | X      | X      |                     |        | X      |        | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      | X                   | X      |        | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 226 | RATE  | 83132  | 83134  | 83135  | RATE AREAS<br>83136 | 83137  | 83138  | 83143  | 83146  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2041-00                      | LEMON GROVE LIGHTING DISTRICT                 |          | .239  | X      |        |        |                     |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  |        |        |        |                     |        |        |        |        |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  | X      |        |        |                     | X      |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          | .140  |        |        |        |                     |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      |        | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      |        |        |                     | X      |        |        |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        | X      |        |                     | X      |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      |        |        |                     | X      |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  | X      |        |        | X                   | X      | X      | X      | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  | X      |        |        | X                   | X      | X      | X      | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  | X      |        |        | X                   | X      | X      | X      | X      |
| 6655-48                      | OTAY MUNI WATER ID 1-3 (LA PRESA IMP DIST #3) |          | 2.000 |        |        |        |                     |        |        |        |        |
| 6655-49                      | OTAY MUNI WATER ID 1-4 (LA PRESA IMP DIST #4) |          | 1.500 |        |        |        |                     |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  |        | X      |        |                     |        |        |        |        |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  | X      |        |        | X                   | X      | X      | X      | X      |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159          |          | .150  |        |        | X      |                     |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  |        | X      |        |                     |        |        |        |        |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  | X      |        |        | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                               |          |       | 11.915 | 10.562 | 10.099 | 10.449              | 11.476 | 10.249 | 14.313 | 10.449 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2           | L&I      | .093  |        | X      |        |                     | X      | X      | X      | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      | X      |        |                     | X      | X      | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      | X      |        |                     |        |        |        |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     | .008  |        |        |        |                     |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  |        | X      | X      |                     |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 227 | RATE  | 83147  | 83149  | 83152  | 83153  | 83154  | 83155  | 83156  | 83160  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4617-52                      | BOND CHULA VISTA CITY 1952                    |          | .008  |        | X      |        |        |        |        |        |        |
| 4617-53                      | BOND CHULA VISTA CITY 1954A&B                 |          | .021  |        | X      |        |        |        |        |        |        |
| 4617-54                      | BOND CHULA VISTA CITY 1956A & 1958A           |          | .017  |        | X      |        |        |        |        |        |        |
| 4617-56                      | BOND CHULA VISTA CITY 1958B                   |          | .005  |        | X      |        |        |        |        |        |        |
| 4617-57                      | BOND CHULA VISTA CITY 1958C                   |          | .007  |        | X      |        |        |        |        |        |        |
| 4617-58                      | BOND CHULA VISTA CITY 1960A&B                 |          | .017  |        | X      |        |        |        |        |        |        |
| 4617-59                      | BOND CHULA VISTA CITY 1960C                   |          | .015  |        | X      |        |        |        |        |        |        |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      |        | X      | X      | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A&B&C          |          | .018  | X      |        | X      | X      | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      |        | X      | X      | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      |        | X      | X      | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      |        | X      | X      | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A&B&C          |          | .045  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      |        | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      |        | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      |        | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      |        | X      | X      | X      | X      | X      | X      |
| 4759-51                      | BOND SWEETWATER 1951                          |          | .014  |        | X      |        |        |        |        |        |        |
| 4759-52                      | BOND SWEETWATER 1954B                         |          | .014  |        | X      |        |        |        |        |        |        |
| 4759-53                      | BOND SWEETWATER 1956-1958A                    |          | .020  |        | X      |        |        |        |        |        |        |
| 4759-55                      | BOND SWEETWATER 1958B                         |          | .008  |        | X      |        |        |        |        |        |        |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                   |          | .015  |        | X      |        |        |        |        |        |        |
| 4759-57                      | BOND SWEETWATER 1960B                         |          | .016  |        | X      |        |        |        |        |        |        |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A          |          | .011  |        | X      |        |        |        |        |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |        |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  |        |        |        |        |        |        |        | X      |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO    |          | .692  |        |        | X      | X      | X      |        |        |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2        |          | .140  | X      |        |        |        |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  |        | X      | X      | X      | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        |        |        | X      |        |        |        |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        |        |        | X      |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      |        | X      | X      | X      |        |        | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        | X      | X      | X      | X      | X      | X      |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        | X      | X      | X      | X      | X      | X      |        |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20              |          | 1.100 |        |        | X      | X      | X      |        |        |        |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        | X      | X      | X      | X      |        | X      |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      |        | X      | X      | X      | X      | X      | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        | X      | X      | X      | X      | X      | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      |        |        |        |        |        |        | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        | X      | X      | X      | X      | X      | X      |        |
| TAX RATE AREA RATES          |                                               |          |       | 10.099 | 10.262 | 12.241 | 13.328 | 12.241 | 10.049 | 11.336 | 10.273 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |        |        |        |        |        |
| 2092-00                      | S. O. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        |        |        |        |        |        | X      |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        |        | X      | X      | X      |        | X      |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  |        |        | X      | X      | X      |        | X      |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.     | LAND     | .008  | X      |        |        |        |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      |        |        |        |        |        |        | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 228 | RATE  | 83161  | 83162  | 83164  | RATE AREAS<br>83165 | 83166  | 83167  | 83168  | 83171  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLOC AID      |          | .001  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  | X      | X      |        |                     |        |        |        |        |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO    |          | .692  |        |        |        |                     |        |        |        | X      |
| 2729-00                      | COUNTY SERVICE AREA NO 29 CORTEZ WAY          |          | .735  |        |        |        |                     | X      |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        |        | X      |                     | X      |        | X      |        |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        | X      |        | X                   |        |        | X      |        |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        |        | X      |                     | X      |        | X      |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |        |                     |        | X      | X      |        |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        |        |                     |        | X      | X      |        |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)        |          | 1.960 |        |        |        | X                   |        |        |        |        |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20              |          | 1.100 |        |        |        |                     |        | X      | X      |        |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        |        |        |                     |        | X      | X      |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      | X      | X      | X                   | X      |        |        | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        |        |        |                     |        | X      | X      |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      | X                   | X      |        |        | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |        |                     |        | X      | X      |        |
| TAX RATE AREA RATES          |                                               |          |       | 10.273 | 10.796 | 11.136 | 12.532              | 11.871 | 11.549 | 12.636 | 11.828 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        |        | X      | X                   |        |        |        | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      |        | X      |                     | X      | X      | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      |        | X      |                     | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      | X                   | X      |        |        | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 229 | RATE  | 83173  | 83174  | 83175  | 83176  | 83177  | 83178  | 83179  | 83181  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |        |        |        |        |        |
| 2062-00                      | VISTA LA MESA PUBLIC HIGHWAY LIGHTING DIST    |          | .138  |        |        |        |        |        |        | X      |        |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  |        |        |        |        |        |        |        | X      |
| 2726-00                      | COUNTY SERVICE AREA NO 26 RANCHO SAN DIEGO    |          | .692  | X      | X      | X      |        | X      | X      |        |        |
| 2741-00                      | COUNTY SERVICE AREA NO 41 KNOB HILL DR        |          | 3.722 |        |        |        |        |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X      | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      | X      | X      | X      | X      | X      | X      | X      |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      | X      | X      | X      | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-35                      | OTAY MUNI WATER IMP DIST NO U-20              |          | 1.100 | X      | X      | X      | X      | X      | X      | X      | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      |        | X      | X      | X      |        | X      | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        | X      | X      | X      | X      | X      | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  |        | X      | X      | X      | X      | X      | X      | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  | X      |        | X      | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                               |          |       | 13.328 | 11.828 | 13.328 | 11.549 | 13.328 | 11.828 | 10.187 | 14.998 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |        |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  | X      | X      | X      | X      | X      | X      |        | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      | X      | X      | X      | X      | X      |        | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      | X      | X      | X      | X      | X      |        | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  |        | X      |        |        |        | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 230 | RATE  | 83182  | 83185  | 83186  | 83187  | 83188  | 83189  | 83190  | 83191  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.835 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953A SEC          |          | .018  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1955A SEC CO       |          | .027  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1956A SEC          |          | .015  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1958A SEC          |          | .031  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964A SEC          |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964B SEC          |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |        |        |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  | X      | X      |        |        |        |        |        | X      |
| 2057-30                      | SPRING VALLEY LIGHTING DIST.-ALLRED T-Z       |          | .000  |        |        |        |        |        |        |        | X      |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  |        | X      | X      |        | X      |        |        | X      |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE         |          | .003  |        |        |        |        |        | X      |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X      | X      | X      |        | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      | X      | X      |        | X      |        |        | X      |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 | X      | X      | X      |        | X      |        |        | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      |        | X      | X      |        | X      |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |        | X      | X      |        |        | X      |
| 6655-18                      | OTAY MUNI WATER IMP DIST 8                    |          | .200  |        |        |        | X      | X      |        |        | X      |
| 6655-21                      | OTAY MUNI WATER IMP DIST NO 14 (SEWER)        |          | 1.960 | X      |        |        | X      | X      |        |        | X      |
| 6655-45                      | OTAY MUNI WATER (IMP DIST-LA PRESA NO 1)      |          | .200  |        |        |        | X      | X      |        |        | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  | X      | X      | X      | X      | X      | X      |        | X      |
| 6725-12                      | METROPOLITAN WATER DISTRICT 15010169          |          | .150  |        |        |        | X      | X      |        |        | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      |        | X      | X      |        | X      |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |        | X      | X      |        |        | X      |
| TAX RATE AREA RATES          |                                               |          |       | 13.320 | 11.500 | 11.276 | 10.249 | 11.676 | 10.067 | 10.057 | 11.900 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |        |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        |        | X      |        | X      |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        | X      | X      |        | X      |        | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .048  |        |        | X      |        | X      |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      |        |        | X      | X      |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 231 | RATE  | 83192  | 83193  | 83194  | RATE<br>83195 | AREAS<br>83196 |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------|----------------|
| COUNTY                       |                                               |          |       |        |        |        |               |                |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X             | X              |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X             | X              |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |               |                |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X             | X              |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |               |                |
| 4149-01                      | LA MESA-SPRING VALLEY                         |          | 1.633 | X      | X      | X      | X             | X              |
| 4649-53                      | BOND LA MESA-SPRING VALLEY 1951               |          | .002  | X      | X      | X      | X             | X              |
| 4649-54                      | BOND LA MESA-SPRING VALLEY 1953AB&C           |          | .018  | X      | X      | X      | X             | X              |
| 4649-55                      | BOND LA MESA-SPRING VALLEY 1956ABC&D          |          | .027  | X      | X      | X      | X             | X              |
| 4649-57                      | BOND LA MESA-SPRING VALLEY 1959A&B            |          | .015  | X      | X      | X      | X             | X              |
| 4649-58                      | BOND LA MESA-SPRING VALLEY 1959C&D            |          | .031  | X      | X      | X      | X             | X              |
| 4649-59                      | BOND LA MESA-SPRING VALLEY 1964AB&C           |          | .045  | X      | X      | X      | X             | X              |
| 4649-60                      | BOND LA MESA-SPRING VALLEY 1964D&E            |          | .046  | X      | X      | X      | X             | X              |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |               |                |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X             | X              |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X             | X              |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X             | X              |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X             | X              |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X             | X              |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |               |                |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X             | X              |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X             | X              |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |               |                |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X             | X              |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X             | X              |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X             | X              |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X             | X              |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X             | X              |
| 5487-00                      | LA MESA-SPRING VALLEY CO SCHOOL BLDG AID      |          | .001  | X      | X      | X      | X             | X              |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |               |                |
| 2280-00                      | SPRING VALLEY RECREATION & PARK DISTRICT      |          | .140  |        |        |        |               | X              |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X             | X              |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  | X      | X      |        |               | X              |
| 3111-00                      | GROSSMONT-MT HELIX FIRE PROTECTION DISTRICT   |          | .523  |        |        | X      | X             |                |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        | X      |        |               | X              |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X             | X              |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                 |          | .000  |        |        |        |               | X              |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                    |          | .200  |        |        |        |               |                |
| 6725-01                      | METROPOLITAN WATER DISTRICT                   | 15010019 | .150  |        |        | X      |               |                |
| 6725-09                      | METROPOLITAN WATER DISTRICT                   | 1501013  | .140  | X      | X      |        | X             |                |
| 6725-12                      | METROPOLITAN WATER DISTRICT                   | 15010169 | .150  |        |        |        |               | X              |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      | X             |                |
| 6750-60                      | CWA OTAY MUNI WATER DIST                      |          | .110  |        |        |        |               | X              |
| TAX RATE AREA RATES          |                                               |          |       | 10.049 | 11.126 | 10.572 | 10.562        | 11.476         |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |               |                |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        | X      |        |               |                |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2           | L&I      | .093  |        |        | X      | X             |                |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  | X      | X      |        |               | X              |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  | X      | X      |        |               | X              |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      | X             | X              |

## TAX RATES BY RATE AREAS

|                              |                                                |          | TAX RATES BY RATE AREAS |       |       |       | RATE AREAS |        |       |       |       |
|------------------------------|------------------------------------------------|----------|-------------------------|-------|-------|-------|------------|--------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 232 | RATE                    | 84012 | 84013 | 84016 | 84018      | 84019  | 84020 | 84021 | 84022 |
| COUNTY                       |                                                |          |                         |       |       |       |            |        |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635                   | X     | X     | X     | X          | X      | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056                    | X     | X     | X     | X          | X      | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |                         |       |       |       |            |        |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159                    | X     | X     | X     | X          | X      | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |                         |       |       |       |            |        |       |       |       |
| 4188-01                      | SAN YSIDRO                                     |          | 2.062                   | X     | X     | X     | X          | X      | X     | X     | X     |
| 4688-51                      | BOND SAN YSIDRO 1957B                          |          | .007                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4688-52                      | BOND SAN YSIDRO 1968A-1971B                    |          | .244                    | X     | X     | X     | X          | X      | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |                         |       |       |       |            |        |       |       |       |
| 4259-01                      | SWEETWATER UNION                               |          | 1.738                   | X     | X     | X     | X          | X      | X     | X     | X     |
| 4759-55                      | BOND SWEETWATER 1958B                          |          | .008                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4759-56                      | BOND SWEETWATER 1958C-196JA                    |          | .015                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4759-57                      | BOND SWEETWATER 1960B                          |          | .016                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4759-58                      | BOND SWEETWATER 1960C                          |          | .010                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4759-59                      | BOND SWEETWATER 1960D-196JA                    |          | .123                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4759-60                      | BOND SWEETWATER 1969B-D                        |          | .036                    | X     | X     | X     | X          | X      | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |                         |       |       |       |            |        |       |       |       |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                   |          | .579                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A           |          | .011                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B           |          | .011                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B     |          | .072                    | X     | X     | X     | X          | X      | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |                         |       |       |       |            |        |       |       |       |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                     |          | .975                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 4535-19                      | CHULA VISTA PROJECT (19/84601)                 |          | .003                    | X     | X     | X     | X          | X      | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |                         |       |       |       |            |        |       |       |       |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097                    | X     | X     | X     | X          | X      | X     | X     | X     |
| 6655-00                      | OTAY MUNICIPAL WATER DISTRICT                  |          | .000                    |       | X     | X     | X          | X      |       | X     | X     |
| 6655-09                      | OTAY MUNI WATER IMP DIST NO 7                  |          | 2.100                   |       |       | X     | X          | X      |       |       |       |
| 6655-18                      | OTAY MUNI WATER IMP DIST B                     |          | .200                    |       | X     | X     | X          | X      |       | X     | X     |
| 6655-19                      | OTAY MUNI WATER IMP DIST C                     |          | .000                    |       | X     | X     | X          | X      |       | X     | X     |
| 6725-12                      | METROPOLITAN WATER DISTRICT                    | 15010169 | .150                    |       | X     | X     | X          | X      |       | X     | X     |
| 6725-63                      | METROPOLITAN WATER DISTRICT                    | 1501028  | .180                    |       |       | X     | X          | X      |       | X     | X     |
| 6750-60                      | CWA OTAY MUNI WATER DIST                       |          | .110                    |       | X     | X     | X          | X      |       | X     | X     |
| TAX RATE AREA RATES          |                                                |          |                         | 9.020 | 9.480 | 9.510 | 11.580     | 11.610 | 9.020 | 9.480 | 9.510 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |                         |       |       |       |            |        |       |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008                    |       |       |       |            |        | X     | X     | X     |

|                            |                                              | TAX RATES BY RATE AREAS |       |        | RATE AREAS |  |
|----------------------------|----------------------------------------------|-------------------------|-------|--------|------------|--|
| FUND NO.                   | FUND DESCRIPTION                             | PAGE 233                | RATE  | 84023  | 84024      |  |
| COUNTY                     |                                              |                         |       |        |            |  |
| 1001-00                    | COUNTY GENERAL                               |                         | 2.635 | X      | X          |  |
| 1500-00                    | COUNTY DEBT SERVICE                          |                         | .056  | X      | X          |  |
| COUNTY LIBRARY             |                                              |                         |       |        |            |  |
| 1220-00                    | COUNTY LIBRARY                               |                         | .159  | X      | X          |  |
| ELEMENTARY SCHOOL          |                                              |                         |       |        |            |  |
| 4188-01                    | SAN YSIDRO                                   |                         | 2.062 | X      | X          |  |
| 4688-51                    | BOND SAN YSIDRO 1957B                        |                         | .007  | X      | X          |  |
| 4688-52                    | BOND SAN YSIDRO 1968A-1971B                  |                         | .244  | X      | X          |  |
| HIGH SCHOOL                |                                              |                         |       |        |            |  |
| 4259-01                    | SWEETWATER UNION                             |                         | 1.738 | X      | X          |  |
| 4759-55                    | BOND SWEETWATER 1958B                        |                         | .008  | X      | X          |  |
| 4759-56                    | BOND SWEETWATER 1958C-1960A                  |                         | .015  | X      | X          |  |
| 4759-57                    | BOND SWEETWATER 1960B                        |                         | .016  | X      | X          |  |
| 4759-58                    | BOND SWEETWATER 1960C                        |                         | .010  | X      | X          |  |
| 4759-59                    | BOND SWEETWATER 1960D-1969A                  |                         | .123  | X      | X          |  |
| 4759-60                    | BOND SWEETWATER 1969B-D                      |                         | .036  | X      | X          |  |
| COMMUNITY COLLEGE          |                                              |                         |       |        |            |  |
| 4460-01                    | SWEETWATER COMMUNITY COLLEGE                 |                         | .579  | X      | X          |  |
| 4960-50                    | SWEETWATER JUNIOR COLLEGE BOND 1961A         |                         | .011  | X      | X          |  |
| 4960-51                    | SWEETWATER JUNIOR COLLEGE BOND 1961B         |                         | .011  | X      | X          |  |
| 4960-52                    | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |                         | .072  | X      | X          |  |
| OTHER EDUCATIONAL PURPOSES |                                              |                         |       |        |            |  |
| 4510-01                    | EL AREA TAX SUP SWEETWATER                   |                         | .975  | X      | X          |  |
| 4515-01                    | COUNTY AREA TAX SUPPORT                      |                         | .000  | X      | X          |  |
| 4535-01                    | COUNTY SCHOOL SERVICE                        |                         | .076  | X      | X          |  |
| 4535-12                    | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |                         | .011  | X      | X          |  |
| 4535-13                    | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |                         | .008  | X      | X          |  |
| 4535-15                    | CHILDRENS INSTITUTIONS TUITION               |                         | .019  | X      | X          |  |
| 4535-16                    | REGIONAL OCCUPATIONAL CENTERS                |                         | .049  | X      | X          |  |
| 4535-19                    | CHULA VISTA PROJECT (19/84601)               |                         | .003  | X      | X          |  |
| SPECIAL TAX DISTRICTS      |                                              |                         |       |        |            |  |
| 2804-00                    | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4       |                         | .097  | X      | X          |  |
| 6655-00                    | OTAY MUNICIPAL WATER DISTRICT                |                         | .000  | X      | X          |  |
| 6655-09                    | OTAY MUNI WATER IMP DIST NO 7                |                         | 2.100 | X      | X          |  |
| 6655-18                    | OTAY MUNI WATER IMP DIST B                   |                         | .200  | X      | X          |  |
| 6655-19                    | OTAY MUNI WATER IMP DIST C                   |                         | .000  | X      | X          |  |
| 6655-23                    | OTAY MUNI WATER IMP DIST NO 15               |                         | .250  | X      | X          |  |
| 6725-12                    | METROPOLITAN WATER DISTRICT                  | 15010169                | .150  | X      |            |  |
| 6725-63                    | METROPOLITAN WATER DISTRICT                  | 1501028                 | .180  |        | X          |  |
| 6750-60                    | CWA OTAY MUNI WATER DIST                     |                         | .110  | X      | X          |  |
| TAX RATE AREA RATES        |                                              |                         |       | 11.830 | 11.860     |  |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 234 | RATE  | 85002  | 85003  | 85005  | RATE AREAS<br>85006 | 85007  | 85010  | 85011  | 85012  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                              |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |        |                     |        |        |        |        |
| 4151-01                      | LEMON GROVE                                  |          | 1.618 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                        |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-51                      | BOND LEMON GROVE 1951                        |          | .004  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                 |          | .122  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                       |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID               |          | .004  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |        |                     |        |        |        |        |
| 2062-00                      | VISTA LA MESA PUBLIC HIGHWAY LIGHTING DIST   |          | .138  |        | X      |        |                     |        |        |        |        |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE        |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3       |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT         |          | .832  | X      |        | X      | X                   |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019         |          | .150  |        | X      | X      | X                   | X      | X      | X      | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013          |          | .140  | X      |        |        |                     |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |       | 10.847 | 10.163 | 10.857 | 10.857              | 10.025 | 10.025 | 10.025 | 10.857 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |        |                     |        |        |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.          | L&I      | .000  |        |        |        | X                   |        |        | X      |        |
| 2120-00                      | ROLANDO SANITATION MAINT. DIST.              | L&I      | .000  |        |        |        |                     | X      |        |        | X      |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 235 | RATE  | 85015  | 85016  | 85017  | 85018  | 85021  | 85026  | 85027  | 85028  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4151-01                      | LEMON GROVE                                   |          | 1.618 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                         |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4651-51                      | BOND LEMON GROVE 1951                         |          | .004  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                  |          | .122  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                        |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP  |          | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP       |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID                |          | .004  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |        |        |        |        |        |
| 2041-00                      | LEMON GROVE LIGHTING DISTRICT                 |          | .239  |        |        |        |        | X      |        |        |        |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE         |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X      | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        |        |        | X      |        |        |        |        |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT          |          | .832  | X      |        | X      |        | X      | X      | X      | X      |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        |        |        | X      |        |        |        |        |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      |        | X      | X      | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019          |          | .150  |        | X      | X      | X      |        |        | X      | X      |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013           |          | .140  | X      |        |        |        |        |        |        |        |
| 6725-10                      | METROPOLITAN WATER DISTRICT 15010013          |          | .150  |        |        |        |        | X      |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      | X      | X      |        | X      | X      |
| TAX RATE AREA RATES          |                                               |          |       | 10.847 | 10.025 | 10.857 | 11.112 | 11.096 | 10.597 | 10.857 | 10.857 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |        |        |        |        |        |
| 2089-00                      | LEMON GROVE LTG. MAINT. DIST.                 | L&I      | .369  |        |        |        |        |        |        |        | X      |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.           | L&I      | .000  | X      |        |        |        | X      |        | X      | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        | X      | X      | X      |        |        |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  |        | X      | X      | X      |        |        | X      |        |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      | X      | X      |        | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 236 | RATE  | 85029  | 85030  | 85031  | RATE AREAS |        | 85036  | 85037  | 85038  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                              |          |       |        |        |        | 85034      | 85035  |        |        |        |
| COUNTY                       |                                              |          |       |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |        |            |        |        |        |        |
| 4151-01                      | LEMON GROVE                                  |          | 1.618 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-51                      | BOND LEMON GROVE 1951                        |          | .004  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                 |          | .122  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                       |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |        |            |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |        |            |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |        |            |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID               |          | .004  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |        |            |        |        |        |        |
| 2005-00                      | BLACKTON HIGHWAY LIGHTING DISTRICT           |          | .290  |        | X      |        |            |        |        |        |        |
| 2041-00                      | LEMON GROVE LIGHTING DISTRICT                |          | .239  |        |        |        |            | X      | X      | X      | X      |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE        |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3       |          | .090  | X      | X      | X      | X          | X      | X      | X      | X      |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT         |          | .832  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019         |          | .150  | X      | X      |        | X          | X      | X      | X      | X      |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999          |          | .140  | X      |        | X      | X          |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  | X      | X      | X      | X          | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |       | 10.857 | 10.315 | 10.847 | 10.015     | 11.096 | 11.096 | 10.264 | 11.096 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |        |            |        |        |        |        |
| 2089-00                      | LEMON GROVE LTC. MAINT. DIST.                | LEI      | .369  | X      |        |        |            |        |        |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.          | LEI      | .000  |        |        | X      | X          | X      |        |        |        |
| 2120-00                      | ROLANDO SANITATION MAINT. DIST.              | LEI      | .000  |        | X      |        |            |        |        | X      | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.        | LEI      | .000  | X      |        |        |            |        |        |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE      | LEI      | .046  | X      |        |        |            |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  | X      | X      | X      | X          | X      | X      | X      | X      |



|                              |                                              |                  |          | TAX RATES BY RATE AREAS |        |        |        | RATE AREAS |        |        |        |        |
|------------------------------|----------------------------------------------|------------------|----------|-------------------------|--------|--------|--------|------------|--------|--------|--------|--------|
| FUND NO.                     |                                              | FUND DESCRIPTION | PAGE 237 | RATE                    | 85043  | 85047  | 85058  | 85068      | 85075  | 85076  | 85085  | 85086  |
| COUNTY                       |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |                  |          | 2.635                   | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |                  |          | .056                    | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |                  |          | .159                    | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 4151-01                      | LEMON GROVE                                  |                  |          | 1.618                   | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                        |                  |          | .000                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-51                      | BOND LEMON GROVE 1951                        |                  |          | .004                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                 |                  |          | .122                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                       |                  |          | .019                    | X      | X      | X      | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |                  |          | 2.567                   | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |                  |          | .000                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |                  |          | .036                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |                  |          | .046                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |                  |          | .096                    | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |                  |          | .854                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |                  |          | .111                    | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |                  |          | .977                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |                  |          | .000                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |                  |          | .076                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |                  |          | .011                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |                  |          | .008                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |                  |          | .019                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |                  |          | .049                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID               |                  |          | .004                    | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 2041-00                      | LEMON GROVE LIGHTING DISTRICT                |                  |          | .239                    | X      |        | X      |            |        |        |        | X      |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT              |                  |          | .224                    |        |        |        | X          | X      | X      |        | X      |
| 2737-00                      | COUNTY SERVICE AREA NO 37 ARCADIA AVE        |                  |          | 1.285                   |        |        |        |            |        |        | X      | X      |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE        |                  |          | .008                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3       |                  |          | .090                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT         |                  |          | .832                    |        | X      | X      | X          | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |                  |          | .200                    | X      | X      | X      | X          | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT                  | 15010019         |          | .150                    | X      | X      | X      |            |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT                  | 1501013          |          | .140                    |        |        |        | X          | X      |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |                  |          | .110                    | X      | X      | X      | X          | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |                  |          |                         | 10.264 | 10.857 | 11.096 | 11.071     | 11.071 | 11.081 | 12.142 | 12.381 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |                  |          |                         |        |        |        |            |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1          | L&I              |          | .252                    |        | X      |        |            |        |        |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.          | L&I              |          | .000                    | X      | X      |        | X          |        |        | X      | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.        | L&I              |          | .000                    |        |        | X      |            |        | X      |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE      | L&I              |          | .046                    |        |        | X      |            |        | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND             |          | .000                    | X      | X      | X      | X          | X      | X      |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 238 | RATE  | 85089  | 85091  | 85092  | RATE AREAS<br>85093 | 85094  | 85095  | 85096  | 85097  |
|------------------------------|-----------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                           |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                               |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4151-01                      | LEMON GROVE                                   |          | 1.618 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                         |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-51                      | BOND LEMON GROVE 1951                         |          | .004  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                  |          | .122  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                        |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                               |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                          |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                    |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                    |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                    |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                   |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C            |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                               |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                     |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP  |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP       |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID                |          | .004  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2041-00                      | LEMON GROVE LIGHTING DISTRICT                 |          | .239  |        |        | X      | X                   | X      |        |        |        |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT               |          | .224  | X      | X      |        |                     |        |        | X      |        |
| 2057-30                      | SPRING VALLEY LIGHTING DIST.-ALLRED T-Z       |          | .000  |        |        |        |                     |        |        | X      |        |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE         |          | .008  | X      | X      | X      | X                   | X      | X      |        | X      |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3        |          | .090  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3017-50                      | SPRING VALLEY FIRE PROT DISTRICT DEBT SERVICE |          | .010  |        | X      |        |                     |        | X      | X      | X      |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT          |          | .832  | X      |        | X      |                     | X      | X      | X      | X      |
| 3128-00                      | SPRING VALLEY FIRE PROTECTION DISTRICT        |          | 1.077 |        | X      |        | X                   | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT             |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT                   | 15010019 | .150  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                      |          | .110  | X      | X      | X      | X                   | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                               |          |       | 11.081 | 11.336 | 11.096 | 11.341              | 11.341 | 11.944 | 11.336 | 11.112 |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |        |        |        |                     |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1           | L&I      | .252  |        | X      | X      | X                   | X      | X      |        | X      |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.           | L&I      | .000  | X      |        | X      | X                   |        |        |        |        |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.         | L&I      | .000  |        | X      |        |                     | X      | X      | X      | X      |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE       | L&I      | .046  |        | X      |        |                     | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                          | LAND     | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                             | PAGE 239 | RATE  | 85098  | 85099  | 85100  | 85101  | 85102  |
|------------------------------|----------------------------------------------|----------|-------|--------|--------|--------|--------|--------|
| COUNTY                       |                                              |          |       |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                               |          | 2.635 | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                          |          | .056  | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                              |          |       |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                               |          | .159  | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                              |          |       |        |        |        |        |        |
| 4151-01                      | LEMON GROVE                                  |          | 1.618 | X      | X      | X      | X      | X      |
| 4651-50                      | BOND LEMON GROVE 1950                        |          | .000  | X      | X      | X      | X      | X      |
| 4651-51                      | BOND LEMON GROVE 1951                        |          | .004  | X      | X      | X      | X      | X      |
| 4651-52                      | BOND LEMON GROVE 1954B-1960A                 |          | .122  | X      | X      | X      | X      | X      |
| 4651-54                      | BOND LEMON GROVE 1960B                       |          | .019  | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                              |          |       |        |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                              |          | 2.567 | X      | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                         |          | .000  | X      | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                   |          | .036  | X      | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                   |          | .046  | X      | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                   |          | .096  | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                              |          |       |        |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                  |          | .854  | X      | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C           |          | .111  | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                              |          |       |        |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                    |          | .977  | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |          | .000  | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |          | .076  | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |          | .011  | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |          | .008  | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |          | .019  | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |          | .049  | X      | X      | X      | X      | X      |
| 5488-00                      | LEMON GROVE CO SCHOOL BLDG AID               |          | .004  | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                              |          |       |        |        |        |        |        |
| 2041-00                      | LEMON GROVE LIGHTING DISTRICT                |          | .249  | X      |        |        |        | X      |
| 2057-00                      | SPRING VALLEY LIGHTING DISTRICT              |          | .224  |        | X      |        |        |        |
| 2752-00                      | COUNTY SERVICE AREA NO 52 LEMON GROVE        |          | .008  | X      | X      | X      | X      | X      |
| 2756-00                      | COUNTY SERVICE AREA NO 56 ALTON PLACE        |          | 1.277 | X      |        |        |        |        |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3       |          | .090  | X      | X      | X      | X      | X      |
| 3120-00                      | LEMON GROVE FIRE PROTECTION DISTRICT         |          | .832  | X      | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT            |          | .200  | X      | X      | X      | X      | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT                  | 15010019 | .150  | X      | X      | X      | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                     |          | .110  | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                              |          |       | 11.096 | 11.081 | 10.857 | 12.134 | 12.373 |
| SPECIAL ASSESSMENT DISTRICTS |                                              |          |       |        |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1          | L&I      | .252  | X      | X      | X      |        |        |
| 2106-00                      | LEMON GROVE SANITATION MAINT. DIST.          | L&I      | .000  |        |        |        | X      | X      |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.        | L&I      | .000  | X      | X      | X      |        |        |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE      | L&I      | .046  | X      | X      | X      |        |        |
| 6350-00                      | HELIX WATER DISTRICT                         | LAND     | .000  | X      | X      | X      | X      | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 240 | RATE  | 86003  | 86004  | 86006  | RATE AREAS<br>86007 86009 | 86010  | 86011  | 86012         |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------------|--------|--------|---------------|
| COUNTY                       |                                                |          |       |        |        |        |                           |        |        |               |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                         | X      | X      | X             |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                         | X      | X      | X             |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                           |        |        |               |
| 1520-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                         | X      | X      | X             |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                           |        |        |               |
| 4187-01                      | SANTEE                                         |          | 1.388 | X      | X      | X      | X                         | X      | X      | X             |
| 4648-51                      | BOND LAKESIDE 1953                             |          | .006  |        |        |        | X                         |        |        |               |
| 4687-50                      | BOND SANTEE 1953                               |          | .002  | X      | X      | X      | X                         | X      | X      | X             |
| 4687-52                      | BOND SANTEE 19540-1970C                        |          | .231  | X      | X      | X      | X                         | X      | X      | X             |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                           |        |        |               |
| 4231-01                      | GROSSMONT UNION                                |          | 2.567 | X      | X      | X      | X                         | X      | X      | X             |
| 4731-56                      | BOND GROSSMONT 1954B                           |          | .000  | X      | X      | X      | X                         | X      | X      | X             |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                     |          | .036  | X      | X      | X      | X                         | X      | X      | X             |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                     |          | .046  | X      | X      | X      | X                         | X      | X      | X             |
| 4731-51                      | BOND GROSSMONT 1960D-1968B                     |          | .096  | X      | X      | X      | X                         | X      | X      | X             |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                           |        |        |               |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                    |          | .854  | X      | X      | X      | X                         | X      | X      | X             |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C             |          | .111  | X      | X      | X      | X                         | X      | X      | X             |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                           |        |        |               |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                      |          | .977  | X      | X      | X      | X                         | X      | X      | X             |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                         | X      | X      | X             |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                         | X      | X      | X             |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                      |          | .000  | X      | X      | X      | X                         | X      | X      | X             |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                           |        |        |               |
| 2061-00                      | SYCAMORE HILLS LIGHTING DISTRICT               |          | .215  |        |        |        |                           |        |        | X             |
| 2732-00                      | COUNTY SERVICE AREA NO 32 CARLTON HILLS        |          | .018  |        |        |        |                           |        |        | X             |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |          | .140  | X      | X      | X      | X                         | X      | X      | X             |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND     |          | .081  | X      | X      | X      | X                         | X      | X      | X             |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                |          | 1.177 | X      | X      | X      | X                         | X      | X      | X             |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X      | X      | X      | X                         | X      | X      | X             |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                   |          | .000  |        |        |        |                           |        |        |               |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT         |          | .200  |        |        |        | X                         | X      | X      | X             |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019           |          | .150  |        | X      |        |                           |        |        |               |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013            |          | .140  |        |        | X      |                           |        | X      |               |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159           |          | .150  |        |        |        | X                         | X      |        | X             |
| 6750-04                      | CWA HELIX WATER DISTRICT                       |          | .110  |        | X      | X      | X                         |        |        |               |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST              |          | .110  |        |        |        | X                         | X      | X      | X             |
| TAX RATE AREA RATES          |                                                |          |       | 10.900 | 11.160 | 11.150 | 11.160                    | 11.364 | 11.360 | 11.350 11.593 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                           |        |        |               |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  | X      | X      | X      | X                         | X      | X      | X             |
| 6350-00                      | HELIX WATER DISTRICT LAND                      |          | .000  |        | X      | X      | X                         |        |        |               |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX LAND           |          | .260  |        |        | X      | X                         |        |        |               |

|                              |                                            | TAX RATES BY RATE AREAS |       |        |        |        |            |        |        |        |        |
|------------------------------|--------------------------------------------|-------------------------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                            | PAGE 241                | RATE  | 86013  | 86014  | 86015  | RATE AREAS |        |        |        |        |
| FUND NO.                     | FUND DESCRIPTION                           |                         |       |        |        |        | 86017      | 86018  | 86022  | 86023  | 86024  |
| COUNTY                       |                                            |                         | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1001-00                      | COUNTY GENERAL                             |                         | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                        |                         |       |        |        |        |            |        |        |        |        |
| COUNTY LIBRARY               |                                            |                         | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| 1220-00                      | COUNTY LIBRARY                             |                         |       |        |        |        |            |        |        |        |        |
| ELEMENTARY SCHOOL            |                                            |                         | 1.388 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4187-01                      | SANTEE                                     |                         | .006  |        |        |        |            |        |        |        |        |
| 4648-51                      | BOND LAKESIDE 1953                         |                         | .002  | X      | X      |        | X          | X      | X      | X      | X      |
| 4687-50                      | BOND SANTEE 1953                           |                         | .231  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4687-52                      | BOND SANTEE 19540-1970C                    |                         |       |        |        |        |            |        |        |        |        |
| HIGH SCHOOL                  |                                            |                         | 2.567 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4231-01                      | GROSSMONT UNION                            |                         | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 19548                       |                         | .036  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                 |                         | .046  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                 |                         | .096  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                 |                         |       |        |        |        |            |        |        |        |        |
| COMMUNITY COLLEGE            |                                            |                         | .854  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                |                         | .111  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C         |                         |       |        |        |        |            |        |        |        |        |
| OTHER EDUCATIONAL PURPOSES   |                                            |                         | .977  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                  |                         | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |                         | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |                         | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |                         | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |                         | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                  |                         |       |        |        |        |            |        |        |        |        |
| SPECIAL TAX DISTRICTS        |                                            |                         | .190  |        |        |        |            | X      |        |        |        |
| 2040-00                      | LAKESIDE PUBLIC HIGHWAY LIGHTING DISTRICT  |                         | .018  |        |        |        |            |        | X      |        |        |
| 2732-00                      | COUNTY SERVICE AREA NO 32 CARLTON HILLS    |                         | .140  | X      | X      | X      | X          | X      | X      | X      | X      |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2     |                         | .081  | X      | X      | X      | X          | X      | X      | X      | X      |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND |                         | 1.177 | X      | X      | X      | X          | X      | X      | X      | X      |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT            |                         | .200  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT          |                         | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT               |                         | .200  |        |        |        | X          | X      | X      |        |        |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT     |                         | .150  | X      |        | X      |            |        |        |        |        |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019       |                         | .140  |        |        |        | X          |        |        |        |        |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999        |                         | .140  |        | X      |        |            |        |        | X      |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013        |                         | .150  |        |        |        |            | X      | X      |        | X      |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159       |                         | .110  | X      | X      | X      |            |        |        |        |        |
| 6750-04                      | CWA HELIX WATER DISTRICT                   |                         | .110  |        |        |        | X          | X      | X      |        | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST          |                         |       |        |        |        |            |        |        |        |        |
| TAX RATE AREA RATES          |                                            |                         |       | 11.160 | 11.150 | 11.164 | 11.350     | 11.550 | 11.378 | 11.150 | 11.360 |
| SPECIAL ASSESSMENT DISTRICTS |                                            |                         |       |        |        |        |            |        | X      |        |        |
| 2075-00                      | CARLTON OAKS LTG. MAINT. DIST.             | L&I                     | .265  |        |        |        |            |        |        | X      |        |
| 2090-00                      | PEPPER DRIVE LTG. MAINT. DIST.             | L&I                     | .439  |        |        |        |            |        |        |        | X      |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1        | L&I                     | .252  |        |        |        |            |        |        |        | X      |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.  | LAND                    | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 6350-00                      | HELIX WATER DISTRICT                       | LAND                    | .000  | X      | X      | X      |            |        |        | X      |        |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX            | LAND                    | .260  |        | X      |        |            |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                           | PAGE 242 | RATE  | 86025  | 86026  | 86027  | RATE AREAS<br>86028 | 86029  | 86030  | 86031  | 86032  |
|------------------------------|--------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                            |          |       |        |        |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                             |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                        |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                            |          |       |        |        |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                             |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                            |          |       |        |        |        |                     |        |        |        |        |
| 4187-01                      | SANTEE                                     |          | 1.388 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4687-50                      | BOND SANTEE 1953                           |          | .002  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4687-52                      | BOND SANTEE 1954D-1970C                    |          | .231  | X      | X      | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                            |          |       |        |        |        |                     |        |        |        |        |
| 4231-01                      | GROSSMONT UNION                            |          | 2.567 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-56                      | BOND GROSSMONT 1954B                       |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                 |          | .036  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-59                      | BOND GROSSMONT 1958C-1960C                 |          | .046  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                 |          | .096  | X      | X      | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                            |          |       |        |        |        |                     |        |        |        |        |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                |          | .854  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4930-50                      | GROSSMONT JR COLL BOND 1962A-1966C         |          | .111  | X      | X      | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                            |          |       |        |        |        |                     |        |        |        |        |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                  |          | .977  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                  |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                            |          |       |        |        |        |                     |        |        |        |        |
| 2015-00                      | EL CAJON HIGHWAY LIGHTING DISTRICT         |          | .555  |        |        |        | X                   |        |        |        |        |
| 2061-00                      | SYCAMORE HILLS LIGHTING DISTRICT           |          | .215  |        |        |        |                     |        | X      |        |        |
| 2732-00                      | COUNTY SERVICE AREA NO 32 CARLTON HILLS    |          | .018  |        |        |        |                     | X      |        | X      |        |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2     |          | .140  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3015-80                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND |          | .081  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT            |          | 1.177 | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT          |          | .200  | X      | X      | X      | X                   | X      | X      | X      | X      |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT               |          | .000  | X      |        | X      | X                   | X      | X      | X      | X      |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT     |          | .200  |        |        |        |                     | X      | X      | X      |        |
| 6677-17                      | RIO SAN DIEGO MUNI WATER 72 DETACHMENT     |          | .000  |        |        |        |                     |        |        |        | X      |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019       |          | .150  |        |        | X      |                     |        |        |        |        |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013        |          | .140  |        |        |        | X                   |        |        |        |        |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159       |          | .150  | X      |        |        |                     | X      | X      | X      | X      |
| 6750-04                      | CWA HELIX WATER DISTRICT                   |          | .110  | X      |        | X      | X                   |        |        |        | X      |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST          |          | .110  |        |        |        |                     | X      | X      | X      |        |
| TAX RATE AREA RATES          |                                            |          |       | 11.160 | 10.900 | 11.160 | 11.705              | 11.378 | 11.575 | 11.378 | 11.160 |
| SPECIAL ASSESSMENT DISTRICTS |                                            |          |       |        |        |        |                     |        |        |        |        |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1        | L&I      | .252  |        |        | X      |                     |        |        | X      |        |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.  | LAND     | .008  | X      |        | X      | X                   | X      | X      |        | X      |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.    | LAND     | .003  |        | X      |        |                     |        |        |        |        |
| 6350-00                      | HELIX WATER DISTRICT                       | LAND     | .000  | X      |        | X      | X                   |        |        |        | X      |
| 6350-01                      | HELIX WATER DIST-EL CAJON ANNEX            | LAND     | .260  | X      |        |        | X                   |        |        |        | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 243 | RATE  | 86033  | 86034  | 86035  | RATE AREAS |
|------------------------------|-------------------------------------------------|----------|-------|--------|--------|--------|------------|
| COUNTY                       |                                                 |          |       |        |        |        |            |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.045 | X      | X      | X      |            |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X      | X      | X      |            |
| COUNTY LIBRARY               |                                                 |          |       |        |        |        |            |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X      | X      | X      |            |
| ELEMENTARY SCHOOL            |                                                 |          |       |        |        |        |            |
| 4187-01                      | SANTEE                                          |          | 1.388 | X      | X      | X      |            |
| 4687-50                      | BOND SANTEE 1953                                |          | .002  | X      | X      | X      |            |
| 4687-52                      | BOND SANTEE 1954D-1970C                         |          | .231  | X      | X      | X      |            |
| HIGH SCHOOL                  |                                                 |          |       |        |        |        |            |
| 4231-01                      | GROSSMONT UNION                                 |          | 2.561 | X      | X      | X      |            |
| 4731-56                      | BOND GROSSMONT 1954B                            |          | .000  | X      | X      | X      |            |
| 4731-57                      | BOND GROSSMONT 1956A-1958B                      |          | .036  | X      | X      | X      |            |
| 4731-59                      | BOND GROSSMONT 1959C-1960C                      |          | .046  | X      | X      | X      |            |
| 4731-61                      | BOND GROSSMONT 1960D-1968B                      |          | .096  | X      | X      | X      |            |
| COMMUNITY COLLEGE            |                                                 |          |       |        |        |        |            |
| 4430-01                      | GROSSMONT COMMUNITY COLLEGE                     |          | .854  | X      | X      | X      |            |
| 4930-50                      | GROSSMONT JR COLLEGE BOND 1962A-1966C           |          | .111  | X      | X      | X      |            |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |        |        |        |            |
| 4503-01                      | EL AREA TAX SUP GROSSMONT                       |          | .917  | X      | X      | X      |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X      | X      | X      |            |
| 4515-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X      | X      | X      |            |
| 4515-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X      | X      | X      |            |
| 4515-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X      | X      | X      |            |
| 5495-00                      | SANTEE CO SCHOOL BLDG AID                       |          | .000  | X      | X      | X      |            |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |        |        |        |            |
| 2061-00                      | SYCAMORE HILLS LIGHTING DISTRICT                |          | .215  |        |        | X      |            |
| 2061-01                      | SYCAMORE HILLS LIGHTING DIST. MILLIKAN T-2      |          | .000  |        |        | X      |            |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2          |          | .140  | X      | X      | X      |            |
| 3015-00                      | SANTEE FIRE PROT DIST NEGOT PROM NOTE FUND      |          | .081  | X      | X      | X      |            |
| 3126-00                      | SANTEE FIRE PROTECTION DISTRICT                 |          | 1.177 | X      | X      | X      |            |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT               |          | .200  | X      | X      | X      |            |
| 6575-00                      | SANTEE COUNTY WATER DISTRICT                    |          | .000  | X      |        | X      |            |
| 6677-00                      | RIO SAN DIEGO MUNICIPAL WATER DISTRICT          |          | .200  |        |        | X      |            |
| 6725-01                      | METROPOLITAN WATER DISTRICT 15010019            |          | .150  |        | X      |        |            |
| 6725-09                      | METROPOLITAN WATER DISTRICT 1501013             |          | .140  | X      |        |        |            |
| 6725-15                      | METROPOLITAN WATER DISTRICT 15010159            |          | .150  |        |        | X      |            |
| 6750-04                      | CWA HELIX WATER DISTRICT                        |          | .110  | X      | X      |        |            |
| 6750-51                      | CWA RIO SAN DIEGO MUNI WATER DIST               |          | .110  |        |        | X      |            |
| TAX RATE AREA RATES          |                                                 |          |       | 11.150 | 11.160 | 11.575 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |        |        |        |            |
| 2092-00                      | S. D. COUNTY TUG. MAINT. DIST. NO 1             | 141      | .252  | X      |        |        |            |
| 2660-00                      | WINTER GARDENS SEWER MAINTENANCE DIST.          | 141      | .000  |        | X      |        |            |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSERV. DIST. LAND | LAND     | .008  | X      | X      | X      |            |
| 6150-00                      | HELIX WATER DISTRICT                            | LAND     | .000  | X      |        |        |            |
| 6150-01                      | HELIX WATER DIST EL CAJON ANNEX                 | LAND     | .260  | X      |        |        |            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 244 | RATE  | 87001 | 87002 | 87003 | RATE AREAS<br>87004 | 87005 | 87006 | 87007 | 87008 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     | X     | X     | X                   | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X                   | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X                   | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2060-00                      | SOLANA BEACH PUBLIC HIGHWAY LIGHTING DIST      |          | .095  |       | X     |       |                     |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH         |          | .030  |       | X     |       |                     |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X                   | X     | X     | X     | X     |
| 3106-00                      | ENCINITAS FIRE PROTECTION DISTRICT             |          | .840  |       |       |       |                     | X     |       |       |       |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       |       | X     |                     |       | X     | X     |       |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  |       | X     |       |                     |       |       |       | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       | X     |                     | X     |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       |                     | X     |       |       |       |
| 6650-11                      | OLIVENHAIN MUNI WATER IMP DIST NO 4            |          | .780  |       |       | X     |                     |       |       |       |       |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  |       |       | X     |                     |       |       |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  |       | X     |       | X                   |       |       | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       |                     | X     |       |       |       |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  |       |       | X     |                     |       | X     |       |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  |       | X     |       | X                   |       | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       |                     | X     |       |       |       |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  |       |       | X     |                     |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 7.494 | 8.355 | 9.481 | 7.754               | 9.394 | 8.361 | 8.091 | 8.260 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |       |       |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | L&I      | .194  |       |       |       |                     |       |       |       | X     |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST.              | L&I      | .106  |       |       | X     |                     |       |       | X     |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  | X     |       | X     |                     |       | X     | X     |       |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND     | .490  |       | X     |       | X                   |       | X     | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 245 | RATE  | 87009 | 87010 | 87011 | RATE AREAS |       | 87014 | 87015 | 87016 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
|                              |                                                |          |       |       |       |       | 87012      | 87013 |       |       |       |
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2013-00                      | EDEN GARDENS LIGHTING DISTRICT                 |          | .168  |       |       |       |            |       |       | X     |       |
| 2060-00                      | SOLANA BEACH PUBLIC HIGHWAY LIGHTING DIST      |          | .095  | X     |       |       |            | X     |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH         |          | .030  | X     | X     |       | X          | X     | X     |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X          | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       |       | X     |            |       |       |       |       |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  | X     | X     |       | X          | X     |       | X     |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       |       |            |       |       |       | X     |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       |            |       |       |       | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  | X     |       |       |            |       |       |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  |       |       | X     | X          | X     | X     | X     |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       |            |       |       |       | X     |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  | X     |       | X     | X          | X     | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       |            |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 8.345 | 8.000 | 8.091 | 8.230      | 8.355 | 7.784 | 8.398 | 8.554 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | L&I      | .194  | X     |       |       |            | X     | X     | X     |       |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND     | .490  | X     |       | X     | X          | X     | X     | X     |       |



|                              |                                                 | TAX RATES BY RATE AREAS |       |       |       |       |                     |       |        |       |       |
|------------------------------|-------------------------------------------------|-------------------------|-------|-------|-------|-------|---------------------|-------|--------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                                | PAGE 246                | RATE  | 87017 | 87018 | 87020 | RATE AREAS<br>87021 | 87022 | 87023  | 87024 | 87025 |
| COUNTY                       |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                  |                         | 2.635 | X     | X     | X     | X                   | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |                         | .056  | X     | X     | X     | X                   | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |                         | .159  | X     | X     | X     | X                   | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 4181-01                      | SOLANA BEACH                                    |                         | 1.145 | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                    |                         | .047  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                 |                         | .125  | X     | X     | X     | X                   | X     | X      | X     | X     |
| HIGH SCHOOL                  |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 4255-01                      | SAN DIEGUITO UNION                              |                         | 1.482 | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                     |                         | .025  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                   |                         | .018  | X     | X     | X     | X                   | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                    |                         | .984  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |                         | .000  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                       |                         | .447  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |                         | .076  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |                         | .011  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |                         | .008  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |                         | .021  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |                         | .019  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |                         | .049  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |                         | .011  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |                         | .008  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |                         | .001  | X     | X     | X     | X                   | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 2013-00                      | EDEN GARDENS LIGHTING DISTRICT                  |                         | .168  |       |       |       |                     | X     |        |       |       |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT      |                         | .000  |       |       |       |                     |       |        | X     |       |
| 2701-00                      | COUNTY SERVICE AREA NO 1 WHISPERING PALMS       |                         | .746  |       |       |       |                     |       | X      |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO          |                         | .060  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH          |                         | .030  |       | X     |       | X                   | X     |        | X     |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1          |                         | .107  | X     | X     | X     | X                   | X     | X      | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT        |                         | .337  | X     |       |       |                     |       | X      |       |       |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                 |                         | .476  |       |       |       | X                   | X     |        |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT             |                         | .200  | X     |       | X     |                     |       | X      |       | X     |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A                |                         | .000  | X     |       | X     |                     |       |        |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1             |                         | .600  |       |       |       |                     |       |        | X     |       |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3             |                         | .750  | X     |       | X     |                     |       |        |       |       |
| 6650-11                      | OLIVENHAIN MUNI WATER IMP DIST NO 4             |                         | .780  |       |       |       |                     |       | X      |       | X     |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1           |                         | .120  |       |       |       |                     |       | X      |       | X     |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999             |                         | .140  |       | X     |       |                     |       |        |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049            |                         | .150  |       |       |       |                     | X     |        |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269            |                         | .150  | X     |       | X     |                     |       |        | X     |       |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034             |                         | .420  |       |       |       |                     |       | X      |       | X     |
| 6726-19                      | METROPOLITAN WATER DISTRICT 1501049             |                         | .140  |       |       |       | X                   |       |        |       |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                    |                         | .110  |       | X     |       |                     | X     |        |       |       |
| 6750-23                      | CWA SANTA FE IRRIGATION DIST-74 CONC ANNEX NO 2 |                         | .000  |       |       |       | X                   |       |        |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                  |                         | .110  | X     |       | X     |                     |       |        | X     |       |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1      |                         | .130  |       |       |       |                     |       | X      |       | X     |
| TAX RATE AREA RATES          |                                                 |                         |       | 9.041 | 7.774 | 8.704 | 11.140              | 8.423 | 10.227 | 9.584 | 9.481 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |                         |       |       |       |       |                     |       |        |       |       |
| 2110-00                      | RANCHO SANTA FE SANITATION MAINT. DIST. L&I     |                         | .550  |       |       |       |                     |       |        |       | X     |
| 2110-50                      | RANCHO SANTA FE SANITATION - DEBT SERVICE L&I   |                         | .308  |       |       |       |                     |       |        |       | X     |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST. L&I        |                         | .194  |       |       |       | X                   | X     |        | X     |       |
| 2128-00                      | WHISPERING PALMS SANITATION MAINT. DIST. L&I    |                         | .465  |       |       |       |                     |       | X      |       |       |
| 2430-00                      | RANCHO SANTA FE MAINTENANCE DIST. L&I           |                         | .106  |       |       |       |                     |       | X      |       | X     |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND    |                         | .003  | X     |       |       |                     |       | X      |       | X     |
| 6363-00                      | SANTA FE IRRIGATION LAND                        |                         | .490  |       | X     |       | X                   | X     |        |       |       |
| 6363-02                      | SANTA FE IRRIGATION - ANNEX NO 2 LAND           |                         | .000  |       |       |       | X                   |       |        |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 247 | RATE  | 87026 | 87027 | 87028 | 87029 | 87030 | 87031 | 87033 | 87034 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |       |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |       |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |       |       |       |       |       |
| 2060-00                      | SOLANA BEACH PUBLIC HIGHWAY LIGHTING DIST      |          | .095  |       |       |       |       |       |       | X     | X     |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |          | .000  |       |       |       |       |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X     | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH         |          | .030  |       | X     | X     | X     | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X     | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       |       |       |       |       |       | X     |       |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  |       |       | X     |       |       |       |       |       |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       |       | X     | X     | X     |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       | X     |       |       |       |       |
| 6650-11                      | OLIVENHAIN MUNI WATER IMP DIST NO 4            |          | .780  |       |       |       |       | X     | X     |       |       |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |          | .120  |       |       |       |       | X     | X     |       |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |       |       |       |       |       |       |       | X     |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  |       | X     | X     |       |       |       |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       | X     |       |       |       |       |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |          | .420  | X     |       | X     |       | X     | X     |       | X     |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  | X     | X     |       |       |       |       |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       | X     |       |       |       |       |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |          | .130  |       |       |       |       | X     | X     |       |       |
|                              | TAX RATE AREA RATES                            |          |       | 8.024 | 7.784 | 8.260 | 8.584 | 9.481 | 9.144 | 8.095 | 7.869 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |       |       |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST. LAND   |          | .003  | X     |       |       |       | X     | X     |       |       |
| 6363-00                      | SANTA FE IRRIGATION LAND                       |          | .490  | X     | X     | X     |       |       |       |       | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 248 | RATE  | 87035 | 87036 | 87037 | 87038 | 87043 | 87044 | 87045 | 87046 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |       |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |       |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |       |       |       |       |       |
| 2013-00                      | EDEN GARDENS LIGHTING DISTRICT                 |          | .168  |       |       |       |       |       |       |       | X     |
| 2606-00                      | CARDIFF MARINA COMMUNITY SERVICES DISTRICT     |          | .000  | X     |       |       |       |       |       |       |       |
| 2709-02                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE B       |          | .000  |       |       |       | X     |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X     | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH         |          | .030  | X     |       |       |       |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X     | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       |       |       | X     |       | X     |       |       |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  | X     |       | X     |       |       |       | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       | X     |       | X     |       |       |       |       |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |          | .000  |       |       |       | X     |       |       |       |       |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |          | .750  |       |       |       | X     |       |       |       |       |
| 6650-15                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 4          |          | .370  |       | X     |       |       |       |       |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  | X     |       | X     |       | X     | X     | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       | X     |       |       |       |       |
| 6726-02                      | METROPOLITAN WATER DISTRICT 1501036            |          | .890  |       | X     |       |       |       |       |       |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  | X     |       | X     |       | X     | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       | X     |       |       |       |       |
| 6751-02                      | CWA OLIVENHAIN MUNI WATER 68 CONC ANX NO 4     |          | .210  |       | X     |       |       |       |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       |       |       |       |       |       |       |       |       |
|                              |                                                |          |       | 8.260 | 9.164 | 8.260 | 9.041 | 7.754 | 8.091 | 8.230 | 8.428 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |       |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTC. MAINT. DIST. NO 1            | LEI      | .252  |       |       | X     |       |       |       |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | LEI      | .194  | X     |       | X     |       |       |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  |       | X     |       | X     | X     | X     | X     | X     |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND     | .490  | X     |       | X     |       | X     | X     | X     | X     |



|                              |                                                | TAX RATES BY RATE AREAS |       |       |       |       |            |       |       |       |       |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 249                | RATE  | 87047 | 87048 | 87050 | RATE AREAS |       | 87053 | 87054 | 87056 |
|                              |                                                |                         |       |       |       |       | 87051      | 87052 |       |       |       |
| COUNTY                       |                                                |                         |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |                         |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |                         |       |       |       |       |            |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |                         | 1.145 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |                         | .047  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |                         | .125  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |                         |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |                         | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |                         | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |                         | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |                         | .984  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |                         | .001  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |       |       |            |       |       |       |       |
| 2709-03                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE C       |                         | .000  |       | X     |       |            |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |                         | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH         |                         | .030  |       |       |       | X          | X     |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  | X     | X     | X     | X          | X     | X     | X     | X     |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |                         | .476  |       | X     | X     |            |       | X     | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |                         | .200  | X     |       |       |            |       |       |       |       |
| 6650-01                      | OLIVENHAIN MUNI WATER IMP DIST A               |                         | .000  | X     |       |       |            |       |       |       |       |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |                         | .600  |       |       |       |            |       | X     |       |       |
| 6650-05                      | OLIVENHAIN MUNI WATER IMP DIST NO 3            |                         | .750  | X     |       |       |            |       |       |       |       |
| 6650-11                      | OLIVENHAIN MUNI WATER IMP DIST NO 4            |                         | .780  |       |       |       |            |       |       | X     |       |
| 6650-12                      | OLIVENHAIN MUNI WATER DIST ANNEX NO 1          |                         | .120  |       |       |       |            |       |       | X     |       |
| 6725-06                      | METROPOLITAN WATER DISTRICT 1501999            |                         | .140  |       |       |       |            | X     |       |       |       |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |                         | .150  |       | X     | X     |            |       |       |       | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |                         | .150  | X     |       |       |            |       | X     |       |       |
| 6725-81                      | METROPOLITAN WATER DISTRICT 1501034            |                         | .420  |       |       |       |            |       |       | X     |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |                         | .110  |       | X     | X     |            | X     |       |       | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |                         | .110  | X     |       |       |            |       | X     |       |       |
| 6750-81                      | CWA OLIVENHAIN MUNI WATER 66 CONC ANX NO 1     |                         | .130  |       |       |       |            |       |       | X     |       |
| TAX RATE AREA RATES          |                                                |                         |       | 8.704 | 8.230 | 8.230 | 7.524      | 7.774 | 9.030 | 9.144 | 8.230 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |       |            |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I                     | .252  |       |       |       |            |       | X     |       | X     |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I                     | .093  |       | X     | X     |            |       |       |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | L&I                     | .194  |       | X     | X     |            |       |       |       | X     |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I                     | .000  |       |       |       |            |       | X     |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I                     | .054  |       |       |       |            |       | X     |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND                    | .003  | X     | X     |       |            |       |       | X     |       |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND                    | .490  |       | X     | X     |            |       | X     | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 250 | RATE  | 87057 | 87058 | 87059 | 87060 | 87061 | 87062 | 87063 | 87064 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |       |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |       |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X     | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |       |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |       |       |       |       |       |
| 2013-00                      | EDEN GARDENS LIGHTING DISTRICT                 |          | .168  |       |       |       |       | X     | X     |       | X     |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X     | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH         |          | .030  |       | X     | X     | X     | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X     | X     | X     | X     | X     |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  | X     |       | X     | X     | X     | X     | X     | X     |
| 6725-22                      | METROPOLITAN WATER DISTRICT                    | 15010049 | .150  | X     | X     | X     | X     | X     | X     | X     | X     |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  | X     | X     | X     | X     | X     | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 8.230 | 7.784 | 8.230 | 8.260 | 8.428 | 8.398 | 8.260 | 8.398 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |       |       |       |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | LEI      | .093  | X     |       | X     |       |       | X     |       | X     |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | LEI      | .194  |       |       |       |       |       |       |       |       |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  |       |       |       | X     | X     |       | X     | X     |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND     | .490  | X     | X     | X     | X     | X     | X     | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                              | PAGE 251 | RATE  | 87065 | 87066 | 87067 | 87068 | 87069 | 87070 | 87071 | 87072 |
|------------------------------|-----------------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| COUNTY                       |                                               |          |       |       |       |       |       |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                |          | 2.635 | X     | X     | X     | X     | X     | X     | X     | X     |
| 1560-00                      | COUNTY DIST SERVICE                           |          | .056  | X     | X     | X     | X     | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                               |          |       |       |       |       |       |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                |          | .159  | X     | X     | X     | X     | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                               |          |       |       |       |       |       |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                  |          | 1.145 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-01                      | SOLANA BEACH 1965-1968                        |          | .047  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4681-01                      | SOLANA BEACH 1968 - 1969                      |          | .125  | X     | X     | X     | X     | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                               |          |       |       |       |       |       |       |       |       |       |
| 4755-01                      | SAN DIEGOITO UNION                            |          | 1.482 | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-01                      | BOND SAN DIEGOITO 1963-1969                   |          | .025  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4755-01                      | BOND SAN DIEGOITO 1961A-1972B                 |          | .018  | X     | X     | X     | X     | X     | X     | X     | X     |
| CITY EDUCATION               |                                               |          |       |       |       |       |       |       |       |       |       |
| 4706-01                      | LOCAL PURPOSES                                |          |       |       |       |       |       |       |       |       |       |
| 4706-01                      | SOLANA TAX SUP SAN DIEGOITO                   |          | .984  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4715-01                      | COUNTY AREA TAX SUPPORT                       |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4710-01                      | COMMUNITY COLLEGE TUITION                     |          | .447  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-01                      | COUNTY SCHOOL SERVICE                         |          | .076  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-13                      | TAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP       |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-14                      | EDUCABLE MENTALLY RETARDED MINORS             |          | .021  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-14                      | CHILDRENS INSTITUTIONS TUITION                |          | .019  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-19                      | REGIONAL OCCUPATIONAL CENTERS                 |          | .049  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-19                      | TAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-19                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP     |          | .008  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4735-19                      | OCEANVIEW PROJECT (19755001)                  |          | .001  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL TAX                  |                                               |          |       |       |       |       |       |       |       |       |       |
| 4706-01                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE C      |          | .000  |       |       |       |       |       | X     | X     | X     |
| 4706-01                      | COUNTY SERVICE AREA NO 14 SAN DIEGOITO        |          | .000  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH        |          | .030  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | SAN DIEGO FLOOD CONTROL DISTRICT ZONE 1       |          | .107  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | SOLANA FIRE PROTECTION DISTRICT               |          | .476  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | OLIVENHAIN MUNICIPAL WATER DISTRICT           |          | .000  |       |       |       |       | X     | X     | X     | X     |
| 4706-01                      | OLIVENHAIN MOUNT WATER IMP DIST NO 1          |          | .000  |       |       |       |       | X     | X     | X     | X     |
| 4706-01                      | METROPOLITAN WATER DISTRICT 15010049          |          | .100  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | METROPOLITAN WATER DISTRICT 15010269          |          | .100  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | CRA SANTA FE IRRIGATION DIST                  |          | .110  | X     | X     | X     | X     | X     | X     | X     | X     |
| 4706-01                      | CRA OLIVENHAIN MOUNT WATER DIST               |          | .170  | X     | X     | X     | X     | X     | X     | X     | X     |
| SPECIAL ASSESSMENT DISTRICTS |                                               |          |       |       |       |       |       |       |       |       |       |
| 4706-01                      | M. O. COUNTY LTR. MAINT. DIST. NO 1           |          | .001  |       | X     |       |       |       | X     | X     | X     |
| 4706-01                      | M. O. COUNTY LTR. MAINT. DIST. NO 2           |          | .001  | X     |       |       |       |       | X     | X     | X     |
| 4706-01                      | SOLANA BEACH SANITATION DIST. NO 1            |          | .004  | X     |       | X     | X     |       | X     | X     | X     |
| 4706-01                      | CARROLL SANITATION MAINT. DIST. NO 1          |          | .004  |       |       |       |       |       | X     | X     | X     |
| 4706-01                      | CARROLL SANITATION MAINT. DIST. NO 2          |          | .004  |       |       |       |       |       | X     | X     | X     |
| 4706-01                      | SANTA FE TAXATION                             |          | .000  | X     | X     | X     | X     |       | X     |       | X     |



TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 252 | RATE  | 87073 | 87074 | 87075 | RATE AREAS |       | 87078 | 87079 | 87080 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
|                              |                                                |          |       |       |       |       | 87076      | 87077 |       |       |       |
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |            |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .934  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |       |       |
| 2709-03                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE C       |          | .000  |       |       |       | X          | X     | X     |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     | X     | X     | X          | X     | X     | X     | X     |
| 3123-00                      | RANCHO SANTA FE FIRE PROTECTION DISTRICT       |          | .337  |       | X     | X     |            |       |       |       |       |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  | X     |       |       | X          | X     | X     | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  |       |       |       | X          | X     | X     | X     | X     |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  |       |       |       | X          | X     | X     | X     | X     |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  | X     | X     | X     | X          | X     | X     | X     | X     |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269           |          | .150  |       |       |       |            | X     | X     | X     | X     |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                   |          | .110  | X     | X     | X     | X          | X     | X     | X     | X     |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  |       |       |       |            | X     | X     | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 8.230 | 8.091 | 8.091 | 8.230      | 8.030 | 8.030 | 8.030 | 8.030 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | LEI      | .252  | X     |       |       | X          | X     | X     |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | LEI      | .093  |       |       |       | X          |       |       |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.           | LEI      | .194  |       | X     | X     | X          |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | LEI      | .000  | X     |       |       |            |       |       | X     | X     |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | LEI      | .054  | X     |       |       |            |       |       | X     | X     |
| 3550-00                      | PENASQUITOS RESOURCE CONSERVATION DIST.        | LAND     | .003  |       |       | X     |            |       |       |       |       |
| 6363-00                      | SANTA FE IRRIGATION                            | LAND     | .490  | X     | X     | X     | X          |       |       | X     |       |

| TAX RATES BY RATE AREAS      |                                                 |          |       |       |       |       |            |       |       |       |       |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                                | PAGE 253 | RATE  | 87081 | 87082 | 87083 | RATE AREAS |       | 87086 | 87087 | 87088 |
|                              |                                                 |          |       |       |       |       | 87084      | 87085 |       |       |       |
| COUNTY                       |                                                 |          |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |            |       |       |       |       |
| 4181-01                      | SOLANA BEACH                                    |          | 1.145 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4631-50                      | BOND SOLANA BEACH 1955-1961A                    |          | .047  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                 |          | .125  | X     | X     | X     | X          | X     | X     | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |            |       |       |       |       |
| 4255-01                      | SAN DIEGUITO UNION                              |          | 1.482 | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                     |          | .025  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                   |          | .018  | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |            |       |       |       |       |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                    |          | .984  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                       |          | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |          | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                    |          | .001  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |            |       |       |       |       |
| 2060-00                      | SOLANA BEACH PUBLIC HIGHWAY LIGHTING DIST       |          | .095  | X     |       |       |            |       |       |       |       |
| 2060-01                      | SOLANA BEACH PUBLIC HIGHWAY LIGHT - WEIDNER T-Z |          | .000  | X     |       |       |            |       |       |       |       |
| 2709-03                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE C        |          | .000  |       | X     | X     | X          |       |       |       |       |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO          |          | .060  | X     | X     | X     | X          | X     | X     | X     | X     |
| 2733-00                      | COUNTY SERVICE AREA NO 33 SOLANA BEACH          |          | .030  | X     |       |       |            |       |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1          |          | .107  | X     | X     | X     | X          | X     | X     | X     | X     |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                 |          | .476  | X     | X     | X     | X          | X     | X     | X     | X     |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT             |          | .200  |       | X     |       | X          | X     | X     | X     | X     |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1             |          | .600  |       | X     |       | X          | X     | X     | X     | X     |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049            |          | .150  | X     |       | X     |            |       |       |       |       |
| 6725-64                      | METROPOLITAN WATER DISTRICT 15010269            |          | .150  |       | X     |       | X          | X     | X     |       |       |
| 6726-19                      | METROPOLITAN WATER DISTRICT 1501049             |          | .140  |       |       |       |            |       |       | X     |       |
| 6750-22                      | CWA SANTA FE IRRIGATION DIST                    |          | .110  | X     |       | X     |            |       |       | X     |       |
| 6750-23                      | CWA SANTA FE IRRIGATION DIST-74 CONC ANNEX NO 2 |          | .000  |       |       |       |            |       |       |       |       |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                  |          | .110  |       | X     |       | X          | X     | X     |       | X     |
| TAX RATE AREA RATES          |                                                 |          |       | 8.355 | 9.030 | 8.230 | 9.030      | 9.030 | 9.030 | 8.140 | 9.030 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |            |       |       |       |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1             | L&I      | .252  |       |       |       | X          |       |       |       |       |
| 2123-00                      | SOLANA BEACH SANITATION MAINT. DIST.            | L&I      | .194  | X     |       |       |            |       |       |       |       |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                 | L&I      | .000  |       | X     |       | X          |       | X     |       |       |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE               | L&I      | .054  |       | X     |       | X          |       | X     |       |       |
| 6363-00                      | SANTA FE IRRIGATION                             | LAND     | .490  | X     | X     | X     | X          | X     | X     | X     |       |
| 6363-02                      | SANTA FE IRRIGATION - ANNEX NO 2                | LAND     | .000  |       |       |       |            |       |       |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 254 | RATE  | 87089 | RATE AREAS |
|------------------------------|------------------------------------------------|----------|-------|-------|------------|
| COUNTY                       |                                                |          |       |       |            |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     |            |
| COUNTY LIBRARY               |                                                |          |       |       |            |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     |            |
| ELEMENTARY SCHOOL            |                                                |          |       |       |            |
| 4181-01                      | SOLANA BEACH                                   |          | 1.145 | X     |            |
| 4681-50                      | BOND SOLANA BEACH 1955-1961A                   |          | .047  | X     |            |
| 4681-51                      | BOND SOLANA BEACH 1961B - 1969B                |          | .125  | X     |            |
| HIGH SCHOOL                  |                                                |          |       |       |            |
| 4255-01                      | SAN DIEGUITO UNION                             |          | 1.482 | X     |            |
| 4755-51                      | BOND SAN DIEGUITO 1953-1959                    |          | .025  | X     |            |
| 4755-53                      | BOND SAN DIEGUITO 1961A-1972B                  |          | .018  | X     |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |            |
| 4506-01                      | EL AREA TAX SUP SAN DIEGUITO                   |          | .984  | X     |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     |            |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     |            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     |            |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     |            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     |            |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X     |            |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |            |
| 2709-03                      | COUNTY SERVICE AREA NO 9 SANTA FE ZONE C       |          | .000  | X     |            |
| 2717-00                      | COUNTY SERVICE AREA NO 17 SAN DIEGUITO         |          | .060  | X     |            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     |            |
| 3127-00                      | SOLANA FIRE PROTECTION DISTRICT                |          | .476  | X     |            |
| 6650-00                      | OLIVENHAIN MUNICIPAL WATER DISTRICT            |          | .200  | X     |            |
| 6650-03                      | OLIVENHAIN MUNI WATER IMP DIST NO 1            |          | .600  | X     |            |
| 6725-22                      | METROPOLITAN WATER DISTRICT 15010049           |          | .150  | X     |            |
| 6750-64                      | CWA OLIVENHAIN MUNI WATER DIST                 |          | .110  | X     |            |
|                              | TAX RATE AREA RATES                            |          |       | 9.030 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |            |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  | X     |            |
| 2130-00                      | CARDIFF SANITATION MAINT. DIST.                | L&I      | .000  | X     |            |
| 2130-50                      | CARDIFF SANITATION - DEBT SERVICE              | L&I      | .054  | X     |            |



|                            |                                              | TAX RATES BY RATE AREAS |       | RATE AREAS |       |
|----------------------------|----------------------------------------------|-------------------------|-------|------------|-------|
| FUND NO.                   | FUND DESCRIPTION                             | PAGE 255                | RATE  | 88001      |       |
| COUNTY                     |                                              |                         |       |            |       |
| 1001-00                    | COUNTY GENERAL                               |                         | 2.635 | X          |       |
| 1560-00                    | COUNTY DEBT SERVICE                          |                         | .056  | X          |       |
| COUNTY LIBRARY             |                                              |                         |       |            |       |
| 1220-00                    | COUNTY LIBRARY                               |                         | .159  | X          |       |
| ELEMENTARY SCHOOL          |                                              |                         |       |            |       |
| 4190-01                    | SOUTH BAY UNION                              |                         | 1.753 | X          |       |
| 4690-51                    | BOND SOUTH BAY 1950-1968C                    |                         | .233  | X          |       |
| HIGH SCHOOL                |                                              |                         |       |            |       |
| 4259-01                    | SWEETWATER UNION                             |                         | 1.738 | X          |       |
| 4759-51                    | BOND SWEETWATER 1951                         |                         | .014  | X          |       |
| 4759-52                    | BOND SWEETWATER 1954B                        |                         | .014  | X          |       |
| 4759-53                    | BOND SWEETWATER 1956-1958A                   |                         | .020  | X          |       |
| 4759-55                    | BOND SWEETWATER 1958B                        |                         | .008  | X          |       |
| 4759-56                    | BOND SWEETWATER 1958C-1960A                  |                         | .015  | X          |       |
| 4759-57                    | BOND SWEETWATER 1960B                        |                         | .016  | X          |       |
| 4759-58                    | BOND SWEETWATER 1960C                        |                         | .010  | X          |       |
| 4759-59                    | BOND SWEETWATER 1960D-1969A                  |                         | .123  | X          |       |
| 4759-60                    | BOND SWEETWATER 1969B-D                      |                         | .036  | X          |       |
| COMMUNITY COLLEGE          |                                              |                         |       |            |       |
| 4460-01                    | SWEETWATER COMMUNITY COLLEGE                 |                         | .579  | X          |       |
| 4960-50                    | SWEETWATER JUNIOR COLLEGE BOND 1961A         |                         | .011  | X          |       |
| 4960-51                    | SWEETWATER JUNIOR COLLEGE BOND 1961B         |                         | .011  | X          |       |
| 4960-52                    | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |                         | .072  | X          |       |
| OTHER EDUCATIONAL PURPOSES |                                              |                         |       |            |       |
| 4510-01                    | EL AREA TAX SUP SWEETWATER                   |                         | .975  | X          |       |
| 4515-01                    | COUNTY AREA TAX SUPPORT                      |                         | .000  | X          |       |
| 4535-01                    | COUNTY SCHOOL SERVICE                        |                         | .076  | X          |       |
| 4535-12                    | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |                         | .011  | X          |       |
| 4535-13                    | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |                         | .008  | X          |       |
| 4535-15                    | CHILDRENS INSTITUTIONS TUITION               |                         | .019  | X          |       |
| 4535-16                    | REGIONAL OCCUPATIONAL CENTERS                |                         | .049  | X          |       |
| 4535-19                    | CHULA VISTA PROJECT (19/84601)               |                         | .003  | X          |       |
| 4535-22                    | CHULA VISTA PROJECT (19/84602)               |                         | .003  | X          |       |
| SPECIAL TAX DISTRICTS      |                                              |                         |       |            |       |
| 2806-00                    | SAN DIEGO CO FLOOD CONTROL DIST ZONE 6       |                         | .000  | X          |       |
|                            | TAX RATE AREA RATES                          |                         |       |            | 8.647 |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |       |       |            |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|-------|------------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 256                | RATE  | 89000 | 89001 | 89002 | RATE AREAS |
| COUNTY                       |                                                |                         |       |       |       |       |            |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X     | X     |            |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X     | X     |            |
| COUNTY LIBRARY               |                                                |                         |       |       |       |       |            |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X     | X     | X     |            |
| ELEMENTARY SCHOOL            |                                                |                         |       |       |       |       |            |
| 4191-01                      | SPENCER VALLEY                                 |                         | 1.216 | X     | X     | X     |            |
| HIGH SCHOOL                  |                                                |                         |       |       |       |       |            |
| 4235-01                      | JULIAN UNION                                   |                         | 1.478 | X     | X     | X     |            |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |       |       |            |
| 4504-01                      | EL AREA TAX SUP JULIAN                         |                         | 1.022 | X     | X     | X     |            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X     | X     |            |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X     | X     | X     |            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X     | X     |            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X     | X     | X     |            |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X     | X     | X     |            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X     | X     |            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X     | X     |            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X     | X     |            |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |       |       |            |
| 2716-00                      | COUNTY SERVICE AREA NO 16 WYNOLA               |                         | .720  |       |       | X     |            |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |                         | .107  |       | X     |       |            |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |                         | .140  | X     |       | X     |            |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |                         | .250  | X     | X     | X     |            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |                         | .095  | X     | X     | X     |            |
|                              | TAX RATE AREA RATES                            |                         |       | 7.679 | 7.646 | 8.399 |            |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |       |            |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |                         | .010  | X     | X     | X     |            |
| 6490-00                      | WYNOLA (CALIF) WATER DIST. LAND                |                         | 1.267 |       |       | X     |            |

|                              |                                                | TAX RATES BY RATE AREAS |       |       |       |       |            |       |       |       |       |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 257                | RATE  | 91000 | 91001 | 91012 | RATE AREAS |       | 91015 | 91016 | 91018 |
|                              |                                                |                         |       |       |       |       | 91013      | 91014 |       |       |       |
| COUNTY                       |                                                |                         |       |       |       |       |            |       |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X     | X     | X          | X     | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X     | X     | X          | X     | X     | X     | X     |
| COUNTY LIBRARY               |                                                |                         |       |       |       |       |            |       |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X     | X     | X     | X          | X     | X     | X     | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |       |       |       |            |       |       |       |       |
| 4315-01                      | UNIFIED MT EMPIRE                              |                         | 3.944 | X     | X     | X     | X          | X     | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |       |       |            |       |       |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |                         | .447  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |                         | .021  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X     | X     | X          | X     | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X     | X     | X          | X     | X     | X     | X     |
| 5492-00                      | MOUNTAIN EMPIRE UNIFIED CO SCHOOL BLDG AID     |                         | .000  | X     | X     | X     | X          | X     | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |       |       |            |       |       |       |       |
| 2802-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 2         |                         | .140  |       |       |       |            | X     |       |       |       |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |                         | .090  |       |       |       |            |       | X     |       |       |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |                         | .097  |       | X     | X     |            |       |       | X     | X     |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |                         | .000  | X     |       |       | X          |       |       |       |       |
| 3146-00                      | PINE VALLEY FIRE PROTECTION DISTRICT           |                         | .472  |       |       | X     |            |       |       |       | X     |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |                         | .200  |       | X     | X     |            | X     | X     |       | X     |
| 6508-00                      | CANEBRAKE COUNTY WATER DISTRICT                |                         | 4.812 |       |       |       | X          |       |       |       |       |
| TAX RATE AREA RATES          |                                                |                         |       | 7.422 | 7.719 | 8.191 | 12.234     | 7.762 | 7.712 | 7.519 | 8.191 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |       |            |       |       |       |       |
| 2109-00                      | PINE VALLEY SANITATION DIST                    |                         | .000  |       |       |       |            |       |       |       | X     |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |                         | .008  | X     | X     |       |            | X     |       | X     |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |                         | .010  |       |       |       | X          |       |       |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                           | PAGE 258 | RATE  | 91019 | 91020 | 91021 | RATE AREAS<br>91022 91023 | 91024 | 91025 | 91026       |
|------------------------------|--------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------------|
| COUNTY                       |                                            |          |       |       |       |       |                           |       |       |             |
| 1001-00                      | COUNTY GENERAL                             |          | 2.635 | X     | X     | X     | X                         | X     | X     | X           |
| 1560-00                      | COUNTY DEBT SERVICE                        |          | .056  | X     | X     | X     | X                         | X     | X     | X           |
| COUNTY LIBRARY               |                                            |          |       |       |       |       |                           |       |       |             |
| 1220-00                      | COUNTY LIBRARY                             |          | .159  | X     | X     | X     | X                         | X     | X     | X           |
| UNIFIED SCHOOL DISTRICT      |                                            |          |       |       |       |       |                           |       |       |             |
| 4315-01                      | UNIFIED MT EMPIRE                          |          | 3.944 | X     | X     | X     | X                         | X     | X     | X           |
| OTHER EDUCATIONAL PURPOSES   |                                            |          |       |       |       |       |                           |       |       |             |
| 4515-01                      | COUNTY AREA TAX SUPPORT                    |          | .000  | X     | X     | X     | X                         | X     | X     | X           |
| 4530-01                      | COMMUNITY COLLEGE TUITION                  |          | .447  | X     | X     | X     | X                         | X     | X     | X           |
| 4535-01                      | COUNTY SCHOOL SERVICE                      |          | .076  | X     | X     | X     | X                         | X     | X     | X           |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP    |          | .008  | X     | X     | X     | X                         | X     | X     | X           |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS          |          | .021  | X     | X     | X     | X                         | X     | X     | X           |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION             |          | .019  | X     | X     | X     | X                         | X     | X     | X           |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS              |          | .049  | X     | X     | X     | X                         | X     | X     | X           |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP  |          | .008  | X     | X     | X     | X                         | X     | X     | X           |
| 5492-00                      | MOUNTAIN EMPIRE UNIFIED CO SCHOOL BLDG AID |          | .000  | X     | X     | X     | X                         | X     | X     | X           |
| SPECIAL TAX DISTRICTS        |                                            |          |       |       |       |       |                           |       |       |             |
| 2725-00                      | COUNTY SERVICE AREA NO 25 JACUMBA          |          | .100  |       | X     |       |                           |       |       |             |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3     |          | .090  |       |       |       |                           |       | X     |             |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4     |          | .097  | X     |       | X     |                           | X     |       | X           |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5     |          | .000  |       | X     |       | X                         |       |       |             |
| 3146-00                      | PINE VALLEY FIRE PROTECTION DISTRICT       |          | .472  | X     |       |       |                           | X     |       |             |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT          |          | .200  | X     |       |       | X                         | X     | X     |             |
| TAX RATE AREA RATES          |                                            |          |       | 8.191 | 7.522 | 7.519 | 7.422                     | 7.719 | 8.191 | 7.712 7.519 |
| SPECIAL ASSESSMENT DISTRICTS |                                            |          |       |       |       |       |                           |       |       |             |
| 2086-00                      | JACUMBA LTG. MAINT. DIST.                  | L&I      | .642  |       | X     |       |                           |       |       |             |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2        | L&I      | .093  | X     |       | X     |                           |       |       |             |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST.  | LAND     | .008  | X     | X     | X     |                           | X     | X     |             |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST.  | LAND     | .010  |       |       |       | X                         |       |       |             |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 259 | RATE  | 91027 | 91028 | 91029 | RATE AREAS |       | 91031 | 91032  | 91033 | 91034 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|------------|-------|-------|--------|-------|-------|
| COUNTY                       |                                                |          |       |       |       |       |            |       |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |            |       |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |       |       |       |            |       |       |        |       |       |
| 4315-01                      | UNIFIED MT EMPIRE                              |          | 3.944 | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |            |       |       |        |       |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| 5492-00                      | MOUNTAIN EMPIRE UNIFIED CO SCHOOL BLDG AID     |          | .000  | X     | X     | X     | X          | X     | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |            |       |       |        |       |       |
| 2725-00                      | COUNTY SERVICE AREA NO 25 JACUMBA              |          | .100  |       |       | X     |            |       |       |        |       |       |
| 2760-00                      | COUNTY SERVICE AREA NO 60 RIVER DRIVE          |          | 3.216 |       |       |       |            |       |       |        |       | X     |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3         |          | .090  |       |       |       | X          | X     |       |        |       | X     |
| 2804-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 4         |          | .097  | X     |       |       |            |       |       | X      |       |       |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |          | .000  |       | X     | X     |            |       |       |        |       |       |
| 3146-00                      | PINE VALLEY FIRE PROTECTION DISTRICT           |          | .472  | X     |       |       | X          | X     |       | X      |       | X     |
| 6150-00                      | GROSSMONT HOSPITAL DISTRICT MAINT              |          | .200  | X     |       |       | X          | X     |       | X      |       | X     |
| TAX RATE AREA RATES          |                                                |          |       | 8.191 | 7.422 | 7.522 | 8.184      | 8.184 | 7.719 | 10.928 |       |       |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |            |       |       |        |       |       |
| 2093-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 2            | L&I      | .093  |       |       |       |            |       |       | X      |       |       |
| 2109-00                      | PINE VALLEY SANITATION DIST                    | L&I      | .000  | X     |       |       |            |       |       |        |       |       |
| 3530-00                      | GREATER MT. EMPIRE RESOURCE CONSER. DIST. LAND |          | .008  | X     |       | X     |            | X     | X     |        |       |       |

|                              |                                              | TAX RATES BY RATE AREAS |       |       |        | RATE AREAS |
|------------------------------|----------------------------------------------|-------------------------|-------|-------|--------|------------|
| FUND NO.                     | FUND DESCRIPTION                             | PAGE 260                | RATE  | 92001 | 92002  | 92004      |
| COUNTY                       |                                              |                         |       |       |        |            |
| 1001-00                      | COUNTY GENERAL                               |                         | 2.635 | X     | X      | X          |
| 1560-00                      | COUNTY DEBT SERVICE                          |                         | .056  | X     | X      | X          |
| COUNTY LIBRARY               |                                              |                         |       |       |        |            |
| 1220-00                      | COUNTY LIBRARY                               |                         | .159  | X     | X      | X          |
| ELEMENTARY SCHOOL            |                                              |                         |       |       |        |            |
| 4160-01                      | NATIONAL                                     |                         | 1.663 | X     | X      | X          |
| 4660-52                      | BOND NATIONAL 1956                           |                         | .041  | X     | X      | X          |
| 4660-53                      | BOND NATIONAL 1966                           |                         | .089  | X     | X      | X          |
| HIGH SCHOOL                  |                                              |                         |       |       |        |            |
| 4259-01                      | SWEETWATER UNION                             |                         | 1.738 | X     | X      | X          |
| 4759-51                      | BOND SWEETWATER 1951                         |                         | .014  | X     | X      | X          |
| 4759-52                      | BOND SWEETWATER 1954B                        |                         | .014  | X     | X      | X          |
| 4759-53                      | BOND SWEETWATER 1956-1958A                   |                         | .020  | X     | X      | X          |
| 4759-55                      | BOND SWEETWATER 1958B                        |                         | .008  | X     | X      | X          |
| 4759-56                      | BOND SWEETWATER 1958C-1960A                  |                         | .015  | X     | X      | X          |
| 4759-57                      | BOND SWEETWATER 1960B                        |                         | .016  | X     | X      | X          |
| 4759-58                      | BOND SWEETWATER 1960C                        |                         | .010  | X     | X      | X          |
| 4759-59                      | BOND SWEETWATER 1960D-1969A                  |                         | .123  | X     | X      | X          |
| 4759-60                      | BOND SWEETWATER 1969B-D                      |                         | .036  | X     | X      | X          |
| COMMUNITY COLLEGE            |                                              |                         |       |       |        |            |
| 4460-01                      | SWEETWATER COMMUNITY COLLEGE                 |                         | .579  | X     | X      | X          |
| 4960-50                      | SWEETWATER JUNIOR COLLEGE BOND 1961A         |                         | .011  | X     | X      | X          |
| 4960-51                      | SWEETWATER JUNIOR COLLEGE BOND 1961B         |                         | .011  | X     | X      | X          |
| 4960-52                      | SWEETWATER JUNIOR COLLEGE BOND 1961C-1966B   |                         | .072  | X     | X      | X          |
| OTHER EDUCATIONAL PURPOSES   |                                              |                         |       |       |        |            |
| 4510-01                      | EL AREA TAX SUP SWEETWATER                   |                         | .975  | X     | X      | X          |
| 4515-01                      | COUNTY AREA TAX SUPPORT                      |                         | .000  | X     | X      | X          |
| 4535-01                      | COUNTY SCHOOL SERVICE                        |                         | .076  | X     | X      | X          |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP |                         | .011  | X     | X      | X          |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP      |                         | .008  | X     | X      | X          |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION               |                         | .019  | X     | X      | X          |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                |                         | .049  | X     | X      | X          |
| 4535-19                      | CHULA VISTA PROJECT (19784601)               |                         | .003  | X     | X      | X          |
| 4535-22                      | CHULA VISTA PROJECT (19784602)               |                         | .003  | X     | X      | X          |
| 5489-00                      | NATIONAL CO SCHOOL BLDG AID                  |                         | .000  | X     | X      | X          |
| SPECIAL TAX DISTRICTS        |                                              |                         |       |       |        |            |
| 2803-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 3       |                         | .090  | X     | X      | X          |
| 3121-00                      | LOWER SWEETWATER FIRE PROTECTION DISTRICT    |                         | 1.874 |       | X      | X          |
| 6725-31                      | METROPOLITAN WATER DISTRICT 15010072         |                         | .160  |       | X      | X          |
| 6750-31                      | CWA SOUTH BAY IRRIGATION                     |                         | .110  |       | X      | X          |
| TAX RATE AREA RATES          |                                              |                         |       | 8.544 | 10.688 | 10.688     |
| SPECIAL ASSESSMENT DISTRICTS |                                              |                         |       |       |        |            |
| 2125-00                      | SPRING VALLEY SANITATION MAINT. DIST.        | L&I                     | .000  |       |        | X          |
| 2125-50                      | SPRING VALLEY SANITATION - DEBT SERVICE      | L&I                     | .046  |       |        | X          |
| 6364-00                      | SOUTH BAY IRRIGATION                         | LAND                    | .000  |       | X      | X          |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 261 | RATE  | 93000  | 93001  | 93005 | RATE AREAS |        | 93009  | 93011 | 93014 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|------------|--------|--------|-------|-------|
|                              |                                                |          |       |        |        |       | 93007      | 93008  |        |       |       |
| COUNTY                       |                                                |          |       |        |        |       |            |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X          | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X          | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |       |            |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X          | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |            |        |        |       |       |
| 4197-01                      | VALLECITOS                                     |          | 1.364 | X      | X      | X     | X          | X      | X      | X     | X     |
| 4697-50                      | BOND VALLECITOS 1954-1958B                     |          | .061  | X      | X      | X     | X          | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |            |        |        |       |       |
| 4225-01                      | FALLBROOK UNION                                |          | 1.088 | X      | X      | X     | X          | X      | X      | X     | X     |
| 4710-52                      | BOND FALLBROOK 1954-1956A                      |          | .022  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4710-53                      | BOND FALLBROOK 1958A-1961C                     |          | .026  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4710-54                      | BOND FALLBROOK 1968                            |          | .065  | X      | X      | X     | X          | X      | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |            |        |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X     | X          | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |            |        |        |       |       |
| 4502-01                      | II AREA TAX SUP FALLBROOK                      |          | 1.007 | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X     | X          | X      | X      | X     | X     |
| 4515-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X     | X          | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |            |        |        |       |       |
| 2707-00                      | COUNTY SERVICE AREA NO 7 RAINBOW VALLEY        |          | .175  | X      |        | X     |            |        |        | X     | X     |
| 2755-00                      | COUNTY SERVICE AREA NO 55 RAINBOW CREST ROAD   |          | 2.322 |        |        |       |            | X      |        |       |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |        | X      |       | X          | X      |        |       | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |        | X      |       | X          | X      |        |       | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |          | 1.520 | X      | X      | X     | X          | X      | X      | X     | X     |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1             |          | .250  | X      |        |       |            | X      | X      |       |       |
| 6670-04                      | RAINBOW MUNI WATER IMP DIST U-1                |          | 1.500 |        |        |       |            |        | X      |       |       |
| 6670-05                      | RAINBOW MUNI WATER IMP DIST NO 3               |          | .800  | X      |        |       | X          | X      |        | X     |       |
| 6670-10                      | RAINBOW MUNI WATER IMP DIST U-7                |          | .000  |        | X      |       |            |        |        |       |       |
| 6670-20                      | RAINBOW MUNI WATER DIST ANNEX NO 3             |          | .250  |        | X      |       |            |        |        |       |       |
| 6725-28                      | METROPOLITAN WATER DISTRICT 1501041            |          | .890  |        | X      |       |            |        |        |       |       |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089           |          | .150  |        |        | X     | X          |        |        | X     | X     |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209           |          | .170  | X      |        |       |            | X      | X      |       |       |
| 6750-28                      | CWA RAINBOW MUNI WATER 68 CONC ANX NO 3        |          | .180  |        | X      |       |            |        |        |       |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |          | .110  | X      |        | X     | X          | X      | X      | X     | X     |
| TAX RATE AREA RATES          |                                                |          |       | 10.238 | 10.398 | 9.168 | 10.138     | 12.730 | 10.763 | 9.968 | 9.513 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |            |        |        |       |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .006  | X      |        | X     | X          |        | X      | X     | X     |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |        | X      |       |            | X      |        |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 262 | RATE  | 93016 | 93018 | 93019 | RATE AREAS<br>93020 93021 | 93022 | 93023 | 93024  |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|--------|
| COUNTY                       |                                                 |          |       |       |       |       |                           |       |       |        |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X                         | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X                         | X     | X     | X      |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |                           |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X                         | X     | X     | X      |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |                           |       |       |        |
| 4197-01                      | VALLECITOS                                      |          | 1.364 | X     | X     | X     | X                         | X     | X     | X      |
| 4630-51                      | BOND FALLBROOK 1950                             |          | .000  |       |       |       |                           |       |       |        |
| 4630-53                      | BOND FALLBROOK 1954-1968B                       |          | .224  |       |       |       |                           |       |       |        |
| 4697-50                      | BOND VALLECITOS 1954-1958B                      |          | .061  | X     | X     | X     | X                         | X     | X     | X      |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |                           |       |       |        |
| 4225-01                      | FALLBROOK UNION                                 |          | 1.088 | X     | X     | X     | X                         | X     | X     | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  | X     | X     | X     | X                         | X     | X     | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                      |          | .026  | X     | X     | X     | X                         | X     | X     | X      |
| 4730-54                      | BOND FALLBROOK 1968                             |          | .065  | X     | X     | X     | X                         | X     | X     | X      |
| COMMUNITY COLLEGE            |                                                 |          |       |       |       |       |                           |       |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X     | X     | X                         | X     | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X     | X     | X                         | X     | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X     | X     | X                         | X     | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X     | X     | X                         | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |                           |       |       |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                       |          | 1.007 | X     | X     | X     | X                         | X     | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |          | .021  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X     | X                         | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X                         | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |                           |       |       |        |
| 2707-00                      | COUNTY SERVICE AREA NO 7 RAINBOW VALLEY         |          | .175  |       |       |       |                           | X     |       |        |
| 2713-01                      | COUNTY SERVICE AREA NO 13 PALA MESA ZONE B      |          | .000  | X     | X     |       |                           |       |       |        |
| 3008-50                      | FALLBROOK FIRE PROTECTION DISTRICT DEBT SERVICE |          | .006  |       |       | X     |                           |       |       |        |
| 3072-50                      | FALLBROOK HOSPITAL DISTRICT DEBT SERVICE        |          | .247  |       |       |       |                           |       | X     | X      |
| 3107-00                      | FALLBROOK FIRE PROTECTION DISTRICT              |          | .686  |       |       | X     |                           |       |       |        |
| 6136-00                      | FALLBROOK HOSPITAL DISTRICT MAINT               |          | .200  |       |       |       |                           |       | X     | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |          | .250  |       |       |       | X                         |       |       |        |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |          | .095  |       |       |       | X                         |       |       |        |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT                |          | 1.520 | X     | X     | X     | X                         | X     | X     | X      |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1              |          | .250  |       |       |       |                           |       | X     | X      |
| 6670-04                      | RAINBOW MUNI WATER IMP DIST U-1                 |          | 1.500 |       |       |       |                           |       |       | X      |
| 6670-05                      | RAINBOW MUNI WATER IMP DIST NO 3                |          | .800  |       | X     |       | X                         | X     |       |        |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089            |          | .150  | X     | X     | X     | X                         | X     |       |        |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209            |          | .170  |       |       |       |                           |       | X     | X      |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                     |          | .110  | X     | X     | X     | X                         | X     | X     | X      |
| TAX RATE AREA RATES          |                                                 |          |       | 8.993 | 9.793 | 9.685 | 8.993 10.313              | 9.793 | 9.873 | 11.373 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |                           |       |       |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND     |          | .006  | X     | X     | X     | X                         | X     | X     | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 263 | RATE  | 93025  | 93026  | 93027  | RATE AREAS |        | 93030  | 93031  | 93032  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|------------|--------|--------|--------|--------|
|                              |                                                |          |       |        |        |        | 93028      | 93029  |        |        |        |
| COUNTY                       |                                                |          |       |        |        |        |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X          | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |            |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4197-01                      | VALLECITOS                                     |          | 1.364 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4609-50                      | BOND BONSALL 1956                              |          | .007  | X      | X      |        |            |        | X      | X      | X      |
| 4609-51                      | BOND BONSALL 1964-1968                         |          | .109  | X      | X      |        |            |        | X      | X      | X      |
| 4609-52                      | BOND BONSALL 1969                              |          | .035  | X      | X      |        |            |        | X      | X      | X      |
| 4697-50                      | BOND VALLECITOS 1954-1958B                     |          | .061  |        |        | X      | X          | X      | X      |        |        |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |            |        |        |        |        |
| 4225-01                      | FALLBROOK UNION                                |          | 1.088 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |          | .022  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |          | .026  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4730-54                      | BOND FALLBROOK 1968                            |          | .065  | X      | X      | X      | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |            |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |            |        |        |        |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |          | 1.007 | X      | X      | X      | X          | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X          | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |            |        |        |        |        |
| 2755-00                      | COUNTY SERVICE AREA NO 55 RAINBOW CREST ROAD   |          | 2.322 |        |        |        |            |        |        | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      |        | X          | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      |        | X          | X      | X      | X      | X      |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |          | 1.520 | X      | X      | X      | X          | X      | X      | X      | X      |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1             |          | .250  | X      |        |        |            |        | X      | X      |        |
| 6670-04                      | RAINBOW MUNI WATER IMP DIST U-1                |          | 1.500 |        |        | X      |            |        |        |        |        |
| 6670-05                      | RAINBOW MUNI WATER IMP DIST NO 3               |          | .800  | X      | X      |        |            | X      | X      | X      | X      |
| 6670-10                      | RAINBOW MUNI WATER IMP DIST U-7                |          | .000  |        |        |        | X          |        |        |        |        |
| 6670-20                      | RAINBOW MUNI WATER DIST ANNEX NO 3             |          | .250  |        |        |        | X          |        |        |        |        |
| 6725-28                      | METROPOLITAN WATER DISTRICT 1501041            |          | .890  |        |        |        | X          |        |        |        |        |
| 6725-37                      | METROPOLITAN WATER DISTRICT 15010089           |          | .150  |        | X      | X      |            | X      |        |        | X      |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209           |          | .170  | X      |        |        |            |        | X      | X      |        |
| 6750-28                      | CWA RAINBOW MUNI WATER 68 CONC ANX NO 3        |          | .180  |        |        |        | X          |        |        |        |        |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |          | .110  | X      | X      | X      |            | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.498 | 10.228 | 10.493 | 10.398     | 10.138 | 10.408 | 12.820 | 12.550 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |            |        |        |        |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .006  |        |        | X      | X          |        | X      |        |        |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  | X      | X      |        |            | X      |        | X      | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 264 | RATE  | 94001 | 94003 | 94004 | RATE AREAS<br>94007 | 94010  | 94011  | 94012 | 94013 |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|---------------------|--------|--------|-------|-------|
| COUNTY                       |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X                   | X      | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X                   | X      | X      | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X                   | X      | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 4198-01                      | VALLEY CENTER UNION                             |          | 1.219 | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4609-50                      | BOND BONSALL 1956                               |          | .007  |       |       |       |                     |        |        |       |       |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                   |          | .225  | X     | X     | X     | X                   | X      | X      | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 4219-01                      | ESCONDIDO UNION                                 |          | 1.810 | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                 |          | .017  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                 |          | .012  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                          |          | .040  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                      |          | .154  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                       |          | .022  |       |       |       |                     |        | X      |       |       |
| COMMUNITY COLLEGE            |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                       |          | .486  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955         |          | .006  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958         |          | .005  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B          |          | .030  | X     | X     | X     | X                   | X      | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                       |          | .988  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP    |          | .011  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |          | .021  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP  |          | .011  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID          |          | .000  | X     | X     | X     | X                   | X      | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                 |          | .015  | X     |       | X     |                     | X      |        | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |          | .250  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |          | .095  | X     | X     | X     | X                   | X      | X      | X     | X     |
| 6657-00                      | PAUMA MUNICIPAL WATER DISTRICT                  |          | .200  |       |       |       |                     |        |        | X     | X     |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT          |          | 1.600 |       |       |       | X                   | X      | X      |       |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014             |          | .150  |       |       |       | X                   | X      | X      |       |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST               |          | .110  |       |       |       | X                   | X      | X      |       |       |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT       |          | .033  |       |       |       | X                   | X      | X      |       |       |
| TAX RATE AREA RATES          |                                                 |          |       | 8.405 | 8.390 | 8.405 | 10.283              | 10.298 | 10.312 | 8.605 | 8.605 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |                     |        |        |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION                 | LEI      | .000  |       |       | X     |                     |        |        |       | X     |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND  |          | .010  |       | X     |       |                     |        |        |       |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSERV. DIST. LAND |          | .011  |       |       | X     | X                   |        | X      |       |       |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND  |          | .020  | X     |       |       |                     | X      |        |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 265 | RATE  | 94014  | 94016  | 94017 | RATE AREAS |        | 94020  | 94021  | 94022  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|------------|--------|--------|--------|--------|
|                              |                                                |          |       |        |        |       | 94018      | 94019  |        |        |        |
| COUNTY                       |                                                |          |       |        |        |       |            |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X     | X          | X      | X      | X      | X      |
| 1000-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X     | X          | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |       |            |        |        |        |        |
| 1200-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X          | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |       |            |        |        |        |        |
| 4008-01                      | VALLEY CENTER UNION                            |          | 1.219 | X      | X      | X     | X          | X      | X      | X      | X      |
| 4008-02                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X      | X      | X     | X          | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |       |            |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X     | X          | X      | X      | X      | X      |
| 4227-02                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4227-03                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4227-04                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4227-05                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X     | X          | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |            |        |        |        |        |
| 4940-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4940-00                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4940-01                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4940-02                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X     | X          | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |            |        |        |        |        |
| 4001-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-02                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-03                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-04                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-05                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-06                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-07                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X     | X          | X      | X      | X      | X      |
| 4005-08                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X     | X          | X      | X      | X      | X      |
| 5007-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X      | X      | X     | X          | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |            |        |        |        |        |
| 2001-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      | X     |            |        | X      |        |        |
| 3005-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X      |        | X     |            | X      |        |        | X      |
| 6000-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X     | X          | X      | X      | X      | X      |
| 6000-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X     | X          | X      | X      | X      | X      |
| 6003-00                      | RAMONA MUNICIPAL WATER DISTRICT                |          | 1.200 |        |        |       |            |        | X      |        |        |
| 6003-06                      | RAMONA MUNI WATER DIST ANNEX NO 3              |          | .170  |        |        |       |            |        | X      |        |        |
| 6005-00                      | RINCON DEL DIABLO MUNICIPAL WATER DISTRICT     |          | .000  |        |        | X     |            |        |        |        |        |
| 6000-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      | X      |       | X          | X      |        | X      | X      |
| 6000-02                      | VALLEY CENTER MUNI WATER IMP DIST U-1          |          | .000  |        |        |       | X          |        |        |        |        |
| 6000-03                      | VALLEY CENTER MUNI WATER IMP DIST U-2          |          | .000  |        |        |       |            |        |        | X      | X      |
| 6005-06                      | METROPOLITAN WATER DISTRICT 1501999            |          | .140  |        |        | X     |            |        |        |        |        |
| 6005-09                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |        |        |       | X          | X      |        | X      | X      |
| 6005-00                      | METROPOLITAN WATER DISTRICT 1501029            |          | .190  | X      | X      |       |            |        |        |        |        |
| 6005-07                      | METROPOLITAN WATER DISTRICT 1501032            |          | .190  |        |        |       |            |        | X      |        |        |
| 6000-19                      | CWA RAMONA MUNI WATER DIST                     |          | .110  |        |        |       |            |        | X      |        |        |
| 6000-05                      | CWA RINCON DEL DIABLO MUNI WATER DIST          |          | .110  |        |        | X     |            |        |        |        |        |
| 6000-09                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      | X      |       | X          | X      |        | X      | X      |
| 6000-00                      | PAUMA VALLEY COMMUNITY SERVICES DISTRICT       |          | .500  |        |        |       |            | X      |        |        |        |
| 6000-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  |        |        |       | X          |        |        | X      | X      |
| TAX RATE AREA RATLS          |                                                |          |       | 10.412 | 10.397 | 8.762 | 10.298     | 10.765 | 10.167 | 10.283 | 10.298 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |       |            |        |        |        |        |
| 3007-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        |        |       |            |        | X      |        |        |
| 3002-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X      | X      | X     |            |        |        |        |        |
| 3001-00                      | UPPER SAN LUIS KEY RESOURCE CONSER. DIST. LAND |          | .011  |        |        |       |            | X      |        | X      |        |
| 3006-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  |        |        |       | X          |        |        |        |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 266 | RATE  | 94023  | 94024  | 94025  | 94026  | 94027  | 94028  | 94030  | 94031  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |        |        |        |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X      | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X      | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |        |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X      | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X      | X      | X      | X      | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |        |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X      | X      | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |        |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X      | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |        |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X      | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X      | X      | X      | X      | X      |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X      | X      | X      | X      | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |        |        |        |        |        |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X      |        |        |        | X      | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      | X      | X      | X      | X      | X      | X      | X      |
| 6690-04                      | VALLEY CENTER MUNI WATER IMP DIST U-3          |          | .850  | X      | X      |        |        |        |        |        |        |
| 6690-05                      | VALLEY CENTER MUNI WATER IMP DIST U-4          |          | 1.950 |        |        | X      |        |        |        |        |        |
| 6690-12                      | VALLEY CENTER MUNI WATER IMP DIST U-7          |          | .000  |        |        |        | X      |        |        |        |        |
| 6690-14                      | VALLEY CENTER MUNI WATER IMP DIST U-9          |          | 5.300 |        |        |        |        |        |        |        | X      |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029            |          | .190  |        |        |        |        |        | X      |        |        |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      | X      | X      | X      | X      | X      | X      | X      |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  | X      | X      | X      | X      | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 11.148 | 11.133 | 12.233 | 10.283 | 10.265 | 10.338 | 10.298 | 15.598 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |        |        |        |        |        |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I            |          | .000  |        |        |        |        |        |        | X      |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .006  | X      |        | X      |        |        |        |        |        |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |        | X      |        | X      |        |        | X      |        |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  |        |        |        |        |        | X      |        | X      |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 267 | RATE  | 94032  | 94033  | 94034  | RATE AREAS<br>94035 | 94036  | 94037  | 94038 | 94039  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|-------|--------|
| COUNTY                       |                                                |          |       |        |        |        |                     |        |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X      | X      | X     | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |        |        |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X      | X      | X     | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X      | X      | X      | X                   | X      | X      | X     | X      |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X      | X                   | X      | X      | X     | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X                   | X      | X      | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |        |        |       |        |
| 2721-00                      | COUNTY SERVICE AREA NO 21 PAUMA HEIGHTS        |          | .000  | X      |        |        |                     |        |        |       |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |        |        |        |                     |        | X      |       | X      |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X      |        | X      | X                   | X      | X      |       | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      | X      | X      | X                   | X      | X      |       | X      |
| 6690-02                      | VALLEY CENTER MUNI WATER IMP DIST U-1          |          | .000  |        |        |        | X                   |        |        |       |        |
| 6690-13                      | VALLEY CENTER MUNI WATER IMP DIST U-8          |          | 3.100 |        | X      | X      | X                   |        |        |       |        |
| 6690-14                      | VALLEY CENTER MUNI WATER IMP DIST U-9          |          | 5.300 | X      |        |        |                     |        |        |       |        |
| 6690-15                      | VALLEY CENTER MUNI WATER IMP DIST U-10         |          | 3.150 |        |        |        |                     | X      |        |       |        |
| 6690-20                      | VALLEY CENTER MUNI WATER CONCURRENT ANNEX NO3  |          | .500  |        |        |        |                     |        | X      |       |        |
| 6690-25                      | VALLEY CENTER MUNI WATER IMP DIST U-12         |          | 5.900 |        |        |        |                     |        | X      |       |        |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  | X      | X      | X      | X                   | X      |        |       | X      |
| 6725-97                      | METROPOLITAN WATER DISTRICT 1501040            |          | .890  |        |        |        |                     |        | X      |       |        |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      | X      | X      | X                   | X      |        |       | X      |
| 6750-97                      | CWA VALLEY CENTER 68 CONC ANX NO 3             |          | .140  |        |        |        |                     |        | X      |       |        |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  |        | X      | X      | X                   | X      |        |       | X      |
| TAX RATE AREA RATES          |                                                |          |       | 15.565 | 13.383 | 13.398 | 13.398              | 13.448 | 17.542 | 8.497 | 10.405 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |        |        |       |        |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        |        |        |                     |        |        |       |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  |        |        |        |                     | X      |        | X     |        |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |        | X      |        |                     |        |        |       |        |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  |        |        | X      | X                   |        | X      |       |        |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 268 | RATE  | 94040  | 94041  | 94042  | RATE AREAS<br>94043 | 94044  | 94045  | 94046  | 94047 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|-------|
| COUNTY                       |                                                |          |       |        |        |        |                     |        |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X      | X      | X      | X                   | X      | X      | X      | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X      | X                   | X      | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X                   | X      | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 5457-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |        |        |        |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      | X      |        |                     |        |        | X      | X     |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X      | X      |        |                     |        |        | X      | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 6690-15                      | VALLEY CENTER MUNI WATER IMP DIST U-10         |          | 3.150 |        | X      |        |                     |        |        |        |       |
| 6690-18                      | VALLEY CENTER MUNI WATER IMP DIST U-11         |          | 5.500 |        |        | X      |                     |        |        |        |       |
| 6690-19                      | VALLEY CENTER MUNI WATER CONCURRENT ANNEX NO2  |          | .500  |        |        |        | X                   |        |        |        |       |
| 6690-20                      | VALLEY CENTER MUNI WATER CONCURRENT ANNEX NO3  |          | .500  |        |        |        |                     | X      |        | X      |       |
| 6690-25                      | VALLEY CENTER MUNI WATER IMP DIST U-12         |          | 5.900 |        |        |        |                     | X      | X      |        |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |        | X      | X      |                     |        |        |        |       |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029            |          | .190  | X      |        |        |                     |        |        |        |       |
| 6725-96                      | METROPOLITAN WATER DISTRICT 1501039            |          | .890  |        |        |        | X                   |        |        |        |       |
| 6725-97                      | METROPOLITAN WATER DISTRICT 1501040            |          | .890  |        |        |        |                     | X      | X      | X      |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      | X      | X      |                     |        |        |        |       |
| 6750-96                      | CWA VALLEY CENTER 68 CONC ANX NO 2             |          | .390  |        |        |        | X                   |        |        |        |       |
| 6750-97                      | CWA VALLEY CENTER 68 CONC ANX NO 3             |          | .140  |        |        |        |                     | X      | X      | X      |       |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  | X      | X      | X      |                     |        |        |        |       |
| TAX RATE AREA RATES          |                                                |          |       | 10.445 | 13.555 | 15.798 | 11.785              | 17.435 | 17.420 | 11.642 | 8.512 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |        |        |        |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |        |        |        |                     |        | X      |        |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .006  |        | X      |        |                     |        |        |        |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  | X      |        |        |                     |        |        |        | X     |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  |        |        | X      | X                   | X      |        | X      |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 269 | RATE  | 94048  | 94050  | 94051  | RATE AREAS<br>94052 | 94053  | 94054  | 94055  | 94056 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|--------|-------|
| COUNTY                       |                                                |          |       |        |        |        |                     |        |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X      | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X      | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X      | X      | X      | X                   | X      | X      | X      | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X      | X      | X                   | X      | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X                   | X      | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |        |        |        |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X      | X      | X      | X                   | X      | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |        |        |        |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X      |        |        |                     |        |        |        |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  |        | X      | X      |                     | X      | X      |        | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X                   | X      | X      | X      | X     |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      | X      | X      | X                   | X      | X      | X      | X     |
| 6690-04                      | VALLEY CENTER MUNI WATER IMP DIST U-3          |          | .850  |        |        | X      | X                   |        |        |        |       |
| 6690-13                      | VALLEY CENTER MUNI WATER IMP DIST U-8          |          | 3.100 |        |        |        |                     | X      |        |        |       |
| 6690-15                      | VALLEY CENTER MUNI WATER IMP DIST U-10         |          | 3.150 |        |        |        |                     |        | X      |        |       |
| 6690-20                      | VALLEY CENTER MUNI WATER CONCURRENT ANNEX NO3  |          | .500  | X      |        |        |                     |        |        |        |       |
| 6690-25                      | VALLEY CENTER MUNI WATER IMP DIST U-12         |          | 5.900 | X      |        |        |                     |        |        |        |       |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |        | X      | X      | X                   | X      | X      | X      |       |
| 6725-97                      | METROPOLITAN WATER DISTRICT 1501040            |          | .890  | X      |        |        |                     |        |        |        |       |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |        | X      | X      | X                   | X      | X      | X      |       |
| 6750-97                      | CWA VALLEY CENTER 68 CONC ANX NO 3             |          | .140  | X      |        |        |                     |        |        |        |       |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  |        | X      | X      | X                   | X      | X      | X      |       |
| TAX RATE AREA RATES          |                                                |          |       | 17.527 | 10.298 | 11.148 | 11.133              | 13.398 | 13.448 | 10.283 | 8.405 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |        |        |        |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT LAND    |          | .006  |        | X      |        | X                   | X      | X      | X      |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |        |        | X      |                     |        |        |        | X     |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  | X      |        |        |                     |        |        |        |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 270 | RATE  | 94057 | 94058  | 94059  | 94060  | 94061  | 94062  | 94063  | 94064 |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|--------|--------|--------|--------|--------|-------|
| COUNTY                       |                                                |          |       |       |        |        |        |        |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X      | X      | X      | X      | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X      | X      | X      | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |        |        |        |        |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X      | X      | X      | X      | X      | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |        |        |        |        |        |       |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X     | X      | X      | X      | X      | X      | X      | X     |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X     | X      | X      | X      | X      | X      | X      | X     |
| HIGH SCHOOL                  |                                                |          |       |       |        |        |        |        |        |        |       |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X      | X      | X      | X      | X      | X      | X     |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X      | X      | X      | X      | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |        |        |        |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X      | X      | X      | X      | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |        |        |        |        |        |       |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X      | X      | X      | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X      | X      | X      | X      | X      | X     |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X     | X      | X      | X      | X      | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |        |        |        |        |        |       |
| 2721-00                      | COUNTY SERVICE AREA NO 21 PAUMA HEIGHTS        |          | .000  |       |        |        | X      |        |        |        |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |       |        |        |        |        | X      | X      |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  |       | X      | X      | X      | X      | X      |        | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X      | X      | X      | X      | X      | X      | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X      | X      | X      | X      | X      | X      | X     |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       | X      | X      | X      | X      | X      | X      | X     |
| 6690-13                      | VALLEY CENTER MUNI WATER IMP DIST U-8          |          | 3.100 |       |        |        |        | X      |        |        |       |
| 6690-14                      | VALLEY CENTER MUNI WATER IMP DIST U-9          |          | 5.300 |       |        |        | X      |        |        |        |       |
| 6690-20                      | VALLEY CENTER MUNI WATER CONCURRENT ANNEX NO3  |          | .500  |       |        |        |        |        |        |        | X     |
| 6690-25                      | VALLEY CENTER MUNI WATER IMP DIST U-12         |          | 5.900 |       |        |        |        |        |        |        | X     |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       | X      | X      | X      | X      |        |        |       |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029            |          | .190  |       |        |        |        |        | X      | X      |       |
| 6725-97                      | METROPOLITAN WATER DISTRICT 1501040            |          | .890  |       |        |        |        |        |        |        | X     |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       | X      | X      | X      | X      | X      | X      |       |
| 6750-97                      | CWA VALLEY CENTER 68 CONC ANX NO 3             |          | .140  |       |        |        |        |        |        |        | X     |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  |       | X      |        |        | X      |        |        |       |
| TAX RATE AREA RATES          |                                                |          |       | 8.390 | 10.298 | 10.265 | 15.565 | 13.398 | 10.412 | 10.397 | 17.43 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |        |        |        |        |        |       |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  |       |        |        |        |        |        |        |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  | X     | X      | X      | X      | X      | X      | X      |       |

TAX RATES BY RATE AREAS

| FUND NO. FUND DESCRIPTION    |                                                | PAGE 271 | RATE  | 94065 | 94066 | 94067  | RATE AREAS<br>94068 94069 | 94070 | 94071  | 94072        |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|--------|---------------------------|-------|--------|--------------|
| COUNTY                       |                                                |          |       |       |       |        |                           |       |        |              |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X      | X X                       | X     | X      | X            |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X      | X X                       | X     | X      | X            |
| COUNTY LIBRARY               |                                                |          |       |       |       |        |                           |       |        |              |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X X                       | X     | X      | X            |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |        |                           |       |        |              |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X     | X     | X      | X X                       | X     | X      | X            |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X     | X     | X      | X X                       | X     | X      | X            |
| HIGH SCHOOL                  |                                                |          |       |       |       |        |                           |       |        |              |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X     | X     | X      | X X                       | X     | X      | X            |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X     | X     | X      | X X                       | X     | X      | X            |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X     | X     | X      | X X                       | X     | X      | X            |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X     | X     | X      | X X                       | X     | X      | X            |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X     | X     | X      | X X                       | X     | X      | X            |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |        |                           |       |        |              |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X      | X X                       | X     | X      | X            |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X      | X X                       | X     | X      | X            |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X      | X X                       | X     | X      | X            |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X      | X X                       | X     | X      | X            |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |        |                           |       |        |              |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X     | X     | X      | X X                       | X     | X      | X            |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X X                       | X     | X      | X            |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X X                       | X     | X      | X            |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X     | X     | X      | X X                       | X     | X      | X            |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |        |                           |       |        |              |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  | X     |       |        | X                         |       | X      | X            |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X     | X     | X      | X X                       | X     | X      | X            |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X      | X X                       | X     | X      | X            |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X      | X X                       | X     | X      | X            |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       |       | X      | X                         | X     |        | X            |
| 6690-15                      | VALLEY CENTER MUNI WATER IMP DIST U-10         |          | 3.150 |       |       |        |                           | X     |        |              |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       |       | X      | X                         | X     |        |              |
| 6725-50                      | METROPOLITAN WATER DISTRICT 1501029            |          | .190  |       |       |        |                           |       |        | X            |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       |       | X      | X                         | X     |        | X            |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  |       |       | X      |                           | X     |        | X            |
| TAX RATE AREA RATES          |                                                |          |       | 8.512 | 8.405 | 10.298 | 10.265                    | 8.512 | 13.448 | 8.497 10.445 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |        |                           |       |        |              |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  | X     | X     |        |                           |       |        |              |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  |       |       |        | X X                       | X     | X      | X            |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 272 | RATE  | 94073  | 94074 | 94075  | RATE AREAS<br>94076 | 94077  | 94078  | 94079  | 94080  |
|------------------------------|------------------------------------------------|----------|-------|--------|-------|--------|---------------------|--------|--------|--------|--------|
| COUNTY                       |                                                |          |       |        |       |        |                     |        |        |        |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X     | X      | X                   | X      | X      | X      | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X     | X      | X                   | X      | X      | X      | X      |
| COUNTY LIBRARY               |                                                |          |       |        |       |        |                     |        |        |        |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X     | X      | X                   | X      | X      | X      | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |        |       |        |                     |        |        |        |        |
| 4198-01                      | VALLEY CENTER UNION                            |          | 1.219 | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4698-52                      | BOND VALLEY CENTER 1959-1973B                  |          | .225  | X      | X     | X      | X                   | X      | X      | X      | X      |
| HIGH SCHOOL                  |                                                |          |       |        |       |        |                     |        |        |        |        |
| 4219-01                      | ESCONDIDO UNION                                |          | 1.810 | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4727-52                      | BOND ESCONDIDO 1958 ESC PORTION                |          | .017  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4727-53                      | BOND ESCONDIDO 1959 ESC PORTION                |          | .012  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4727-54                      | BOND ESCONDIDO 1963A&B                         |          | .040  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4727-55                      | BOND ESCONDIDO 1963C-1969C                     |          | .154  | X      | X     | X      | X                   | X      | X      | X      | X      |
| COMMUNITY COLLEGE            |                                                |          |       |        |       |        |                     |        |        |        |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X     | X      | X                   | X      | X      | X      | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |       |        |                     |        |        |        |        |
| 4501-01                      | EL AREA TAX SUP ESCONDIDO                      |          | .988  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 5497-00                      | VALLEY CENTER UNION CO SCHOOL BLDG AID         |          | .000  | X      | X     | X      | X                   | X      | X      | X      | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |       |        |                     |        |        |        |        |
| 2721-00                      | COUNTY SERVICE AREA NO 21 PAUMA HEIGHTS        |          | .000  | X      |       |        |                     |        |        |        |        |
| 2763-00                      | COUNTY SERVICE AREA NO 63 HILLVIEW ROAD ET AL  |          | 5.449 |        |       |        |                     |        |        |        |        |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1         |          | .107  |        | X     |        |                     |        | X      | X      |        |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X      |       | X      | X                   |        | X      | X      | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X     | X      | X                   | X      | X      | X      | X      |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 | X      |       | X      |                     | X      | X      | X      | X      |
| 6690-14                      | VALLEY CENTER MUNI WATER IMP DIST U-9          |          | 5.300 | X      |       | X      |                     | X      | X      | X      | X      |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  | X      |       | X      |                     | X      | X      | X      | X      |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  | X      |       | X      |                     | X      | X      | X      | X      |
| 6890-00                      | VALLEY CENTER COMMUNITY SERVICES DISTRICT      |          | .033  | X      |       | X      |                     | X      | X      | X      | X      |
| TAX RATE AREA RATES          |                                                |          |       | 15.598 | 8.497 | 10.298 | 8.405               | 10.250 | 15.747 | 15.747 | 10.265 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |       |        |                     |        |        |        |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT LAND    |          | .003  |        | X     | X      |                     |        |        |        |        |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |        |       |        | X                   | X      |        | X      | X      |
| 3576-00                      | VALLEY CENTER RESOURCE CONSERVATION DIST. LAND |          | .020  | X      |       |        |                     |        | X      |        |        |
| 6368-00                      | VISTA IRRIGATION LAND                          |          | .620  |        |       |        | X                   |        |        |        |        |



|                              |                                                | TAX RATES BY RATE AREAS |       |       |       | RATE AREAS |       |
|------------------------------|------------------------------------------------|-------------------------|-------|-------|-------|------------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 273                | RATE  | 95000 | 95001 | 95004      | 95007 |
| COUNTY                       |                                                |                         |       |       |       |            |       |
| 1001-00                      | COUNTY GENERAL                                 |                         | 2.635 | X     | X     | X          | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |                         | .056  | X     | X     | X          | X     |
| COUNTY LIBRARY               |                                                |                         |       |       |       |            |       |
| 1220-00                      | COUNTY LIBRARY                                 |                         | .159  | X     | X     | X          | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |                         |       |       |       |            |       |
| 4317-01                      | UNIFIED OCEANSIDE                              |                         | 4.163 | X     | X     | X          | X     |
| 4817-50                      | BOND OCEANSIDE 1956-1959 POR OCEANSIDE-CARL HI |                         | .051  | X     | X     | X          | X     |
| 4817-51                      | BOND OCEANSIDE 1969 POR OCEANSIDE CARLSBAD HI  |                         | .159  | X     | X     | X          | X     |
| 4817-52                      | BOND OCEANSIDE FORMERLY OCEANSIDE UNION688     |                         | .012  | X     | X     | X          | X     |
| COMMUNITY COLLEGE            |                                                |                         |       |       |       |            |       |
| 4450-01                      | OCEANSIDE-CARLSBAD COMMUNITY COLLEGE           |                         | .702  | X     | X     | X          | X     |
| 4950-50                      | OCEANSIDE-CARLSBAD JR COLLEGE BOND 1961        |                         | .077  | X     | X     | X          | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |                         |       |       |       |            |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |                         | .000  | X     | X     | X          | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |                         | .076  | X     | X     | X          | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |                         | .011  | X     | X     | X          | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |                         | .008  | X     | X     | X          | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |                         | .019  | X     | X     | X          | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |                         | .049  | X     | X     | X          | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |                         | .011  | X     | X     | X          | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |                         | .008  | X     | X     | X          | X     |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |                         | .001  | X     | X     | X          | X     |
| 5490-00                      | OCEANSIDE UNIFIED CO SCHOOL BLDG AID           |                         | .000  | X     | X     | X          | X     |
| SPECIAL TAX DISTRICTS        |                                                |                         |       |       |       |            |       |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |                         | .083  | X     | X     | X          |       |
| 4663-50                      | GEN BOND OCEANSIDE-LIBBY UNION 1952            |                         | .015  | X     | X     |            | X     |
| 4663-52                      | GEN BOND OCEANSIDE 1960A-1968A                 |                         | .190  | X     | X     | X          | X     |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |                         | .200  | X     | X     | X          |       |
| TAX RATE AREA RATES          |                                                |                         |       | 8.685 | 8.685 | 8.670      | 8.402 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |                         |       |       |       |            |       |
| 3415-00                      | SAN LUIS REY WATER CONSERVATION                | L&I                     | .000  |       | X     | X          |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND                    | .006  |       | X     | X          |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 274 | RATE  | 96001  | 96005  | 96006 | RATE 96009 | AREAS 96022 | 96025  | 96027  | 96029 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|-------|------------|-------------|--------|--------|-------|
| COUNTY                       |                                                |          |       |        |        |       |            |             |        |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          |       |        |        |       |            |             |        |        |       |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | 2.635 | X      | X      | X     | X          | X           | X      | X      | X     |
| COUNTY LIBRARY               |                                                |          | .056  | X      | X      | X     | X          | X           | X      | X      | X     |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X     | X          | X           | X      | X      | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |       |            |             |        |        |       |
| 4338-01                      | UNIFIED VISTA                                  |          | 5.032 | X      | X      | X     | X          | X           | X      | X      | X     |
| 4838-51                      | BOND VISTA 1951                                |          | .006  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4838-53                      | BOND VISTA 1954C-1961B                         |          | .124  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4838-54                      | BOND VISTA 1965-1968A                          |          | .220  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4838-55                      | BOND VISTA 1970A                               |          | .060  | X      | X      | X     | X          | X           | X      | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |       |            |             |        |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X     | X          | X           | X      | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |       |            |             |        |        |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X     | X          | X           | X      | X      | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/850011)                  |          | .001  | X      | X      | X     | X          | X           | X      | X      | X     |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |          | .000  | X      | X      | X     | X          | X           | X      | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |       |            |             |        |        |       |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |          | .083  | X      | X      | X     | X          |             | X      | X      |       |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |        |        | X     |            |             |        |        |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |        | X      |       | X          | X           | X      | X      | X     |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |          | .200  | X      | X      | X     | X          |             | X      | X      |       |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |        |        |       |            |             |        |        |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  |        | X      | X     |            | X           | X      | X      | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |          | 1.520 | X      |        |       |            |             |        |        |       |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1               |          | .500  | X      |        |       |            |             |        |        |       |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1             |          | .250  | X      |        |       |            |             |        |        |       |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  |        | X      | X     |            | X           | X      | X      | X     |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209           |          | .170  | X      |        |       |            |             |        |        |       |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |          | .110  | X      |        |       |            |             |        |        |       |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  |        | X      | X     |            | X           | X      | X      | X     |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       | 11.835 | 10.193 | 9.890 | 9.923      | 9.904       | 10.193 | 10.342 | 9.910 |
| 3097-00                      | VISTA SANITATION MAINT. DIST.                  | LAND     | .000  |        |        |       |            |             |        |        |       |
| 3097-50                      | VISTA SANITATION - DEBT SERVICE                | LAND     | .202  |        |        |       |            |             |        |        |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X      | X      | X     | X          | X           | X      | X      | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |        | X      | X     |            |             |        |        |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 275 | RATE  | 96030 | 96032 | 96034  | 96036  | 96037 | 96038 | 96040 | 96041  |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|--------|--------|-------|-------|-------|--------|
| COUNTY                       |                                                |          |       |       |       |        |        |       |       |       |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X      | X      | X     | X     | X     | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X      | X      | X     | X     | X     | X      |
| COUNTY LIBRARY               |                                                |          |       |       |       |        |        |       |       |       |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X      | X      | X     | X     | X     | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |       |       |        |        |       |       |       |        |
| 4338-01                      | UNIFIED VISTA                                  |          | 5.032 | X     | X     | X      | X      | X     | X     | X     | X      |
| 4838-51                      | BOND VISTA 1951                                |          | .006  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4838-53                      | BOND VISTA 1954C-1961B                         |          | .124  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4838-54                      | BOND VISTA 1965-1968A                          |          | .220  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4838-55                      | BOND VISTA 1970A                               |          | .060  | X     | X     | X      | X      | X     | X     | X     | X      |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |        |        |       |       |       |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X      | X      | X     | X     | X     | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |        |        |       |       |       |        |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X      | X      | X     | X     | X     | X      |
| 4535-21                      | OCEANSIDE PROJECT (19785001)                   |          | .001  | X     | X     | X      | X      | X     | X     | X     | X      |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |          | .000  | X     | X     | X      | X      | X     | X     | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |        |        |       |       |       |        |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |          | .083  |       |       | X      | X      | X     |       |       |        |
| 3124-00                      | SAN MARCOS FIRE PROTECTION DISTRICT            |          | .335  |       |       |        | X      |       |       |       |        |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  |       |       | X      | X      |       | X     |       | X      |
| 4609-50                      | GEN BOND BONSALL 1956                          |          | .007  |       |       |        |        |       |       | X     | X      |
| 4730-52                      | HI BOND FALLBROOK 1954-1956A                   |          | .022  |       |       |        |        |       |       | X     | X      |
| 4730-53                      | HI BOND FALLBROOK 1958A-1961C                  |          | .026  |       |       |        |        |       |       | X     | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |       |       |        |        |       |       | X     | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |       |       |        |        |       |       | X     | X      |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |          | .200  |       |       | X      | X      | X     |       |       |        |
| 6570-00                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  |       |       |        |        |       |       | X     | X      |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X     | X     |        | X      | X     | X     | X     | X      |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |          | 1.520 |       |       | X      |        |       |       |       |        |
| 6670-01                      | RAINBOW MUNI WATER IMP DIST NO 1               |          | .500  |       |       | X      |        |       |       |       |        |
| 6670-02                      | RAINBOW MUNI WATER DIST ANNEX NO 1             |          | .250  |       |       | X      |        |       |       |       |        |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X     | X     |        | X      | X     | X     | X     | X      |
| 6725-39                      | METROPOLITAN WATER DISTRICT 15010209           |          | .170  |       |       | X      |        |       |       |       |        |
| 6750-37                      | CWA RAINBOW MUNI WATER DIST                    |          | .110  |       |       | X      |        |       |       |       |        |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X     | X     |        | X      | X     | X     | X     | X      |
| TAX RATE AREA RATES          |                                                |          |       | 9.266 | 9.272 | 12.473 | 10.193 | 9.890 | 9.910 | 9.691 | 10.329 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |        |        |       |       |       |        |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  |       |       |        | X      | X     | X     |       |        |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  |       |       |        | X      | X     | X     |       |        |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  |       |       |        |        |       |       | X     |        |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X     | X     | X      | X      | X     | X     |       | X      |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |       |       |        | X      | X     |       |       |        |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 276 | RATE  | 96042  | 96043  | 96044  | RATE AREAS<br>96045 | 96046  | 96047  | 96048 | 96049  |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|--------|--------|-------|--------|
| COUNTY                       |                                                |          |       |        |        |        |                     |        |        |       |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 1002-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X      | X      | X     | X      |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |        |        |       |        |
| 1003-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X      | X      | X     | X      |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4000-01                      | UNIFIED VISTA                                  |          | 5.032 | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | BOND VISTA 1951                                |          | .006  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | BOND VISTA 1954C-1961B                         |          | .124  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | BOND VISTA 1965-1968A                          |          | .220  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | BOND VISTA 1970A                               |          | .060  | X      | X      | X      | X                   | X      | X      | X     | X      |
| CITY COLLEGE                 |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4000-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X                   | X      | X      | X     | X      |
| ETERN EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |        |        |       |        |
| 4000-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | OCEANSIDE PROJECT (19/35001)                   |          | .001  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | VISTA UNIFIED CO SCHOOL BLDG AID               |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |        |        |       |        |
| 3077-00                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |          | .083  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 3078-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | GEN BOND BONSALL 1956                          |          | .007  |        |        | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | HI BOND FALLBROOK 1954-1956A                   |          | .022  |        |        | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | HI BOND FALLBROOK 1958A-1961C                  |          | .026  |        |        | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  |        |        | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  |        |        | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | TRI CITY HOSPITAL DISTRICT MAINT               |          | .200  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | SAN MARCOS COUNTY WATER DISTRICT               |          | .149  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | BUENA COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X      | X      | X      | X                   | X      | X      | X     | X      |
| 4000-01                      | CWA BUENA COLORADO MUNI WATER DISTRICT         |          | .110  | X      | X      | X      | X                   | X      | X      | X     | X      |
| TAX RATE AREA RATES          |                                                |          |       | 10.193 | 10.342 | 10.329 | 10.193              | 10.193 | 10.193 | 9.904 | 10.342 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |        |        |       |        |
| 2000-00                      | BUENA SANITATION MAINT.                        | LEI      | .000  |        |        |        |                     | X      |        |       |        |
| 2000-00                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | LEI      | .849  |        |        |        |                     | X      |        |       |        |
| 3000-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  | X      | X      | X      |                     |        |        |       |        |
| 3000-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  |        |        |        |                     |        | X      | X     | X      |
| 3000-00                      | VISTA IRRIGATION                               | LAND     | .620  | X      |        |        | X                   | X      |        | X     | X      |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 277 | RATE  | 96050  | 96051 | 96053 | RATE AREAS<br>96054 | 96055  | 96056 |
|------------------------------|------------------------------------------------|----------|-------|--------|-------|-------|---------------------|--------|-------|
| COUNTY                       |                                                |          |       |        |       |       |                     |        |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X     | X     | X                   | X      | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X     | X     | X                   | X      | X     |
| COUNTY LIBRARY               |                                                |          |       |        |       |       |                     |        |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X     | X     | X                   | X      | X     |
| UNIFIED SCHOOL DISTRICT      |                                                |          |       |        |       |       |                     |        |       |
| 4338-01                      | UNIFIED VISTA                                  |          | 5.032 | X      | X     | X     | X                   | X      | X     |
| 4838-51                      | BOND VISTA 1951                                |          | .006  | X      | X     | X     | X                   | X      | X     |
| 4838-53                      | BOND VISTA 1954C-1961B                         |          | .124  | X      | X     | X     | X                   | X      | X     |
| 4838-54                      | BOND VISTA 1965-1968A                          |          | .220  | X      | X     | X     | X                   | X      | X     |
| 4838-55                      | BOND VISTA 1970A                               |          | .060  | X      | X     | X     | X                   | X      | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |       |       |                     |        |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X     | X     | X                   | X      | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X     | X     | X                   | X      | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X     | X     | X                   | X      | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X     | X     | X                   | X      | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |       |       |                     |        |       |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X     | X     | X                   | X      | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X     | X     | X                   | X      | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X     | X     | X                   | X      | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X     | X     | X                   | X      | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X     | X     | X                   | X      | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X     | X     | X                   | X      | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X     | X     | X                   | X      | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X     | X     | X                   | X      | X     |
| 4535-21                      | OCEANSIDE PROJECT (19/85001)                   |          | .001  | X      | X     | X     | X                   | X      | X     |
| 5499-00                      | VISTA UNIFIED CO SCHOOL BLDG AID               |          | .000  | X      | X     | X     | X                   | X      | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |       |       |                     |        |       |
| 3077-50                      | TRI CITY HOSPITAL DISTRICT DEBT SERVICE        |          | .083  | X      |       |       | X                   | X      |       |
| 3129-00                      | VISTA FIRE PROTECTION DISTRICT                 |          | .638  | X      | X     |       | X                   | X      |       |
| 6180-00                      | TRI CITY HOSPITAL DISTRICT MAINT               |          | .200  | X      |       |       | X                   | X      |       |
| 6610-00                      | BUENO COLORADO MUNICIPAL WATER DISTRICT        |          | .000  | X      | X     | X     | X                   | X      |       |
| 6620-00                      | CARLSBAD MUNICIPAL WATER DISTRICT              |          | .140  |        |       |       |                     |        | X     |
| 6620-01                      | CARLSBAD MUNI WATER IMP DIST NO 1              |          | .060  |        |       |       |                     |        | X     |
| 6620-03                      | CARLSBAD MUNI WATER IMP DIST NO 3              |          | .330  |        |       |       |                     |        | X     |
| 6620-04                      | CARLSBAD MUNI WATER IMP DIST NO 4              |          | .030  |        |       |       |                     |        | X     |
| 6725-38                      | METROPOLITAN WATER DISTRICT 1501010            |          | .160  | X      | X     | X     | X                   | X      | X     |
| 6750-42                      | CWA BUENO COLORADO MUNI WATER DISTRICT         |          | .110  | X      | X     | X     | X                   | X      | X     |
|                              | TAX RATE AREA RATES                            |          |       | 10.193 | 9.910 | 9.910 | 10.193              | 10.193 | 9.826 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |       |       |                     |        |       |
| 2092-00                      | S. D. COUNTY LTG. MAINT. DIST. NO 1            | L&I      | .252  |        |       |       |                     | X      |       |
| 2103-00                      | BUENA SANITATION MAINT.                        | L&I      | .000  | X      |       | X     |                     | X      |       |
| 2103-02                      | BUENA SANITATION - '74 DETACHMENT              | L&I      | .000  |        |       |       | X                   |        |       |
| 2103-50                      | BUENA SANITATION - 1964 SEWER DEBT SERVICE     | L&I      | .849  | X      |       | X     |                     | X      |       |
| 3097-00                      | VISTA SANITATION MAINT. DIST.                  | L&I      | .000  |        |       |       | X                   |        |       |
| 3097-50                      | VISTA SANITATION - DEBT SERVICE                | L&I      | .202  |        |       |       | X                   |        |       |
| 3546-00                      | MISSION RESOURCE CONSERVATION DISTRICT         | LAND     | .006  |        | X     |       |                     |        |       |
| 3552-00                      | PALOMAR RESOURCE CONSERVATION DISTRICT         | LAND     | .003  | X      |       | X     | X                   | X      | X     |
| 6368-00                      | VISTA IRRIGATION                               | LAND     | .620  |        | X     | X     | X                   | X      |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                                | PAGE 278 | RATE  | 98000 | 98001 | 98002 | RATE AREAS<br>98003 98004 | 98005 | 98006 | 98007 |
|------------------------------|-------------------------------------------------|----------|-------|-------|-------|-------|---------------------------|-------|-------|-------|
| COUNTY                       |                                                 |          |       |       |       |       |                           |       |       |       |
| 1001-00                      | COUNTY GENERAL                                  |          | 2.635 | X     | X     | X     | X                         | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                             |          | .056  | X     | X     | X     | X                         | X     | X     | X     |
| COUNTY LIBRARY               |                                                 |          |       |       |       |       |                           |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                  |          | .159  | X     | X     | X     | X                         | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                 |          |       |       |       |       |                           |       |       |       |
| 4199-01                      | WARNER UNION                                    |          | .761  | X     | X     | X     | X                         | X     | X     | X     |
| 4699-50                      | BOND WARNER 1968                                |          | .044  | X     | X     | X     | X                         | X     | X     | X     |
| HIGH SCHOOL                  |                                                 |          |       |       |       |       |                           |       |       |       |
| 4235-01                      | JULIAN UNION                                    |          | 1.478 | X     | X     | X     | X                         | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                 |          |       |       |       |       |                           |       |       |       |
| 4504-01                      | EL AREA TAX SUP JULIAN                          |          | 1.022 | X     | X     | X     | X                         | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                         |          | .000  | X     | X     | X     | X                         | X     | X     | X     |
| 4530-01                      | COMMUNITY COLLEGE TUITION                       |          | .447  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                           |          | .076  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP         |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS               |          | .021  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                  |          | .019  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                   |          | .049  | X     | X     | X     | X                         | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP       |          | .008  | X     | X     | X     | X                         | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                 |          |       |       |       |       |                           |       |       |       |
| 2801-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 1          |          | .107  |       |       | X     | X                         |       |       |       |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5          |          | .000  |       |       |       | X                         |       | X     |       |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT       |          | .250  |       | X     |       | X                         |       |       |       |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV.  |          | .095  |       | X     |       | X                         |       |       |       |
| TAX RATE AREA RATES          |                                                 |          |       | 6.783 | 7.128 | 6.890 | 7.235                     | 6.783 | 6.783 | 6.783 |
| SPECIAL ASSESSMENT DISTRICTS |                                                 |          |       |       |       |       |                           |       |       |       |
| 3503-00                      | BORREGO VALLEY RESOURCE CONSERVATION DIST. LAND |          | .000  |       |       |       |                           | X     | X     |       |
| 3537-00                      | RAMONA JULIAN RESORJCE CONSERVATION DIST. LAND  |          | .010  |       | X     | X     | X                         |       |       |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND  |          | .011  | X     |       |       |                           | X     |       |       |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 279 | RATE  | 98008 | 98009 | 98010 | RATE AREAS<br>98011 |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|
| COUNTY                       |                                                |          |       |       |       |       |                     |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |
| 4199-01                      | WARNER UNION                                   |          | .761  | X     | X     | X     | X                   |
| 4699-50                      | BOND WARNER 1968                               |          | .044  | X     | X     | X     | X                   |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |
| 4235-01                      | JULIAN UNION                                   |          | 1.478 | X     | X     | X     | X                   |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |
| 4504-01                      | EL AREA TAX SUP JULIAN                         |          | 1.022 | X     | X     | X     | X                   |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   |
| 4530-01                      | COMMUNITY COLLEGE TUITION                      |          | .447  | X     | X     | X     | X                   |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X                   |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |
| 2805-00                      | SAN DIEGO CO FLOOD CONTROL DIST ZONE 5         |          | .000  | X     | X     |       |                     |
|                              | TAX RATE AREA RATES                            |          |       | 6.783 | 6.783 | 6.783 | 6.783               |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |
| 3537-00                      | RAMONA JULIAN RESOURCE CONSERVATION DIST. LAND |          | .010  | X     |       |       |                     |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |       |       |       | X                   |
| 6368-00                      | VISTA IRRIGATION LAND                          |          | .620  |       |       |       | X                   |

| TAX RATES BY RATE AREAS      |                                                |          |       |       |       |       |               |                |       |       |       |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------|----------------|-------|-------|-------|
| FUND NO.                     | FUND DESCRIPTION                               | PAGE 280 | RATE  | 99000 | 99003 | 99004 | RATE<br>99005 | AREAS<br>99006 | 99007 | 99009 | 99010 |
| COUNTY                       |                                                |          |       |       |       |       |               |                |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X             | X              | X     | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X             | X              | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |               |                |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X             | X              | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |               |                |       |       |       |
| 4168-01                      | PAUMA                                          |          | .763  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4668-51                      | BOND PAUMA 1962-1967                           |          | .104  | X     | X     | X     | X             | X              | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |               |                |       |       |       |
| 4225-01                      | FALLBROOK UNION                                |          | 1.088 | X     | X     | X     | X             | X              | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |          | .022  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |          | .026  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                            |          | .065  | X     | X     | X     | X             | X              | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |               |                |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X             | X              | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |               |                |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |          | 1.007 | X     | X     | X     | X             | X              | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X             | X              | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X             | X              | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |               |                |       |       |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X     | X     | X     | X             | X              | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X             | X              | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X             | X              | X     | X     | X     |
| 6645-00                      | MOOTAMAI MUNICIPAL WATER DISTRICT              |          | .350  |       |       |       |               |                |       |       |       |
| 6657-00                      | PAUMA MUNICIPAL WATER DISTRICT                 |          | .200  |       |       |       | X             | X              |       |       |       |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       | X     | X     |               |                |       |       |       |
| 6698-00                      | YUIMA MUNICIPAL WATER DISTRICT                 |          | 1.880 |       |       |       |               |                | X     |       | X     |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       | X     | X     |               |                |       |       |       |
| 6725-75                      | METROPOLITAN WATER DISTRICT 1501033            |          | .430  |       |       |       |               |                | X     |       | X     |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       | X     | X     |               |                |       |       |       |
| 6750-75                      | CWA YUIMA MUNI WATER DIST                      |          | .110  |       |       |       |               |                | X     |       | X     |
| 6860-00                      | PAUMA VALLEY COMMUNITY SERVICES DISTRICT       |          | .500  |       |       |       |               |                | X     |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 7.015 | 8.875 | 8.875 | 7.215         | 7.215          | 9.935 | 7.365 | 9.435 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |               |                |       |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I            |          | .000  |       | X     |       |               | X              |       |       |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  | X     | X     | X     | X             | X              | X     | X     | X     |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 281 | RATE  | 99011 | 99012  | 99013 | RATE AREAS |        | 99016 | 99017 | 99018 |
|------------------------------|------------------------------------------------|----------|-------|-------|--------|-------|------------|--------|-------|-------|-------|
|                              |                                                |          |       |       |        |       | 99014      | 99015  |       |       |       |
| COUNTY                       |                                                |          |       |       |        |       |            |        |       |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X      | X     | X          | X      | X     | X     | X     |
| 1550-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X      | X     | X          | X      | X     | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |       |        |       |            |        |       |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X      | X     | X          | X      | X     | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |       |        |       |            |        |       |       |       |
| 4168-01                      | PAUMA                                          |          | .763  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4668-51                      | BOND PAUMA 1962-1967                           |          | .104  | X     | X      | X     | X          | X      | X     | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |       |        |       |            |        |       |       |       |
| 4225-01                      | FALLBROOK UNION                                |          | 1.088 | X     | X      | X     | X          | X      | X     | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |          | .022  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |          | .026  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                            |          | .065  | X     | X      | X     | X          | X      | X     | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |       |        |       |            |        |       |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X      | X     | X          | X      | X     | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |        |       |            |        |       |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |          | 1.007 | X     | X      | X     | X          | X      | X     | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X      | X     | X          | X      | X     | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X      | X     | X          | X      | X     | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |        |       |            |        |       |       |       |
| 2706-00                      | COUNTY SERVICE AREA NO 6 PAUMA VALLEY          |          | .983  |       |        |       | X          | X      |       |       |       |
| 2708-00                      | COUNTY SERVICE AREA NO 8 MAGEE RD PALA         |          | 2.125 |       |        |       |            |        | X     | X     |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X     | X      | X     | X          | X      | X     | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X      | X     | X          | X      | X     | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X      | X     | X          | X      | X     | X     | X     |
| 6657-00                      | PAUMA MUNICIPAL WATER DISTRICT                 |          | .200  |       |        |       |            |        |       | X     |       |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |          | 1.520 |       |        |       |            |        |       |       | X     |
| 6670-10                      | RAINBOW MUNI WATER IMP DIST U-7                |          | .000  |       |        |       |            |        |       |       | X     |
| 6670-20                      | RAINBOW MUNI WATER DIST ANNEX NO 3             |          | .250  |       |        |       |            |        |       |       | X     |
| 6690-00                      | VALLEY CENTER MUNICIPAL WATER DISTRICT         |          | 1.600 |       |        | X     |            |        |       |       |       |
| 6698-00                      | YUIMA MUNICIPAL WATER DISTRICT                 |          | 1.880 |       | X      |       | X          | X      |       |       |       |
| 6698-01                      | YUIMA MUNI WATER DIST ANX NO 1                 |          | .432  |       |        |       | X          |        |       |       |       |
| 6698-02                      | YUIMA MUNI WATER IMP DIST A                    |          | 1.627 |       | X      |       |            |        |       |       |       |
| 6725-26                      | METROPOLITAN WATER DISTRICT 1501037            |          | .550  |       |        |       | X          |        |       |       |       |
| 6725-28                      | METROPOLITAN WATER DISTRICT 1501041            |          | .890  |       |        |       |            |        |       |       | X     |
| 6725-49                      | METROPOLITAN WATER DISTRICT 1501014            |          | .150  |       |        | X     |            |        |       |       |       |
| 6725-75                      | METROPOLITAN WATER DISTRICT 1501033            |          | .430  |       | X      |       |            | X      |       |       |       |
| 6750-26                      | CWA YUIMA MUNI WATER DIST 68 CONC ANX NO 1     |          | .160  |       |        |       | X          |        |       |       |       |
| 6750-28                      | CWA RAINBOW MUNI WATER 68 CONC ANX NO 3        |          | .180  |       |        |       |            |        |       |       | X     |
| 6750-49                      | CWA VALLEY CENTER MUNI WATER DIST              |          | .110  |       |        | X     |            |        |       |       |       |
| 6750-75                      | CWA YUIMA MUNI WATER DIST                      |          | .110  |       | X      |       |            | X      |       |       |       |
| 6860-00                      | PAUMA VALLEY COMMUNITY SERVICES DISTRICT       |          | .500  |       |        | X     |            |        |       |       |       |
| 6875-00                      | RINCON RANCH COMMUNITY SERVICES DISTRICT       |          | .500  |       | X      |       |            |        |       |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 7.015 | 11.562 | 9.375 | 11.020     | 10.418 | 9.140 | 9.340 | 9.855 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |        |       |            |        |       |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I            |          | .000  | X     |        |       |            |        |       |       |       |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  | X     | X      | X     | X          | X      | X     | X     | X     |



## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 282 | RATE  | 99019  | 99020  | 99021  | RATE AREAS<br>99022 | 99023 | 99024  | 99025 | 99026 |
|------------------------------|------------------------------------------------|----------|-------|--------|--------|--------|---------------------|-------|--------|-------|-------|
| COUNTY                       |                                                |          |       |        |        |        |                     |       |        |       |       |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X      | X      | X      | X                   | X     | X      | X     | X     |
| COUNTY LIBRARY               |                                                |          |       |        |        |        |                     |       |        |       |       |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X      | X      | X      | X                   | X     | X      | X     | X     |
| ELEMENTARY SCHOOL            |                                                |          |       |        |        |        |                     |       |        |       |       |
| 4168-01                      | PAUMA                                          |          | .763  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4668-51                      | BOND PAUMA 1962-1967                           |          | .104  | X      | X      | X      | X                   | X     | X      | X     | X     |
| HIGH SCHOOL                  |                                                |          |       |        |        |        |                     |       |        |       |       |
| 4225-01                      | FALLBROOK UNION                                |          | 1.088 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |          | .022  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |          | .026  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4730-54                      | BOND FALLBROOK 1968                            |          | .065  | X      | X      | X      | X                   | X     | X      | X     | X     |
| COMMUNITY COLLEGE            |                                                |          |       |        |        |        |                     |       |        |       |       |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .486  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X      | X      | X      | X                   | X     | X      | X     | X     |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |        |        |        |                     |       |        |       |       |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |          | 1.007 | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X      | X      | X      | X                   | X     | X      | X     | X     |
| SPECIAL TAX DISTRICTS        |                                                |          |       |        |        |        |                     |       |        |       |       |
| 2706-00                      | COUNTY SERVICE AREA NO 6 PAUMA VALLEY          |          | .983  |        |        |        | X                   | X     |        |       |       |
| 2708-00                      | COUNTY SERVICE AREA NO 8 MAGEE RD PALA         |          | 2.125 | X      |        |        |                     |       |        |       |       |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X      | X      | X      | X                   | X     | X      | X     | X     |
| 6645-00                      | MOOTAMAI MUNICIPAL WATER DISTRICT              |          | .350  |        |        |        | X                   |       |        |       |       |
| 6657-00                      | PAUMA MUNICIPAL WATER DISTRICT                 |          | .200  |        |        |        |                     |       |        |       | X     |
| 6670-00                      | RAINBOW MUNICIPAL WATER DISTRICT               |          | 1.520 | X      |        |        |                     |       |        |       |       |
| 6670-10                      | RAINBOW MUNI WATER IMP DIST U-7                |          | .000  | X      |        |        |                     |       |        |       |       |
| 6670-20                      | RAINBOW MUNI WATER DIST ANNEX NO 3             |          | .250  | X      |        |        |                     |       |        |       |       |
| 6698-00                      | YUIMA MUNICIPAL WATER DISTRICT                 |          | 1.880 |        | X      | X      |                     |       | X      |       |       |
| 6698-01                      | YUIMA MUNI WATER DIST ANX NO 1                 |          | .432  |        |        | X      |                     |       |        |       |       |
| 6698-02                      | YUIMA MUNI WATER IMP DIST A                    |          | 1.627 |        | X      |        |                     |       |        |       |       |
| 6698-04                      | YUIMA MUNI WATER DIST ANX NO 2                 |          | 4.125 |        |        |        |                     |       | X      |       |       |
| 6725-26                      | METROPOLITAN WATER DISTRICT 1501037            |          | .550  |        |        | X      |                     |       |        |       |       |
| 6725-28                      | METROPOLITAN WATER DISTRICT 1501041            |          | .890  | X      |        |        |                     |       |        |       |       |
| 6725-75                      | METROPOLITAN WATER DISTRICT 1501033            |          | .430  |        | X      |        |                     |       |        |       |       |
| 6726-08                      | METROPOLITAN WATER DISTRICT 1501043            |          | .890  |        |        |        |                     |       | X      |       |       |
| 6750-26                      | CWA YUIMA MUNI WATER DIST 68 CONC ANX NO 1     |          | .160  |        |        | X      |                     |       |        |       |       |
| 6750-28                      | CWA RAINBOW MUNI WATER 68 CONC ANX NO 3        |          | .180  | X      |        |        |                     |       |        |       |       |
| 6750-75                      | CWA YUIMA MUNI WATER DIST                      |          | .110  |        | X      |        |                     |       |        |       |       |
| 6751-08                      | CWA YUIMA MUNI WATER DIST 70 CONC ANX NO 2     |          | .560  |        |        |        |                     |       | X      |       |       |
| 6860-00                      | PAUMA VALLEY COMMUNITY SERVICES DISTRICT       |          | .500  |        |        | X      |                     |       |        |       |       |
| TAX RATE AREA RATES          |                                                |          |       | 11.980 | 11.062 | 10.537 | 8.348               | 7.998 | 14.470 | 7.015 | 7.215 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |        |        |        |                     |       |        |       |       |
| 3418-00                      | SAN LUIS REY WATER CONSERVATION L&I            |          | .000  |        |        |        |                     |       |        |       | X     |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  | X      | X      | X      | X                   | X     | X      |       |       |

## TAX RATES BY RATE AREAS

| FUND NO.                     | FUND DESCRIPTION                               | PAGE 283 | RATE  | 99027 | 99028 | 99029 | RATE AREAS<br>99030 | 99031  |
|------------------------------|------------------------------------------------|----------|-------|-------|-------|-------|---------------------|--------|
| COUNTY                       |                                                |          |       |       |       |       |                     |        |
| 1001-00                      | COUNTY GENERAL                                 |          | 2.635 | X     | X     | X     | X                   | X      |
| 1560-00                      | COUNTY DEBT SERVICE                            |          | .056  | X     | X     | X     | X                   | X      |
| COUNTY LIBRARY               |                                                |          |       |       |       |       |                     |        |
| 1220-00                      | COUNTY LIBRARY                                 |          | .159  | X     | X     | X     | X                   | X      |
| ELEMENTARY SCHOOL            |                                                |          |       |       |       |       |                     |        |
| 4168-01                      | PAUMA                                          |          | .763  | X     | X     | X     | X                   | X      |
| 4668-51                      | BOND PAUMA 1962-1967                           |          | .104  | X     | X     | X     | X                   | X      |
| HIGH SCHOOL                  |                                                |          |       |       |       |       |                     |        |
| 4225-01                      | FALLBROOK UNION                                |          | 1.088 | X     | X     | X     | X                   | X      |
| 4730-52                      | BOND FALLBROOK 1954-1956A                      |          | .022  | X     | X     | X     | X                   | X      |
| 4730-53                      | BOND FALLBROOK 1958A-1961C                     |          | .026  | X     | X     | X     | X                   | X      |
| 4730-54                      | BOND FALLBROOK 1968                            |          | .065  | X     | X     | X     | X                   | X      |
| COMMUNITY COLLEGE            |                                                |          |       |       |       |       |                     |        |
| 4440-01                      | PALOMAR COMMUNITY COLLEGE                      |          | .436  | X     | X     | X     | X                   | X      |
| 4940-50                      | NORTHERN SAN DIEGO CO JR COLL BOND 1955        |          | .006  | X     | X     | X     | X                   | X      |
| 4940-51                      | NORTHERN SAN DIEGO CO JR COLL BOND 1958        |          | .005  | X     | X     | X     | X                   | X      |
| 4940-52                      | PALOMAR JUNIOR COLLEGE BOND 1960-1963B         |          | .030  | X     | X     | X     | X                   | X      |
| OTHER EDUCATIONAL PURPOSES   |                                                |          |       |       |       |       |                     |        |
| 4502-01                      | EL AREA TAX SUP FALLBROOK                      |          | 1.007 | X     | X     | X     | X                   | X      |
| 4515-01                      | COUNTY AREA TAX SUPPORT                        |          | .000  | X     | X     | X     | X                   | X      |
| 4535-01                      | COUNTY SCHOOL SERVICE                          |          | .076  | X     | X     | X     | X                   | X      |
| 4535-12                      | TRAINABLE MENTALLY RETARDED MINORS ELEM COMP   |          | .011  | X     | X     | X     | X                   | X      |
| 4535-13                      | PHYSICALLY HANDICAPPED MINORS ELEM COMP        |          | .008  | X     | X     | X     | X                   | X      |
| 4535-14                      | EDUCABLE MENTALLY RETARDED MINORS              |          | .021  | X     | X     | X     | X                   | X      |
| 4535-15                      | CHILDRENS INSTITUTIONS TUITION                 |          | .019  | X     | X     | X     | X                   | X      |
| 4535-16                      | REGIONAL OCCUPATIONAL CENTERS                  |          | .049  | X     | X     | X     | X                   | X      |
| 4535-17                      | TRAINABLE MENTALLY RETARDED MINORS HI SCH COMP |          | .011  | X     | X     | X     | X                   | X      |
| 4535-18                      | PHYSICALLY HANDICAPPED MINORS HI SCH COMP      |          | .008  | X     | X     | X     | X                   | X      |
| SPECIAL TAX DISTRICTS        |                                                |          |       |       |       |       |                     |        |
| 2721-00                      | COUNTY SERVICE AREA NO 21 PAUMA HEIGHTS        |          | .000  |       |       | X     |                     |        |
| 2745-00                      | COUNTY SERVICE AREA NO 45 RINCON SPRINGS ROAD  |          | .227  |       |       |       | X                   | X      |
| 3665-00                      | VALLEY CENTER CEMETERY DISTRICT                |          | .015  | X     | X     | X     | X                   | X      |
| 6160-00                      | NORTHERN SAN DIEGO CO HOSPITAL DIST MAINT      |          | .250  | X     | X     | X     | X                   | X      |
| 6160-01                      | NORTHERN SAN DIEGO CO HOSPITAL DIST DEBT SERV. |          | .095  | X     | X     | X     | X                   | X      |
| 6645-00                      | MOOTAMAI MUNICIPAL WATER DISTRICT              |          | .350  | X     |       |       |                     |        |
| 6698-00                      | YUIMA MUNICIPAL WATER DISTRICT                 |          | 1.880 |       | X     | X     | X                   | X      |
| 6698-02                      | YUIMA MUNI WATER IMP DIST A                    |          | 1.627 |       |       |       | X                   | X      |
| 6725-75                      | METROPOLITAN WATER DISTRICT                    | 1501033  | .430  |       | X     | X     | X                   | X      |
| 6750-75                      | CWA YUIMA MUNI WATER DIST                      |          | .110  |       | X     | X     | X                   | X      |
| 6860-00                      | PAUMA VALLEY COMMUNITY SERVICES DISTRICT       |          | .500  |       |       | X     |                     |        |
| 6875-00                      | RINCON RANCH COMMUNITY SERVICES DISTRICT       |          | .500  |       |       |       | X                   |        |
| TAX RATE AREA RATES          |                                                |          |       | 7.365 | 9.435 | 9.935 | 11.789              | 11.289 |
| SPECIAL ASSESSMENT DISTRICTS |                                                |          |       |       |       |       |                     |        |
| 3571-00                      | UPPER SAN LUIS REY RESOURCE CONSER. DIST. LAND |          | .011  |       |       | X     | X                   | X      |

## SAN DIEGO COUNTY TAX RATES - 1874-75 TO 1974-75

| FISCAL<br>YEAR | RATE   |
|----------------|--------|
| 1874-75        | \$2.65 |
| 1875-76        | 2.61   |
| 1876-77        | 2.49   |
| 1877-78        | 2.38   |
| 1878-79        | 2.30   |
| 1879-80        | 2.445  |
| 1880-81        | 2.46   |
| 1881-82        | 1.75   |
| 1882-83        | 1.45   |
| 1883-84        | 1.853  |
| 1884-85        | 1.684  |
| 1885-86        | 1.72   |
| 1886-87        | 1.70   |
| 1887-88        | 1.40   |
| 1888-89        | 1.18   |
| 1889-90        | 1.85   |
| 1890-91        | 1.42   |
| 1891-92        | 1.30   |
| 1892-93        | 1.12   |
| 1893-94        | 1.50   |
| 1894-95        | 1.38   |
| 1895-96        | 1.65   |
| 1896-97        | 1.40   |
| 1897-98        | 1.57   |
| 1898-99        | 1.55   |
| 1899-00        | 1.60   |
| 1900-01        | 1.58   |
| 1901-02        | 1.65   |
| 1902-03        | 1.75   |
| 1903-04        | 1.65   |
| 1904-05        | 1.75   |
| 1905-06        | 1.65   |
| 1906-07        | 1.65   |
| 1907-08        | 1.60   |
| 1908-09        | 1.50   |
| 1909-10        | 1.40   |
| 1910-11        | 1.40   |
| 1911-12        | 1.40   |
| 1912-13        | 1.45   |
| 1913-14        | 1.45   |
| 1914-15        | 1.19   |
| 1915-16        | 1.66   |
| 1916-17        | 1.75   |
| 1917-18        | 1.95   |
| 1918-19        | 1.89   |
| 1919-20        | 1.89   |
| 1920-21        | 2.62   |
| 1921-22        | 2.11   |
| 1922-23        | 1.96   |
| 1923-24        | 2.56   |
| 1924-25        | 2.56   |

| FISCAL<br>YEAR | RATE  |
|----------------|-------|
| 1925-26        | 2.53  |
| 1926-27        | 2.91  |
| 1927-28        | 3.06  |
| 1928-29        | 3.06  |
| 1929-30        | 1.82  |
| 1930-31        | 1.81  |
| 1931-32        | 2.15  |
| 1932-33        | 2.63  |
| 1933-34        | 1.85  |
| 1934-35        | 1.853 |
| 1935-36        | 1.495 |
| 1936-37        | 1.613 |
| 1937-38        | 1.950 |
| 1938-39        | 1.805 |
| 1939-40        | 1.105 |
| 1940-41        | 2.060 |
| 1941-42        | 2.020 |
| 1942-43        | 1.930 |
| 1943-44        | 1.770 |
| 1944-45        | 1.720 |
| 1945-46        | 1.720 |
| 1946-47        | 1.920 |
| 1947-48        | 1.920 |
| 1948-49        | 2.410 |
| 1949-50        | 2.160 |
| 1950-51        | 2.520 |
| 1951-52        | 2.200 |
| 1952-53        | 2.170 |
| 1953-54        | 1.970 |
| 1954-55        | 2.080 |
| 1955-56        | 2.080 |
| 1956-57        | 1.990 |
| 1957-58        | 1.990 |
| 1958-59        | 1.980 |
| 1959-60        | 2.070 |
| 1960-61        | 2.070 |
| 1961-62        | 2.148 |
| 1962-63        | 2.143 |
| 1963-64        | 2.139 |
| 1964-65        | 2.131 |
| 1965-66        | 2.279 |
| 1966-67        | 2.333 |
| 1967-68        | 2.390 |
| 1968-69        | 2.370 |
| 1969-70        | 2.350 |
| 1970-71        | 2.745 |
| 1971-72        | 2.939 |
| 1972-73        | 2.711 |
| 1973-74        | 2.711 |
| 1974-75        | 2.691 |



## TAXPAYERS NOTES

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